



TOWN OF FORTVILLE

714 E. Broadway, Fortville, IN 46040
(317) 485-4044 | www.Fortville.IN.gov



TOWN COUNCIL AGENDA - MONDAY, APRIL 20, 2026 - 6:30 PM

Elected Officials & Term Dates

1st District

Tonya Davis - 1/1/24-12/31/27
Sean Morgan - 9/23/2025-12/31/27

2nd District

Ryan Rummell - 1/1/23-12/31/26
Libby Wyatt - 1/1/24-12/31/27

At-Large

Fred "Fritz" Fentz - 1/1/23-12/31/26

Clerk-Treasurer

Melissa Glazier - 1/1/24-12/31/27

Town Management

Town Manager

Joe Renner

Police Department

Chief Patrick Bratton

Planning & Building

Adam Zaklikowski, AICP

HR-Office Manager & Comm. Relations

Andy Williams

Utilities & Accounts Payable

Angie Renner, Manager

Water Treatment Plant

David Thompson, Superintendent

Parks & Recreation

Heath Luther, Manager

Public Viewing Access

Livestream available through Zoom

- Call-In Number: 1-305-224-1968
- Meeting ID: 883 6357 8660
- <https://us02web.zoom.us/j/88363578660>

Public meeting video library available on YouTube: [@townoffortville1865](https://www.youtube.com/@townoffortville1865)

Meeting Repository available at <https://www.fortville.in.gov/meetings/>

Upcoming Public Meetings

- Tue. April 28th: Plan Commission
- Thurs. April 30th: BZA
- Mon. May 4th: Town Council
- Mon. May 18th: Town Council
- Thurs. May 21st: RDC

ADA Accommodations Notice

In compliance with the Americans with Disabilities Act (ADA), the Town of Fortville is committed to ensuring that individuals with disabilities can fully participate in public meetings. Reasonable accommodations or assistance will be provided upon request. To request accommodations, please contact Andy Williams, Office Manager, at (317) 482-4048 or awilliams@fortville.in.gov at least 48 hours before the scheduled meeting.

1. Meeting Opening

- Call Meeting to Order
- Pledge of Allegiance
- Roll Call
- Declaration of Quorum
- The Council will consider approval of, or edits to, the evening's meeting agenda.
- The Council will consider approval of the minutes of the previous meeting - April 6th, 2026

2. Old Business - NA

3. New Business

- The Council will recognize the 2025–26 Mt. Vernon Marauders Boys Basketball Program, 2026 IHSAA Class 4A State Champions.
- The Council will consider the Tax Abatement Compliance (CF-1) Forms for Debo Cook properties.
- The Council will consider the 1st Reading of Ordinance No. 2026-4A within a Public Hearing, a voluntary Annexation of one (1) parcel of approximately 56.69 acres at the southeast corner of W. 1000 N. and N. 400 W. (Durack Property).
 - The Council will recess the regular council meeting.
 - The Council will open the Public Hearing to discuss the voluntary annexation.
 - The Council will close the Public Hearing.
 - The Council will reconvene the regular council meeting.

4. Department Reports

- Town: Joe Renner
- Planning & Building: Adam Zaklikowski
- Parks & Recreation: Heath Luther
- Police: Chief Patrick Bratton - FPD 1st Quarter Report
- Clerk-Treasurer: Missy Glazier
- Legal: Alex Intermill | Bose, McKinney, & Evans LLP

5. Public Comments - 2 minutes per person

6. Council Member Comments

7. Meeting Closure

- The Council will consider approval & signing of the accounts payable vouchers.
- The Council will consider adjournment of the meeting.

ARTHUR L. TRESTER MENTAL ATTITUDE AWARD



BRADY WEBBER

IHSAA 4A STATE CHAMPIONS BOYS BASKETBALL 2025-2026



MT. VERNON MARAUDERS

INDIANA'S MR. BASKETBALL



LUKE ERTEL