



# TOWN OF FORTVILLE

714 E. Broadway, Fortville, IN 46040  
(317) 485-4044 | [www.Fortville.IN.gov](http://www.Fortville.IN.gov)



## TOWN COUNCIL AGENDA - MONDAY, APRIL 6, 2026 - 6:30 PM

### Elected Officials & Term Dates

#### 1<sup>st</sup> District

Tonya Davis - 1/1/24-12/31/27  
Sean Morgan - 9/23/2025-12/31/27

#### 2<sup>nd</sup> District

Ryan Rummell - 1/1/23-12/31/26  
Libby Wyatt - 1/1/24-12/31/27

#### At-Large

Fred "Fritz" Fentz - 1/1/23-12/31/26

#### Clerk-Treasurer

Melissa Glazier - 1/1/24-12/31/27

### Town Department Heads

#### Town Manager

Joe Renner

#### Police

Chief Patrick Bratton

#### Planning & Building

Adam Zaklikowski, AICP

#### HR-Office Manager & Comm. Relations

Andy Williams

#### Utilities & Accounts Payable

Angie Renner, Manager

#### Water Treatment Plant

David Thompson, Superintendent

#### Parks & Recreation

Heath Luther, Manager

### Public Viewing Access

#### Livestream available through Zoom

- Call-In Number: 1-305-224-1968
- Meeting ID: 892 9410 9821
- <https://us02web.zoom.us/j/89294109821>

Public meeting video library available on  
YouTube: [@townoffortville1865](https://www.youtube.com/channel/UCtwnoffortville1865)

Meeting Repository available at  
<https://www.fortville.in.gov/meetings/>

### Upcoming Public Meetings

- Wed. April 8<sup>th</sup>: Police Commission
- Thurs. April 16<sup>th</sup>: RDC
- Mon. April 20<sup>th</sup>: Town Council
- Tue. April 28<sup>th</sup>: Plan Commission
- Thurs. April 30<sup>th</sup>: BZA

### ADA Accommodations Notice

In compliance with the Americans with Disabilities Act (ADA), the Town of Fortville is committed to ensuring that individuals with disabilities can fully participate in public meetings. Reasonable accommodations or assistance will be provided upon request. To request accommodations, please contact Andy Williams, Office Manager, at (317) 482-4048 or [awilliams@fortville.in.gov](mailto:awilliams@fortville.in.gov) at least 48 hours before the scheduled meeting.

### 1. Meeting Opening

- Call Meeting to Order
- Pledge of Allegiance
- Roll Call
- Declaration of Quorum
- The Council will consider **approval of, or edits to, the evening's meeting agenda.**
- The Council will consider **approval of the minutes of the previous meeting - March 16<sup>th</sup>, 2026**

### 2. Old Business

- The Council will consider the **2<sup>nd</sup> Reading of Ordinance No. 2026-3B**, Amendment #2 to the Mercho-SC Bodner PUD regarding Area B.
- Representatives from GRW and Reynolds Construction will discuss the additional work necessary to complete the water plant.

### 3. New Business

- The Council will consider approving the **2025 RDC Annual Report.**
- The Council will consider the **Special Event Request for Kammy's Kause**, scheduled for Saturday, August 29<sup>th</sup>, 2026. Jared Hiner, BeKause Inc. to present.
- The Council President, Tonya Davis will read the **Arbor Day 2026 Proclamation.**
- Sharon Beatson, Chair of Fortville Action Inc. - Beautification of The Alley & The Patio, as well as questions concerning "Adopt a Main Street Bump Out".
- The Council will consider the **1<sup>st</sup> Reading of Resolution No. 2026-4A**, the Town of Fortville Parks & Recreation Master Plan 2026-2031.

### 4. Department Reports

- Town: Joe Renner
- Planning & Building: Adam Zaklikowski
- Parks & Recreation: Heath Luther
- Police: Chief Patrick Bratton
- Clerk-Treasurer: Missy Glazier
- Legal: Alex Intermill

### 5. Public Comments - 2 minutes per person

### 6. Council Member Comments

### 7. Meeting Closure

- The Council will consider **approval & signing of the accounts payable vouchers.**
- The Council will consider **adjournment of the meeting.**

**CONGRATULATIONS**



**MARAUDERS!!!!**

ORDINANCE NO. 2026-3C

Cross References: 2024-3B  
2025-9A

**AN ORDINANCE AMENDING THE ZONING ORDINANCE OF FORTVILLE,  
INDIANA. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF  
FORTVILLE, INDIANA, THAT THE ZONING ORDINANCE IS HEREBY  
AMENDED AS FOLLOWS:**

**SECTION 1. DECLARATION**

That the text of the Zoning Ordinance of the Town of Fortville, Hancock County, Indiana is hereby amended as outlined within this ordinance.

**SECTION 2. PURPOSE AND INTENT**

This ordinance acknowledges that the Mercho-Lauth PUD, as amended by the Mercho-SC Bodner PUD, exists at the time of approval of this ordinance. This ordinance is intended to amend and expand the language of the existing Mercho-Lauth PUD regarding commercial/industrial development of Area B. This ordinance shall effect no change to the existing Mercho-Lauth PUD or Mercho-SC Bodner PUD unless those changes are explicitly outlined within this ordinance.

**SECTION 3. ZONING**

The zoning classification of the subject property legally described in what is attached hereto and incorporated herein referenced as Exhibit A (the “Real Estate”), shall remain PUD as previously approved by the Town.

**SECTION 4. PUD NAME**

This ordinance amends the name of the Mercho-SC Bodner PUD as to the Real Estate. All references in the Mercho-SC Bodner PUD and Mercho-Lauth PUD are hereby revised to “**Madison Addition PUD**”.

**SECTION 5. CONCEPT PLAN/MAP**

This ordinance replaces Exhibit B - Concept Plan/Map in the Mercho-Lauth PUD with the illustrative concept plan/map attached as Exhibit B to this ordinance.

**SECTION 6. PLANNED UNIT DEVELOPMENT STANDARDS WITH CONCEPT  
ELEVATIONS**

This ordinance amends Exhibit C - Planned Unit Development Standards with Concept Elevations, as to the Real Estate.

Section II.A.3.a is hereby repealed in its entirety and replaced with the following provision:

3. Area B
  - a) Buildings south of East Park Street shall be commercial. See Exhibit A-1.

- b) Buildings north of East Park Street may be either industrial or commercial. See Exhibit A-2.
- c) Commercial Uses in Area B shall include any use in the CC zoning district as set forth in the Use Matrix in Section 3.2 of the Fortville Zoning Ordinance, as may be amended.
- d) Industrial uses in Area B shall include any use in the IL zoning district as set forth in the Use Matrix in Section 3.2 of the Fortville Zoning Ordinance, as may be amended.
- e) The following uses, as shown in the Use Matrix in Section 3.2 of the Fortville Zoning Ordinance, shall be prohibited in Area B (see insert):
  - (i) Residential Uses
  - (ii) Agricultural Uses
  - (iii) Communication Uses
  - (iv) Funeral Home
  - (v) Lodge or Private Club
  - (vi) Parking lot / Structure (as primary uses)
  - (vii) Golf Course / Country Club
  - (viii) Greenhouse (commercial)
  - (ix) Night Club
  - (x) Radio / TV Station
  - (xi) Skating Rink / Swimming Pool
  - (xii) Heliport
  - (xiii) Kennel
  - (xiv) Auto Sales
  - (xv) Recreational Vehicle Sales / Service
  - (xvi) Lumber Yard
  - (xvii) Packaging Facility
  - (xviii) Tool and Die Shop
  - (xix) Mini-warehouse / Self-Storage
  - (xx) Any Special Exception Use otherwise permitted in CC or IL, including Gas Stations

Section II.B. is hereby amended to add the following:

B. Density

- 3. There shall be no limitations on single building square footage or aggregate square footage of all buildings located in Area B.

Section II.D.3. is hereby repealed in its entirety and replaced with the following provision:

- D.3. Area B may have one access point from West Garden Street (W CR 1000 N), multiple access points from future South Madison Boulevard, and two access points to Wilkinson Street. The access points are tentatively planned as shown on Exhibit B.

Section II.G. is hereby repealed in its entirety and replaced with the following provision:

G. Commercial Building Design

- 1. Commercial buildings shall comply with the following:
  - a) Height shall not exceed 36 feet, not including parapets or mechanical equipment.
  - b) Single-story and multi-story buildings are permitted.
  - c) Consistent with the included renderings, masonry (brick, brick veneer, stone,



split face concrete masonry units) and glass shall be the dominant materials of all buildings. Other materials shall only be used as accents.

- d) Commercial Buildings may have up to 90% coverage of hard surface areas.
- e) Shall be subject to any other Commercial Design Standards in the Zoning Ordinance, as amended.

#### Industrial Building Design

- 1. Industrial buildings shall comply with the following:
  - a) Height shall not exceed fifty feet (50'), not including parapet walls or rooftop mechanical equipment. Consistent with the included renderings, at least 40% masonry, (brick, brick veneer, stone, split face concrete masonry units) shall be used on the front and side facades of Building 2, and at least 25% of the front façade of Building 3.
  - b) Industrial buildings may have 90% coverage of hard surface areas.
  - c) Shall be subject to any other Industrial Design Standards in the Zoning Ordinance, as amended.

Section II.H. is hereby amended to add the following:

- 2. In Area B, all user monument signage shall feature consistent design with routed aluminum panels with acrylic push-through text and logos; Color text and logs allowed.

Section II.I.2 is hereby repealed in its entirety and replaced with the following provision:

- 3. Area B: Industrial: Light (IL) and Commercial: Community (CC).

Section II.J is hereby added:

Area B Detention Ponds. Each shall include landscaping and a fountain similar to the exhibit below, and the pond south of Building 1 shall also have a masonry ledge:



This ordinance replaces Exhibit B with the illustrative commercial/industrial development plan and elevations attached as Exhibit C to this ordinance.

Nothing in this ordinance shall change or alter any of the already established development standards at the time of approval of this ordinance unless otherwise identified in this PUD ordinance.



## **SECTION 7. LAND USE**

Nothing in this ordinance shall change or alter any of the already permitted land uses at the time of approval of this ordinance unless otherwise identified in this PUD ordinance.

## **SECTION 8. PROCEDURES AND APPROVALS**

Pursuant to Indiana Code §§ 36-7-4-600 et seq., the Town Council of the Town of Fortville (“Council” and “Town,” respectively) has lawfully adopted a Zoning Ordinance, the terms of which are applicable to the geographic area consisting of the incorporated area of the Town, and which Zoning Ordinance has been codified in the Town’s Code of Ordinances.

Pursuant to Indiana Code § 36-7-4-602, the Council is authorized to amend the map that is part of the Zoning Ordinance.

The Fortville Advisory Plan Commission (“Plan Commission”) rendered a Positive Recommendation after conducting a Public Hearing at their meeting on March 31, 2026 regarding a request to amend the text of Ordinance No. 2024-3B.

In accordance with Indiana Code § 36-7-4-605, the Plan Commission certified its Favorable Recommendation regarding the Text Amendment to the Town Council.

The Council has considered the Plan Commission’s recommendation and, in accordance with Indiana Code § 36-7-4-608, desires to adopt the proposed change in zoning for the Real Estate.

NOW, THEREFORE, IT IS HEREBY ORDAINED by the Council as follows:

**SECTION 1.** The text of Ordinance No. 2024-3B is hereby amended as set forth in this Ordinance.

**SECTION 2.** Subsequent to this approval, after Plan Commission approval of Concept Elevations, Concept Lighting, Concept Landscaping, and Concept Site Plans (with traffic study included), all modifications those concept plans shall be submitted for review and approval by the Town’s Planning & Building Director. The Planning & Building Director’s review of the elevations shall be performed in order to determine its compatibility and consistency with the intended quality, character, and development standards of this PUD.

**SECTION 3.** The Town’s Planning & Building Director shall have the discretion and flexibility to consider and approve minor modifications pertaining to any development and architectural standards and concept layout established by this Ordinance if the Town’s Planning & Building Director determines such modifications are consistent with the intent of this Ordinance and consistent with the quality and character represented in this Ordinance. All such modifications shall be made in writing with an explanation supporting the change.

**SECTION 4.** All prior ordinances or parts thereof inconsistent with any provision of this Ordinance are hereby repealed. Additionally, if applicable, all previous zoning commitments are hereby repealed.

**SECTION 5.** This Ordinance shall be in full force and effect upon passage, and upon ordinance publication, if applicable.

**[Signature Page Follows]**

Introduced and filed on the 16<sup>th</sup> day of March, 2026.

Duly ordained and passed on the \_\_\_\_ day of \_\_\_\_\_, 2026 by the Town Council of the Town of Fortville, Hancock County, Indiana, having been passed by a vote of \_\_\_\_\_ in favor and \_\_\_\_\_ opposed.

TOWN OF FORTVILLE, INDIANA BY ITS TOWN COUNCIL

| AYE |                                | NAY |
|-----|--------------------------------|-----|
|     | Tonya Davis, President         |     |
|     | Ryan Rummell, Vice President   |     |
|     | Fred (Fritz) Fentz, Councilman |     |
|     | Libby Wyatt, Councilwoman      |     |
|     | Sean Morgan, Councilman        |     |

ATTEST:

\_\_\_\_\_  
Missy Glazer, Clerk-Treasurer

I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document unless required by law. Joseph D. Calderon

*This instrument was prepared by* Joseph D. Calderon, Barnes & Thornburg LLP, 11 South Meridian Street, Indianapolis, Indiana 46204.

EXHIBIT A - LEGAL DESCRIPTION

Blocks A & B in the Secondary Plat of Madison Addition, a subdivision in the Town of Fortville, Hancock County, Indiana, as per plat thereof recorded December 17, 2025, in Plat Cabinet D, Slide 386-387, as Instrument No. 202514232, in the Office of the Recorder of Hancock County, Indiana.

Parcel Nos:

30-02-10-300-012.010-017

30-02-10-300-012.011-017



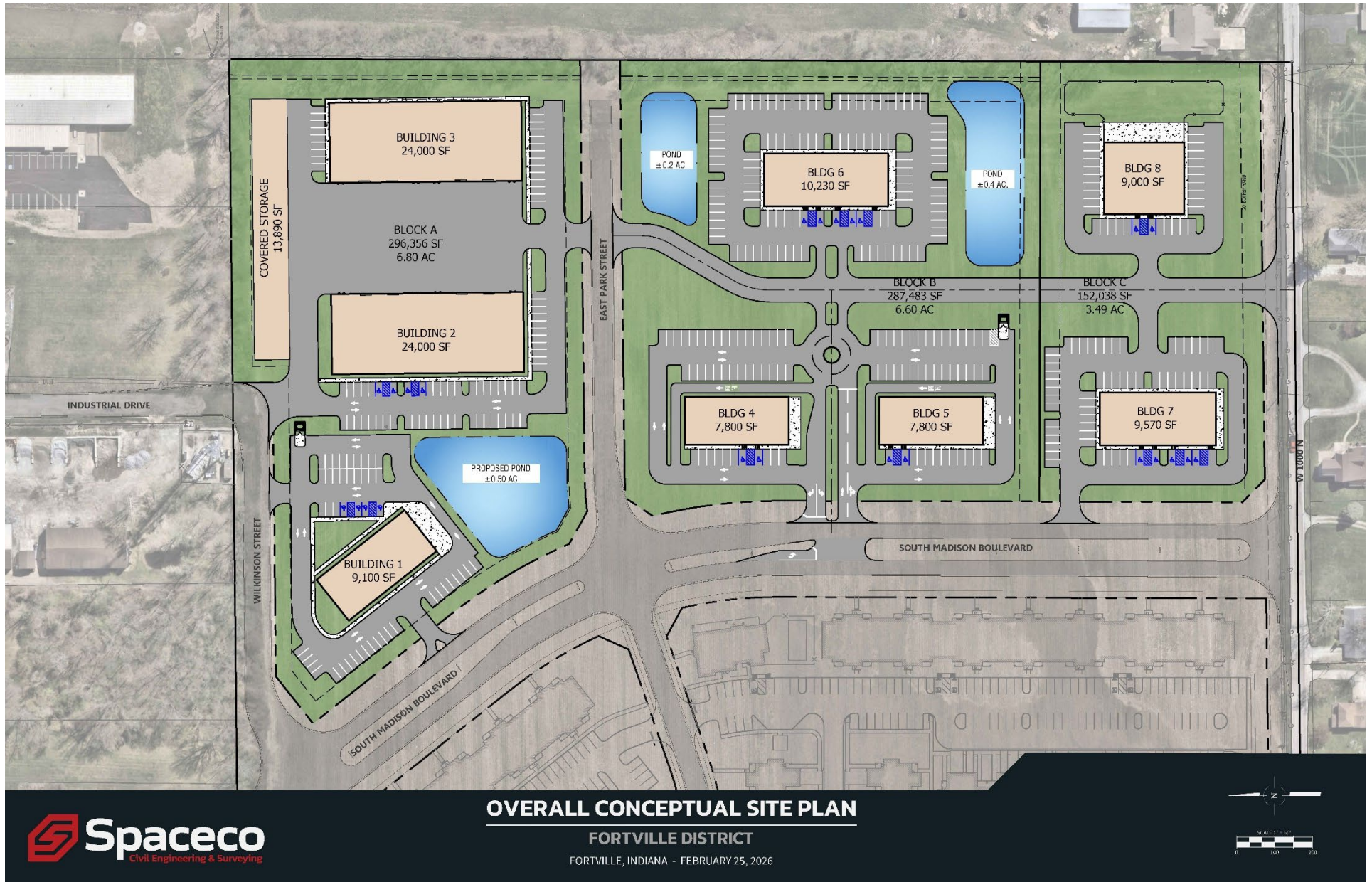


Exhibit "B"



EAST ELEVATION 1  
1/8" = 1'-0"



SOUTH ELEVATION 2  
1/8" = 1'-0"



WEST ELEVATION 3  
1/8" = 1'-0"



NORTH ELEVATION 4  
1/8" = 1'-0"

## Exhibit "C" – Commercial Building Character Exhibit





**Exhibit “C” – Building 2 Character Exhibit**





**Exhibit “C” – Building 3 Character Exhibit**



ADVISORY PLAN COMMISSION  
EST. 2020

Members of the Fortville Town Council:

In accordance with Indiana Code § 36-7-4-605 (3), the Fortville Advisory Plan Commission hereby certifies to you, the legislative body, that a POSITIVE Recommendation was issued on March 31, 2026 for Ordinance No. 2026-2B "Mercho-SC Bodner PUD Text Amendment #2." A Public Hearing was conducted in accordance with Indiana Code.

Conditions Issued:

- (1) ALL SPECIAL EXCEPTIONS ARE EXCLUDED INCLUDING  
GAS STATIONS
- (2) TRAFFIC IMPACT STUDY BASED ON SC BODNER

On the Recommendation, 7 Members voted Aye, 0 Members voted Nay, and 0 Members Abstained or were not present.

Nathan Sturdevant, President

ATTEST:

Sarah Waldron  
Sarah Waldron, Recording Secretary

March 19, 2026

Joe Renner, Town Manager  
and Members of the Redevelopment Commission & Town Council  
Town of Fortville  
714 E. Broadway  
Fortville, Indiana 46040

RE: Redevelopment Commission Report on Activities of the Fortville Redevelopment TIF District for 2025

On behalf of the Town of Fortville Redevelopment Commission, we have prepared this submission to comply with regulatory reporting requirements of IC 36-7-14-13 as amended. Those requirements stipulate that by April 15<sup>th</sup>, a report on the TIF District of the Town for the prior year activities will be submitted to the fiscal body of the governing unit. This information is attached in the form of a Management Report and the following three appendixes:

|            |                                                              |
|------------|--------------------------------------------------------------|
| Appendix A | Summary of Revenues, Expenditures and Cash Balances for 2025 |
| Appendix B | Information on Outstanding TIF Debt                          |
| Appendix C | Parcel Listings for All TIF Areas                            |

The legislation cited above also requires each Redevelopment Commission to report additional detailed information through the Gateway online system which is due by April 15th. We will assist the Town in uploading that information which will include the following data for every parcel in the TIF area (see Appendix C) county, parcel number, property type, taxpayer name, gross assessed value, net assessed value, base assessed value and incremental assessed value.

The information contained in these schedules are the representations of management. We have compiled (without audit) the regulatory reporting databases from the Fortville Clerk-Treasurer and Hancock County Auditor records.

Please feel free to contact me if you have any questions on the enclosures or the reporting requirements described above.

Sincerely,  
O. W. Krohn & Associates, LLP

***Buzz***

Otto W. "Buzz" Krohn, CPA, CGMA  
Executive Partner

CC: Adam Zaklikowski,  
Redevelopment Commission Members & Town Council  
Mrs. Melissa Glazier, Clerk Treasurer



**FORTVILLE (INDIANA) RDC MANAGEMENT REPORT  
REDEVELOPMENT COMMISSION REPORT PURSUANT TO I.C. 36-7-14-13**

FROM: Fortville Redevelopment Commission (the “RDC”)  
TO: Indiana Department of Local Government Finance  
DATE: March 19, 2026

**A. Names of the qualified and acting Fortville Redevelopment Commissioners:**

| <b>2026 Members</b>                                | <b>Term</b>                      |
|----------------------------------------------------|----------------------------------|
| a. Scott Meyer, President                          | January 5, 2026- January 1, 2027 |
| b. Dan Huge, Vice President                        | January 5, 2026- January 1, 2027 |
| c. Ed Brand, Member                                | January 5, 2026- January 1, 2027 |
| d. Chris McCreight, Secretary                      | January 5, 2026- January 1, 2027 |
| e. Mike Kelty                                      | January 5, 2026- January 1, 2027 |
| f. Stacy Nielson (School District Rep; Non-Voting) | January 5, 2026- January 1, 2027 |

**B. Number of regular employees and their fixed salaries or compensation**  
None

**C. Amount of expenditures made during the preceding year and general purpose**  
See Appendix A – Total \$404,186.61. Payments made for Professional services, Façade Grant, Capital Outlays, and First year of debt service payments to Madison Lofts.

**D. Accounting of the TIF revenues expended by any entity receiving the TIF revenues as a grant or loan from the RDC**  
The following expenditures were for the façade grant: \$11,023 to David Bak for 401 S. Merrill; \$29,670 For 411 S Merrill to David Bak; \$68,166 to David Bak for Reimbursement for Façade. \$9,055 to Taxman Fortville; \$14,100 to Top Notch Masonry LLC.

**E. Amount of funds on hand at the close of the calendar year**  
\$5,246,758.27 – See Appendix A

**F. Other information necessary to disclose the activities of the Redevelopment Commission and the results obtained**  
First year of payment on the Madison Loft Bonds. No increment generated so far on Ridgeview West.

**G. New TIF Areas created since last DLGF Report.**  
None

**H. Residential Housing TIF Programs**  
None

TOWN OF FORTVILLE REDEVELOPMENT COMMISSION  
SUMMARY OF REVENUES, EXPENDITURES AND CASH BALANCES - 2025

|                                            | RDC<br>OPERATING TIF<br>(2216) |
|--------------------------------------------|--------------------------------|
|                                            | <u>                    </u>    |
| Beginning Balance at January 1, 2025       | <u>\$ 3,881,194.71</u>         |
| Revenues:                                  |                                |
| Property Tax Increment                     | 1,767,182.17                   |
| Reimbursements                             | <u>2,568.00</u>                |
| TOTAL REVENUES                             | <u>1,769,750.17</u>            |
| Expenditures:                              |                                |
| Professional Services - Engineering, Legal | 73,047.61                      |
| Capital Outlays                            | 164,325.00                     |
| Façade Grant                               | 132,014.00                     |
| Debt Service - Lofts                       | <u>34,800.00</u>               |
| TOTAL EXPENDITURES                         | <u>404,186.61</u>              |
| Ending Balance at December 31, 2025        | <u><u>\$ 5,246,758.27</u></u>  |

TOWN OF FORTVILLE REDEVELOPMENT COMMISSION

RDC Debt Information for 4/15/2025 Report

Taxable Economic Development Revenue Bonds, Series 2023 (Ridgeview West Project)

|    |           |                                      |
|----|-----------|--------------------------------------|
| \$ | 2,500,000 | Balance outstanding as of 12/31/2025 |
|    | -         | Debt Service Paid in 2025            |
|    | 2/1/2048  | Final Maturity                       |

Bonds are secured with 100% tax increment revenue pledge from designated parcels as identified in the Pledge Agreement and a taxpayer agreement. Principal and Interest not paid due to insufficient tax increment revenues are not deemed an event of default.

Taxable Economic Development Revenue Bonds, Series 2022 (Madison Lofts Project)

|    |          |                                      |
|----|----------|--------------------------------------|
| \$ | 636,500  | Balance outstanding as of 12/31/2025 |
|    | 34,800   | Debt Service Paid in 2025            |
|    | 1/1/2039 | Final Maturity                       |

Bonds are secured with 100% tax increment revenue pledge from 30-02-10-300-010.000-017 - Madison Lofts LLC.



## PARCEL LISTINGS FOR FORTVILLE ECON DEV AREA - T30002 - PAY 2025

| County | Parcel Number            | Property Type Code | Taxpayer Name                            | Gross Assessed Value | Net Assessed Value | Base AV   | Incremental AV |
|--------|--------------------------|--------------------|------------------------------------------|----------------------|--------------------|-----------|----------------|
| 30     | 30-02-17-100-009.002-016 | R                  | Scroggins, Timmy A                       | \$ 122,600           | \$ 46,625          | \$ 46,625 | \$ -           |
| 30     | 30-02-17-100-009.001-017 | R                  | AC Matt Holdings, LLC                    | 2,978,300            | 2,978,300          | -         | 2,978,300      |
| 30     | 30-02-17-100-009.000-016 | R                  | Manship, Jay E & Janet L                 | 264,200              | 136,250            | 133,250   | 3,000          |
| 30     | 30-02-17-100-008.100-017 | R                  | DEBO Properties, LLC                     | -                    | -                  | -         | -              |
| 30     | 30-02-17-100-008.003-017 | R                  | DEBO Cook I LLC                          | 269,400              | 269,400            | -         | 269,400        |
| 30     | 30-02-17-100-008.002-017 | R                  | DEBO Properties, LLC                     | 2,600,000            | 2,600,000          | -         | 2,600,000      |
| 30     | 30-02-17-100-008.001-017 | R                  | Town of Fortville                        | -                    | -                  | -         | -              |
| 30     | 30-02-17-100-008.000-017 | R                  | DEBO Properties, LLC                     | 257,800              | 257,800            | -         | 257,800        |
| 30     | 30-02-17-100-007.000-016 | R                  | Crowe, David R & Nancy E                 | 268,000              | 137,500            | 137,500   | -              |
| 30     | 30-02-17-100-006.000-016 | R                  | Singh, Resham & Harvinder Kaur           | 366,400              | 366,400            | 326,100   | 40,300         |
| 30     | 30-02-16-201-001.000-017 | R                  | Map Fortville, LLC                       | 1,300,000            | 1,300,000          | -         | 1,300,000      |
| 30     | 30-02-16-200-010.000-017 | R                  | Monday Holdings LLC                      | 398,400              | 398,400            | -         | 398,400        |
| 30     | 30-02-16-200-009.000-017 | R                  | JKPS LLC                                 | 227,300              | 227,300            | -         | 227,300        |
| 30     | 30-02-16-200-008.000-017 | R                  | Press Property LLC                       | 1,206,800            | 1,206,800          | -         | 1,206,800      |
| 30     | 30-02-16-200-007.000-017 | R                  | Folgate, Steven T & Denise G             | 180,600              | 180,600            | 38,500    | 142,100        |
| 30     | 30-02-16-200-006.000-017 | R                  | Ferrell, Robert B Living Trust (the)     | 149,200              | 149,200            | -         | 149,200        |
| 30     | 30-02-16-200-005.000-017 | R                  | TFG Properties, LLC                      | 482,700              | 482,700            | 84,800    | 397,900        |
| 30     | 30-02-16-200-004.000-017 | R                  | Wabash Valley Power Assoc                | 98,100               | 98,100             | -         | 98,100         |
| 30     | 30-02-16-200-004.000-016 | R                  | Hulburt, Kenneth D & Teresa D            | 46,800               | 46,800             | -         | 46,800         |
| 30     | 30-02-16-200-003.000-017 | R                  | Core4 Holdings LLC                       | 561,200              | 561,200            | -         | 561,200        |
| 30     | 30-02-16-200-003.000-016 | R                  | Stokes, Samuel E                         | 50,300               | 50,300             | -         | 50,300         |
| 30     | 30-02-16-200-002.000-017 | R                  | DS & NS Coffee, LLC                      | 400,300              | 400,300            | -         | 400,300        |
| 30     | 30-02-16-200-002.000-016 | R                  | Stokes, Samuel E                         | 102,000              | 102,000            | -         | 102,000        |
| 30     | 30-02-16-200-001.012-017 | R                  | Three Rivers Federal Credit Union        | 750,100              | 750,100            | -         | 750,100        |
| 30     | 30-02-16-200-001.011-017 | R                  | AutoZone Development LLC                 | 84,000               | 84,000             | -         | 84,000         |
| 30     | 30-02-16-200-001.009-017 | R                  | Fortville, Town Of                       | -                    | -                  | -         | -              |
| 30     | 30-02-16-200-001.008-017 | R                  | Wabash Valley Power Association Inc      | 12,600               | 12,600             | -         | 12,600         |
| 30     | 30-02-16-200-001.007-017 | R                  | Mercy Road Church Inc NE                 | 1,200,500            | 11,200             | -         | 11,200         |
| 30     | 30-02-16-200-001.006-017 | R                  | PB32 OIL LLC                             | 167,500              | 167,500            | -         | 167,500        |
| 30     | 30-02-16-200-001.005-017 | R                  | Vernon Township Building Corporation     | -                    | -                  | -         | -              |
| 30     | 30-02-16-200-001.004-017 | R                  | Vernon Township Trustee                  | -                    | -                  | -         | -              |
| 30     | 30-02-16-200-001.003-017 | R                  | Vernon Township Trustee                  | -                    | -                  | -         | -              |
| 30     | 30-02-16-200-001.002-017 | R                  | Herbert, Windi M                         | 269,600              | 269,600            | 229,887   | 39,713         |
| 30     | 30-02-16-200-001.001-017 | R                  | England, Jack R & Lee Anne               | 135,000              | 54,412             | 35,696    | 18,716         |
| 30     | 30-02-16-200-001.000-017 | R                  | AC Matt Holdings LLC                     | 373,000              | 373,000            | -         | 373,000        |
| 30     | 30-02-16-101-021.000-017 | R                  | Strickland, Matthew R                    | 233,200              | 233,200            | 233,200   | -              |
| 30     | 30-02-16-101-020.000-017 | R                  | Northcutt, John & Ruby                   | 222,200              | 83,915             | 77,961    | 5,954          |
| 30     | 30-02-16-101-019.000-017 | R                  | Linn, Aaron R & Julianne K               | 263,600              | 134,750            | 128,895   | 5,855          |
| 30     | 30-02-16-101-018.000-017 | R                  | Williams, Rhonda M                       | 257,100              | 130,688            | 130,688   | -              |
| 30     | 30-02-16-101-017.000-017 | R                  | Henschen, Alan & Stephanie Milentis      | 239,900              | 119,938            | 119,938   | -              |
| 30     | 30-02-16-101-016.000-017 | R                  | Henschen, Alan & Stephanie Milentis      | 36,000               | 36,000             | 3,198     | 32,802         |
| 30     | 30-02-16-101-005.000-017 | R                  | Cloyd, Beverly K Rev Lvg Trust           | 277,700              | 143,562            | 143,562   | -              |
| 30     | 30-02-16-101-004.000-017 | R                  | Haddix, James N & Dee A                  | 226,800              | 86,790             | 86,790    | -              |
| 30     | 30-02-16-101-003.000-017 | R                  | Garden Court Trust                       | 235,700              | 117,312            | 117,312   | -              |
| 30     | 30-02-16-100-010.000-017 | R                  | Cain, Robert D                           | 275,200              | 142,338            | 141,438   | 900            |
| 30     | 30-02-16-100-007.000-017 | R                  | Fish, Raymond E & Leiesa K               | 263,900              | 134,938            | 134,938   | -              |
| 30     | 30-02-16-100-006.000-017 | R                  | Maple Branch LLC                         | 229,300              | 229,300            | 229,300   | -              |
| 30     | 30-02-16-100-005.000-017 | R                  | Maple Branch LLC                         | 3,900                | 3,900              | -         | 3,900          |
| 30     | 30-02-16-100-005.000-016 | R                  | Hulburt, Kenneth D & Teresa D            | 292,900              | 175,000            | 116,500   | 58,500         |
| 30     | 30-02-16-100-003.000-017 | R                  | Maple Branch LLC                         | 260,100              | 260,100            | 252,400   | 7,700          |
| 30     | 30-02-16-100-002.000-017 | R                  | Maple Branch LLC                         | 80,700               | 80,700             | 60,000    | 20,700         |
| 30     | 30-02-15-300-043.002-017 | R                  | Gu-Harmon Investments, LLC               | 60,400               | 60,400             | -         | 60,400         |
| 30     | 30-02-15-300-043.001-017 | R                  | Town of Fortville                        | -                    | -                  | -         | -              |
| 30     | 30-02-15-300-043.000-017 | R                  | Moore, Eric P & Vanessa E                | 117,100              | 117,100            | 25,589    | 91,511         |
| 30     | 30-02-15-200-029.000-017 | R                  | Marmion, Clayton Michael                 | 548,900              | 346,925            | 256,625   | 90,300         |
| 30     | 30-02-15-200-023.000-017 | R                  | Hamilton Group Realty, LLC               | 61,100               | 61,100             | -         | 61,100         |
| 30     | 30-02-15-200-020.000-017 | R                  | Maple Branch LLC                         | 5,100                | 5,100              | -         | 5,100          |
| 30     | 30-02-15-200-019.000-017 | R                  | Maple Branch LLC                         | 5,600                | 5,600              | -         | 5,600          |
| 30     | 30-02-15-200-006.000-017 | R                  | Sharrett, Gary P & Ruth A Keystone Trust | 60,500               | 60,500             | -         | 60,500         |
| 30     | 30-02-15-200-002.000-017 | R                  | Farrell, James T & Norma J               | 282,000              | 146,250            | 146,250   | -              |
| 30     | 30-02-15-200-001.000-017 | R                  | Ellett, Travis                           | 260,100              | 132,562            | 132,562   | -              |
| 30     | 30-02-10-500-004.001-017 | R                  | Bornman, Larry T & Sheryl K              | 389,100              | 223,725            | 195,625   | 28,100         |
| 30     | 30-02-10-500-004.000-017 | R                  | Borman, Sherly K & Larry T               | 14,100               | 14,100             | -         | 14,100         |
| 30     | 30-02-10-301-007.000-017 | R                  | Fortville Town Of                        | -                    | -                  | -         | -              |
| 30     | 30-02-10-301-006.001-017 | R                  | Fortville, Town Of                       | -                    | -                  | -         | -              |
| 30     | 30-02-10-301-005.001-017 | R                  | Commerce Industries LLC                  | 7,661,900            | 6,499,700          | 138,832   | 6,360,868      |
| 30     | 30-02-10-301-005.000-017 | R                  | Fortville, Town Of                       | -                    | -                  | -         | -              |
| 30     | 30-02-10-301-004.001-017 | R                  | Kyle Sherman Property LLC                | 1,010,700            | 1,010,700          | -         | 1,010,700      |
| 30     | 30-02-10-301-004.000-017 | R                  | M.A.C. Holdings LLC                      | 548,800              | 548,800            | 548,800   | -              |
| 30     | 30-02-10-301-003.002-017 | R                  | MLT Holdings LLC                         | 660,600              | 660,600            | -         | 660,600        |
| 30     | 30-02-10-301-003.001-017 | R                  | Young, Michael D                         | 124,100              | 124,100            | 124,100   | -              |
| 30     | 30-02-10-301-002.001-017 | R                  | Eck Properties LLC                       | 2,200,300            | 2,200,300          | 76,786    | 2,123,514      |
| 30     | 30-02-10-301-002.000-017 | R                  | M A C Leasing LLC                        | 1,703,100            | 1,703,100          | 1,436,342 | 266,758        |
| 30     | 30-02-10-301-001.002-017 | R                  | Kyle Sherman Property LLC                | 735,500              | 735,500            | -         | 735,500        |
| 30     | 30-02-10-301-001.001-017 | R                  | M A C Park Properties LLC                | 123,000              | 123,000            | -         | 123,000        |
| 30     | 30-02-10-301-001.000-017 | R                  | Genesis Property Holdings LLC            | 2,140,400            | 2,140,400          | 637,485   | 1,502,915      |

## PARCEL LISTINGS FOR FORTVILLE ECON DEV AREA - T30002 - PAY 2025

| County | Parcel Number            | Property Type Code | Taxpayer Name                            | Gross Assessed Value | Net Assessed Value | Base AV   | Incremental AV |
|--------|--------------------------|--------------------|------------------------------------------|----------------------|--------------------|-----------|----------------|
| 30     | 30-02-10-300-020.000-017 | R                  | Fortville, Town Of                       | -                    | -                  | -         | -              |
| 30     | 30-02-10-300-019.004-017 | R                  | Fortville, Town of                       | -                    | -                  | -         | -              |
| 30     | 30-02-10-300-019.003-017 | R                  | Ferguson, David E                        | 276,200              | 149,375            | 149,375   | -              |
| 30     | 30-02-10-300-019.002-017 | R                  | Town of Fortville, Indiana               | -                    | -                  | -         | -              |
| 30     | 30-02-10-300-019.001-017 | R                  | 600 E Broadway LLC                       | 140,400              | 140,400            | 68,000    | 72,400         |
| 30     | 30-02-10-300-019.000-017 | R                  | Fortville, Town of                       | -                    | -                  | -         | -              |
| 30     | 30-02-10-300-018.000-017 | R                  | Town of Fortville, Indiana               | -                    | -                  | -         | -              |
| 30     | 30-02-10-300-017.000-017 | R                  | 636 East Broadway, LLC                   | 60,000               | 60,000             | 5,329     | 54,671         |
| 30     | 30-02-10-300-016.000-017 | R                  | Rhinestone LLC & Richard Gardner         | 256,100              | 130,062            | 90,728    | 39,334         |
| 30     | 30-02-10-300-015.000-017 | R                  | 660 East Broadway, LLC                   | 60,000               | 60,000             | 60,000    | -              |
| 30     | 30-02-10-300-014.000-017 | R                  | Nation, Mychal                           | 220,400              | 114,838            | 78,975    | 35,863         |
| 30     | 30-02-10-300-013.001-017 | R                  | State Of Indiana                         | -                    | -                  | -         | -              |
| 30     | 30-02-10-300-013.000-017 | R                  | Fortville, Vernon Library                | -                    | -                  | -         | -              |
| 30     | 30-02-10-300-012.003-017 | R                  | Fortville 19, LLC                        | 50,300               | 50,300             | -         | 50,300         |
| 30     | 30-02-10-300-012.001-017 | R                  | Nation, Mychal S                         | 104,000              | 104,000            | 56,000    | 48,000         |
| 30     | 30-02-10-300-012.000-017 | R                  | Fortville 19, LLC                        | 50,200               | 50,200             | -         | 50,200         |
| 30     | 30-02-10-300-011.000-017 | R                  | Double T Fortville LLC                   | 46,600               | 46,600             | -         | 46,600         |
| 30     | 30-02-10-300-010.004-017 | R                  | Debo Properties LLC                      | 428,900              | 428,900            | -         | 428,900        |
| 30     | 30-02-10-300-010.003-017 | R                  | State Of Indiana                         | -                    | -                  | -         | -              |
| 30     | 30-02-10-300-010.002-017 | R                  | State Of Indiana                         | -                    | -                  | -         | -              |
| 30     | 30-02-10-300-010.000-017 | R                  | Madison Lofts LLC                        | 1,519,500            | 1,519,500          | 1,519,500 | -              |
| 30     | 30-02-10-300-009.002-017 | R                  | Fortville Town of                        | -                    | -                  | -         | -              |
| 30     | 30-02-10-300-009.000-017 | R                  | Fortville, Town Of                       | -                    | -                  | -         | -              |
| 30     | 30-02-10-300-008.001-017 | R                  | Dean, Paul K                             | 269,000              | 138,125            | 138,125   | -              |
| 30     | 30-02-10-300-007.001-017 | R                  | Fortville, Town Of                       | -                    | -                  | -         | -              |
| 30     | 30-02-10-300-006.000-017 | R                  | Double T Fortville LLC                   | 648,800              | 648,800            | -         | 648,800        |
| 30     | 30-02-10-300-004.000-017 | R                  | Royal Feast LLC-S (1/2); BBPK Rentals L  | 91,500               | 91,500             | -         | 91,500         |
| 30     | 30-02-10-300-003.000-017 | R                  | Ferris, Michael R & Deborah C            | 236,400              | 117,750            | 86,657    | 31,093         |
| 30     | 30-02-10-300-002.200-017 | R                  | Indy Dental Group LLC & Travis B Bunnell | -                    | -                  | -         | -              |
| 30     | 30-02-10-300-002.100-017 | R                  | Indy Dental Group LLC & Travis B Bunnell | -                    | -                  | -         | -              |
| 30     | 30-02-10-300-002.001-017 | R                  | MNS LLC                                  | 280,600              | 280,600            | -         | 280,600        |
| 30     | 30-02-10-300-002.000-017 | R                  | Indy Dental Group LLC & Travis B Bunnell | 386,900              | 386,900            | -         | 386,900        |
| 30     | 30-02-10-202-022.001-017 | R                  | Winer, Michael R                         | 185,200              | 85,750             | 51,159    | 34,591         |
| 30     | 30-02-10-202-021.001-017 | R                  | VB Six, LLC                              | 155,000              | 155,000            | 37,574    | 117,426        |
| 30     | 30-02-10-202-020.001-017 | R                  | Hickle, Carl E & Judy A                  | 184,100              | 85,062             | 62,951    | 22,111         |
| 30     | 30-02-10-202-019.001-017 | R                  | Gilreath, Emma                           | 166,800              | 74,250             | 74,250    | -              |
| 30     | 30-02-10-202-018.001-017 | R                  | Wilson, Betty J                          | 141,600              | 44,500             | 16,497    | 28,003         |
| 30     | 30-02-10-202-017.001-017 | R                  | Yager Family Trust                       | 167,400              | 35,665             | 35,665    | -              |
| 30     | 30-02-10-202-016.001-017 | R                  | Feltner, Joyce F                         | 168,200              | 75,125             | 32,051    | 43,074         |
| 30     | 30-02-10-202-015.001-017 | R                  | ARC Rental MSR I, LLC                    | 183,300              | 183,300            | 60,409    | 122,891        |
| 30     | 30-02-10-202-014.001-017 | R                  | Wells, H Bradley Revocable Trust         | 185,300              | 85,812             | 78,231    | 7,581          |
| 30     | 30-02-10-202-013.001-017 | R                  | Goodman, Edward T & Julie D              | 177,900              | 177,900            | 177,900   | -              |
| 30     | 30-02-10-202-011.002-017 | R                  | Miller, Andrew                           | 194,700              | 91,688             | 71,206    | 20,482         |
| 30     | 30-02-10-201-009.003-017 | R                  | Reuter, Jean E & Marcia S Cook           | 167,300              | 74,562             | 70,457    | 4,105          |
| 30     | 30-02-10-201-007.003-017 | R                  | Ball, Billy R. Jr & Tammy J              | 125,500              | 48,438             | 41,350    | 7,088          |
| 30     | 30-02-10-201-003.003-017 | R                  | Nickel, Caitlin                          | 159,000              | 69,375             | 69,375    | -              |
| 30     | 30-02-10-201-001.003-017 | R                  | Truax, Zacharia                          | 180,800              | 83,000             | 63,320    | 19,680         |
| 30     | 30-02-10-200-018.000-017 | R                  | Lowder, Leesa A                          | 1,900                | 1,900              | -         | 1,900          |
| 30     | 30-02-10-200-017.000-017 | R                  | Lowder, Leesa N                          | 460,500              | 308,512            | 244,035   | 64,477         |
| 30     | 30-02-10-200-015.000-017 | R                  | Price, Ray A Jr & Brandi Farrah          | 293,500              | 153,438            | 113,353   | 40,085         |
| 30     | 30-02-10-200-014.000-017 | R                  | Beaver, William G & Joyce A              | 333,400              | 178,450            | 178,250   | 200            |
| 30     | 30-02-10-200-012.000-017 | R                  | Superior Real Estate Holdings LLC        | 1,106,200            | 1,106,200          | -         | 1,106,200      |
| 30     | 30-02-10-200-011.002-017 | R                  | State Of Indiana                         | -                    | -                  | -         | -              |
| 30     | 30-02-10-200-011.000-017 | R                  | Martin, E H & Patricia A                 | 241,600              | 122,388            | 94,418    | 27,970         |
| 30     | 30-02-10-200-010.000-017 | R                  | Madison Land Development,LLC             | 2,261,600            | 2,261,600          | -         | 2,261,600      |
| 30     | 30-02-10-200-004.001-017 | R                  | Hillebrand, David                        | 292,800              | 153,000            | 142,168   | 10,832         |
| 30     | 30-02-10-200-003.001-017 | R                  | Ratliff, Jeff                            | 2,000                | 2,000              | -         | 2,000          |
| 30     | 30-02-10-200-003.000-017 | R                  | Madison Land Development,LLC             | 46,300               | 46,300             | -         | 46,300         |
| 30     | 30-02-10-200-002.001-017 | R                  | CGK, LLC                                 | 223,800              | 223,800            | -         | 223,800        |
| 30     | 30-02-10-200-002.000-017 | R                  | Jefferson Place Apartments I LLC 36.94%  | 4,136,700            | 4,136,700          | 4,136,700 | -              |
| 30     | 30-02-10-200-001.001-017 | R                  | Colonial Rentals LLC                     | 219,700              | 219,700            | -         | 219,700        |
| 30     | 30-02-10-200-001.000-016 | R                  | Flora, Michael D & Michelle R            | 40,400               | 40,400             | -         | 40,400         |
| 30     | 30-02-10-108-377.000-017 | R                  | Wyndstone Homeowners Associati           | -                    | -                  | -         | -              |
| 30     | 30-02-10-108-376.000-017 | R                  | Wyndstone Homeowners Association, Inc.   | -                    | -                  | -         | -              |
| 30     | 30-02-10-108-375.000-017 | R                  | Wyndstone Homeowners Association, Inc.   | -                    | -                  | -         | -              |
| 30     | 30-02-10-108-374.000-017 | R                  | Ogata, Brett R & Joan                    | 385,800              | 186,165            | 186,165   | -              |
| 30     | 30-02-10-108-373.000-017 | R                  | Cummins, Charles & Marysa                | 269,500              | 138,438            | 12,296    | 126,142        |
| 30     | 30-02-10-108-372.000-017 | R                  | Westfall, Michael & Jennifer             | 346,200              | 186,375            | 186,375   | -              |
| 30     | 30-02-10-108-371.000-017 | R                  | Wetzel, Brianna & Gregrey                | 386,800              | 211,750            | 211,750   | -              |
| 30     | 30-02-10-108-370.000-017 | R                  | Follett, Dylan & Riley                   | 257,600              | 131,000            | 11,636    | 119,364        |
| 30     | 30-02-10-108-369.000-017 | R                  | Hampton, Suzannah D                      | 302,000              | 158,750            | 158,750   | -              |
| 30     | 30-02-10-108-368.000-017 | R                  | DeVos, Jeffrey L & Hannah L              | 343,900              | 184,938            | 184,938   | -              |
| 30     | 30-02-10-108-367.000-017 | R                  | Buechler, Anthony Wayne & Kimberly A     | 335,500              | 154,728            | 13,744    | 140,984        |
| 30     | 30-02-10-108-366.000-017 | R                  | Daley-Manahan, Carey L                   | 252,100              | 127,562            | 11,330    | 116,232        |
| 30     | 30-02-10-108-365.000-017 | R                  | Hendricks, James & Rachel                | 297,400              | 155,875            | 13,845    | 142,030        |
| 30     | 30-02-10-108-364.000-017 | R                  | Lal, Mohan                               | 351,900              | 189,938            | 189,938   | -              |

## PARCEL LISTINGS FOR FORTVILLE ECON DEV AREA - T30002 - PAY 2025

| County | Parcel Number            | Property Type Code | Taxpayer Name                            | Gross Assessed Value | Net Assessed Value | Base AV | Incremental AV |
|--------|--------------------------|--------------------|------------------------------------------|----------------------|--------------------|---------|----------------|
| 30     | 30-02-10-108-363.000-017 | R                  | Pyles, Kristie & Zachary                 | 307,400              | 162,125            | 162,125 | -              |
| 30     | 30-02-10-108-362.000-017 | R                  | Appicelli, Nicholas David & Ellen Page   | 286,800              | 149,250            | 13,257  | 135,993        |
| 30     | 30-02-10-108-357.000-017 | R                  | Clouse, Dylan James                      | 263,900              | 134,938            | 11,986  | 122,952        |
| 30     | 30-02-10-108-356.000-017 | R                  | Jones, India                             | 305,700              | 161,062            | 161,062 | -              |
| 30     | 30-02-10-108-355.000-017 | R                  | Trulock, Carly & Anthony Quinn           | 331,600              | 177,250            | 177,250 | -              |
| 30     | 30-02-10-108-354.000-017 | R                  | Cooper, Sydney                           | 325,900              | 173,688            | 173,688 | -              |
| 30     | 30-02-10-108-353.000-017 | R                  | Pickford, Justin L                       | 350,800              | 189,250            | 189,250 | -              |
| 30     | 30-02-10-108-352.000-017 | R                  | Singer, Austin                           | 321,900              | 171,188            | 171,188 | -              |
| 30     | 30-02-10-108-351.000-017 | R                  | Featherstone, Dustin & Melissa C         | 260,800              | 133,000            | 11,814  | 121,186        |
| 30     | 30-02-10-108-350.000-017 | R                  | Hill, Riley Kathryn & Justin Ace Meier   | 312,100              | 165,062            | 165,062 | -              |
| 30     | 30-02-10-108-349.000-017 | R                  | Archi, Youssef & Mariam Akhayat          | 351,900              | 189,938            | 189,938 | -              |
| 30     | 30-02-10-108-348.000-017 | R                  | Newcomb, Samantha Marie & Tyler Dalton C | 263,900              | 134,938            | 11,986  | 122,952        |
| 30     | 30-02-10-108-347.000-017 | R                  | Dodson, Latisha D                        | 334,500              | 179,062            | 179,062 | -              |
| 30     | 30-02-10-108-346.000-017 | R                  | Pierce, Tiffany M                        | 257,500              | 130,938            | 11,631  | 119,307        |
| 30     | 30-02-10-108-345.000-017 | R                  | Burand, Kristin                          | 261,300              | 133,312            | 11,842  | 121,470        |
| 30     | 30-02-10-108-344.000-017 | R                  | Ryder, Christina & Joseph III            | 353,300              | 190,812            | 190,812 | -              |
| 30     | 30-02-10-108-343.000-017 | R                  | Sears, Riley Marcus & Makayla Dawn       | 317,500              | 168,438            | 168,438 | -              |
| 30     | 30-02-10-108-342.000-017 | R                  | Henkel, Wendy Mae                        | 303,600              | 159,750            | 159,750 | -              |
| 30     | 30-02-10-108-341.000-017 | R                  | Mahoney, Robert G & Gay E                | 304,000              | 160,000            | 160,000 | -              |
| 30     | 30-02-10-108-340.000-017 | R                  | Ray, Samuel B & Sara Tarbutton           | 299,300              | 157,062            | 13,951  | 143,111        |
| 30     | 30-02-10-108-339.000-017 | R                  | Boudouris, Brian W & Joanna K            | 344,900              | 185,562            | 185,562 | -              |
| 30     | 30-02-10-108-338.000-017 | R                  | Calvin, Eryk & Leslie Booher             | 259,900              | 132,438            | 11,764  | 120,674        |
| 30     | 30-02-10-108-337.000-017 | R                  | Soliman Development Group LLC            | 239,300              | 239,300            | 239,300 | -              |
| 30     | 30-02-10-108-336.000-017 | R                  | Maynard, Martin A & Laura E              | 341,300              | 183,312            | 183,312 | -              |
| 30     | 30-02-10-108-335.000-017 | R                  | Rubenstein, Joseph Wade & Kelly Margine  | 366,500              | 199,062            | 199,062 | -              |
| 30     | 30-02-10-108-334.000-017 | R                  | Daniels, David & Deborah                 | 262,100              | 133,812            | 11,886  | 121,926        |
| 30     | 30-02-10-108-333.000-017 | R                  | Dean, Christopher & Elyse                | 306,400              | 161,500            | 161,500 | -              |
| 30     | 30-02-10-108-332.000-017 | R                  | McCord, Daniel, Linda McCord & Teresa R  | 255,900              | 117,458            | 10,433  | 107,025        |
| 30     | 30-02-10-108-331.000-017 | R                  | Crecelius, Arick D & Caitlin M           | 415,000              | 229,375            | 229,375 | -              |
| 30     | 30-02-10-108-330.000-017 | R                  | Hess, Adam                               | 320,800              | 170,500            | 170,500 | -              |
| 30     | 30-02-10-108-329.000-017 | R                  | Hunter, Sydney                           | 260,800              | 133,000            | 11,814  | 121,186        |
| 30     | 30-02-10-108-328.000-017 | R                  | Rakosky, James                           | 315,100              | 166,938            | 166,938 | -              |
| 30     | 30-02-10-108-321.000-017 | R                  | Collins, Amber & Nicholas                | 313,500              | 165,938            | 165,938 | -              |
| 30     | 30-02-10-108-320.000-017 | R                  | Singh, Manjit                            | 293,400              | 153,375            | 13,623  | 139,752        |
| 30     | 30-02-10-108-319.000-017 | R                  | Harrell, MacKenzie & Tyler               | 352,500              | 190,312            | 190,312 | -              |
| 30     | 30-02-10-108-318.000-017 | R                  | Garth, Sherrill M & Willie D             | 316,800              | 155,520            | 13,814  | 141,706        |
| 30     | 30-02-10-108-317.000-017 | R                  | Velez, Nathan & Nikita                   | 280,300              | 145,188            | 12,896  | 132,292        |
| 30     | 30-02-10-108-316.000-017 | R                  | Bryant, Esther Rafaelina & Jeremy Charle | 346,300              | 186,438            | 186,438 | -              |
| 30     | 30-02-10-108-315.000-017 | R                  | Wahi, Navjot                             | 258,800              | 131,750            | 11,703  | 120,047        |
| 30     | 30-02-10-108-314.000-017 | R                  | Gilles, Marie R & Guy Jeune              | 317,500              | 168,438            | 168,438 | -              |
| 30     | 30-02-10-108-313.000-017 | R                  | Moylett, Stephen M & Avery               | 311,800              | 164,875            | 164,875 | -              |
| 30     | 30-02-10-108-312.000-017 | R                  | Progress Residential Borrower 17, LLC    | 259,400              | 259,400            | 259,400 | -              |
| 30     | 30-02-10-108-311.000-017 | R                  | Tomlinson, Victoria Rose                 | 269,600              | 138,500            | 12,302  | 126,198        |
| 30     | 30-02-10-108-310.000-017 | R                  | Cave, Ryan & Michelle                    | 342,400              | 184,000            | 184,000 | -              |
| 30     | 30-02-10-108-309.000-017 | R                  | Murdick, Nicholas A & Melanie            | 354,900              | 191,812            | 191,812 | -              |
| 30     | 30-02-10-108-308.000-017 | R                  | Hiner, Chad Michael                      | 297,000              | 155,625            | 13,823  | 141,802        |
| 30     | 30-02-10-108-307.000-017 | R                  | Brooks, Elliana                          | 303,300              | 159,562            | 159,562 | -              |
| 30     | 30-02-10-108-306.000-017 | R                  | Stansberry, Dennis L                     | 246,400              | 124,000            | 11,015  | 112,985        |
| 30     | 30-02-10-108-305.000-017 | R                  | Barnes, Olivia M                         | 245,200              | 123,250            | 10,948  | 112,302        |
| 30     | 30-02-10-108-304.000-017 | R                  | Navarro, Brandon & Melissa Rhodes        | 303,300              | 159,562            | 159,562 | -              |
| 30     | 30-02-10-108-303.000-017 | R                  | Petrey, Brian A                          | 268,100              | 137,562            | 12,219  | 125,343        |
| 30     | 30-02-10-108-302.000-017 | R                  | Ross, Robert Paul & Brittney Rae         | 417,800              | 231,125            | 231,125 | -              |
| 30     | 30-02-10-108-301.000-017 | R                  | Moore, Paul & Stephanie R Johnson        | 273,700              | 141,062            | 12,530  | 128,532        |
| 30     | 30-02-10-108-300.000-017 | R                  | Fisher Christopher D & Elizabeth A       | 390,400              | 214,000            | 214,000 | -              |
| 30     | 30-02-10-107-361.000-017 | R                  | Grimm, Kacie & Matthew                   | 361,100              | 195,688            | 195,688 | -              |
| 30     | 30-02-10-107-360.000-017 | R                  | Bowling, Austin & Emily Jeffries         | 351,800              | 189,875            | 189,875 | -              |
| 30     | 30-02-10-107-359.000-017 | R                  | Iregi, George Mabura                     | 309,800              | 163,625            | 163,625 | -              |
| 30     | 30-02-10-107-358.000-017 | R                  | Gilliland-Lee, Sarah                     | 276,500              | 142,812            | 12,685  | 130,127        |
| 30     | 30-02-10-107-327.000-017 | R                  | Holloway, Kristin M                      | 237,700              | 118,562            | 10,531  | 108,031        |
| 30     | 30-02-10-107-326.000-017 | R                  | Barkes, Lauren & Kyle                    | 245,600              | 123,500            | 10,969  | 112,531        |
| 30     | 30-02-10-107-325.000-017 | R                  | Matta, Marilyn & Terra Barlow            | 321,900              | 171,188            | 171,188 | -              |
| 30     | 30-02-10-107-324.000-017 | R                  | Smith, Justin W & Elizabeth A            | 295,200              | 154,500            | 13,723  | 140,777        |
| 30     | 30-02-10-107-323.000-017 | R                  | Anderson, Joesph R                       | 257,000              | 130,625            | 11,603  | 119,022        |
| 30     | 30-02-10-107-322.000-017 | R                  | Kushner, David A & Joen M Trust          | 258,900              | 131,812            | 11,708  | 120,104        |
| 30     | 30-02-10-107-256.000-017 | R                  | Taylor, James F                          | 501,800              | 283,625            | 283,625 | -              |
| 30     | 30-02-10-107-255.000-017 | R                  | Clayton, Kaitlin & Mark                  | 289,500              | 150,938            | 13,407  | 137,531        |
| 30     | 30-02-10-107-254.000-017 | R                  | Allen, Larry R Jr & Kerisa Pratt-Allen   | 348,900              | 188,062            | 188,062 | -              |
| 30     | 30-02-10-107-253.000-017 | R                  | Hill, Jason Brent & Angela Michelle      | 309,200              | 163,250            | 163,250 | -              |
| 30     | 30-02-10-107-252.000-017 | R                  | Risse, JoAnn & Gerhard K                 | 319,000              | 169,375            | 169,375 | -              |
| 30     | 30-02-10-107-251.000-017 | R                  | Lucarini, Elizabeth A                    | 257,900              | 131,188            | 11,652  | 119,536        |
| 30     | 30-02-10-107-250.000-017 | R                  | Fredericks, Jake & Grace                 | 277,100              | 143,188            | 12,718  | 130,470        |
| 30     | 30-02-10-107-249.000-017 | R                  | O'Neal, Garry W & Patricia J Keystone Tr | 303,700              | 303,700            | 303,700 | -              |
| 30     | 30-02-10-107-248.000-017 | R                  | Couch, Chris & Melissa                   | 228,900              | 228,900            | 162,900 | 66,000         |
| 30     | 30-02-10-107-247.000-017 | R                  | Scott, David O                           | 265,800              | 111,165            | 9,874   | 101,291        |
| 30     | 30-02-10-107-246.000-017 | R                  | Short, Andrew B & Megan M                | 355,700              | 192,312            | 192,312 | -              |
| 30     | 30-02-10-107-245.000-017 | R                  | Chavez, Anthony & Natalie                | 377,100              | 205,688            | 205,688 | -              |

## PARCEL LISTINGS FOR FORTVILLE ECON DEV AREA - T30002 - PAY 2025

| County | Parcel Number            | Property Type Code | Taxpayer Name                            | Gross Assessed Value | Net Assessed Value | Base AV | Incremental AV |
|--------|--------------------------|--------------------|------------------------------------------|----------------------|--------------------|---------|----------------|
| 30     | 30-02-10-107-244.000-017 | R                  | Brunette, Mark A                         | 292,200              | 127,665            | 11,340  | 116,325        |
| 30     | 30-02-10-107-243.000-017 | R                  | Overdorf, Caleb J & Karsyn P             | 298,300              | 131,478            | 11,678  | 119,800        |
| 30     | 30-02-10-107-242.000-017 | R                  | Tozer, Grant & Nicole                    | 358,800              | 194,250            | 194,250 | -              |
| 30     | 30-02-10-107-241.000-017 | R                  | Stein, Jason & Shannon                   | 323,000              | 171,875            | 171,875 | -              |
| 30     | 30-02-10-107-240.000-017 | R                  | Harker, Richard & Angela                 | 300,800              | 158,000            | 14,034  | 143,966        |
| 30     | 30-02-10-107-239.000-017 | R                  | Warfel, Christopher                      | 248,900              | 125,562            | 11,152  | 114,410        |
| 30     | 30-02-10-107-238.000-017 | R                  | Wood, Andrew James                       | 231,400              | 114,625            | 10,181  | 104,444        |
| 30     | 30-02-10-107-237.000-017 | R                  | Olawole, Caroline                        | 244,500              | 122,812            | 10,909  | 111,903        |
| 30     | 30-02-10-107-236.000-017 | R                  | Campbell, Jennifer                       | 231,700              | 114,812            | 10,198  | 104,614        |
| 30     | 30-02-10-107-235.000-017 | R                  | Phillips, Kyle & Haylee                  | 296,900              | 130,602            | 11,600  | 119,002        |
| 30     | 30-02-10-107-234.000-017 | R                  | Nelson, Kristen L & William              | 266,400              | 136,500            | 12,125  | 124,375        |
| 30     | 30-02-10-107-233.000-017 | R                  | John, Felicia A                          | 338,800              | 181,750            | 181,750 | -              |
| 30     | 30-02-10-107-232.000-017 | R                  | Suarez, Ruben V                          | 353,000              | 190,625            | 190,625 | -              |
| 30     | 30-02-10-107-231.000-017 | R                  | Smith, Quinten Osborne & Emily Colleen   | 348,300              | 187,688            | 187,688 | -              |
| 30     | 30-02-10-107-230.000-017 | R                  | Capsel, Victoria A                       | 275,100              | 141,938            | 12,607  | 129,331        |
| 30     | 30-02-10-107-229.000-017 | R                  | McCall, Deborah E & Paul A               | 257,500              | 130,938            | 11,631  | 119,307        |
| 30     | 30-02-10-107-228.000-017 | R                  | Gray, Kristin & John P                   | 315,200              | 167,000            | 167,000 | -              |
| 30     | 30-02-10-107-227.000-017 | R                  | Bolender, Derek & Felicia France         | 324,400              | 172,750            | 172,750 | -              |
| 30     | 30-02-10-107-226.000-017 | R                  | Romero, Jelson                           | 233,100              | 115,688            | 10,276  | 105,412        |
| 30     | 30-02-10-107-225.000-017 | R                  | King, Kenneth E Jr & Thalia C            | 288,700              | 150,438            | 13,362  | 137,076        |
| 30     | 30-02-10-107-224.000-017 | R                  | Myer, Chanda M                           | 388,600              | 212,875            | 212,875 | -              |
| 30     | 30-02-10-107-223.000-017 | R                  | Freck, Haley Marie & Ryan Michael Teague | 236,900              | 118,062            | 10,487  | 107,575        |
| 30     | 30-02-10-107-222.000-017 | R                  | Burton, Cory                             | 294,500              | 154,062            | 13,684  | 140,378        |
| 30     | 30-02-10-107-221.000-017 | R                  | Jean, David J & Delra Sutton JT ROS      | 300,400              | 157,750            | 14,012  | 143,738        |
| 30     | 30-02-10-107-220.000-017 | R                  | Hutchens, Devin A & Mara R               | 293,200              | 153,250            | 13,612  | 139,638        |
| 30     | 30-02-10-107-219.000-017 | R                  | Progress Residential Borrower 17, LLC    | 293,600              | 293,600            | 293,600 | -              |
| 30     | 30-02-10-107-218.000-017 | R                  | Kellermeyer, Donald & Barbara Keystone T | 268,100              | 123,562            | 10,975  | 112,587        |
| 30     | 30-02-10-107-217.000-017 | R                  | Albright, Gregory D & Shelli N           | 383,000              | 209,375            | 209,375 | -              |
| 30     | 30-02-10-107-216.000-017 | R                  | Poland, Illiana & Jared                  | 270,800              | 139,250            | 12,368  | 126,882        |
| 30     | 30-02-10-107-215.000-017 | R                  | Socks, Brittany                          | 338,100              | 181,312            | 181,312 | -              |
| 30     | 30-02-10-107-214.000-017 | R                  | Weir, Andrew J                           | 299,600              | 157,250            | 13,968  | 143,282        |
| 30     | 30-02-10-107-213.000-017 | R                  | Crawford, Tyler & Kristina               | 382,500              | 209,062            | 209,062 | -              |
| 30     | 30-02-10-107-212.000-017 | R                  | Carpenter, Rodney                        | 244,400              | 122,750            | 10,904  | 111,846        |
| 30     | 30-02-10-107-015.001-017 | R                  | Wyndstone Homeowners Association, Inc.   | -                    | -                  | -       | -              |
| 30     | 30-02-10-107-014.001-017 | R                  | Wyndstone Homeowners Association, Inc.   | -                    | -                  | -       | -              |
| 30     | 30-02-10-107-013.001-017 | R                  | Wyndstone Homeowners Association, Inc.   | -                    | -                  | -       | -              |
| 30     | 30-02-10-106-300.000-017 | R                  | Wyndstone Homeowners Assoc., Inc.        | -                    | -                  | -       | -              |
| 30     | 30-02-10-106-299.000-017 | R                  | Cook, Paul D & Sandra K                  | 316,500              | 167,812            | 167,812 | -              |
| 30     | 30-02-10-106-298.000-017 | R                  | Baldwin, Bruce & Kathleen                | 304,300              | 160,188            | 160,188 | -              |
| 30     | 30-02-10-106-297.000-017 | R                  | Andres, Victor & Amber                   | 359,400              | 194,625            | 194,625 | -              |
| 30     | 30-02-10-106-296.000-017 | R                  | Milburn, Michelle Irene & Joseph Walker  | 365,000              | 198,125            | 198,125 | -              |
| 30     | 30-02-10-106-295.000-017 | R                  | Clark, Alyssa & Nathaniel                | 256,200              | 130,125            | 11,558  | 118,567        |
| 30     | 30-02-10-106-294.000-017 | R                  | Pitto, Gary & Ardys                      | 230,600              | 114,125            | 10,137  | 103,988        |
| 30     | 30-02-10-106-293.000-017 | R                  | MT Nails LLC                             | 313,900              | 133,900            | 313,900 | -              |
| 30     | 30-02-10-106-292.000-017 | R                  | Smith, Stacy                             | 302,800              | 159,250            | 159,250 | -              |
| 30     | 30-02-10-106-291.000-017 | R                  | Marmion, Jessica                         | 312,800              | 165,500            | 165,500 | -              |
| 30     | 30-02-10-106-290.000-017 | R                  | Carder, Nathan Joel                      | 337,400              | 180,875            | 180,875 | -              |
| 30     | 30-02-10-106-289.000-017 | R                  | BSFR II OWNER I LLC                      | 243,100              | 243,100            | 177,100 | 66,000         |
| 30     | 30-02-10-106-288.000-017 | R                  | Residential Home Buyer Indianapolis LLC  | 367,900              | 367,900            | 367,900 | -              |
| 30     | 30-02-10-106-287.000-017 | R                  | Progress Residential Borrower 18, LLC    | 289,800              | 289,800            | 289,800 | -              |
| 30     | 30-02-10-106-286.000-017 | R                  | McVey, Jessica                           | 251,300              | 127,062            | 11,286  | 115,776        |
| 30     | 30-02-10-106-285.000-017 | R                  | Catt, Tyler David & Alexis Rae           | 312,700              | 165,438            | 165,438 | -              |
| 30     | 30-02-10-106-284.000-017 | R                  | Plantenga, Chloe & Seth                  | 277,900              | 143,688            | 12,763  | 130,925        |
| 30     | 30-02-10-106-282.000-017 | R                  | Selvey, Zachary & Sierra                 | 368,900              | 200,562            | 200,562 | -              |
| 30     | 30-02-10-106-281.000-017 | R                  | Merrill, Joshua                          | 345,000              | 185,625            | 185,625 | -              |
| 30     | 30-02-10-106-280.000-017 | R                  | Caudill, Phyllis                         | 240,800              | 120,500            | 10,703  | 109,797        |
| 30     | 30-02-10-106-279.000-017 | R                  | Riddle, McKenna & Jeremy Kottowski       | 237,500              | 118,438            | 10,520  | 107,918        |
| 30     | 30-02-10-106-278.000-017 | R                  | DeHeer, Jama L                           | 329,200              | 175,750            | 175,750 | -              |
| 30     | 30-02-10-106-277.000-017 | R                  | Salguero, Nela E                         | 280,100              | 145,062            | 12,885  | 132,177        |
| 30     | 30-02-10-106-276.000-017 | R                  | Hampton, Jessica D                       | 301,000              | 158,125            | 88,889  | 69,236         |
| 30     | 30-02-10-106-273.000-017 | R                  | Thomas, Molly C & Dylan T Crabtree JT w/ | 301,000              | 158,125            | 14,045  | 144,080        |
| 30     | 30-02-10-106-272.000-017 | R                  | O'Brien, Michael T & Tiffany M           | 324,100              | 172,562            | 172,562 | -              |
| 30     | 30-02-10-106-271.000-017 | R                  | Holaway, Nicholas & Anna                 | 293,000              | 153,125            | 13,602  | 139,523        |
| 30     | 30-02-10-106-270.000-017 | R                  | Huser, Thomas Patrick                    | 237,500              | 118,438            | 10,520  | 107,918        |
| 30     | 30-02-10-106-269.000-017 | R                  | Kensinger, Ross & Heidi                  | 332,700              | 177,938            | 177,938 | -              |
| 30     | 30-02-10-106-268.000-017 | R                  | Van Horn, Matthew Thomas & Anna M        | 305,600              | 161,000            | 161,000 | -              |
| 30     | 30-02-10-106-267.000-017 | R                  | Stepp, Kimberly R                        | 303,400              | 159,625            | 159,625 | -              |
| 30     | 30-02-10-106-266.000-017 | R                  | Cronk, Natalie                           | 276,400              | 142,750            | 12,680  | 130,070        |
| 30     | 30-02-10-106-265.000-017 | R                  | Ennis, Travis L & Monica L               | 290,800              | 151,750            | 13,479  | 138,271        |
| 30     | 30-02-10-106-264.000-017 | R                  | Timmons, Michael D & Julia E             | 283,800              | 147,375            | 13,090  | 134,285        |
| 30     | 30-02-10-106-263.000-017 | R                  | FKH SFR PropCo K, L.P.                   | 322,600              | 322,600            | 256,600 | 66,000         |
| 30     | 30-02-10-106-262.000-017 | R                  | Portillo, Angel D                        | 246,200              | 123,875            | 11,003  | 112,872        |
| 30     | 30-02-10-106-261.000-017 | R                  | Kinser, Caleb & Amelia                   | 293,200              | 153,250            | 13,612  | 139,638        |
| 30     | 30-02-10-106-260.000-017 | R                  | Norman, Newlafia & Emanuel               | 276,000              | 142,500            | 12,657  | 129,843        |
| 30     | 30-02-10-106-259.000-017 | R                  | Fairley, Jasmine M                       | 259,600              | 107,290            | 9,530   | 97,760         |
| 30     | 30-02-10-106-258.000-017 | R                  | Oger, James D & Michele L                | 339,500              | 182,188            | 182,188 | -              |



## PARCEL LISTINGS FOR FORTVILLE ECON DEV AREA - T30002 - PAY 2025

| County | Parcel Number            | Property Type Code | Taxpayer Name                            | Gross Assessed Value | Net Assessed Value | Base AV | Incremental AV |
|--------|--------------------------|--------------------|------------------------------------------|----------------------|--------------------|---------|----------------|
| 30     | 30-02-10-105-286.000-017 | R                  | Wyndstone Homeowners Assoc., Inc.        | -                    | -                  | -       | -              |
| 30     | 30-02-10-105-285.000-017 | R                  | Wyndstone Homeowners Assoc., Inc.        | -                    | -                  | -       | -              |
| 30     | 30-02-10-105-284.000-017 | R                  | Wyndstone Homeowners Assoc., Inc.        | -                    | -                  | -       | -              |
| 30     | 30-02-10-105-283.000-017 | R                  | Nichols-Redman, Michelle L & Charles E   | 368,300              | 175,228            | 175,228 | -              |
| 30     | 30-02-10-105-275.000-017 | R                  | Liles, Shauna                            | 265,400              | 135,875            | 12,069  | 123,806        |
| 30     | 30-02-10-105-274.000-017 | R                  | Stovall, James Kenneth & Penny M         | 237,600              | 118,500            | 10,526  | 107,974        |
| 30     | 30-02-10-105-257.000-017 | R                  | Brock, Melinda A                         | 304,000              | 160,000            | 160,000 | -              |
| 30     | 30-02-10-105-211.000-017 | R                  | Maldonado, Joelle                        | 251,700              | 127,312            | 11,309  | 116,003        |
| 30     | 30-02-10-105-210.000-017 | R                  | Buttaccio, Jennifer Lynn & Thomas Anthon | 281,800              | 281,800            | 281,800 | -              |
| 30     | 30-02-10-105-209.000-017 | R                  | Murphy, Zachary                          | 320,400              | 170,250            | 170,250 | -              |
| 30     | 30-02-10-105-208.000-017 | R                  | Hellems, Sean & Katie                    | 267,400              | 137,125            | 12,180  | 124,945        |
| 30     | 30-02-10-105-207.000-017 | R                  | Gibson, Jacob & Meagan                   | 263,100              | 134,438            | 11,941  | 122,497        |
| 30     | 30-02-10-105-206.000-017 | R                  | Pearson, Anngel & George                 | 402,500              | 221,562            | 221,562 | -              |
| 30     | 30-02-10-105-205.000-017 | R                  | Dills, Andrew & Rebecca                  | 289,000              | 150,625            | 13,379  | 137,246        |
| 30     | 30-02-10-105-204.000-017 | R                  | Neff, Steve & Hilary Latham JT w/ROS     | 323,900              | 172,438            | 172,438 | -              |
| 30     | 30-02-10-105-203.000-017 | R                  | Foxworthy, Scott                         | 268,700              | 137,938            | 12,252  | 125,686        |
| 30     | 30-02-10-105-202.000-017 | R                  | Murphy, Bryan                            | 262,200              | 133,875            | 11,891  | 121,984        |
| 30     | 30-02-10-105-201.000-017 | R                  | Liles, Cory & Amber                      | 509,500              | 288,438            | 288,438 | -              |
| 30     | 30-02-10-105-200.000-017 | R                  | Raifsnider, Rawson & Stacey Raifsnider & | 237,700              | 118,562            | 10,531  | 108,031        |
| 30     | 30-02-10-105-199.000-017 | R                  | Salyers, Barbara A                       | 278,000              | 129,750            | 11,525  | 118,225        |
| 30     | 30-02-10-105-198.000-017 | R                  | Austin, Seth A & Amanda R                | 291,700              | 152,312            | 13,529  | 138,783        |
| 30     | 30-02-10-105-197.000-017 | R                  | Bwambok, David & Christine               | 293,600              | 153,500            | 13,635  | 139,865        |
| 30     | 30-02-10-105-196.000-017 | R                  | Myers, Matthew & Aimee                   | 302,900              | 159,312            | 159,312 | -              |
| 30     | 30-02-10-105-195.000-017 | R                  | Stanley, Robert G & Heuija               | 263,100              | 134,438            | 11,941  | 122,497        |
| 30     | 30-02-10-105-194.000-017 | R                  | Raney, Courtney T                        | 299,500              | 157,188            | 13,962  | 143,226        |
| 30     | 30-02-10-105-193.000-017 | R                  | Pitts, Payton                            | 246,700              | 124,188            | 11,031  | 113,157        |
| 30     | 30-02-10-105-192.000-017 | R                  | Allen, Nathaniel                         | 289,400              | 150,875            | 13,401  | 137,474        |
| 30     | 30-02-10-105-191.000-017 | R                  | AH4R Properties Two LLC                  | 293,200              | 293,200            | 293,200 | -              |
| 30     | 30-02-10-105-190.000-017 | R                  | Wolfe, Eric T & Linda L                  | 238,300              | 118,938            | 10,564  | 108,374        |
| 30     | 30-02-10-105-189.000-017 | R                  | Nelson, Evan E & Ahnika N Barnes         | 303,600              | 159,750            | 159,750 | -              |
| 30     | 30-02-10-105-188.000-017 | R                  | Choate, Laura M & Alexander Blake        | 298,300              | 156,438            | 13,896  | 142,542        |
| 30     | 30-02-10-105-187.000-017 | R                  | Smith, Thomas M & Glenda P Family Trust  | 290,400              | 151,500            | 13,457  | 138,043        |
| 30     | 30-02-10-105-186.000-017 | R                  | Siminski, Elizabeth A                    | 248,300              | 125,188            | 11,120  | 114,068        |
| 30     | 30-02-10-105-185.000-017 | R                  | Bargo, Michael II & Cherese M            | 335,700              | 179,812            | 179,812 | -              |
| 30     | 30-02-10-105-184.000-017 | R                  | Dupree, Jennifer & Charles               | 320,400              | 170,250            | 170,250 | -              |
| 30     | 30-02-10-105-183.000-017 | R                  | Patton, Steve                            | 290,600              | 290,600            | 290,600 | -              |
| 30     | 30-02-10-105-182.000-017 | R                  | Dupree, Rachael & Charles R              | 238,900              | 105,312            | 9,354   | 95,958         |
| 30     | 30-02-10-105-181.000-017 | R                  | Allen, Molly & Jason                     | 349,100              | 188,188            | 188,188 | -              |
| 30     | 30-02-10-105-180.000-017 | R                  | Stacy, Dalton                            | 249,100              | 125,688            | 11,164  | 114,524        |
| 30     | 30-02-10-105-179.000-017 | R                  | Walker, Michael J & Rebecca J            | 274,900              | 141,812            | 12,597  | 129,215        |
| 30     | 30-02-10-105-178.000-017 | R                  | Clayborn, Robert A                       | 343,600              | 184,750            | 184,750 | -              |
| 30     | 30-02-10-104-179.000-017 | R                  | Wyndstone Homeowners Assoc., Inc.        | -                    | -                  | -       | -              |
| 30     | 30-02-10-104-178.000-017 | R                  | Wyndstone Homeowners Assoc., Inc.        | -                    | -                  | -       | -              |
| 30     | 30-02-10-104-177.000-017 | R                  | Olry, Martin A                           | 264,900              | 135,562            | 12,041  | 123,521        |
| 30     | 30-02-10-104-176.000-017 | R                  | Gurtowski, Anthony J                     | 283,200              | 147,000            | 13,057  | 133,943        |
| 30     | 30-02-10-104-175.000-017 | R                  | Aviah-Gyebi, David & Louisa              | 267,500              | 137,188            | 12,185  | 125,003        |
| 30     | 30-02-10-104-174.000-017 | R                  | Landberg, Colin C & Gina M Lacobucci     | 299,800              | 157,375            | 13,978  | 143,397        |
| 30     | 30-02-10-104-173.000-017 | R                  | Jones, Steven R & Kathy M                | 232,800              | 101,500            | 9,016   | 92,484         |
| 30     | 30-02-10-104-172.000-017 | R                  | DeVries, Michael & Megan                 | 341,800              | 183,625            | 183,625 | -              |
| 30     | 30-02-10-104-171.000-017 | R                  | Hernandez, Tabitha & Osvaldo             | 292,000              | 152,500            | 13,546  | 138,954        |
| 30     | 30-02-10-104-170.000-017 | R                  | Ritter, Kelly                            | 287,600              | 149,750            | 13,301  | 136,449        |
| 30     | 30-02-10-104-169.000-017 | R                  | Sidwell, Lisa                            | 225,900              | 111,188            | 9,876   | 101,312        |
| 30     | 30-02-10-104-168.000-017 | R                  | Keilly, Brian                            | 291,500              | 152,188            | 152,188 | -              |
| 30     | 30-02-10-104-167.000-017 | R                  | Wells, Jonathon & Wendy S                | 300,600              | 157,875            | 14,023  | 143,852        |
| 30     | 30-02-10-104-159.000-017 | R                  | Davis, Keandra Nichole & Justin Andrew   | 494,600              | 279,125            | 279,125 | -              |
| 30     | 30-02-10-104-158.000-017 | R                  | Taylor, Cory & Amanda                    | 299,600              | 132,290            | 11,750  | 120,540        |
| 30     | 30-02-10-104-157.000-017 | R                  | Kreek, Dale & Robin                      | 281,500              | 145,938            | 12,963  | 132,975        |
| 30     | 30-02-10-104-156.000-017 | R                  | Broyles, Terran                          | 266,300              | 136,438            | 12,119  | 124,319        |
| 30     | 30-02-10-104-155.000-017 | R                  | Vandergrift, Christopher & Julie         | 309,300              | 163,312            | 163,312 | -              |
| 30     | 30-02-10-104-154.000-017 | R                  | Fields, Larry W & Elise L                | 254,200              | 128,875            | 11,447  | 117,428        |
| 30     | 30-02-10-104-153.000-017 | R                  | Marley, Nathanael Jordan & Brittney Nico | 302,900              | 159,312            | 143,782 | 15,530         |
| 30     | 30-02-10-104-152.000-017 | R                  | Carter, Dominique & Andrew Kantner       | 299,100              | 156,938            | 13,940  | 142,998        |
| 30     | 30-02-10-104-151.000-017 | R                  | Dinwiddie, Kyle & Rachel                 | 310,100              | 163,812            | 163,812 | -              |
| 30     | 30-02-10-104-150.000-017 | R                  | Eberlein, Kevin                          | 386,400              | 211,500            | 211,500 | -              |
| 30     | 30-02-10-104-149.000-017 | R                  | Hinson, Joshua                           | 289,000              | 150,625            | 13,379  | 137,246        |
| 30     | 30-02-10-104-148.000-017 | R                  | Habschied, Steven A & Stephanie Gail     | 271,000              | 114,415            | 10,163  | 104,252        |
| 30     | 30-02-10-103-124.000-017 | R                  | Wyndstone Homeowners Assoc., Inc.        | -                    | -                  | -       | -              |
| 30     | 30-02-10-103-123.000-017 | R                  | Wyndstone Homeowners Assoc., Inc.        | -                    | -                  | -       | -              |
| 30     | 30-02-10-103-122.000-017 | R                  | Palmer, Jon & Lydgia                     | 406,200              | 223,875            | 223,875 | -              |
| 30     | 30-02-10-103-121.000-017 | R                  | Rusk, David & Kelsey Trust               | 294,700              | 154,188            | 13,695  | 140,493        |
| 30     | 30-02-10-103-120.000-017 | R                  | Byrd, Don R & Elyse J                    | 354,200              | 191,375            | 191,375 | -              |
| 30     | 30-02-10-103-119.000-017 | R                  | Singh, Vajinderjit & Gurpreet Kaur       | 367,600              | 199,750            | 199,750 | -              |
| 30     | 30-02-10-103-118.000-017 | R                  | Bowers, Brandon & Carlee                 | 340,000              | 182,500            | 182,500 | -              |
| 30     | 30-02-10-103-095.000-017 | R                  | Collins, William Ray Jr                  | 271,900              | 139,938            | 12,430  | 127,508        |
| 30     | 30-02-10-103-094.000-017 | R                  | Long, Eva Lavonne                        | 296,600              | 155,375            | 13,801  | 141,574        |
| 30     | 30-02-10-103-093.000-017 | R                  | Murray, Angela & Craig                   | 300,600              | 157,875            | 14,023  | 143,852        |

## PARCEL LISTINGS FOR FORTVILLE ECON DEV AREA - T30002 - PAY 2025

| County | Parcel Number            | Property Type Code | Taxpayer Name                            | Gross Assessed Value | Net Assessed Value | Base AV | Incremental AV |
|--------|--------------------------|--------------------|------------------------------------------|----------------------|--------------------|---------|----------------|
| 30     | 30-02-10-103-092.000-017 | R                  | Chinevere, Tana & Jonathan R Ward        | 351,100              | 189,438            | 189,438 | -              |
| 30     | 30-02-10-103-091.000-017 | R                  | Millard, Chyla & Charles                 | 261,000              | 133,125            | 11,824  | 121,301        |
| 30     | 30-02-10-103-090.000-017 | R                  | Lockett, Alec R & Kayla M                | 370,200              | 201,375            | 201,375 | -              |
| 30     | 30-02-10-103-089.000-017 | R                  | Kelly, Patrick & Ann                     | 409,000              | 225,625            | 225,625 | -              |
| 30     | 30-02-10-103-088.000-017 | R                  | Decker, Nancy S & Billy D                | 262,800              | 134,250            | 11,925  | 122,325        |
| 30     | 30-02-10-103-087.000-017 | R                  | Munsell, Courtney M & Cory M             | 368,800              | 200,500            | 200,500 | -              |
| 30     | 30-02-10-103-086.000-017 | R                  | Ousley, Randi L                          | 259,500              | 132,188            | 11,742  | 120,446        |
| 30     | 30-02-10-103-085.000-017 | R                  | Kelly, Brendan & Shona                   | 291,600              | 152,250            | 13,523  | 138,727        |
| 30     | 30-02-10-103-084.000-017 | R                  | Fisher, Katherine & Lowell               | 296,400              | 155,250            | 13,790  | 141,460        |
| 30     | 30-02-10-103-083.000-017 | R                  | Jones, Lynn                              | 342,200              | 183,875            | 183,875 | -              |
| 30     | 30-02-10-103-082.000-017 | R                  | Harrison, Rudy & Pamela                  | 261,700              | 133,562            | 11,863  | 121,699        |
| 30     | 30-02-10-103-081.000-017 | R                  | Jones, Cheryl & Walter                   | 308,900              | 163,062            | 163,062 | -              |
| 30     | 30-02-10-103-080.000-017 | R                  | Prasuhn, William A & Julie Garst, JTrOS  | 266,500              | 136,562            | 12,130  | 124,432        |
| 30     | 30-02-10-103-079.000-017 | R                  | Progress Residential Borrower 20, LLC    | 266,300              | 266,300            | 266,300 | -              |
| 30     | 30-02-10-103-078.000-017 | R                  | Rohrer, Paul                             | 289,700              | 151,062            | 13,417  | 137,645        |
| 30     | 30-02-10-103-077.000-017 | R                  | Layton, Edward A Living Trust The        | 343,500              | 184,688            | 184,688 | -              |
| 30     | 30-02-10-103-076.000-017 | R                  | Degraff, Tamara Lyn Taylor Living Trust  | 264,700              | 110,478            | 9,813   | 100,665        |
| 30     | 30-02-10-103-075.000-017 | R                  | Norton, Gabriel Lee                      | 277,400              | 104,415            | 9,274   | 95,141         |
| 30     | 30-02-10-103-074.000-017 | R                  | Warner, Adam & Christina                 | 303,700              | 159,812            | 159,812 | -              |
| 30     | 30-02-10-103-073.000-017 | R                  | Tran, Han & Phillip                      | 333,500              | 178,438            | 178,438 | -              |
| 30     | 30-02-10-100-062.000-017 | R                  | Wyndstone Homeowners Association, Inc    | -                    | -                  | -       | -              |
| 30     | 30-02-10-100-061.000-017 | R                  | Rude, Miranda Rae & Michael              | 293,700              | 153,562            | 15,631  | 137,931        |
| 30     | 30-02-10-100-060.000-017 | R                  | Moodispaugh, Joseph R                    | 289,000              | 125,665            | 125,665 | -              |
| 30     | 30-02-10-100-058.000-017 | R                  | Foland, Crosby K & Aliese N              | 288,200              | 150,125            | 112,331 | 37,794         |
| 30     | 30-02-10-100-057.000-017 | R                  | Plankenhorn, Katheryn & Jeffrey          | 281,500              | 145,938            | 132,793 | 13,145         |
| 30     | 30-02-10-100-056.000-017 | R                  | Lowe, Jesse A & Lorraine Annette         | 292,600              | 152,875            | 131,796 | 21,079         |
| 30     | 30-02-10-100-055.000-017 | R                  | Perry, Karen                             | 227,600              | 112,250            | 91,232  | 21,018         |
| 30     | 30-02-10-100-054.000-017 | R                  | Kindig, Stuart B & Sonja D               | 289,800              | 151,125            | 142,403 | 8,722          |
| 30     | 30-02-10-100-053.000-017 | R                  | Mondragon, Alicia                        | 277,200              | 143,250            | 111,819 | 31,431         |
| 30     | 30-02-10-100-052.000-017 | R                  | Parkhurst, Robert Alan                   | 239,200              | 119,500            | 89,487  | 30,013         |
| 30     | 30-02-10-100-051.000-017 | R                  | Bunnell, Thomas B & Misty J              | 224,400              | 110,250            | 78,323  | 31,927         |
| 30     | 30-02-10-100-050.000-017 | R                  | Weitzman, Gail                           | 309,200              | 163,250            | 163,250 | -              |
| 30     | 30-02-10-100-010.000-017 | R                  | Blagburn, Gary & Joy                     | 253,900              | 103,728            | 43,849  | 59,879         |
| 30     | 30-02-10-100-009.000-017 | R                  | Austel, Caleb S & Julie B                | 253,200              | 128,250            | 103,416 | 24,834         |
| 30     | 30-02-10-100-008.000-017 | R                  | Nepok, Yaroslav & Lana                   | 322,600              | 171,625            | 127,088 | 44,537         |
| 30     | 30-02-10-100-007.000-017 | R                  | Syverson, Penny                          | 238,000              | 118,750            | 96,295  | 22,455         |
| 30     | 30-02-10-100-003.008-017 | R                  | Wyndstone Homeowners Association, Inc    | -                    | -                  | -       | -              |
| 30     | 30-02-10-100-003.007-017 | R                  | Johnson, Brandon S                       | 277,200              | 143,250            | 122,375 | 20,875         |
| 30     | 30-02-10-100-003.006-017 | R                  | Fox, Monica L                            | 238,400              | 119,000            | 98,011  | 20,989         |
| 30     | 30-02-10-100-003.005-017 | R                  | Kennedy, Jacqueline K                    | 303,600              | 159,750            | 121,053 | 38,697         |
| 30     | 30-02-10-100-003.004-017 | R                  | Graf, Matthew D                          | 237,600              | 118,500            | 90,596  | 27,904         |
| 30     | 30-02-10-100-003.003-017 | R                  | Kilburn, Diane                           | 260,700              | 132,938            | 85,902  | 47,036         |
| 30     | 30-02-10-100-003.002-017 | R                  | O'Donnell, Ashley N & Nathan B           | 335,800              | 179,875            | 179,875 | -              |
| 30     | 30-02-09-415-002.000-017 | R                  | Ferrell, Robert B Living Trust           | 369,800              | 369,800            | -       | 369,800        |
| 30     | 30-02-09-415-001.000-017 | R                  | Town Of Fortville                        | -                    | -                  | -       | -              |
| 30     | 30-02-09-414-008.001-017 | R                  | State Of Indiana                         | -                    | -                  | -       | -              |
| 30     | 30-02-09-414-008.000-017 | R                  | 515EBroadway, LLC                        | 74,300               | 74,300             | -       | 74,300         |
| 30     | 30-02-09-414-007.001-017 | R                  | State Of Indiana                         | -                    | -                  | -       | -              |
| 30     | 30-02-09-414-007.000-017 | R                  | 509 Broadway LLC                         | 91,000               | 91,000             | -       | 91,000         |
| 30     | 30-02-09-414-005.000-017 | R                  | Meyers, Jaron                            | 91,400               | 91,400             | 82,289  | 9,111          |
| 30     | 30-02-09-414-004.000-017 | R                  | Bolander, Earl N II & Lee Ann            | 211,800              | 102,375            | 60,774  | 41,601         |
| 30     | 30-02-09-414-003.000-017 | R                  | Bolander, Earl N II & LeeAnn K           | 67,600               | 67,600             | 47,227  | 20,373         |
| 30     | 30-02-09-414-002.000-017 | R                  | Bolander, Earl N II & LeeAnn K           | 19,800               | 19,800             | 1,759   | 18,041         |
| 30     | 30-02-09-414-001.000-017 | R                  | Druck, Reid                              | 111,600              | 111,600            | 102,165 | 9,435          |
| 30     | 30-02-09-413-009.000-017 | R                  | NZG Realty LLC                           | 30,800               | 30,800             | -       | 30,800         |
| 30     | 30-02-09-413-008.000-017 | R                  | NZG Realty LLC                           | 22,500               | 22,500             | -       | 22,500         |
| 30     | 30-02-09-413-006.000-017 | R                  | Shores Properties, LLC                   | 185,400              | 185,400            | -       | 185,400        |
| 30     | 30-02-09-413-005.000-017 | R                  | Nichols, Chris                           | 93,200               | 93,200             | 81,531  | 11,669         |
| 30     | 30-02-09-413-004.000-017 | R                  | Wright, Brandon                          | 121,700              | 46,062             | 23,799  | 22,263         |
| 30     | 30-02-09-413-003.000-017 | R                  | Wilson, Heather                          | 165,900              | 73,688             | 61,330  | 12,358         |
| 30     | 30-02-09-413-002.000-017 | R                  | Kemerly, Sharon K 2/3 & Karen A Kemerly  | 137,400              | 137,400            | 128,821 | 8,579          |
| 30     | 30-02-09-413-001.000-017 | R                  | Justus, Dan A & Dawn M Living Trust      | 113,400              | 113,400            | 57,189  | 56,211         |
| 30     | 30-02-09-412-009.000-017 | R                  | Speedway, LLC                            | 17,900               | 17,900             | -       | 17,900         |
| 30     | 30-02-09-412-008.000-017 | R                  | Speedway, LLC                            | 750,100              | 750,100            | -       | 750,100        |
| 30     | 30-02-09-412-007.000-017 | R                  | Speedway LLC                             | 153,800              | 153,800            | 136,868 | 16,932         |
| 30     | 30-02-09-412-004.000-017 | R                  | Justus, Dan A & Dawn M Living Trust      | 88,200               | 88,200             | 87,370  | 830            |
| 30     | 30-02-09-412-003.000-017 | R                  | Kiser, Connie & Melody Lowder            | 141,100              | 141,100            | 50,685  | 90,415         |
| 30     | 30-02-09-412-002.000-017 | R                  | Martin, David L & Jennifer R             | 209,800              | 101,125            | 78,792  | 22,333         |
| 30     | 30-02-09-412-001.000-017 | R                  | Birdsong, Kristie K & Gregory A          | 252,100              | 127,562            | 108,251 | 19,311         |
| 30     | 30-02-09-411-003.000-017 | R                  | Quiggins, Steven Wayne Jr & Emma Melissa | 401,200              | 220,750            | 195,802 | 24,948         |
| 30     | 30-02-09-411-001.000-017 | R                  | Fortville, Town of                       | 528,800              | 528,800            | -       | 528,800        |
| 30     | 30-02-09-410-051.000-017 | R                  | Ferrell, Robert B Living Trust           | 60,600               | 60,600             | -       | 60,600         |
| 30     | 30-02-09-410-050.000-017 | R                  | Burgess Real Estate Holdings, LLC        | 358,000              | 358,000            | -       | 358,000        |
| 30     | 30-02-09-410-049.000-017 | R                  | Ferrell, Robert B Lvg Trust              | 79,100               | 79,100             | -       | 79,100         |
| 30     | 30-02-09-410-048.000-017 | R                  | Fortville, Town Of                       | -                    | -                  | -       | -              |
| 30     | 30-02-09-410-046.000-017 | R                  | Ferrell, Robert B Living Trust           | 39,600               | 39,600             | -       | 39,600         |

## PARCEL LISTINGS FOR FORTVILLE ECON DEV AREA - T30002 - PAY 2025

| County | Parcel Number            | Property Type Code | Taxpayer Name                            | Gross Assessed Value | Net Assessed Value | Base AV | Incremental AV |
|--------|--------------------------|--------------------|------------------------------------------|----------------------|--------------------|---------|----------------|
| 30     | 30-02-09-410-045.000-017 | R                  | Ferrell, Robert B. Living Trust          | 60,100               | 60,100             | -       | 60,100         |
| 30     | 30-02-09-410-044.000-017 | R                  | Hendrix, G Lenzy Jr Revocable Trust      | 101,000              | 101,000            | -       | 101,000        |
| 30     | 30-02-09-410-043.000-017 | R                  | ForReal Properties, LLC                  | 268,300              | 268,300            | -       | 268,300        |
| 30     | 30-02-09-410-041.000-017 | R                  | United States Postal Service             | -                    | -                  | -       | -              |
| 30     | 30-02-09-410-038.000-017 | R                  | Fortville, Town Of                       | -                    | -                  | -       | -              |
| 30     | 30-02-09-410-036.000-017 | R                  | Fortville, Town Of                       | -                    | -                  | -       | -              |
| 30     | 30-02-09-410-035.000-017 | R                  | Taxman Properties LLC                    | 297,300              | 219,800            | -       | 219,800        |
| 30     | 30-02-09-410-034.000-017 | R                  | Hendrix, G Lenzy Jr Revocable Trust      | 95,900               | 95,900             | -       | 95,900         |
| 30     | 30-02-09-410-033.000-017 | R                  | Taxman Properties LLC                    | 562,400              | 417,800            | -       | 417,800        |
| 30     | 30-02-09-410-032.000-017 | R                  | Hancock Commercial LLC                   | 181,500              | 181,500            | -       | 181,500        |
| 30     | 30-02-09-410-031.000-017 | R                  | Marcella Management, LLC                 | 173,200              | 173,200            | -       | 173,200        |
| 30     | 30-02-09-410-030.000-017 | R                  | Clifton, Christina R                     | 90,800               | 90,800             | -       | 90,800         |
| 30     | 30-02-09-410-029.000-017 | R                  | Hendrix, G Lenzy Jr Revocable Trust      | 100,000              | 100,000            | -       | 100,000        |
| 30     | 30-02-09-410-028.000-017 | R                  | Howard, James M & Cora A                 | 331,200              | 174,565            | 32,441  | 142,124        |
| 30     | 30-02-09-410-027.000-017 | R                  | Ferrell, Robert B Living Trust           | 69,800               | 69,800             | -       | 69,800         |
| 30     | 30-02-09-410-026.000-017 | R                  | MSC Properties, LLC                      | 134,900              | 134,900            | -       | 134,900        |
| 30     | 30-02-09-410-022.000-017 | R                  | Shafer Family Limited Partnership        | 109,400              | 109,400            | -       | 109,400        |
| 30     | 30-02-09-410-021.000-017 | R                  | MSC Properties, LLC                      | 177,700              | 177,700            | -       | 177,700        |
| 30     | 30-02-09-410-020.000-017 | R                  | Hendrix, G Lenzy Jr Revocable Trust      | 137,700              | 137,700            | -       | 137,700        |
| 30     | 30-02-09-410-018.000-017 | R                  | 15180 Properties V2, Llc                 | 197,300              | 197,300            | -       | 197,300        |
| 30     | 30-02-09-410-017.000-017 | R                  | Ferrell, Robert B Living Trust           | 99,700               | 99,700             | -       | 99,700         |
| 30     | 30-02-09-410-016.000-017 | R                  | Colonial Rentals LLC                     | 85,800               | 85,800             | 85,800  | -              |
| 30     | 30-02-09-410-015.000-017 | R                  | Sorrell, Sydney E & Sawyer C Sorrell     | 155,300              | 155,300            | -       | 155,300        |
| 30     | 30-02-09-410-014.000-017 | R                  | Fortville Masonic Lodge #207             | 155,400              | 77,500             | -       | 77,500         |
| 30     | 30-02-09-409-008.001-017 | R                  | Smith, Nathan M & Toby                   | 98,100               | 98,100             | 98,100  | -              |
| 30     | 30-02-09-409-007.001-017 | R                  | Haemmerle, Zachary David & Marriah Amber | 99,800               | 32,375             | 27,644  | 4,731          |
| 30     | 30-02-09-409-005.002-017 | R                  | Smith, Nathan M & Toby Smith             | 103,200              | 103,200            | 103,200 | -              |
| 30     | 30-02-09-409-004.002-017 | R                  | Ferrell, Robert B Living Trust           | 116,900              | 116,900            | 116,900 | -              |
| 30     | 30-02-09-409-003.002-017 | R                  | Ferrell, Robert B Living Trust           | 88,000               | 88,000             | 88,000  | -              |
| 30     | 30-02-09-409-001.002-017 | R                  | Ferrell, Robert B Living Trust           | 124,500              | 124,500            | -       | 124,500        |
| 30     | 30-02-09-408-011.000-017 | R                  | Haxton, Melissa S & Peter Kapsalis       | 243,300              | 122,062            | 88,845  | 33,217         |
| 30     | 30-02-09-408-009.002-017 | R                  | Hodge, Tammy L & Richard A               | 259,800              | 132,375            | 108,361 | 24,014         |
| 30     | 30-02-09-408-008.003-017 | R                  | Kemerly Family Trust                     | 190,000              | 190,000            | 190,000 | -              |
| 30     | 30-02-09-408-008.002-017 | R                  | Patton, Marcie M                         | 215,500              | 104,688            | 104,688 | -              |
| 30     | 30-02-09-408-007.004-017 | R                  | Martin & Bayley Inc                      | -                    | -                  | -       | -              |
| 30     | 30-02-09-408-007.003-017 | R                  | Martin & Bayley Inc                      | 225,400              | 110,875            | 110,875 | -              |
| 30     | 30-02-09-408-007.002-017 | R                  | Ferrell, Robert B Living Trust           | 125,000              | 125,000            | 125,000 | -              |
| 30     | 30-02-09-408-006.003-017 | R                  | Denney, Kristin R                        | 178,400              | 81,500             | 51,185  | 30,315         |
| 30     | 30-02-09-408-006.002-017 | R                  | 15180 West Broadway Properties LLC       | 186,900              | 186,900            | 144,099 | 42,801         |
| 30     | 30-02-09-408-005.002-017 | R                  | Sears, Kevin L & Leah M                  | 189,400              | 88,375             | 47,081  | 41,294         |
| 30     | 30-02-09-408-004.003-017 | R                  | FRANK M BAYLEY DYNASTY TRUST 25%         | 379,100              | 379,100            | -       | 379,100        |
| 30     | 30-02-09-408-004.002-017 | R                  | White, William E                         | 193,800              | 91,125             | 36,627  | 54,498         |
| 30     | 30-02-09-408-003.003-017 | R                  | Marendt, Jo Marilyn Revocable Living Tru | 156,600              | 53,875             | 32,477  | 21,398         |
| 30     | 30-02-09-408-003.002-017 | R                  | Ferrell, Robert B Living Trust           | 63,400               | 63,400             | -       | 63,400         |
| 30     | 30-02-09-408-002.002-017 | R                  | 15180 West Broadway Properties LLC       | 52,900               | 52,900             | -       | 52,900         |
| 30     | 30-02-09-408-001.003-017 | R                  | Ratliff, Jeffrey L                       | 98,400               | 98,400             | 70,039  | 28,361         |
| 30     | 30-02-09-408-001.002-017 | R                  | 15180 West Broadway Properties LLC       | 89,400               | 89,400             | 71,538  | 17,862         |
| 30     | 30-02-09-407-011.000-017 | R                  | Jacobs, Richard W & Gretchen M           | 245,900              | 123,688            | 123,688 | -              |
| 30     | 30-02-09-407-010.000-017 | R                  | Sells, Charlotte                         | 225,800              | 111,125            | 111,125 | -              |
| 30     | 30-02-09-407-009.000-017 | R                  | Johnson, Kathryn C                       | 163,600              | 72,250             | 37,381  | 34,869         |
| 30     | 30-02-09-407-008.000-017 | R                  | Robbins, Michelle                        | 207,500              | 99,688             | 99,688  | -              |
| 30     | 30-02-09-407-007.001-017 | R                  | Castillion, Bailey                       | 170,900              | 76,812             | 19,276  | 57,536         |
| 30     | 30-02-09-407-006.001-017 | R                  | Hiles, Kimberly A                        | 81,900               | 81,900             | 81,900  | -              |
| 30     | 30-02-09-407-005.001-017 | R                  | Hiles, Kimberly A                        | 88,200               | 88,200             | 80,778  | 7,422          |
| 30     | 30-02-09-407-004.003-017 | R                  | Hiles, Kimberly A                        | 94,500               | 94,500             | 71,528  | 22,972         |
| 30     | 30-02-09-407-003.003-017 | R                  | Hiles, Kimberly A                        | 92,600               | 92,600             | 78,561  | 14,039         |
| 30     | 30-02-09-407-002.003-017 | R                  | Kingdom Properties LLC                   | 193,800              | 193,800            | -       | 193,800        |
| 30     | 30-02-09-407-002.002-017 | R                  | Chastain, Jeremy & Danielle              | 172,600              | 172,600            | -       | 172,600        |
| 30     | 30-02-09-407-001.003-017 | R                  | Hiles, Kimberly A                        | 127,400              | 127,400            | 51,400  | 76,000         |
| 30     | 30-02-09-407-001.002-017 | R                  | Garner Real Estate Holdings, LLC         | 329,100              | 329,100            | -       | 329,100        |
| 30     | 30-02-09-406-012.000-017 | R                  | NTM Properties LLC                       | 189,500              | 189,500            | 125,340 | 64,160         |
| 30     | 30-02-09-406-011.000-017 | R                  | Howard Armstrong LLC                     | 111,800              | 111,800            | 35,270  | 76,530         |
| 30     | 30-02-09-406-010.000-017 | R                  | Kane, John Benjamin & John Porter        | 158,400              | 69,000             | 29,881  | 39,119         |
| 30     | 30-02-09-406-009.000-017 | R                  | Bailey, Gary L & Patricia G              | 177,200              | 80,750             | 41,521  | 39,229         |
| 30     | 30-02-09-406-008.000-017 | R                  | Sauers, Daniel & Abby Mozingo            | 186,200              | 86,375             | 86,375  | -              |
| 30     | 30-02-09-406-007.000-017 | R                  | Muterspaugh, Nathaniel C & Emily V Hinto | 246,700              | 124,188            | 94,188  | 30,000         |
| 30     | 30-02-09-406-006.000-017 | R                  | FEF LLC                                  | 176,300              | 176,300            | 140,399 | 35,901         |
| 30     | 30-02-09-406-005.000-017 | R                  | Heine, Pamela                            | 22,500               | 22,500             | 4,532   | 17,968         |
| 30     | 30-02-09-406-004.002-017 | R                  | Tiki Coop, LLC                           | 15,000               | 15,000             | 15,000  | -              |
| 30     | 30-02-09-406-004.001-017 | R                  | True, Ronald P                           | 182,000              | 83,750             | 73,011  | 10,739         |
| 30     | 30-02-09-406-003.002-017 | R                  | Heine, Pamela                            | 229,000              | 113,125            | 70,510  | 42,615         |
| 30     | 30-02-09-406-003.001-017 | R                  | McDole, Katye & Jacob Pratt              | 191,300              | 89,562             | 88,718  | 844            |
| 30     | 30-02-09-406-002.002-017 | R                  | Tiki Coop, LLC                           | 233,000              | 233,000            | -       | 233,000        |
| 30     | 30-02-09-406-002.001-017 | R                  | Rosing, Michele                          | 137,400              | 55,875             | 55,875  | -              |
| 30     | 30-02-09-406-001.002-017 | R                  | Fentz, Frederick E & Nancy K             | 268,600              | 137,875            | 75,282  | 62,593         |
| 30     | 30-02-09-406-001.001-017 | R                  | Hamilton, Lawrence & Angela              | 204,900              | 73,102             | 26,913  | 46,189         |

## PARCEL LISTINGS FOR FORTVILLE ECON DEV AREA - T30002 - PAY 2025

| County | Parcel Number            | Property Type Code | Taxpayer Name                            | Gross Assessed Value | Net Assessed Value | Base AV | Incremental AV |
|--------|--------------------------|--------------------|------------------------------------------|----------------------|--------------------|---------|----------------|
| 30     | 30-02-09-405-005.004-017 | R                  | State Of Indiana                         | -                    | -                  | -       | -              |
| 30     | 30-02-09-405-005.003-017 | R                  | Hiday, Robert Earl & Rebecca Jane        | 140,000              | 140,000            | 108,212 | 31,788         |
| 30     | 30-02-09-405-005.002-017 | R                  | G301 Properties, LLC                     | 161,500              | 161,500            | 47,913  | 113,587        |
| 30     | 30-02-09-405-005.001-017 | R                  | Jackson, Jared Jay                       | 157,300              | 157,300            | 122,162 | 35,138         |
| 30     | 30-02-09-405-004.002-017 | R                  | Quest Properties LLC                     | 94,500               | 94,500             | 77,813  | 16,687         |
| 30     | 30-02-09-405-004.001-017 | R                  | Nuckols, Butch                           | 19,300               | 19,300             | 19,300  | -              |
| 30     | 30-02-09-405-003.102-017 | R                  | Indiana, State of                        | -                    | -                  | -       | -              |
| 30     | 30-02-09-405-003.003-017 | R                  | Nuckols, Butch                           | 19,700               | 19,700             | 1,750   | 17,950         |
| 30     | 30-02-09-405-003.002-017 | R                  | TKO Holdings LLC                         | 85,100               | 85,100             | 85,100  | -              |
| 30     | 30-02-09-405-003.001-017 | R                  | McNeely, Rysta K & Daniel L              | 260,000              | 132,500            | 43,222  | 89,278         |
| 30     | 30-02-09-405-002.003-017 | R                  | Indiana, State of                        | -                    | -                  | -       | -              |
| 30     | 30-02-09-405-002.002-017 | R                  | Elsbury LLC                              | 19,800               | 19,800             | 15,550  | 4,250          |
| 30     | 30-02-09-405-002.001-017 | R                  | New, Dustin S                            | 202,500              | 96,562             | 46,032  | 50,530         |
| 30     | 30-02-09-405-001.004-017 | R                  | Indiana, State of                        | -                    | -                  | -       | -              |
| 30     | 30-02-09-405-001.003-017 | R                  | Elsbury LLC                              | 128,400              | 128,400            | -       | 128,400        |
| 30     | 30-02-09-405-001.002-017 | R                  | 610 East Broadway LLC                    | 275,500              | 275,500            | 275,500 | -              |
| 30     | 30-02-09-405-001.001-017 | R                  | Ferrell, Robert Benton Lvg Trust         | 145,400              | 145,400            | -       | 145,400        |
| 30     | 30-02-09-404-009.001-017 | R                  | Smith, Julia V Revocable Trust           | 211,100              | 211,100            | -       | 211,100        |
| 30     | 30-02-09-404-009.000-017 | R                  | Werling, Duane K & Kimberly              | 127,700              | 127,700            | 114,017 | 13,683         |
| 30     | 30-02-09-404-008.001-017 | R                  | Bangs, Evelyn M Revocable Trust          | 82,700               | 82,700             | -       | 82,700         |
| 30     | 30-02-09-404-008.000-017 | R                  | Chapman, Lydia Marie                     | 161,100              | 70,688             | 30,247  | 40,441         |
| 30     | 30-02-09-404-007.000-017 | R                  | Key Ready Properties LLC-S Series        | 99,800               | 99,800             | 29,290  | 70,510         |
| 30     | 30-02-09-404-006.002-017 | R                  | One More Thing Trust                     | 257,400              | 91,915             | 17,230  | 74,685         |
| 30     | 30-02-09-404-006.001-017 | R                  | Griffith, Joseph Robert                  | 135,700              | 54,812             | 22,623  | 32,189         |
| 30     | 30-02-09-404-005.002-017 | R                  | 15180 Properties LLC                     | 354,500              | 354,500            | 354,500 | -              |
| 30     | 30-02-09-404-005.001-017 | R                  | Lankgabel, Dylan                         | 117,200              | 43,250             | 43,250  | -              |
| 30     | 30-02-09-404-004.002-017 | R                  | 15180 Oak Properties LLC                 | 213,100              | 213,100            | 213,100 | -              |
| 30     | 30-02-09-404-004.001-017 | R                  | Jones, Dorothy                           | 147,500              | 62,188             | 27,384  | 34,804         |
| 30     | 30-02-09-404-003.003-017 | R                  | Emerge Church Inc                        | 132,300              | -                  | -       | -              |
| 30     | 30-02-09-404-003.002-017 | R                  | MSU PROPERTIES, LLC                      | 165,600              | 165,600            | 42,491  | 123,109        |
| 30     | 30-02-09-404-003.001-017 | R                  | Wilkins, James W                         | 278,300              | 278,300            | -       | 278,300        |
| 30     | 30-02-09-404-002.004-017 | R                  | Fortville American Legion Post No 391 In | 99,300               | -                  | -       | -              |
| 30     | 30-02-09-404-002.002-017 | R                  | DIXON DEVELOPMENT GROUP                  | 155,700              | 155,700            | 49,943  | 105,757        |
| 30     | 30-02-09-404-002.001-017 | R                  | Cucuz, Zoran & Silviya Kaptiev           | 100,700              | 100,700            | 48,175  | 52,525         |
| 30     | 30-02-09-404-001.002-017 | R                  | Watkins, Thomas R & Phyllis J            | 213,900              | 103,688            | 65,274  | 38,414         |
| 30     | 30-02-09-403-009.000-017 | R                  | Macy, Raymond E & Andrea L               | 160,900              | 70,562             | 11,496  | 59,066         |
| 30     | 30-02-09-403-008.000-017 | R                  | Hensley, Marion & Marthanna Joint Revoac | 11,900               | 11,900             | 1,057   | 10,843         |
| 30     | 30-02-09-403-007.000-017 | R                  | Stine, Charles & Cynthia and Jason & Abi | 101,900              | 101,900            | 97,780  | 4,120          |
| 30     | 30-02-09-403-006.002-017 | R                  | VRB Real Estate LLC                      | 431,800              | 431,800            | -       | 431,800        |
| 30     | 30-02-09-403-006.001-017 | R                  | State Of Indiana                         | -                    | -                  | -       | -              |
| 30     | 30-02-09-403-006.000-017 | R                  | Fortville, Town Of                       | -                    | -                  | -       | -              |
| 30     | 30-02-09-403-005.000-017 | R                  | ZTK LLC (99% int) and Victor Vincz (1% i | 150,300              | 63,938             | 31,406  | 32,532         |
| 30     | 30-02-09-403-004.002-017 | R                  | Mid-America Homes LLC                    | 197,700              | 197,700            | 66,455  | 131,245        |
| 30     | 30-02-09-403-004.001-017 | R                  | Dwenger, Diane                           | 158,100              | 68,812             | 6,112   | 62,700         |
| 30     | 30-02-09-403-004.000-017 | R                  | Ask Your Wife 2 LLC                      | 161,700              | 161,700            | 130,063 | 31,637         |
| 30     | 30-02-09-403-003.002-017 | R                  | AAA Property Investments LLC             | 354,900              | 354,900            | -       | 354,900        |
| 30     | 30-02-09-403-003.001-017 | R                  | Liebke, Richard                          | 149,800              | 149,800            | 37,849  | 111,951        |
| 30     | 30-02-09-403-003.000-017 | R                  | Justus, Dan A & Dawn M Justus Living Tru | 59,600               | 59,600             | 11,600  | 48,000         |
| 30     | 30-02-09-403-002.002-017 | R                  | The Dixon Development Group LLC          | 126,900              | 126,900            | 104,597 | 22,303         |
| 30     | 30-02-09-403-002.001-017 | R                  | Partlow, Danne T                         | 119,800              | 44,875             | 21,318  | 23,557         |
| 30     | 30-02-09-403-002.000-017 | R                  | Indiana Gas Co                           | 4,500                | 4,500              | -       | 4,500          |
| 30     | 30-02-09-403-001.004-017 | R                  | Ferryman, Jeff A & Rachel C              | 199,300              | 199,300            | 178,762 | 20,538         |
| 30     | 30-02-09-403-001.003-017 | R                  | Brooks, Dylan B                          | 128,700              | 50,438             | 50,438  | -              |
| 30     | 30-02-09-403-001.002-017 | R                  | Fortville, Town Of                       | -                    | -                  | -       | -              |
| 30     | 30-02-09-403-001.001-017 | R                  | 209 E Mill Street LLC                    | 151,300              | 151,300            | -       | 151,300        |
| 30     | 30-02-09-402-023.000-017 | R                  | Trueblood, Zane & Roxanne                | 193,100              | 193,100            | -       | 193,100        |
| 30     | 30-02-09-402-022.000-017 | R                  | Johnstone, Robert III                    | 60,200               | 60,200             | -       | 60,200         |
| 30     | 30-02-09-402-021.000-017 | R                  | Hunter, Natalie N                        | 203,600              | 97,250             | 97,250  | -              |
| 30     | 30-02-09-402-020.000-017 | R                  | Johnstone, Robert                        | 181,200              | 181,200            | 138,230 | 42,970         |
| 30     | 30-02-09-402-019.000-017 | R                  | Johnstone, Robert III                    | 8,500                | 8,500              | -       | 8,500          |
| 30     | 30-02-09-402-018.001-017 | R                  | Johnstone, Robert III                    | 5,500                | 5,500              | -       | 5,500          |
| 30     | 30-02-09-402-018.000-017 | R                  | Johnstone, Robert                        | 49,200               | 49,200             | 200     | 49,000         |
| 30     | 30-02-09-402-017.000-017 | R                  | Jourdan, Lila Marie                      | 149,600              | 149,600            | 107,684 | 41,916         |
| 30     | 30-02-09-402-016.001-017 | R                  | Polanco, Jennifer Lynn                   | 239,200              | 119,500            | 67,075  | 52,425         |
| 30     | 30-02-09-402-016.000-017 | R                  | Galveston Title Holding Trust            | 150,200              | 150,200            | 116,628 | 33,572         |
| 30     | 30-02-09-402-015.000-017 | R                  | Jones, James V & Brandi R                | 199,900              | 94,938             | 59,463  | 35,475         |
| 30     | 30-02-09-402-014.001-017 | R                  | Trueblood, Zane & Roxanne                | 104,000              | 104,000            | 80,804  | 23,196         |
| 30     | 30-02-09-402-013.000-017 | R                  | Gipson, Randy & Nicole                   | 155,200              | 67,000             | 29,445  | 37,555         |
| 30     | 30-02-09-402-012.000-017 | R                  | Skaggs, Billie Jean                      | 116,200              | 42,625             | 25,184  | 17,441         |
| 30     | 30-02-09-402-011.000-017 | R                  | Trueblood, Zane L & Roxanne M            | 86,300               | 86,300             | 74,787  | 11,513         |
| 30     | 30-02-09-402-010.001-017 | R                  | Ferrell, Robert B Lvg Trust              | 171,400              | 171,400            | -       | 171,400        |
| 30     | 30-02-09-402-010.000-017 | R                  | Keys, Ashley A & Joseph Champagne IV     | 217,000              | 105,625            | 45,142  | 60,483         |
| 30     | 30-02-09-402-009.001-017 | R                  | Four K's Properties, LLC                 | 189,800              | 189,800            | 188,200 | 1,600          |
| 30     | 30-02-09-402-009.000-017 | R                  | Hilton, David & Tara                     | 100,800              | 100,800            | 84,962  | 15,838         |
| 30     | 30-02-09-402-008.001-017 | R                  | JR COMMERCIAL MAIN ST. LLC               | 320,200              | 320,200            | -       | 320,200        |
| 30     | 30-02-09-402-008.000-017 | R                  | Quest Properties LLC                     | 34,000               | 34,000             | 34,000  | -              |

## PARCEL LISTINGS FOR FORTVILLE ECON DEV AREA - T30002 - PAY 2025

| County | Parcel Number            | Property Type Code | Taxpayer Name                            | Gross Assessed Value | Net Assessed Value | Base AV | Incremental AV |
|--------|--------------------------|--------------------|------------------------------------------|----------------------|--------------------|---------|----------------|
| 30     | 30-02-09-402-007.001-017 | R                  | Dixon Development Group Llc              | 140,400              | 140,400            | -       | 140,400        |
| 30     | 30-02-09-402-007.000-017 | R                  | Brawner, Mary Anne                       | 186,300              | 186,300            | 74,817  | 111,483        |
| 30     | 30-02-09-402-006.001-017 | R                  | Dixon Development Group LLC (The)        | 77,700               | 77,700             | -       | 77,700         |
| 30     | 30-02-09-402-006.000-017 | R                  | Mid- America Homes, LLC                  | 258,500              | 258,500            | 258,500 | -              |
| 30     | 30-02-09-402-005.000-017 | R                  | Brand, Andrew D & Angela J Bailey        | 185,500              | 85,938             | 40,149  | 45,789         |
| 30     | 30-02-09-402-004.001-017 | R                  | VFW, Dick T Ogle Post No 6904            | 113,400              | -                  | -       | -              |
| 30     | 30-02-09-402-004.000-017 | R                  | Brand, Andrew D & Angela J Bailey        | 214,700              | 214,700            | 209,092 | 5,608          |
| 30     | 30-02-09-402-003.002-017 | R                  | Tappy, Roger L & Lisa M                  | 102,800              | 102,800            | -       | 102,800        |
| 30     | 30-02-09-402-003.001-017 | R                  | Dalton, Leslie S                         | 190,400              | 89,000             | 73,034  | 15,966         |
| 30     | 30-02-09-402-002.002-017 | R                  | Swoveland, Jacob M                       | 133,900              | 53,688             | 32,421  | 21,267         |
| 30     | 30-02-09-402-002.001-017 | R                  | Johnstone, Robert C III                  | 357,500              | 193,438            | 193,438 | -              |
| 30     | 30-02-09-402-001.003-017 | R                  | Dixon Development Group Llc              | 226,200              | 226,200            | -       | 226,200        |
| 30     | 30-02-09-402-001.002-017 | R                  | LT Squared Properties LLC                | 156,500              | 156,500            | 43,144  | 113,356        |
| 30     | 30-02-09-402-001.001-017 | R                  | Wyatt, Jeffrey Allen & Elizabeth D       | 609,400              | 350,875            | 327,585 | 23,290         |
| 30     | 30-02-09-401-011.000-017 | R                  | Nichols, Chris                           | 104,000              | 104,000            | 85,247  | 18,753         |
| 30     | 30-02-09-401-010.001-017 | R                  | Furusho, Sybille                         | 161,800              | 161,800            | 80,112  | 81,688         |
| 30     | 30-02-09-401-009.001-017 | R                  | Quest Properites LLC                     | 100,000              | 100,000            | 92,859  | 7,141          |
| 30     | 30-02-09-401-008.001-017 | R                  | Waymire, Donald B II & Desiree R         | 126,000              | 126,000            | 32,615  | 93,385         |
| 30     | 30-02-09-401-007.001-017 | R                  | Golden Summit LLC                        | 145,700              | 145,700            | 136,303 | 9,397          |
| 30     | 30-02-09-401-006.002-017 | R                  | BB Realty Partners LLC                   | 509,900              | 509,900            | -       | 509,900        |
| 30     | 30-02-09-401-005.002-017 | R                  | Indiana, State of                        | -                    | -                  | -       | -              |
| 30     | 30-02-09-401-005.001-017 | R                  | BB Realty Partners LLC                   | 56,900               | -                  | -       | -              |
| 30     | 30-02-09-401-004.001-017 | R                  | BB Realty Partners LLC                   | 164,100              | 164,100            | 146,368 | 17,732         |
| 30     | 30-02-09-401-003.001-017 | R                  | Greenfield Banking Co                    | 844,300              | 844,300            | -       | 844,300        |
| 30     | 30-02-09-401-002.004-017 | R                  | Hendrix, George Lenzy Jr Revocable Trust | -                    | -                  | -       | -              |
| 30     | 30-02-09-401-002.002-017 | R                  | Hendrix, George Lenzy Jr Revocable Trust | 86,600               | 86,600             | -       | 86,600         |
| 30     | 30-02-09-401-001.005-017 | R                  | G Lenzy Hendrix Jr Revocable Trust       | -                    | -                  | -       | -              |
| 30     | 30-02-09-401-001.003-017 | R                  | Hendrix, G Lenzy Jr Revocable Trust      | 8,000                | 8,000              | -       | 8,000          |
| 30     | 30-02-09-400-041.000-017 | R                  | McWhirter, Garrett & Andrea Seijo        | 248,800              | 125,500            | 72,706  | 52,794         |
| 30     | 30-02-09-400-040.000-017 | R                  | Harlen Enterprises LLC                   | 147,700              | 62,312             | 29,573  | 32,739         |
| 30     | 30-02-09-400-039.000-017 | R                  | Kushner, Matthew M & Susan E             | 138,900              | 138,900            | 138,900 | -              |
| 30     | 30-02-09-400-038.000-017 | R                  | Leonard, Timothy L                       | 219,000              | 106,875            | 93,645  | 13,230         |
| 30     | 30-02-09-400-037.000-017 | R                  | McClintock, Ean                          | 246,200              | 123,875            | 123,875 | -              |
| 30     | 30-02-09-400-036.000-017 | R                  | Battaglia, Vanessa M                     | 137,600              | 56,000             | 56,000  | -              |
| 30     | 30-02-09-400-035.000-017 | R                  | Chappell, Randall A & Shannon            | 212,000              | 102,500            | 36,285  | 66,215         |
| 30     | 30-02-09-400-034.000-017 | R                  | Virginia Terrace Holdings LLC            | 203,600              | 97,250             | 46,772  | 50,478         |
| 30     | 30-02-09-400-033.000-017 | R                  | Virginia Terrace Holdings, LLC           | -                    | -                  | -       | -              |
| 30     | 30-02-09-400-032.000-017 | R                  | Garland, Hubert V & Judy K               | 138,100              | 56,312             | 33,532  | 22,780         |
| 30     | 30-02-09-400-030.001-017 | R                  | Town of Fortville                        | -                    | -                  | -       | -              |
| 30     | 30-02-09-400-030.000-017 | R                  | Virginia Terrace Holdings, LLC           | -                    | -                  | -       | -              |
| 30     | 30-02-09-400-029.001-017 | R                  | Town of Fortville                        | -                    | -                  | -       | -              |
| 30     | 30-02-09-400-029.000-017 | R                  | Virginia Terrace Holdings, LLC           | 892,800              | 892,800            | -       | 892,800        |
| 30     | 30-02-09-400-028.000-017 | R                  | Casa Tequila Properties LLC              | 504,600              | 504,600            | -       | 504,600        |
| 30     | 30-02-09-400-027.001-017 | R                  | Smith, Julia V Revocable Trust           | 92,400               | 92,400             | -       | 92,400         |
| 30     | 30-02-09-400-026.000-017 | R                  | Fortville Best LLC                       | 629,600              | 629,600            | -       | 629,600        |
| 30     | 30-02-09-400-025.001-017 | R                  | French Associates I, LLC                 | 477,000              | 477,000            | -       | 477,000        |
| 30     | 30-02-09-400-024.001-017 | R                  | G301 Properties, LLC                     | 65,200               | 65,200             | -       | 65,200         |
| 30     | 30-02-09-400-023.001-017 | R                  | G301 Properties, LLC                     | 201,300              | 201,300            | -       | 201,300        |
| 30     | 30-02-09-400-022.001-017 | R                  | Martin, W D & Martha R                   | 164,500              | 72,812             | 31,395  | 41,417         |
| 30     | 30-02-09-400-021.001-017 | R                  | Garner Real Estate Holdings, LLC         | 148,800              | 148,800            | -       | 148,800        |
| 30     | 30-02-09-400-020.001-017 | R                  | Walker, Wm A & Jean A                    | 275,600              | 138,250            | 116,968 | 21,282         |
| 30     | 30-02-09-400-019.000-017 | R                  | Beck, Ruth Nadine                        | 134,500              | 40,062             | 3,558   | 36,504         |
| 30     | 30-02-09-400-018.001-017 | R                  | Goff, Hugh & Kathy L                     | 274,300              | 141,438            | 120,124 | 21,314         |
| 30     | 30-02-09-400-016.001-017 | R                  | Burns, Dennis P Jr                       | 180,000              | 82,500             | 46,063  | 36,437         |
| 30     | 30-02-09-400-015.002-017 | R                  | Brooks, Timothy Lee                      | 252,700              | 141,775            | 85,985  | 55,790         |
| 30     | 30-02-09-400-014.002-017 | R                  | Dixon Development Group, Llc             | 150,000              | 150,000            | -       | 150,000        |
| 30     | 30-02-09-400-013.002-017 | R                  | Dixon Development Group                  | 128,200              | 128,200            | -       | 128,200        |
| 30     | 30-02-09-400-012.002-017 | R                  | Kendrex, Delbert Alan & Falcia           | 186,700              | 72,688             | 49,388  | 23,300         |
| 30     | 30-02-09-400-011.002-017 | R                  | Devine, William M & Linds E              | 161,700              | 71,062             | 40,776  | 30,286         |
| 30     | 30-02-09-400-010.002-017 | R                  | Hensley, Marion & Marthanna Joint Revoac | 134,000              | 134,000            | 110,285 | 23,715         |
| 30     | 30-02-09-400-009.002-017 | R                  | Werling, Duane & Kimberly                | 133,100              | 133,100            | 108,518 | 24,582         |
| 30     | 30-02-09-400-008.003-017 | R                  | Werling, Duane K & Kimberly              | 125,600              | 125,600            | 110,153 | 15,447         |
| 30     | 30-02-09-400-008.001-017 | R                  | Smith, Sandra K                          | 146,000              | 47,250             | 24,437  | 22,813         |
| 30     | 30-02-09-400-007.004-017 | R                  | Bennett, Landon & Kellen Stout           | 98,100               | 98,100             | 70,164  | 27,936         |
| 30     | 30-02-09-400-006.002-017 | R                  | Brooks, Timothy L                        | 161,400              | 161,400            | 42,028  | 119,372        |
| 30     | 30-02-09-400-005.002-017 | R                  | Brooks, Iva & Timothy Brooks L JT w ROS  | 168,300              | 75,188             | 30,968  | 44,220         |
| 30     | 30-02-09-301-001.002-017 | R                  | Nation, Mychal S                         | 273,300              | 152,812            | 130,312 | 22,500         |
| 30     | 30-02-09-301-001.001-017 | R                  | Sizemore, Homer & Shirley A              | 125,600              | 52,100             | 44,571  | 7,529          |
| 30     | 30-02-09-300-028.000-017 | R                  | Fortville Self Storage Inc               | 271,800              | 271,800            | 60,500  | 211,300        |
| 30     | 30-02-09-300-027.000-017 | R                  | Fortville Self Storage LLC               | 216,900              | 216,900            | -       | 216,900        |
| 30     | 30-02-09-100-021.000-017 | R                  | Jacobsen Fortville LLC                   | 258,200              | 258,200            | 224,142 | 34,058         |
| 30     | 30-02-09-100-020.000-017 | R                  | Jacobsen Fortville LLC                   | 139,300              | 139,300            | 96,350  | 42,950         |
| 30     | 30-02-09-100-019.000-017 | R                  | Jacobsen Fortville LLC                   | 144,100              | 144,100            | 95,090  | 49,010         |
| 30     | 30-02-09-100-017.000-017 | R                  | Jacobsen Fortville LLC                   | 123,500              | 123,500            | 81,156  | 42,344         |
| 30     | 30-02-09-100-016.002-017 | R                  | City City Bang Bang, LLC                 | 165,100              | 165,100            | -       | 165,100        |
| 30     | 30-02-09-100-015.001-017 | R                  | Jacobsen Fortville LLC                   | 228,200              | 228,200            | 170,142 | 58,058         |



## PARCEL LISTINGS FOR FORTVILLE ECON DEV AREA - T30002 - PAY 2025

| County | Parcel Number            | Property<br>Type Code | Taxpayer Name          | Gross Assessed<br>Value | Net Assessed Value | Base AV | Incremental<br>AV |
|--------|--------------------------|-----------------------|------------------------|-------------------------|--------------------|---------|-------------------|
| 30     | 30-02-09-100-014.001-017 | R                     | Jacobsen Fortville LLC | 226,600                 | 226,600            | 169,849 | 56,751            |

**Forville Econ Dev Area - T30002**

|                                   |           |                           |
|-----------------------------------|-----------|---------------------------|
| <b>Total Gross Assessed Value</b> | <b>\$</b> | <b><u>177,944,700</u></b> |
|-----------------------------------|-----------|---------------------------|

|                                 |                    |
|---------------------------------|--------------------|
| <b>Total Net Assessed Value</b> | <b>125,130,059</b> |
|---------------------------------|--------------------|

|                            |                          |
|----------------------------|--------------------------|
| <b>Base Assessed Value</b> | <b><u>55,092,531</u></b> |
|----------------------------|--------------------------|

|                                   |           |                          |
|-----------------------------------|-----------|--------------------------|
| <b>Incremental Assessed Value</b> | <b>\$</b> | <b><u>70,037,528</u></b> |
|-----------------------------------|-----------|--------------------------|

|                                       |           |                  |
|---------------------------------------|-----------|------------------|
| <b>TIF Revenues Billed for Pay 25</b> | <b>\$</b> | <b>1,739,102</b> |
|---------------------------------------|-----------|------------------|

## PARCEL LISTINGS FOR FORTVILLE RIDGEVIEW WEST EDA - T30027 - PAY 2025

| County | Parcel Number            | Property Type Code | Taxpayer Name          | Gross Assessed Value | Net Assessed Value | Base AV   | Incremental AV |
|--------|--------------------------|--------------------|------------------------|----------------------|--------------------|-----------|----------------|
| 30     | 30-02-09-100-002.000-017 | R                  | New Ridgeview West LLC | \$ 62,400            | \$ 62,400          | \$ 62,400 | \$ -           |
| 30     | 30-02-09-100-001.000-017 | R                  | Makris, Vasili         | 503,100              | 503,100            | 503,100   | -              |

**RIDGEVIEW WEST EDA - T30027**

|                                   |                   |
|-----------------------------------|-------------------|
| <b>Total Gross Assessed Value</b> | <b>\$ 565,500</b> |
|-----------------------------------|-------------------|

|                                 |                |
|---------------------------------|----------------|
| <b>Total Net Assessed Value</b> | <b>565,500</b> |
|---------------------------------|----------------|

|                            |                |
|----------------------------|----------------|
| <b>Base Assessed Value</b> | <b>565,500</b> |
|----------------------------|----------------|

|                                   |             |
|-----------------------------------|-------------|
| <b>Incremental Assessed Value</b> | <b>\$ -</b> |
|-----------------------------------|-------------|

|                                       |             |
|---------------------------------------|-------------|
| <b>TIF Revenues Billed for Pay 25</b> | <b>\$ -</b> |
|---------------------------------------|-------------|



My name is Jared Hiner, and I am the father of Kamdyn "Kammy" Hiner, resident of Fortville, IN. I would like to first thank you for your time and consideration while reading the following letter about Kammy's Kause, the largest fundraiser for the 4p- Support Group, a 501(c)(3) not-for profit organization. Kammy's Kause, a BEKAUSE, INC. sponsored event is an annual music festival that started in 2004 to raise funds and awareness. To date, we have raised over \$960,000 with all proceeds donated directly to the 4p- Support Group.

4p- and Wolf-Hirschhorn Syndrome (WHS), are extremely rare chromosome disorders which may be suggested by the characteristic facial appearance, growth failure, developmental delays, and seizures. Early intervention such as physical, occupational, and speech therapy have proven to be vital in the development of children with 4p-. There have only been a few hundred cases reported since its discovery in 1967, one of which is my daughter. With so few 4p- children and the lack of funding, new research and information is limited. 4p- is one of the 6,000-8,000 "rare diseases" that affect as many as 30 million people worldwide, 50% of which are children. While Kammy's Kause directly supports the 4p- Support Group our hope is to increase awareness about "rare diseases" in general, they NEED our help to be properly diagnosed.

Shortly after my daughter was diagnosed, we discovered the 4p- Support Group online and joined immediately. The compassion, empathy and knowledge found within the support group helped immensely in the early intervention with Kammy. Not long after joining the group we recognized an enormous need for funding. The annual income for the 4p- Support Group was around \$800 when I first joined, collected via membership fees. After learning this, we organized the first Kammy's Kause and raised \$1,000 for them. What started as an afternoon event with 5 local bands, 50 attendees, and my parents selling candy bars and sodas has grown into an all-day music festival with several local/regional bands, thousands of attendees, Kammy's Ride (motorcycle ride), a big kid zone, our silent auction, food trucks, vendor booths, sponsors while raising more than \$960,000.

The money we raise is used by the 4p- Support Group to host bi-annual national conferences across the United States. It has helped fund research programs and initiatives. It has eliminated membership fees. It has helped ease the burden of travel expenses for 4p families who attend the national conferences. In 2008 money raised from Kammy's Kause was responsible for bringing specialists and doctors from five different countries to our national conference in Washington DC. This was the first time any of those doctors had been together, at the same place, to share information from their own research! At these conferences we can meet up to 100 other families, have one-on-one consultations with the nation's leading 4p- specialists, attend seminars, and receive the support that we families desperately need. In 2012, Indianapolis hosted the 4p- National Conference for the first time in our state's history and the entire conference came to Kammy's Kause to celebrate. That was an incredible experience.

**We are very excited to announce that the 22nd Annual Kammy's Kause will be held in Fortville, Indiana on Saturday, August 29th , 2026 on MAIN STREET and will be a FREE event for the public! With the support of the Town of Fortville, we will be able to raise more money, create more change and give more love than we were able to before. There is something unexplainable that happens within us when we reach out and help someone whose needs are greater than our own; this is the heartbeat of Kammy's Kause.**

**The continued support from our community is imperative and YOU have the opportunity to create a ripple by supporting the only fundraiser of its kind in the United States, Kammy's Kause.**

Follow this link for more information on the diagnosis of Wolf-Hirschhorn Syndrome and 4p- Syndrome <https://rare diseases.org/rare-diseases/wolf-hirschhorn-syndrome/>

Sincerely,  
Jared Hiner  
Father, Founder & President

[www.kammyskause.org](http://www.kammyskause.org) [www.4p-supportgroup.org](http://www.4p-supportgroup.org)



Department of the Treasury  
Internal Revenue Service  
Tax Exempt and Government Entities  
P.O. Box 2508  
Cincinnati, OH 45201

BEKAUSE INC  
925 LINDA DRIVE  
FORTVILLE, IN 46040-1144

Date:  
12/02/2025  
Employer ID number:  
33-2881960  
Person to contact:  
Name: M Collins  
ID number: 3364079  
Telephone: 877-829-5500  
Accounting period ending:  
December 31  
Public charity status:  
509(a)(2)  
Form 990 / 990-EZ / 990-N required:  
Yes  
Effective date of exemption:  
February 5, 2025  
Contribution deductibility:  
Yes  
Addendum applies:  
No  
DLN:  
26053672005695

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

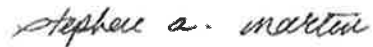
If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

We sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

A handwritten signature in dark ink, appearing to read "Stephen A. Martin". The signature is written in a cursive, slightly slanted style.

Stephen A. Martin  
Director, Exempt Organizations  
Rulings and Agreements

# Special Event Permit

## TOWN OF FORTVILLE

### APPLICANT INFORMATION

|                |                                      |            |                                                                     |
|----------------|--------------------------------------|------------|---------------------------------------------------------------------|
| Organization   | BEKAUSE, INC                         | Non-Profit | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Street Address | 925 Linda Drive Fortville, IN. 46040 |            |                                                                     |
| Email          | jared.hiner@kammyskause.org          | Phone      | 317-796-7374                                                        |
| Contact Name   | Jared Hiner                          |            |                                                                     |

### EVENT INFORMATION

|               |                 |               |                                                                     |
|---------------|-----------------|---------------|---------------------------------------------------------------------|
| Name of Event | Kammy's Kause   | Annual Event  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Event Date    | Aug. 29th, 2026 | Event Time(s) | 10am-10pm*** Ride: 8-10am                                           |

Will your event include

|                                              |                                                                     |                                          |                                                                     |
|----------------------------------------------|---------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------|
| Concert(s)/Live Music                        | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 5k/Run/Etc                               | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| Tents*                                       | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Inflatables, obstacles, rock walls, etc. | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| Concessions*                                 | YES <input type="checkbox"/> NO <input type="checkbox"/>            | Fireworks, lasers, pyrotechnics          | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| Alcohol*                                     | YES <input type="checkbox"/> NO <input type="checkbox"/>            | Bingo, drawings, lottery, or similar     | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| Signs or Banners prior to the event          | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Massage or similar activities            | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| Additional Lighting, decorations, or similar | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Portable restrooms*                      | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |

*\*Please see page 2 for additional information required for these activities*

### EVENT DESCRIPTION

22nd Annual Kammy's Kause | Main Street, Fortville | August 29th, 2026  
 Kammy's Kause, a BEKAUSE, INC sponsored event and largest fundraiser in the world for the 4p- Support Group is an annual music festival that started in 2004 to raise funds and awareness for the 4p- Support Group. What started as an afternoon event with 5 local bands, 50 attendees, and my parents selling candy bars and sodas has grown into an all-day music festival, thousands of attendees, Kammy's Ride (motorcycle ride), kid zone, silent auction, food trucks, vendor booths and much, MUCH more.  
 FREE to the public!

For more information, please refer to our attached Letter of Intent.

### EVENT LOGISTICS

|                      |             |                             |      |
|----------------------|-------------|-----------------------------|------|
| Proposed Location    | Main Street |                             |      |
| Estimated Attendance | 5000+       | Estimated Number of Vendors | 40   |
| Event Start Date     | 8/29/2026   | Start Time                  | 10am |
| Event End Date       | 8/29/2026   | End Time                    | 10pm |
| Set-Up Date          | 8/29/2026   | Time                        | 7am  |
| Tear-Down Date       | 8/29/2026   | Time                        | 10pm |

### PLEASE DESCRIBE YOUR PLAN FOR CLEANUP AND REMOVAL OF TRASH DURING AND AFTER YOUR EVENT

We have a grounds crew that will be assigned specifically to cleanup and removal of trash throughout the entire event and then all hands on deck for teardown and cleanup at the close of our event.



# Special Event Permit

## TOWN OF FORTVILLE

### PUBLIC SERVICES REQUESTED

Please identify any public services including street closures and traffic control, electric service, etc. that you may need for your event:

|                                      |                                         |                                        |                                                                                                                                                                                          |
|--------------------------------------|-----------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Street or Alley Closure              | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |                                                                                                                                                                                          |
| Event Barricades                     | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |                                                                                                                                                                                          |
| Traffic Control                      | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |                                                                                                                                                                                          |
| EMS Presence                         | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |                                                                                                                                                                                          |
| Picnic Tables                        | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            | Number Requested <u>10</u> /10 tables                                                                                                                                                    |
| Fire Inspection (required for tents) | YES <input type="checkbox"/>            | NO <input checked="" type="checkbox"/> | <b>*Tents over 200 square feet must include "No Smoking" signage and a fire extinguisher. Please contact the Fire Department for additional information and to schedule inspections.</b> |
| Public Electric Service              | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            | Amperes/Voltage Requested<br>tbd                                                                                                                                                         |
| Public Water Service Connection      | YES <input type="checkbox"/>            | NO <input checked="" type="checkbox"/> |                                                                                                                                                                                          |

**Public water supply requires the use of an NSF-approved food grade hose, non-lead connections, and a back flow prevention device suited to the vendor's intended use. If carbonated drink systems will require a connection to the public water system, please indicate below the type of back flow prevention device that will be used.**

**Please describe any food or concession prep areas and/or alcohol sales and consumption planned for your event and attach a copy of your liquor license to the application.**

**You are required to provide portable restroom facilities at your event, unless you can substantiate the sufficient availability of both ADA accessible and non-accessible facilities in the immediate area which will be available to the public during your event. If you will not be providing portable restrooms, please attach a description of facility plan.**

|                                            |   |                                            |   |
|--------------------------------------------|---|--------------------------------------------|---|
| Total Number of Portable Toilets Proposed: | 5 | Number of ADA Accessible Portable Toilets: | 2 |
|--------------------------------------------|---|--------------------------------------------|---|

|                                      |                    |                              |
|--------------------------------------|--------------------|------------------------------|
| Portable Restroom Facility Provider: | Service Sanitation | +Handwashing Stations (8-10) |
|--------------------------------------|--------------------|------------------------------|

Contact Number:

|              |           |       |     |               |            |       |     |
|--------------|-----------|-------|-----|---------------|------------|-------|-----|
| Set-Up Date: | 8/28/2026 | Time: | tbd | Pick-Up Date: | Confirming | Time: | TBD |
|--------------|-----------|-------|-----|---------------|------------|-------|-----|

**You are required to provide adequate trash services for your event. Please provide the contact information for the sanitation/recycling company that will provide clean-up services:**

Trash/Sanitation Company Name: Manifold

Contact Number:

|                                 |    |               |    |                       |     |
|---------------------------------|----|---------------|----|-----------------------|-----|
| Number of Trash Cans With Lids: | 10 | Without Lids: | 10 | Recycling Containers: | TBD |
|---------------------------------|----|---------------|----|-----------------------|-----|

|                                |           |               |  |
|--------------------------------|-----------|---------------|--|
| Number of Dumpsters with Lids: | (2)6-yard | Without Lids: |  |
|--------------------------------|-----------|---------------|--|

|              |           |       |     |               |           |       |     |
|--------------|-----------|-------|-----|---------------|-----------|-------|-----|
| Set-Up Date: | 8/28/2026 | Time: | tbd | Pick-Up Date: | 8/31/2026 | Time: | tbd |
|--------------|-----------|-------|-----|---------------|-----------|-------|-----|

# Special Event Permit

## TOWN OF FORTVILLE

### EVENT ATTACHMENTS

Please provide the following as applicable to your event

|                                                          |                                                         |                                                           |                                                                       |
|----------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|
| Event Route/Site Plan                                    | <input checked="" type="checkbox"/> *required           | Vendor List                                               | <input type="checkbox"/> Providing at later date                      |
| Agenda/Proposed Activities                               | <input checked="" type="checkbox"/> *required           | Performer List                                            | <input type="checkbox"/> Please include sound-check start/end time(s) |
| Description of Security/Medical Plan                     | <input type="checkbox"/>                                | Location of Stage(s)                                      | <input checked="" type="checkbox"/>                                   |
| Parking Plan/Bus Routes                                  | <input type="checkbox"/>                                | Copy of 501 C(3) Exemption Letter                         | <input checked="" type="checkbox"/>                                   |
| Copy of Liquor License                                   | <input type="checkbox"/>                                | Copy of Insurance/Contact Information                     | <input type="checkbox"/> Providing at later date                      |
| Copy of Health Department Approval                       | <input type="checkbox"/>                                | Brief Description & Locations of signage/banners proposed | <input type="checkbox"/>                                              |
| Copy of notice to public/businesses of intended closures | <input type="checkbox"/> Providing at later date        | Other Attachments (Please List):                          |                                                                       |
| Contact Information for Tent Vendor/Installation         | <input type="checkbox"/> *required for Fire Inspections |                                                           | ***7am Stage Set-up with sound check 10am-noon                        |

see below\*\*\*

**THE APPLICANT IS RESPONSIBLE FOR ENSURING THAT THE FOLLOWING REGULATIONS ARE MET AT ALL TIMES. FAILURE TO MEET ANY OF THE FOLLOWING WILL RESULT IN THE DENIAL OR REVOCATION OF THIS PERMIT AND POSSIBLE ENFORCEMENT ACTION BEING TAKEN AS OUTLINED BY THE TOWN OF FORTVILLE CODE OF ORDINANCES.**

All Applicants shall be required to submit to the Town of Fortville proof of insurance and for general liability that states that the Town of Fortville, Indiana, is listed as an additional co-insured. The minimum insurance requirement shall be \$1,000,000 per occurrence; \$300,000 per person; and \$50,000 for legal. Amusement rides, inflatables, moving vehicles, rock walls, etc. will require proof of additional coverage. Special Event Permits are required for any obstruction, use, or activity within a public right-of-way, town property, or town easement. Any applications for encroachments must include a site plan that details specifically the number and location of encroachments. Site plans should detail uses planned for each section or route. In cases where the proposed activities will interfere with traffic flow on streets, the application will be assessed by the Fortville Police, Vernon Township Fire Dept., and Fortville Street Departments to determine the number of necessary town personnel and/or equipment. Fees will be assessed on a case-by-case basis based on the personnel needed and total time of the event. Under no circumstance does this permit give the applicant permission to set up any activity, staging area, or other event-related feature on private property. The undersigned shall notify the town 30 days prior to the event to ensure availability of resources. The applicant shall hold harmless and indemnify the Town of Fortville from, for, and against any claim of any person in tort, contract, or otherwise arising out of the act or omissions of the applicant, their agents, representatives, participants, etc.

Based upon the size, location, and nature of your event, additional town resources may be required. These resources will be assessed and required by various town personnel and the cost will be reflected in your total permit fee. The base permit fee is \$70.

### APPLICANT AFFIDAVIT

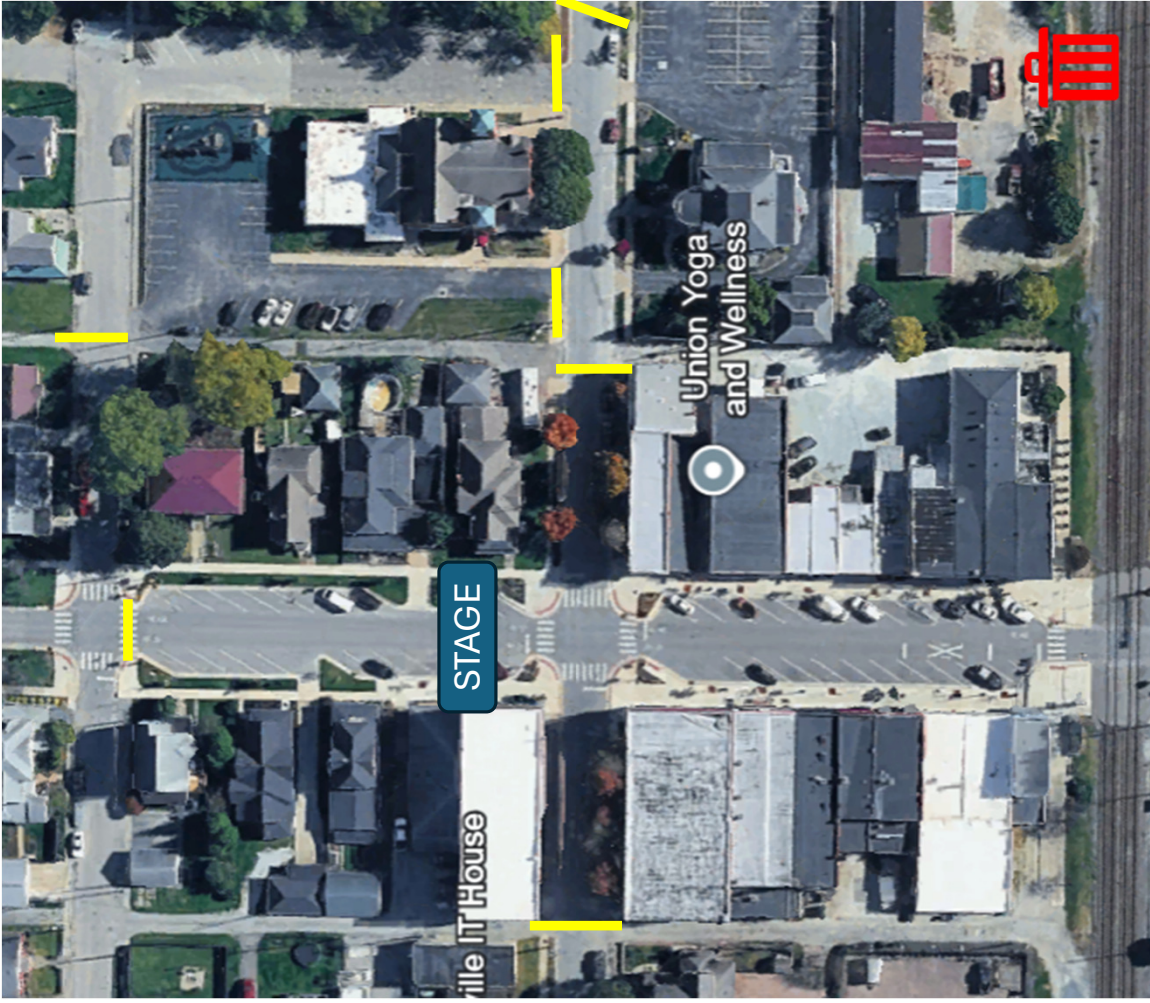
I certify that the information contained in the foregoing application is true and correct to the best of my knowledge. I believe that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event under the Town of Fortville Municipal Code, and I understand that this application is made subject to the rules and regulations set forth by the town. As the applicant, I agree to comply with all the requirements of the town, County, State, Federal Government, and any other applicable entity which may pertain to the use of the Event venue and conduct of the event. I further certify that I, on behalf of the Host Organization, am authorized to commit that the organization to be financially responsible for any costs or fees that may be incurred by or on behalf of the Event to the Town of Fortville.

Applicant Signature: *Aleah Wade*

Date: 3/3/2026

Printed Name: Aleah Wade

Relationship to Applying Organization: Treasurer, BEKAUSE INC









TREE CITY USA

A11A1bor Day Foundation Program

\*\*\*

## OFFICIAL PROCLAMATION

\*\*\*

**WHEREAS**

in 1872, the Nebraska Board of Agriculture established a special day to be set aside for the planting of trees, *and*

**WHEREAS**

this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, *and*

**WHEREAS**

Arbor Day is now observed throughout the nation and the world, *and*

**WHEREAS**

trees can be a solution to combating climate change by reducing the erosion of our precious topsoil by wind and water, cutting heating and cooling costs, moderating the temperature, cleaning the air, producing life-giving oxygen, and providing habitat for wildlife, *and*

**WHEREAS**

trees are a renewable resource giving us paper, wood for our homes, fuel for our fires, and countless other wood products, *and*

**WHEREAS**

trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community, *and*

**WHEREAS**

trees - wherever they are planted - are a source of joy and spiritual renewal.

**NOW, THEREFORE,**

I, Tonya Davis, Fortville Town Council President, do hereby proclaim Friday, April 24, 2026 as **ARBOR DAY** In the Town of Fortville, and I urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands, *and*

**FURTHER,**

I urge all citizens to plant trees to gladden the heart and promote the well-being of this and future generations.

**DATED THIS**

\_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Council President \_\_\_\_\_



# 2026-2031 PARKS AND RECREATION MASTER PLAN





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## CHAPTER ONE - INTRODUCTION

The Master Plan comprehensively outlines the current and future needs of the community and presents a strategic action plan for the next five years. This Master Plan responds to the dynamic shifts within the Fortville community over the last decade. Factors such as population growth, shifting demographics, evolving recreational trends, and the community expectations for the establishment of new parks, facilities, and programs have collectively influenced and redefined the demand for park and recreation services. Consequently, these changes necessitate strategies to effectively create and manage a park and recreation system over the next five years.

### 1.1 GOALS OF THE PLAN

The following goals provide strategic direction to ensure that park development, programming, funding, and partnerships align with community priorities and long-term sustainability.

#### **1. Strategically Guide Land Acquisition, Park Development, and Trail Expansion**

Fortville will proactively identify and secure land that preserves natural features, enhances connectivity, and meets the recreational needs of a growing population. This includes prioritizing the integration of the proposed 27-acre addition near Mt. Vernon North School, protecting floodplain and riparian corridors for passive recreation, and expanding ADA-accessible paved and natural surface trails. Trail acquisition and development will focus on connecting neighborhoods to Memorial Park, Landmark Park, schools, and downtown, while positioning Fortville to pursue regional connections toward Fishers and the Pennsy Trail. Land and trail investments will balance environmental stewardship, maintenance capacity, and long-term service sustainability.

#### **2. Expand and Diversify Recreation Program Development**

Fortville will broaden recreation offerings to better serve youth, teens, families, and older adults while addressing current barriers such as limited program variety and lack of awareness. The Town will establish core program areas, define service standards, and pursue partnerships that expand year-round opportunities without overextending staff capacity. As population growth continues, the Town will evaluate the need for dedicated programming staff to ensure consistent and sustainable program delivery.

#### **3. Establish Clear Capital Improvement Priorities**

Fortville will implement a tiered capital improvement strategy that prioritizes safety, accessibility, and lifecycle replacement before expansion. Immediate focus areas include restroom renovations, playground upgrades, accessibility improvements, and trail enhancements. Mid- and long-term investments will evaluate expanded recreation amenities such as splash pads, outdoor fitness facilities, and a potential indoor recreation or fieldhouse space. Capital decisions will be guided by community input, asset condition, operational impact, and return on investment to ensure responsible stewardship of public funds.

#### **4. Strengthen Partnerships with Public, Private, and Nonprofit Providers**

Recognizing limited staffing and financial resources, Fortville will expand partnerships to maximize service delivery. Collaboration with schools, youth athletic associations, the Fortville-Vernon Township Public Library, local nonprofits, and regional recreation providers will support future programming. The Town will also develop clear partnership policies to ensure equitable agreements, shared responsibilities, and alignment with community priorities. Strategic partnerships will allow Fortville to expand recreation opportunities while maintaining fiscal responsibility.

## **5. Diversify and Strengthen Funding Options**

To ensure long-term sustainability, Fortville will continue diversifying funding sources beyond traditional property tax revenue. This includes evaluating earned income opportunities as well as create public-private partnerships. The Town will align funding strategies with clearly defined capital priorities and operational needs, ensuring transparency and accountability. Ultimately, a structured revenue and cost recovery approach will help balance affordability with financial sustainability.

## **6. Connect Parks and Recreation to Economic Development**

Fortville's parks and trails are not only community amenities, they are economic drivers. Investments in high-quality parks, trail connectivity, festivals, and destination amenities will support property values, attract visitors, and enhance downtown vitality. By strategically integrating parks into land-use planning and infrastructure development, Fortville can strengthen its identity as a desirable small-town community within the northeast Indianapolis region. Future park and trail improvements will be evaluated not only for recreational value, but also for their ability to support small business growth and long-term economic resilience.

# **CHAPTER TWO - COMMUNITY PROFILE**

## **2.1 PLANNING AREA**

While the Town of Fortville establishes the primary planning boundary for this Master Plan, the actual service population for the parks and recreation system extends beyond the municipal limits. Fortville's parks, trails, and community facilities regularly attract visitors from neighboring communities, including nearby areas of Fishers, McCordsville, Greenfield, and other parts of Hamilton, Hancock and Marion Counties. Fortville itself is approximately 3.6 square miles and has about 1,387 people per square mile.

Because of Fortville's proximity to growing population centers and regional transportation corridors, the Town's park system functions as both a local amenity and a regional recreation destination. Athletic leagues, special events, festivals, trail use, and community gatherings frequently bring visitors into Fortville who live outside the Town's jurisdictional boundary. These users contribute to the local economy, increase utilization of park amenities, and expand the overall impact of the parks system.

Recognizing this broader service area is important when evaluating future investments in parks and recreation. Amenities such as destination playgrounds, trail connections, tournaments, festivals, and community events have the potential to draw regional visitors while also improving quality of life for residents. As a result, decisions regarding park improvements, programming, and capital investments should consider both resident needs and the potential to attract outside users.

From a fiscal perspective, attracting visitors can strengthen the return on investment in parks and recreation infrastructure. Increased visitation can support local businesses, enhance community identity, and justify strategic investments in amenities that serve a wider audience. While the Town's primary responsibility is to serve Fortville residents, the park system also represents an opportunity to position Fortville as a welcoming recreational hub within the northeast Indianapolis region.

For planning purposes, this Master Plan therefore considers both:

- Primary Service Population: Residents of Fortville
- Secondary Service Population: Visitors and recreational users from surrounding communities

By acknowledging this broader user base, Fortville can better align park development, funding strategies, and programming decisions with both community priorities and regional opportunities.

## 2.2 DEMOGRAPHIC ANALYSIS

A key component of the Master Plan for Parks and Recreation is a Demographics and Recreation Trends Analysis. The purpose of this analysis is to provide Fortville's Parks Department ("Department") with insight into the makeup of the population they serve and identify market trends in recreation. The report also helps to quantify the market in and around The Town of Fortville, Indiana ("Town") and assists in providing a better understanding of the types of parks, facilities, and services used to satisfy the needs of residents.

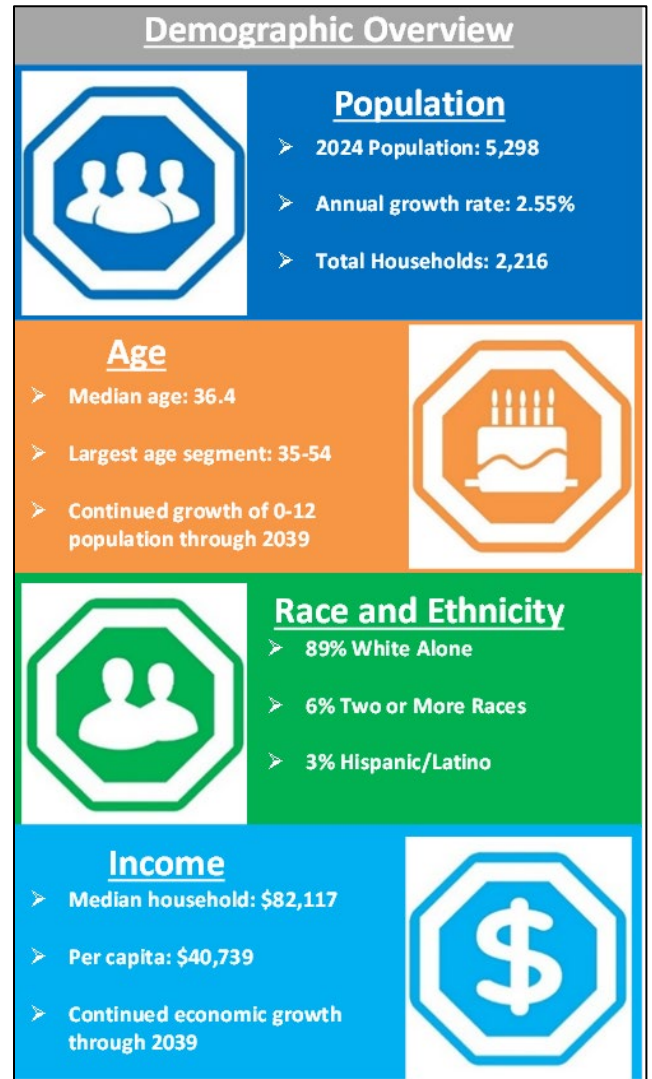
This analysis is two-fold; it aims to identify the who and the what. First, it assesses the demographic characteristics and population projections of Fortville residents to understand who the Department serves. Second, recreational trends are examined on a national and local level to understand what the population may want to do. Findings from this analysis establish a fundamental understanding that provides a basis for prioritizing the community's need for parks, trails, facilities, and recreation programs. This assessment is reflective of the Town's total population and its key characteristics such as age, race, and income levels. It is important to note that future projections are based on historical patterns and unforeseen circumstances during or after the time of the analysis and could have a significant bearing on the validity of projected figures.

### 2.2.1 METHODOLOGY

Demographic data used for the analysis was obtained from U.S. Census Bureau and from Environmental Systems Research Institute, Inc. (ESRI), the largest research and development organization dedicated to Geographical Information Systems (GIS) and specializing in population projections and market trends. All data was acquired in April 2025 and reflects actual numbers as reported in the 2020 Census. ESRI then estimates the current population (2024) as well as a 5-year projection (2029). A straight line linear regression was used to forecast demographic characteristics for 10 and 15-year projections (2034 and 2039).

### 2.2.2 RACE AND ETHNICITY DEFINITIONS

The minimum categories for data on race and ethnicity for Federal statistics, program administrative reporting, and civil rights compliance reporting are defined below. The Census 2020 data on race are not directly comparable with data from the 2010 Census and earlier censuses; therefore, caution must be used when interpreting changes in the racial composition of the US population over time. The latest (Census 2020) definitions and nomenclature are used within this analysis.



- **American Indian or Alaska Native:** A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.
- **Asian:** A person having origins in any of the original peoples of East Asia, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.
- **Black or African American:** A person having origins in any of the black racial groups of Africa.
- **Hispanic or Latino:** A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.
- **Native Hawaiian or Other Pacific Islander:** A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
- **White:** A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.

Census states that “the race and ethnicity categories generally reflect social definitions in the U.S. and are not an attempt to define race and ethnicity biologically, anthropologically, or genetically. We recognize that the race and ethnicity categories include racial, ethnic, and national origins and sociocultural groups.”

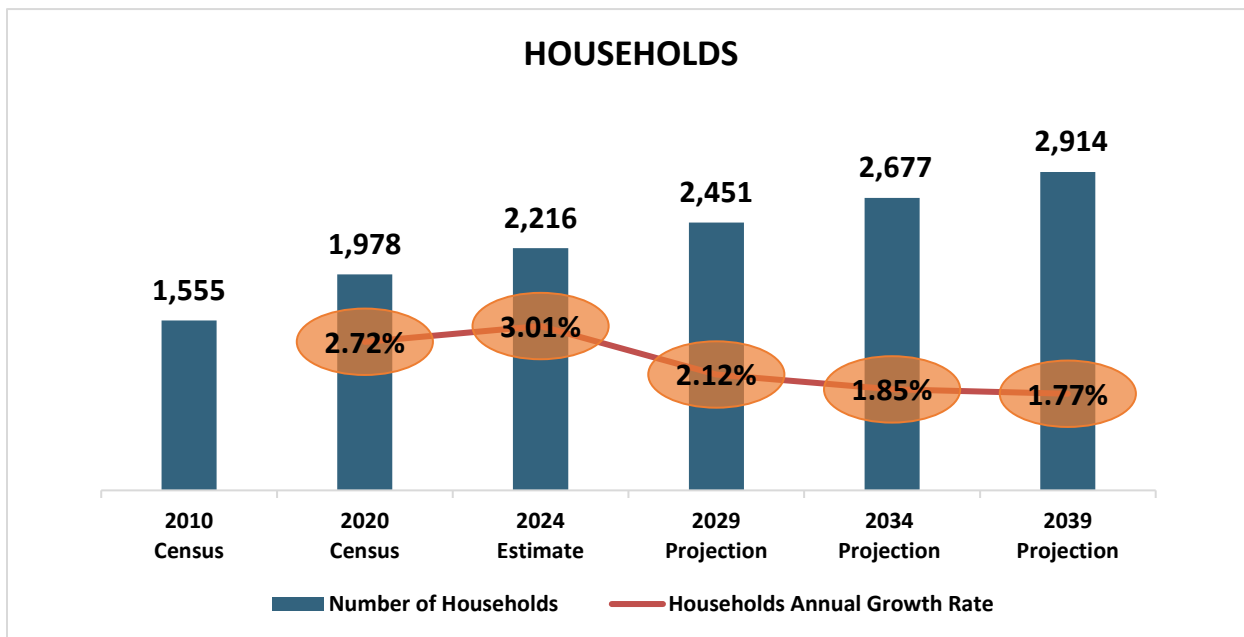
***Please note: The Census Bureau defines Race as a person’s self-identification with one or more of the following social groups: White, Black, or African American, Asian, American Indian, and Alaska Native, Native Hawaiian and Other Pacific Islander, some other race, or a combination of these. Ethnicity is defined as whether a person is of Hispanic / Latino origin or not. For this reason, the Hispanic/Latino ethnicity is viewed separate from race throughout this demographic analysis.***





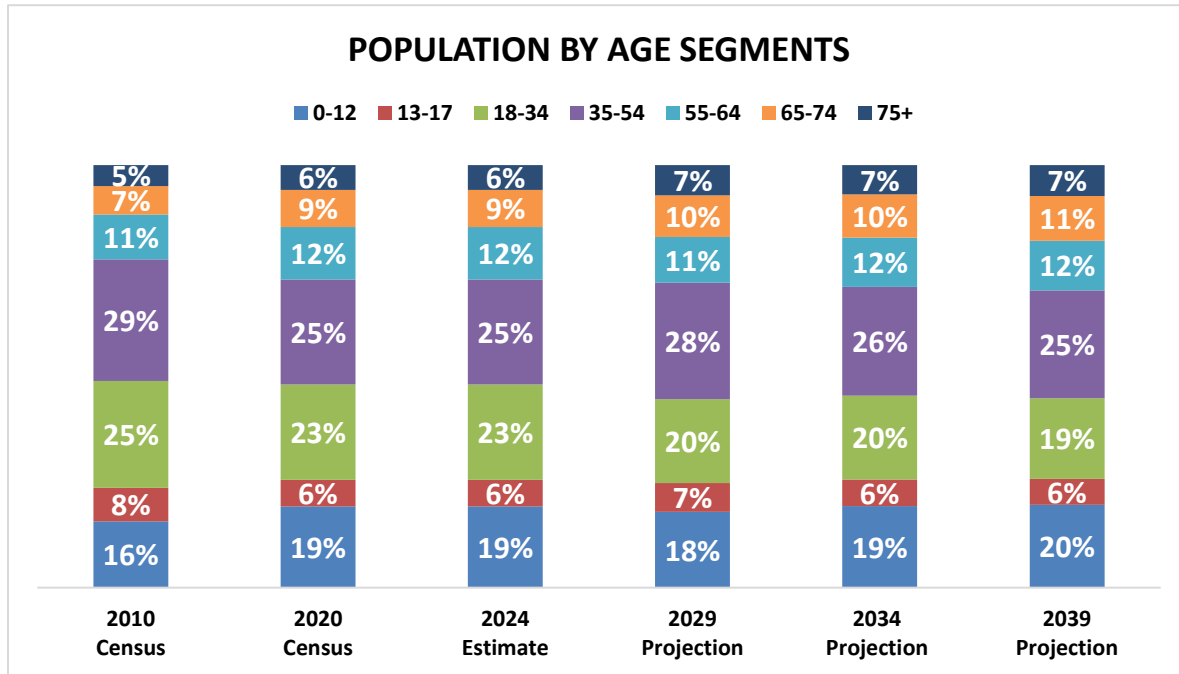
## 2.2.4 POPULATION

The Town has an increasing population with yearly rates of change from 2010 to 2024. In fact, the population has increased from 3,938 in 2010 to an estimated **5,298 in 2024**. The Town's population is expected to continue to rise in the following 15 years, where it is projected to reach **6,662 residents by 2039**. The total number of households has increased at a proportional rate, rising from 1,555 in 2010 to an estimated **2,216 in 2024**. By 2039, it is estimated that there will be **2,914 total households** within Fortville, which is likely to continue to increase.



### 2.2.5 AGE SEGMENTATION

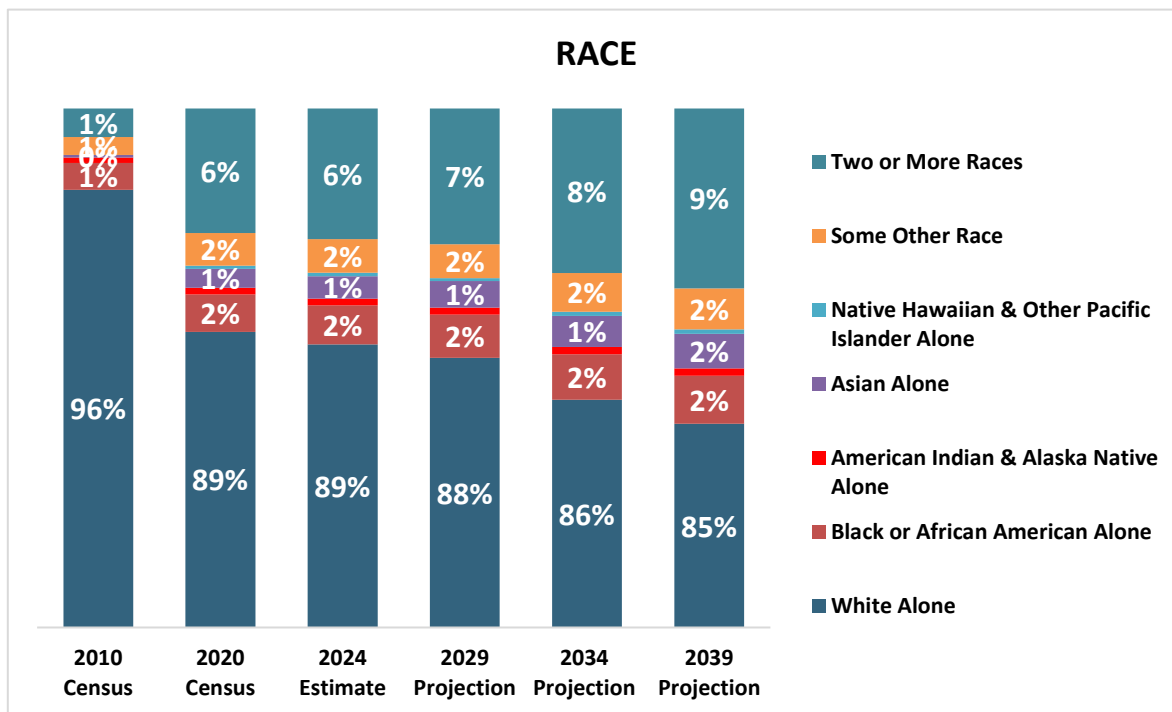
The largest age segments of the Town's current population are **35-54** (25%), **18-34** (23%), and **0-12** (19%), demonstrating a family-centric population. Within the community, there is an aging trend, with people between the ages of 18-34, decreasing from making up 25% of the population in 2010 to **19% of the population by 2039**; meanwhile, the 65-74 age group is projected to increase from 7% of the population in 2010 to **11% of the population by 2039**. The median age has slightly increased from 35.7 in 2010 to **36.4 in 2024** and is projected to continue in the coming years. Therefore, the Town should look to expand services for an increasing middle-aged and older adult demographic while keeping in mind the needs of families within the service area.



Fortville's Population by Age Segments

### 2.2.6 RACE

Analyzing race, The Town's current population makeup is **slightly diverse**, with the 2024 estimate showing 89% of the population being White Alone, along with **'Two or More Races'** (6%) and **'Black or African American Alone'** (2%) representing the next largest categories. Predictions for 2029 and beyond expect the population to diversify, with a decrease in the White Alone population accompanied by increases in the other populations **by 2039 (Figure 6)**.

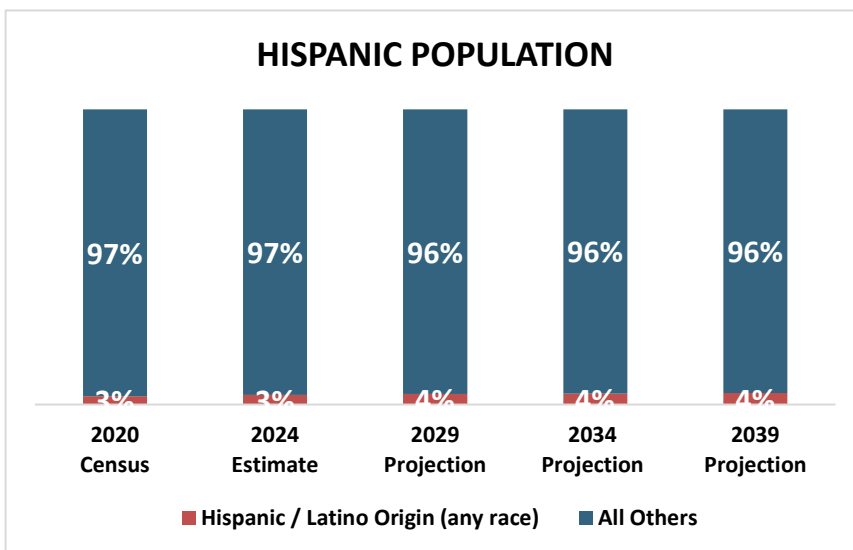


Fortville's Population by Race

## 2.2.7 ETHNICITY

The Town's population was also assessed based on Hispanic/Latino ethnicity, which by the Census Bureau definition is viewed independently from race. **It is important to note that individuals who are Hispanic/Latino in ethnicity can also identify with any racial categories identified above.**

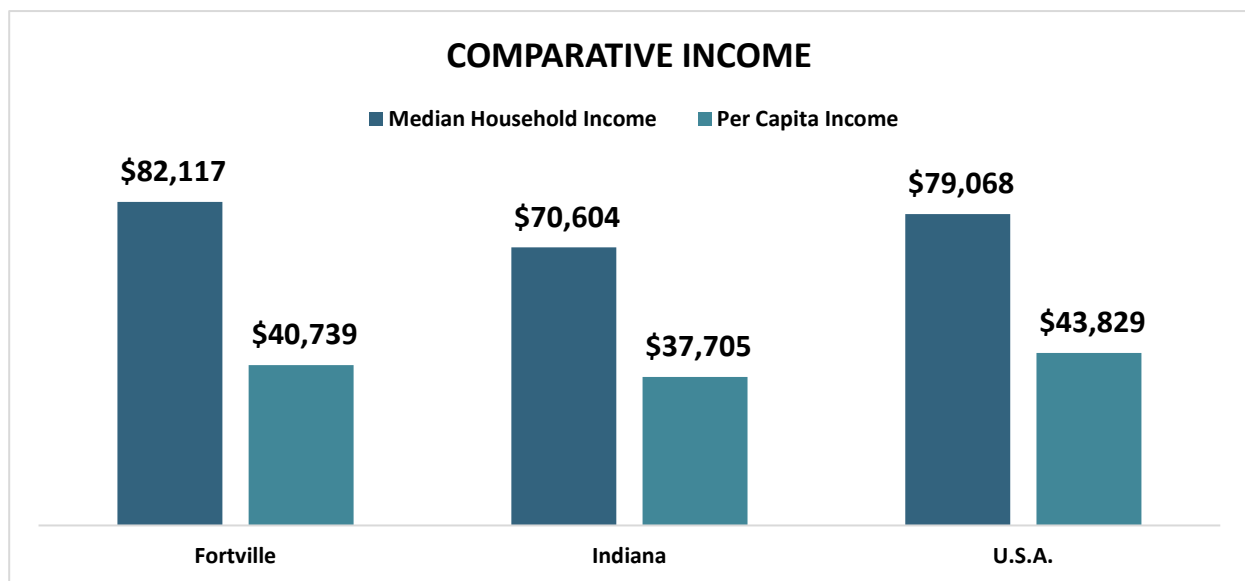
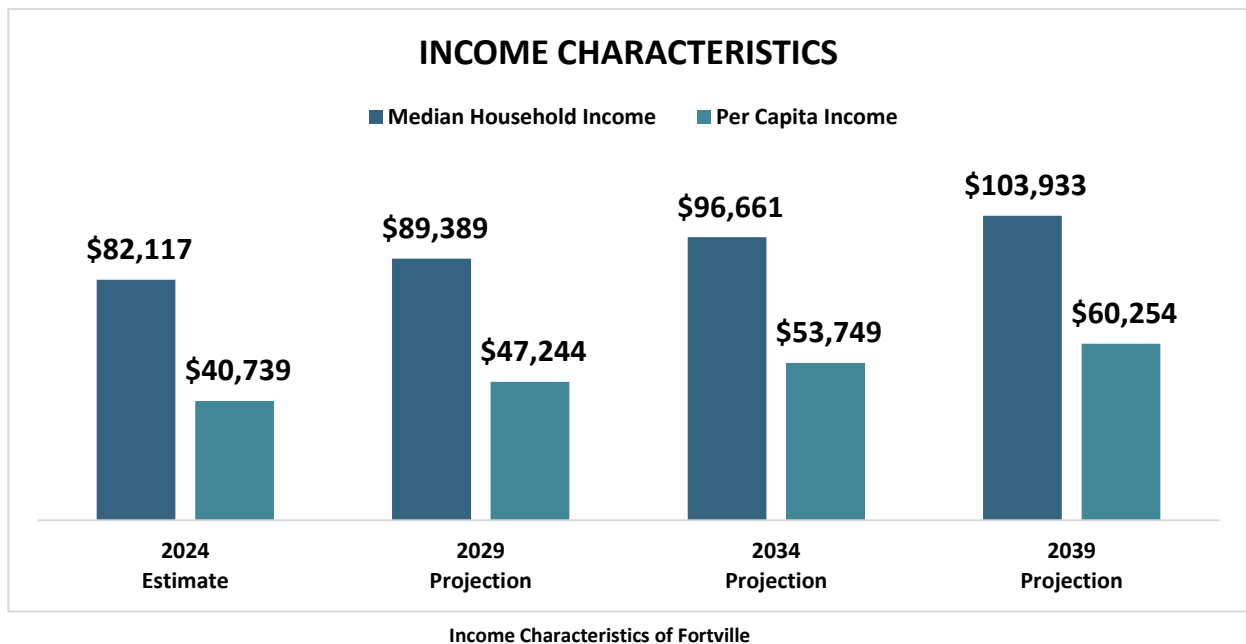
Based on the 2024 estimate, people of Hispanic/Latino origin represent **3% of Fortville's population**, which is below the national average (19% Hispanic/Latino), but above the state of Indiana average (8.8% Hispanic/Latino). The Town's Hispanic/Latino population has experienced a minor increase over time and is expected to continue growing slightly to **4% of the total population by 2039.**



Fortville's Hispanic Population

## 2.2.8 INCOME CHARACTERISTICS

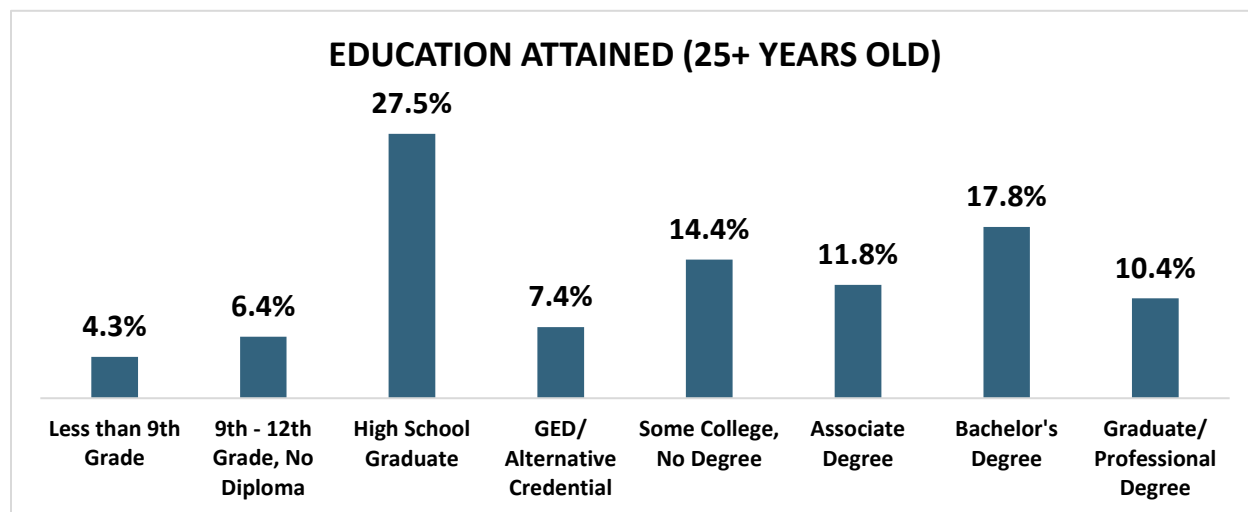
When analyzing income, the per capita income is that earned by an individual while the median household income is based on the total income of everyone over the age of sixteen living within the same household. Fortville's 2024 **per capita income (\$40,739)** is above the Indiana average (\$37,705), while the Town's 2024 **median household income (\$82,117)** is also above the Indiana median (\$70,604). Fortville projects to increase in both median household and per capita income, where the averages are expected to increase to **\$103,933 and \$60,254, respectively by 2039**. These income projections should be taken into consideration when the Department is establishing pricing for future parks and recreation services.





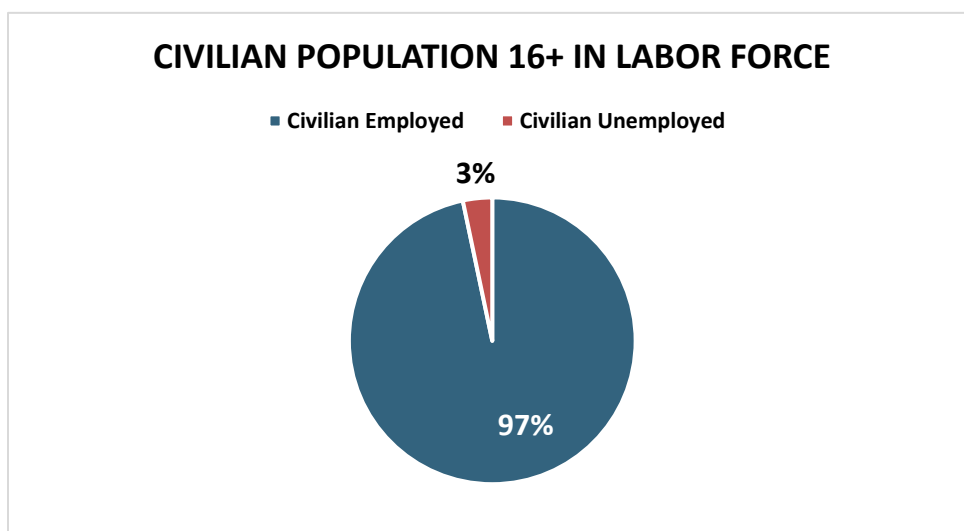
## 2.2.9 EDUCATION

Assessing education, 17.8% of the Town's residents (aged 25+) have attained a bachelor's degree, which is below the national average (30.3%). Approximately, 10.4% of the population hold Graduate or professional degrees, while a slightly larger portion of the population holds just an associate degree (11.8%), and a larger number of civilians have a high school degree (27.5%). Alternatively, it is estimated that 6.4% of the population never attained a high school diploma.



## 2.2.10 UNEMPLOYMENT

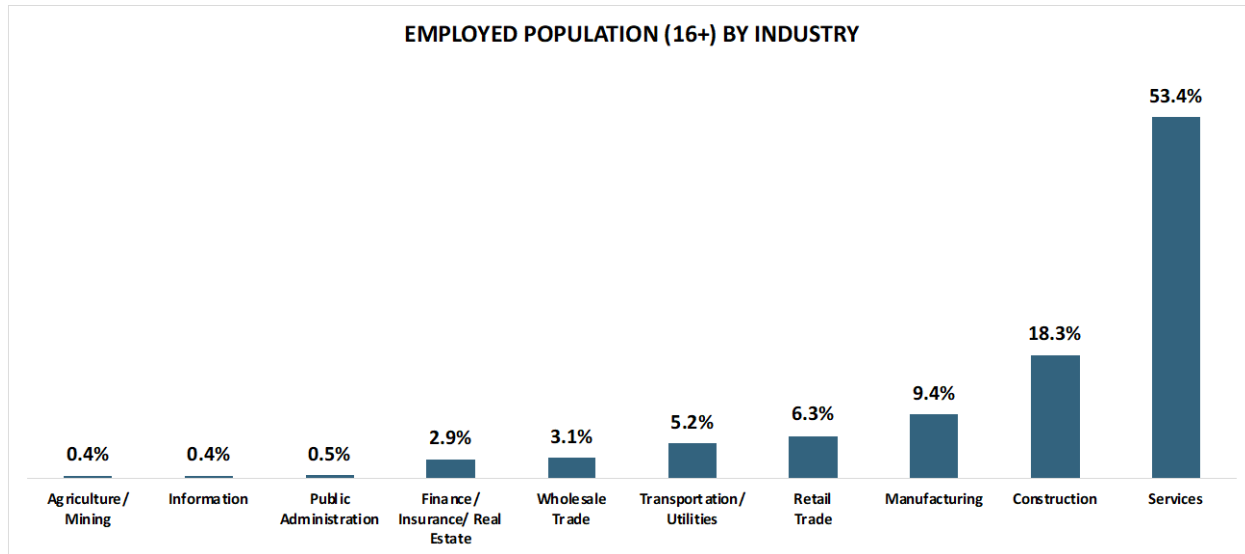
In assessing the civilian labor force (16+ years old), currently 97% of residents hold a full or part-time position, while the remaining 3% of Fortville's (civilian) population are deemed unemployed. This is slightly below the national unemployment rate of 3.7%. **Note: The unemployment rate excludes individuals who are currently in institutions such as prisons, mental hospitals, or nursing homes.**



Fortville's Employment Rates

## 2.2.11 EMPLOYMENT BY INDUSTRY

The Town's population can also be analyzed by the industry makeup of its workforce. Within the service boundaries, 'Services' (53.4%) make up most of the working population's industry, while 'Construction' and 'Manufacturing' make up the next two most common occupations at 18.3% and 9.4%, respectively.



Fortville's Employed Population by Industry

### Top 5 Employers in the Town of Fortville

- Mt. Vernon Community School Corporation (200+)
- Fortville Feeders (62)
- Genesis Plastics Welding Inc. (40)
- CLM Pallet Recycling (35)
- Mammoth Construction (32)



### 2.2.13 DEMOGRAPHIC IMPLICATIONS

While it is important not to generalize recreation needs and priorities based solely on demographics, the analysis suggests some potential implications for Fortville, Indiana:

- The Town’s aging population trends indicate a need to identify and understand the interests of all ages, especially **middle-aged and senior populations**. The American Association of Retired Persons (“AARP”) provides a framework for ensuring communities plan for an aging population and ensure parks and recreation services align with the needs of older, active adults. Some principles of AARP’s livable communities initiative include:
  - Designing age-friendly indoor and outdoor spaces and amenities
  - Expanding inclusive recreation programs that offer health, wellness, life-long learning, and socially engaging activities for all ages, interests, and skill levels
  - Improving transportation access to key gathering spaces or recreation facilities
  - Enhancing social connectivity and reducing isolation through gathering spaces or regular community events and meet-ups
- The Town’s household income characteristics suggest **potential disposable income at the family level**. However, the Department should be mindful of this when establishing appropriate fees for programs and activities while still ensuring opportunities for lower-income households.
- In comparison to the United States average (0.70%), Fortville had a **high annual growth rate from 2020 to 2024** (2.55%). However, the annual growth rate is projected to dip to 1.53% from 2024 to 2039, slowing a little, but still showing a continuation of the steady growth the community has seen in the past decade. This population growth should be considered and accounted for when planning new facilities, amenities, and programs for the community. The Department should also be accounting for the additional maintenance and upkeep of current offerings to provide a consistent level of service or better in the future.

## 2.3 NATURAL CHARACTERISTICS

Fortville lies in the north/northwest portion of Hancock County, Indiana. Hancock County’s landscape is primarily characterized by minimal elevation changes, expansive agricultural fields, and scattered woodlots dispersed among farmland. Fortville and the surrounding area sit at an elevation between 650–750 feet above sea level and are located just north of the White River Basin line, making the area part of the White River Basin.

Fortville is situated at the convergence of two waterways—the Stottlemeyer Ditch and the Jackson Ditch. The Town’s primary park assets, Memorial Park (approximately 40 acres) and Landmark Park (approximately 3.75 acres), are located at the junction of these waterways. This creates rolling hillsides, running water, and clusters of mature trees within the parks that are uncommon features throughout Fortville and much of Hancock County’s typically flat landscape.

A previous natural resource inventory completed in 2012 identified a number of environmental conditions within the park system. While that information provided a helpful snapshot at the time, conditions can change over time due to flooding, erosion, vegetation growth, and park development. Updating or supplementing this information during future planning efforts would help the Town better understand current environmental conditions and prioritize improvements.

### Woodlands

In support of the Town’s natural resources, Fortville completed a comprehensive Tree Inventory and Street Tree Evaluation Report in 2012, which documented and assessed the health and diversity of the Town’s urban canopy.



### **Stewardship and Opportunity**

Future park planning efforts should consider both natural resource preservation with recreation access by:

- Identifying and preserving floodplains and riparian corridors as future greenway and passive recreation zones.
- Working with landowners and conservation organizations to protect key woodlands and wetland areas through easements or public acquisition.
- Prioritizing low-impact development that reduces encroachment on sensitive natural features.
- Leveraging the educational and interpretive opportunities through signage, programming, and partnerships.

Other efforts are underway in Hancock County to preserve natural landscapes through coordinated efforts in natural resource management and invasive species control.

### **Hancock County Cooperative Invasive Species Management Area (CISMA)**

Established in partnership with the State of Indiana Cooperative Invasives Management (SICIM), the Hancock County CISMA is a volunteer-driven organization dedicated to educating the community and eradicating invasive species. Through activities and working events, they focus on removing invasive plants and restoring native habitats across the county.

- Purdue Extension, Hancock County Master Gardeners, and Hancock County CISMA are all actively involved in community education and action toward combatting invasive species.
- Also, the Hancock County Soil and Water Conservation District provides resources and support for invasive species management.

### **Climate**

Fortville experiences four distinct seasons. Summers are typically hot and humid, with July being the warmest month, while winters are cold, with January often the coldest. These seasonal weather variations and extreme weather events can directly impact parks and recreation operations, specifically park maintenance demands.

As Fortville plans for the future of its park system, adopting climate-smart design strategies will be essential to ensure parks remain safe, functional, and welcoming year-round. Parks and open spaces are not only vulnerable to climate change, but they are also a powerful tool for mitigation and adaptation. A climate-resilient park system can reduce environmental impact, protect ecosystems, and improve community health and resilience.

The Trust for Public Land's Climate-Smart Cities framework provides Fortville with strategies to ensure that parks help address future climate challenges:

- Cool: Use trees, vegetation, and shade structures to lower temperatures and improve air quality.
- Absorb: Integrate green infrastructure to manage rainwater, reduce runoff, and recharge groundwater.
- Protect: Position parks to act as buffers in flood-prone areas, preserving natural lands that serve as barriers against extreme weather.
- Connect: Build a network of parks, trails, and natural corridors that support biodiversity and offer residents access to nature and recreation.

As Fortville grows and its park system expands, it will be important to:

- Develop a park maintenance plan that includes contingency protocols for severe weather events and long-term climate impacts.
- Incorporate sustainability goals into park design, operations, and capital planning.



- Establish reserve funds or capital reinvestment strategies to address weather-related damages or climate adaptation needs.

| Climate-Resilient Park Design Features                   |                                                              |                                                  |
|----------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------|
| Feature / Strategy                                       | Function                                                     | Benefits                                         |
| <b>Native Tree Plantings</b>                             | Provide shade and reduce urban heat                          | Cooler park environments, carbon sequestration   |
| <b>Green Infrastructure (bioswales, rain gardens)</b>    | Absorb and filter stormwater                                 | Reduced flooding, improved water quality         |
| <b>Permeable Pavement</b>                                | Allows rainwater to infiltrate                               | Reduces runoff and erosion                       |
| <b>Drought-Tolerant Native Plants</b>                    | Require less watering and maintenance                        | Resilient landscaping and pollinator support     |
| <b>Expanded Tree Canopy Goals</b>                        | Shade trails, playgrounds, and gathering areas               | Reduces heat exposure, improves comfort          |
| <b>Community Gardens and Edible Landscapes</b>           | Encourage local food production                              | Promotes healthy lifestyles                      |
| <b>Floodplain-Compatible Recreational Design</b>         | Flexible design in low-lying areas (e.g., trails, disc golf) | Minimizes damage risk from flooding              |
| <b>Shelter and Shade Structures</b>                      | Offer refuge during extreme heat or rain                     | Increases usability and comfort                  |
| <b>Green Roofs or Solar Canopies (future facilities)</b> | Provide insulation and renewable energy generation           | Reduced energy use, educational value            |
| <b>Wildlife Corridors and Habitat Buffers</b>            | Preserve biodiversity and migration paths                    | Protects species and supports ecosystem services |

## 2.4 MAN-MADE, HISTORICAL, AND CULTURAL

Fortville was officially surveyed on February 12, 1849, by property owner Mr. Cephas Fort. Mr. Fort later determined that the growing community was ready for the next step, and in 1865, Fortville was formally incorporated as a town following the election of its first officials.

Originally, Fortville's growth was driven by the railroad that still runs through the center of town, as well as by the establishment of a post office, sawmills, and a flour mill. With the rise of the automobile and the construction of State Road 67, the town continued to expand. Today, Fortville sits approximately 25 miles northeast of downtown Indianapolis and continues to grow as one of the last remaining "small towns" within the greater Indianapolis region.

In recent decades, Fortville has experienced a significant boom in residential and commercial development, influenced by major employers and facilities in neighboring communities, such as the Amazon Distribution Center and Walmart Distribution Center in McCordsville, and by the Indianapolis Regional Airport, which has proposed future commercial expansion. Fortville's location near the growth corridors of Hamilton and Madison Counties also contributes to its continued economic and population increase.

This growth directly impacts Fortville's park system. The parks have seen a rise in both pedestrian use from surrounding neighborhoods and vehicular visitors from nearby towns. While this increased activity brings valuable exposure to Fortville's parks, it also presents challenges related to maintenance, staffing, and budgeting. To meet these challenges, the Parks Department seeks to expand community engagement and support through volunteerism, sponsorships, donor programs, grants, and park-related tax revenue.

Fortville's parks include a variety of built amenities that support recreation, community events, and everyday use. These include playgrounds, shelters, restrooms, trails, athletic facilities, seating areas, signage, and parking areas. Overall, these amenities are functional and serve the community well, but like any public infrastructure they require consistent maintenance and periodic replacement to remain safe and attractive.

The Town currently maintains park facilities through routine inspections, scheduled maintenance, and capital improvement planning. Feedback gathered during this planning process indicates that most facilities are in good working condition, though certain amenities identified in the park inventory tables may require repair, upgrades, or eventual replacement. Addressing maintenance needs in a timely manner helps reduce long-term costs and ensures that park facilities remain available for public use.

Long-term deferred maintenance is an important consideration for any park system. While Fortville has continued investing in its parks, future planning should account for the lifecycle costs associated with shelters, playground equipment, paved surfaces, restrooms, and other built assets. Establishing a regular schedule for equipment replacement, pavement repair, and structural improvements can help reduce the likelihood of larger and more costly repairs later.

Vandalism has historically been a concern in many public park systems. In Fortville, the installation of security cameras and increased community presence in the parks has helped reduce incidents. Continued monitoring and community stewardship will remain important in maintaining safe and welcoming public spaces.

Connectivity is another important element of the built park environment. Sidewalks in many areas of town help connect neighborhoods with schools, parks, libraries, and commercial areas. Expanding and strengthening these connections over time can make parks more accessible and encourage walking and biking throughout the community. At present, Fortville does not have an extensive municipal trail system, but opportunities may exist to develop future trail corridors that link parks, neighborhoods, and community destinations.

Fortville Parks also play a central role in fostering community engagement and cultural enrichment. The department partners with local organizations such as the Fortville-Vernon Township Public Library, Fortville Action Inc., and the Main Street Business Association to host events, educational workshops, and public programs that strengthen community ties.

A wide variety of annual events already take place within the parks, supported or sponsored by the Fortville Parks Department, including the Fortville Fourth of July Fireworks and Festival, the Landmark Park Concert Series, Winterfest, and the Mt. Vernon Community Schools Service Day.

In addition, Fortville's Comprehensive Plan emphasizes the importance of maintaining and expanding parkland and recreational opportunities as the town grows. The plan identifies goals such as preserving open space, integrating parks and trails into new residential developments, promoting walkability and connectivity, and ensuring that recreational amenities align with community growth and land-use planning. These objectives directly support the Parks Department's mission to balance development with environmental stewardship and community well-being.

## 2.5 PARK INVENTORY

### Memorial Park – 43 Acres

309 W. Church St.

Fortville, Indiana 46040

Memorial Park is a large, natural park situated at the convergence of the Stottlemeyer and Jackson Ditches.’ This creates rolling hillsides, water features, and many large trees. Memorial Park plays host to many species of mammals, bird, fish, and reptiles. Along with the natural features of this park, Memorial Park has many other amenities designed to engage the community in multiple ways. Memorial Park has the following facilities and amenities:

- Playgrounds – 6
- Outdoor Shelters/Pavilions – 4
- Outdoor Grills – 4
- Outdoor Swings – 5
- Picnic Tables – 17
- Seasonal Restroom – 3
- Year-Round Restroom – 1
- Basketball Court w/lights – 1
- 4 hoops for half court play
- Baseball/Softball Fields w/ lights – 3
- 2 accommodate 8u-12u
- 1 accommodates 12u-adult
- Tee Ball Fields w/ lights – 3
- Concession Stands – 3
- Skate Park – 1 (80’x100’)
- Dog Park – 1 (1.75 AC with 2 Shelters and Benches)
- Tennis Court w/ lights – 2
- Asphalt Trail (200 M)
- Dirt Trails (Over 1 mile)
- Corn Hole Boards – 1 (permanent concrete)
- Horseshoe Pit - 1
- Memorial Park Shelter House
  - Over 750 sq ft
  - Great Room with a Fireplace
  - Full Kitchen with Stove, Sink, Microwave, Refrigerator
  - Single Unisex Bathroom
  - Outdoor Grill
  - Tables and Chairs to accommodate up to 50 People.
- Room A (rental option)
- Full Commercial Style Kitchen
- 3 Offices
- 3 Storage Closets
- Men’s, Women’s, and Family Restroom
- Gymnasium with Basketball or Volleyball
- Fortville Community Center (within Memorial Park)
  - Over 11,000 sq ft
  - Room B (rental option)
- Town of Fortville Parks Barns
  - 2 Barns totaling 5000+ sq ft
  - 1 office
  - 1 full kitchen
  - 1 full restroom with shower

### Passive, Active, and Sanctioned Activities (Memorial Park)

There are many activities that take place in Memorial Park that are considered passive, and active. As well as those individual activities, there are other opportunities for sanctioned activities sponsored by the Fortville Parks Department, as well as other local and regional organizations. Some of these activities include, but are not limited to the following: Picnicking, Sledding, Fishing, Bird/Animal watching, Hiking, Walking, Jogging, Skating (Skateboards), Biking, Baseball, Basketball, Horseshoes, Cornhole, Tennis, Meetings, and Family Gatherings.

Sanctioned/Organized events also occur within Memorial Park. These activities are, but not limited to: Fortville Optimist Athletic Leagues/Practices (Baseball 7u-12u, Softball 7u-12u, Tee Ball 4u-6u, Basketball 5u-14u), Travel Baseball/Softball ( All ages) through 17 different local and regional organizations, Adult Co-ed Softball through the



Fortville Parks Dept., YMCA Traditional Summer Camp, Gleaners Food Pantry, Ball Day (Fortville Optimist), Classic Car Show, Voting (Hancock County Election Board), Head Start Pre-School Program.









## Landmark Park – 3.75ac

Corner of Staat St. and School St.

Fortville, Indiana 46040

Landmark Park is a moderately small, mainly passive park located in the center of Fortville. The park is situated parallel to the Stottlemeyer Ditch, the ditch serving as the northern border of the park. Though this park is smaller in size and does not have the natural features of Memorial Park, Landmark Park still plays host to many species of mammals, bird, fish, and reptiles. Landmark Park has a 2-acre field that is great for passive or active endeavors. Along with the field, Landmark Park has dedicated Veterans Memorial, dedicated trees, a sitting area, and a gazebo. Landmark Park has the following facilities and amenities:

- Flower Garden – 1
- Gazebo – 1
- Benches – 5
- Veterans Memorial – 1
- Dedicated Trees (in addition to natural trees) – 8
- Playground - 1

### Passive, Active, and Sanctioned Activities (Landmark Park)

There are many activities that take place in Landmark Park that are considered passive, and active. As well as those individual activities, there are other opportunities for sanctioned activities sponsored by the Fortville Parks Department, as well as other local and regional organizations. Some of these activities include, but are not limited to the following: Picnicking, Bird/Animal Watching, Hiking, Walking, Jogging, Biking, Meetings, Weddings, and Family Gatherings.

Sanctioned events also occur in Landmark Park and they include but are not limited to the following: 4<sup>th</sup> of July Fireworks and Celebration (Fortville Parks and Chamber of Commerce), Summer Concert Series (Fortville Action Inc.), Kammy's Kause, Fortville Police National Night Out, and Cystic Fibrosis Bike Ride.







### Regional Parks and Facilities

- Flatfork Creek Park (1 mile) – hiking/walking/running trails, sledding hill, picnic
- Green Township Community Park (3/4 mile) – hiking, picnic, class B camping
- Fall Creek Nature Preserve (2 miles) – hiking/walking/running trails, fishing
- Fishers Agri-Park (3 miles) – hiking, playground, public gardens, livestock, farmers market
- Cyntheanne Park (4 miles) – running/walking trails, athletic fields, tennis/pickleball
- Geist Reservoir (4 miles) – boat ramp and docks
- Geist Waterfront Park (4 miles) – swimming, picnic, playground
- Geist Park (3.6 miles) – hiking/walking/running trails, picnic, playground
- McCordsville Town Park (5 miles) – Athletic field, tennis, picnic, playground
- Pendleton Falls Park (9 miles) – hiking/walking/running trails, picnic, athletic facilities, community facilities, playgrounds, fishing, museum, dog park
- Swimming Pools (within 15 miles) – Pendleton Falls Park, Greenfield Parks, Noblesville Parks, Mt. Vernon Middle School, Greenfield High School, Pendleton High School
- Numerous state parks, and other government properties within 50 miles

## 2.6 ACCESSIBILITY AND UNIVERSAL DESIGN

Fortville is committed to ensuring that its parks and recreational facilities are welcoming and usable for people of all ages and abilities. Many existing park amenities already incorporate accessibility features; however, some older facilities were constructed prior to current accessibility standards and may require updates over time.

Common accessibility gaps identified in the park system include limited accessible parking, incomplete accessible routes between parking areas and park features, older playground surfaces that are difficult for mobility devices to navigate, and restrooms that may require modernization to meet accessibility guidelines.

Future park improvements should continue to incorporate principles of universal design. This includes accessible routes connecting key amenities, inclusive playground elements, appropriate safety surfacing, accessible seating areas, and restrooms designed to accommodate a wide range of users. By incorporating these features into renovation and new construction projects, Fortville can continue improving accessibility across its park system.

The following facilities have ADA accessibility within Memorial Park:

- |                                                        |                                  |
|--------------------------------------------------------|----------------------------------|
| • Judy Terrell Field                                   | • Fortville Dog Park             |
| • Red Brick Field                                      | • Dog Park/Skate Park Restroom   |
| • Judy Terrell/Red Brick Restrooms                     | • Fortville Shelter House        |
| • Judy Terrell/Red Brick Concession Stand              | • Shelter House outdoor restroom |
| • Fortville Community Center (All amenities and rooms) | • Shelter House large pavilion   |
| • Hampton Field Playground                             | • Little League Field            |
| • Hampton Field Concession Stand                       | • Little League Restrooms        |
| • Fortville Skate Park                                 | • Little League Concession Stand |

The following facilities do not have ADA accessibility within Memorial Park:

- |                              |                                        |
|------------------------------|----------------------------------------|
| • Judy Terrell Playground #1 | • Hampton Tennis Court                 |
| • Judy Terrell Playground #2 | • Basketball Court                     |
| • Hampton Field #1, # 2, 3   | • Small Pavilion #1, Small Pavilion #2 |

- Shelter House Cornhole
- Shelter House Hill Slide
- Shelter House Playground #1, Shelter House Playground #2
- Shelter House Bridge
- Shelter House Woods Walking Trail
- Shelter House Woods Pavilion

The following facilities have ADA accessibility within Landmark Park:

- Sidewalks throughout Landmark Park
- Landmark Park Gazebo
- Landmark Park Seating Area
- Landmark Park Veterans Memorials

The following facilities do not have ADA accessibility within Landmark Park:

- Landmark Park Playground

The Fortville Parks Department utilizes notices posted via the town website, [www.fortvilleindiana.org](http://www.fortvilleindiana.org), to notify the public regarding the ADA nondiscriminatory requirements. This also includes hyperlinks posted to the town social media sites (Facebook, Instagram, X, and banner page for town) guiding citizens to the ADA information on the [fortvilleindiana.org](http://fortvilleindiana.org) website.

**The Town of Fortville representative for ADA compliance is:**

Andy Williams – Office Manager, ADA Compliance

714 E. Broadway Street

Fortville, IN 46040

[awilliams@fortvilleindiana.org](mailto:awilliams@fortvilleindiana.org)

(317)485-4044

For questions, the public may also contact:

Heath Luther – Parks Manager

714 E. Broadway Street

Fortville, IN 46040

[hluther@fortvilleindiana.org](mailto:hluther@fortvilleindiana.org)

(317)485-4044



**ASSURANCE OF ACCESSIBILITY COMPLIANCE WITH:  
ARCHITECTURAL BARRIERS ACT of 1968 (As Amended);  
SECTION 504 OF THE REHABILITATION ACT OF 1973 (As Amended);  
AND TITLE II OF THE AMERICANS WITH DISABILITIES ACT OF 1990  
(As Amended)**

The Town of Fortville (Applicant) has read the guidelines for compliance with the Architectural Barriers Act of 1968 (As Amended); Section 504 of the Rehabilitation Act of 1973 (As Amended); and Title II of the Americans with Disabilities Act of 1990 (As Amended) and will comply with the applicable requirements of these Acts.

SIGNATURE \_\_\_\_\_



\_\_\_\_\_  
APPLICANT PRESIDENT

Tonya B. Davis

\_\_\_\_\_  
(President's printed name)

SIGNATURE \_\_\_\_\_



Melissa Giloxier

\_\_\_\_\_  
(Secretary's printed name)

DATE \_\_\_\_\_

2/22/2024

**RESOLUTION 2022-3A**  
**A RESOLUTION ADOPTING FORTVILLE'S TITLE VI**  
**IMPLEMENTATION PLAN**

WHEREAS, in accordance with Title VI of the Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, and other associated non-discrimination laws in regard to access to services and activities provided by federal agencies and recipients of federal assistance, the Town of Fortville has developed a Title VI Implementation Plan to reaffirm and implement the Town's policy to allow all individuals the opportunity to participate in federal financially assisted services.

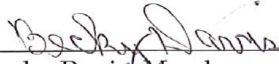
NOW, THEREFORE, BE IT RESOLVED, the Town Council of the Town of Fortville, Indiana hereby approves and adopts the attached Title VI Implementation Plan.

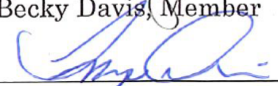
ADOPTED this 7<sup>th</sup> day of MARCH 2022 by a vote of 5 in favor and 0 opposed.

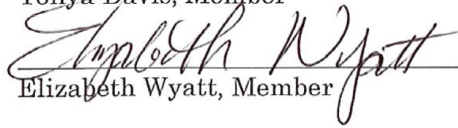
TOWN COUNCIL OF FORTVILLE, INDIANA

  
\_\_\_\_\_  
Frederick Fentz, President

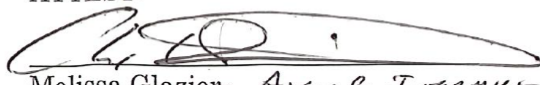
  
\_\_\_\_\_  
Robert Holland, Vice President

  
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Becky Davis, Member

  
\_\_\_\_\_  
Tonya Davis, Member

  
\_\_\_\_\_  
Elizabeth Wyatt, Member

ATTEST:

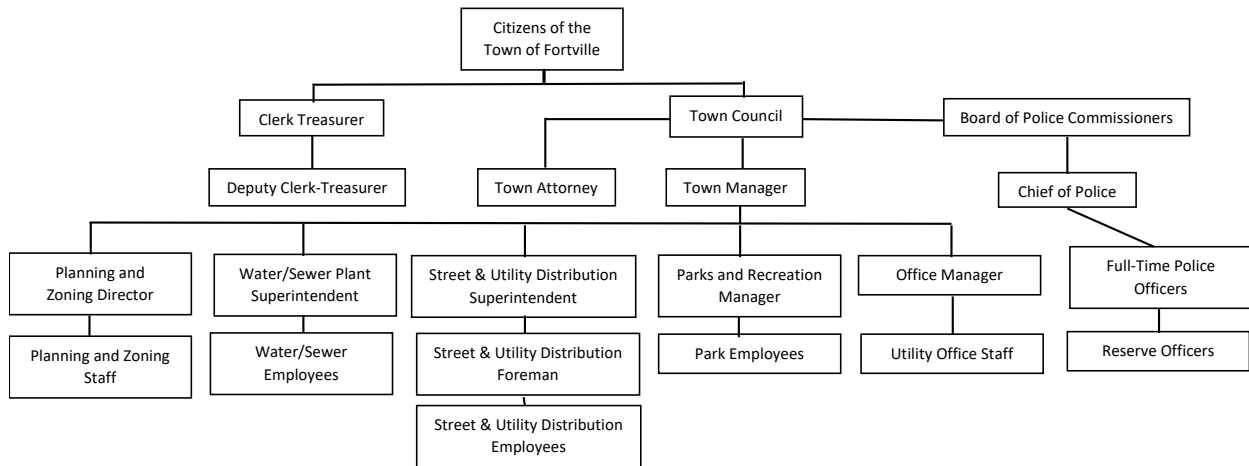
  
\_\_\_\_\_  
~~Melissa Glazier~~ Alex C. Terzaghi, Town Attorney  
Fortville Clerk-Treasurer



## CHAPTER THREE – GOVERNANCE

Currently, the Fortville Town Council is the governing body for the Parks Department and oversees Town management that carries out the day to day responsibilities of the Town. An ordinance (**Appendix C**) was approved by the Town Council in 2005 to abolish the Department of Parks and Recreation and its Park Board moving all authority for park acquisition, operation, and management to the Fortville Town Council.

Additionally, below is the organizational structure for the Town of Fortville, including the Parks Department.



## CHAPTER FOUR - COMMUNITY ENGAGEMENT

### 4.1 COMMUNITY SURVEY

An online survey was conducted during the summer of 2025 to collect information on community priorities and needs. Below are the key findings from the more than 150 responses that were received. The full survey can be found in **Appendix A**.

#### KEY FINDINGS FROM THE SURVEY

##### Recreation Programming

- About 33% participate only a few times per year and residents primarily go to the City of Fishers (42%), Hancock Wellness Center (25%), and the Town of McCordsville (23%) for recreation programming.
- Top barriers for participating in recreation programs include lack of awareness (77%), limited program variety (53%), and inconvenient times (22%)
- 83% want programs offered at varied times to fit busy schedules
- Residents request youth and teen programs, family-focused events, and senior programming
- A strong desire for financially accessible programs and childcare support was expressed

##### Priorities

- Improving existing parks, more special events and community festivals, adding outdoor fitness and recreation opportunities, and building new recreation facilities ranked highest as priorities for the next five years.
  - Accessibility improvements and trails/greenway expansions were also frequently mentioned.
- Updating current parks and facilities, trail and greenway expansions, and acquiring and developing more parkland were top funding priorities.

- Splash pads, trails, outdoor fitness areas, and playground upgrades were repeatedly mentioned as facility and amenity priorities
- There is also strong interest in indoor recreation spaces, including gyms and wellness centers

#### **Communications**

- 86% rely on social media and many want event calendars, signage, and newsletters to improve outreach.
- 52% feel marketing efforts are inadequate, leading to missed opportunities.

#### **Implications for the Five-Year Master Plan**

- Prioritize upgrading existing parks by adding water play and outdoor fitness amenities to meet family and community needs.
- Develop youth/teen programs, senior activities, and community events while improving program scheduling flexibility and affordability.
- Expand trail and greenway networks to link neighborhoods, parks, and downtown areas.
- Implement consistent communication strategies with centralized calendars, social media, and newsletters to increase awareness and engagement.
- Ensure ADA compliance, offer culturally inclusive programs, and explore childcare support to reduce participation barriers.
- Collaborate with schools, regional providers, and nonprofits to maximize resources and expand program offerings.

## **4.2 FOCUS GROUPS**

Focus groups were facilitated in the spring of 2025 consisting of 10 key community leaders and partners that helped identify key issues and opportunities for the park system. These participants represented a range of community perspectives and provided valuable insight into how parks are used and how they can continue to serve residents in the future.

The planning process also included public meetings where residents had the opportunity to learn about the plan and provide feedback. Two public meetings have already taken place with the Town Council, and the plan will be presented at a third meeting in order to meet the public presentation requirements associated with the planning process.

Several themes, as explained below, came out of the discussions related to strengths that Fortville can build on over the next several years as well as current and future challenges that the parks and recreation department will have to navigate in the future.

---

#### ***Focus group participants represented:***

Town Management, Town Council, Main Street Business Association, Vernon Township Library, ATA Academy, Indy Sharks Baseball, Indiana Hype Baseball, and Mt. Vernon Schools

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#### **Strengths to Build On**

- Fortville's park system is valued for its walkable layout and easy access to green space. Stakeholders value the ability to connect easily to parks and trails, which supports informal recreation and social connection.
- Landmark Park and Memorial Park serve as key gathering spaces. The parks are used for events, markets, and informal play, and their central location is convenient for residents.

- The parks are described as easy to rent and accessible, with minimal red tape for organizing activities. The community appreciates the flexibility and openness of the system.
- Fortville benefits from a strong spirit of collaboration between departments and community partners (e.g., Library, Hancock Health, Ninestar, and ATA). This cooperation provides future opportunity for shared-use programming and events.

#### Upcoming Challenges for the Park System

- Fortville is growing, and the community is concerned about keeping up with facility maintenance, equipment upgrades, and service levels. Limited staffing and potential budget cuts may hinder progress.
- Concerns about reduced state funding and lack of alternative revenue sources were raised. There is a need to explore impact fees, TIF, increased user fees, and dedicated fundraising efforts. There is also debate around reinstating a Park Board and how it would align with Council priorities.
- Participants cited issues with vandalism and aging infrastructure, particularly restrooms and play structures, which require consistent attention to maintain positive user experiences.
- There is a risk of fragmented trail development. Without a long-term connectivity plan and funding for regional trail links, Fortville may miss opportunities to become a well-connected destination.

#### Community Needs

- Restrooms at Landmark and Memorial Parks are in urgent need of renovation. Memorial Park's playground and Landmark's infrastructure also require updates to serve current and future users effectively.
- There is strong interest in a dedicated indoor space for fitness, training, and wellness programming. Ideas include a renovated community center or a new fieldhouse-style facility.
- The community seeks more family-centered recreation which can include camps, events, and sports for youth. There is also interest in serving specialized recreation needs, such as childcare support and partnership-led programming (e.g., library, FFA, ATA).
- Improvements to signage, educational elements (like story walks), and beautification, such as native landscaping and low-maintenance enhancements, were suggested for parks and public spaces.

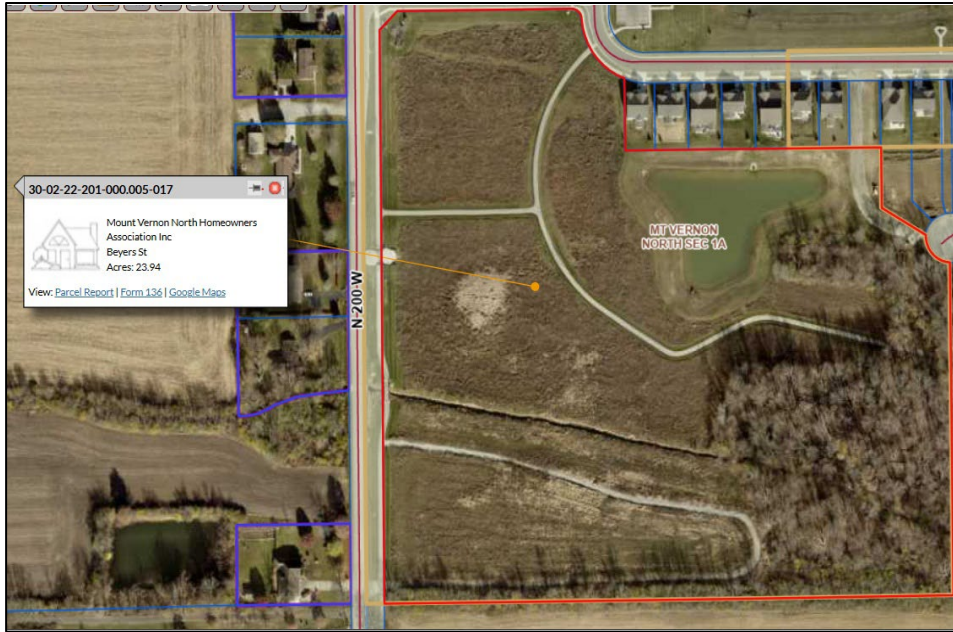
#### Creative Ideas for the Future

- Residents proposed the addition of a destination playground, splashpad, or multi-sport park to serve as a draw for the region.
- An outdoor fitness court, trailhead facilities, hiking trail signage, and speaker systems in parks are amenities that would improve the overall user experience. Partnerships with local businesses and health organizations could also support the addition of future services.
- Ideas include market/event space enhancements at Landmark Park, golf simulator services with user fees, and additional entertainment programming to retain and attract residents.
- The community supports land acquisition before development encroaches, particularly for opportunities like the 27-acre site near Mt. Vernon North School (even in a floodplain). Trail connectivity to Fishers and the Pennsy Trail was also emphasized as a long-term priority.

## CHAPTER FIVE - PARKS AND RECREATION NEEDS AND GROWTH OPPORTUNITIES

### 5.1 FUTURE LAND USE FOR FORTVILLE PARKS

The Town of Fortville's long-term land use goals for parks, as outlined in the Fortville Comprehensive Plan (2022), emphasize sustainable growth and preservation of natural spaces within the town's limited boundaries. As Fortville

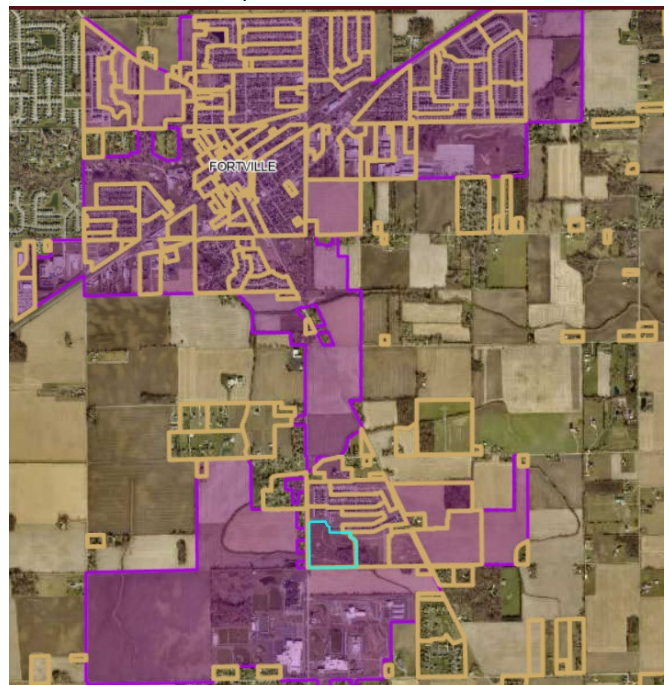


**Boundary map of Mt. Vernon North property**

continues to expand residentially, the Parks and Planning Department is in current negotiations with the developer and homeowners association (HOA) of the Mt. Vernon North properties to transfer approximately 24 acres of green space into the town's parks system. The parcel currently features ADA-accessible walking trails and native prairie grass landscapes designed for passive recreation and environmental preservation. Once transferred, the town

intends to manage and maintain the site as part of its public park network. At this time, there are no immediate plans for major improvements beyond a potential gravel parking area to accommodate visitor access. Because Fortville is geographically landlocked between Hancock, Hamilton, and Madison Counties, the addition of this 24-acre parcel represents a significant and rare opportunity for expansion of parkland. Currently, there are no future acquisitions planned beyond this transfer due to limited available land and development constraints.

This future land use decision aligns with the Comprehensive Plan's emphasis on environmental stewardship, accessibility, and connectivity. The integration of the Mt. Vernon North acreage will enhance the town's open-space network, help meet growing resident demand for outdoor recreation, and provide ecological benefits through preserved prairie habitats. Maintaining this area in its current natural condition also supports Fortville's goals of sustainable park management and reduced maintenance costs while ensuring continued public access to high-quality, low-impact recreation options.



**Location of Mt. Vernon North property as depicted in blue**

## 5.2 VISION FOR FUTURE RECREATION PROGRAMS

The future vision for Fortville's recreation programs focuses on structured growth, sustainability, and community engagement. As the town continues to expand, the Parks Department faces significant challenges due to limited internal resources and staffing. Currently, the department operates without a full-time programs coordinator, which restricts its ability to develop and manage new recreational offerings. Strategic planning is therefore essential to identify future staffing needs as population growth drives demand for additional programs and community activities. A long-term goal of the department is to secure funding for a dedicated recreation program coordinator who can plan, promote, and oversee year-round programming across multiple park sites.

In the interim, Fortville's Parks Department will continue to leverage its strong partnerships with local organizations to sustain recreation opportunities for residents. The department collaborates closely with local youth sports leagues that utilize park facilities, the Fortville-Vernon Township Public Library for educational and cultural programs, and the Main Street Business Association for community events such as festivals and markets. These partnerships have been crucial in maintaining a diverse range of recreational experiences without additional staffing or financial strain. Looking forward, the vision is to expand these collaborative efforts and develop a unified calendar of events that maximizes shared resources and broadens community participation.

## 5.3 GAPS IN SERVICES, TRAILS, AND PROGRAMMING

Despite Fortville's progress in enhancing its parks and recreation system, several key gaps persist in services, trails, and programming. The most significant challenges stem from limited funding, staffing, and available land. With only a small number of employees overseeing park maintenance, event coordination, and facility management, the department struggles to meet growing community expectations. Additionally, while Fortville's trail network continues to develop, connectivity gaps remain between residential neighborhoods, schools, and downtown parks. Expanding these connections requires both interlocal cooperation and external grant support, as the town's tax base alone cannot sustain large-scale trail projects.

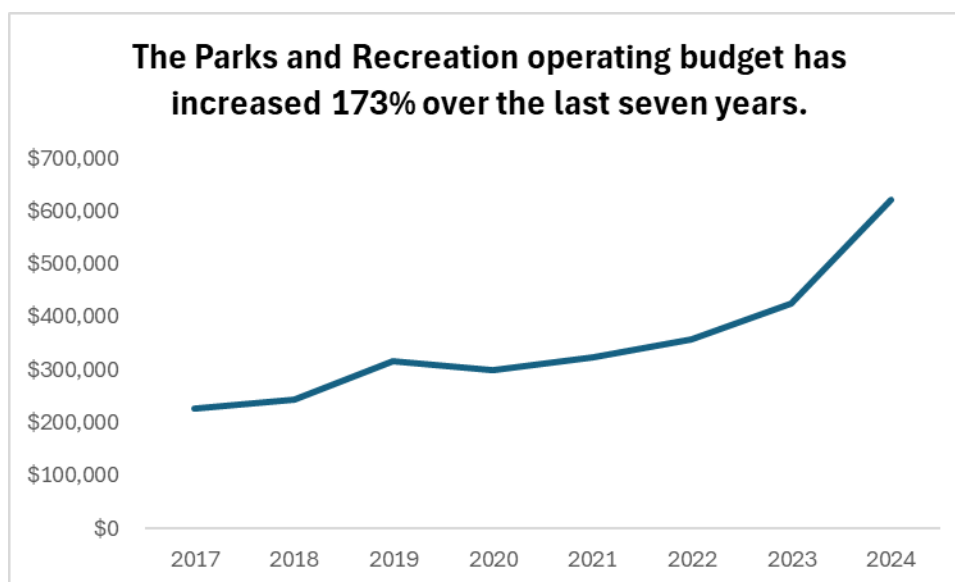
Programmatically, Fortville's offerings remain limited to seasonal events and partner-based programs, leaving gaps in continuous recreation opportunities for all age groups, especially adults and seniors. Without dedicated programming staff and additional facilities, the town cannot yet provide consistent, year-round recreational experiences. Addressing these gaps will require strategic investment in human resources, expanded use of volunteer and partnership networks, and long-range funding plans aligned with the Comprehensive Plan's goals for quality of life and public health. These efforts, combined with the 27-acre expansion, will set the foundation for a more connected, inclusive, and sustainable park system for Fortville's residents.

# CHAPTER SIX - FINANCIAL STRATEGIES

## 6.1 FINANCIAL OVERVIEW

The Parks and Recreation operating budget has shown an annual increase over the last seven years, apart from 2020. On average, the budget has increased by 16% annually between 2017 and 2024. In 2024, the operating budget totaled \$620,714.





*The Parks and Recreation Operating Budget totaled \$620,714 in 2024*

The operating budget includes maintenance, supplies, and labor and does not cover the cost of major capital improvements from year to year. The operating budget will need to continue to keep up with the rate of inflation for the cost of goods and services needed to maintain the current assets. Additionally, capital funding will need to account for many of Fortville’s assets that are nearing the end of their lifecycle. Additional funding strategies will be needed to help cover capital improvements that will come from continued residential growth.

National Recreation and Park Association’s (“NRPA”) Park Metrics<sup>2</sup> provide an average national and regional perspective on per capita spending for operations. The median operating expenses per capita for communities less than 20,000 is \$139.87. For the Great Lakes region, the per capita amount totals \$109.30. Fortville’s 2024 per capita spending on operations was \$117.16 which falls in the middle of the national and regional median amounts. An increase to the national median average would bring the Fortville operating budget to \$741,012.26, a 19% increase from 2024.

## 6.2 FUNDING STRATEGIES

Parks and Recreation systems across the United States today have learned to develop a clear understanding of how to optimize revenue generation options to support parks and recreation services with limited tax dollars available. They no longer rely on taxes as their sole revenue option but have developed new sources of revenue options to help support capital and operational needs.

A growing number of municipalities have developed policies on pricing services, cost recovery rates and partnership agreements for programs and facilities provided to the community. They have also developed strong partnerships that are fair and equitable in the delivery of services. In addition, Fortville is aware of the trend using parks and recreation facilities, amenities, programs and events to create economic development as it applies to keeping property values high around parks and along trails.

<sup>2</sup> NRPA Park Metrics: <https://www.nrpa.org/publications-research/research-papers/agency-performance-review/>

Funding strategies have been identified as an option to support the capital and operational needs of the Fortville's service area. Many of these funding sources may not be approved by Fortville or currently do not meet the requirements to implement. This list is also valuable as a reference should circumstances change and the needs align with a potential funding source.

The major source of funding for the Fortville Parks department has historically been from tax generated revenue, with rental revenue and other earned income from fees, donations, and sponsorships taking up a small percentage of the overall operating budget. While experiencing a minor decrease in 2019 and 2021, the rental fees have increased, on average, 16% annually and totaled \$54,450 in 2023. Additionally, sponsorships and donations for the parks and park events have accumulated \$76,276.46 during that same period.

Revenue generation from other sources plays a key role in the long-term sustainability of the park system, particularly with recent uncertainty due to property tax reform in the State of Indiana. This will help increase the overall budget, enabling the Fortville Parks to make improved capital improvements. In 2023 total rentals, fees, and donations/sponsorships brought in \$71,730.50, which is a 124% increase from 2018. The total revenue brought in by rentals, fees, sponsorships/donations from 2018 to 2023 is \$294,470.71 which is utilized for improvements within the parks.

Fortville Parks does not have any assets within a designated TIF district. All TIF districts within Fortville are designed to supplement infrastructure within the town and surrounding community. However, the Fortville Town Council approved a 5-year General Obligation Bond in 2020. Within the approval of that bond, the Fortville Parks Department had the following allocations in addition to the 2020 Budget:

- Playground Equipment - \$50,000.00
- Restroom/Dog Park Renovations - \$50,000.00
- Equipment (Mowers) - \$75,000.00
- Vehicle - \$60,000.00

The playground portion was used to install 35' long double hill slides. The restroom and dog park portion were used to buy and build shelters within the dog park as well as renovating the existing restroom within the park. The vehicle and equipment portion were used to purchase a new parks truck, and two new commercial mowers.

In addition to the 2020 General Obligation Bond the Town of Fortville utilized a Lease Rental Revenue Bond in 2022. The total amount of this bond was 2.8 million dollars, and Fortville Parks utilized \$878,951.00 of that \$2.8 million. These funds were used for renovations to the Fortville Municipal Building and assets located within Memorial and Landmark Parks. This bond was in addition to the 2022 Fortville Parks budget and these funds were used to:

- Tennis court re-surfacing, netting, and lighting
- Basketball court re-surfacing, and lighting
- Athletic field lighting
- Shelter house renovations
- Fortville Community Center upper roof, HVAC units, and solar panels
- Security system/cameras for both Landmark and Memorial Parks

## 6.2.1 EXTERNAL FUNDING SOURCES

| Funding Source | Description | Implication for Fortville | Use |
|----------------|-------------|---------------------------|-----|
|----------------|-------------|---------------------------|-----|

|                                     |                                                                                                                                                                                             |                                                                                                                                                                                                                   |                      |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>Corporate Sponsorships</b>       | Corporations invest in new/existing facilities, programs, or events                                                                                                                         | Develop agreements; consider partnership with Hancock County Community Foundation for sponsorship management                                                                                                      | Operations & Capital |
| <b>Partnerships</b>                 | Joint development or operations with government, private, or non-profits                                                                                                                    | Develop policies for public, private, and nonprofit partnerships. Partnerships will focus on smaller projects. Past collaboration with groups such as the Eagle Scouts and Athletic Associations should continue. | Operations & Capital |
| <b>Conservancies</b>                | Fundraising groups for signature parks or attractions                                                                                                                                       | Explore for regional/destination parks; partner with Central Indiana Land Trust                                                                                                                                   | Operations & Capital |
| <b>Foundations/Gifts</b>            | Funds from tax-exempt organizations via campaigns, endowments, or fundraisers                                                                                                               | Partner with Hancock County Community Foundation for capital project fundraising                                                                                                                                  | Capital              |
| <b>Private Donations</b>            | Donations of funds, land, facilities, or in-kind services                                                                                                                                   | Consider staff support for donation management                                                                                                                                                                    | Capital              |
| <b>Friends Groups</b>               | Volunteer-led fundraising for specific park facilities or programs                                                                                                                          | Evaluate partnerships like Pennsy Trails group case-by-case                                                                                                                                                       | Operations & Capital |
| <b>Volunteerism</b>                 | Time and labor donations reduce costs and build advocacy                                                                                                                                    | Increase volunteer hours to 1-3% of total staff hours                                                                                                                                                             | Operations           |
| <b>Crowdfunding</b>                 | Web-based source which aggregates funds from a group of people who are willing to support a specific project.                                                                               | Patronicity can be explored for Landmark upgrades.                                                                                                                                                                | Capital              |
| <b>Irrevocable Remainder Trusts</b> | These trusts are set up with individuals who leave a portion of their wealth to the Town to support specific park and recreation facilities or programs that are designated by the trustee. | There was a \$50k Trust for the dog park that has been mostly spent. Past smaller trusts have expired.                                                                                                            | Capital              |

## 6.2.2 CAPITAL FUNDING SOURCES

| <b>Funding Source</b>               | <b>Description</b>                                                                                                                                        | <b>Implication for Fortville</b>                                                                                                                                                                                                                                              | <b>Use</b> |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>Net Revenue Fund</b>             | Profit at the end of the year is put into the net revenue fund. These funds are available for capital repairs/replacements, or rainy day needs.           | Currently set up for Fortville - shelter, community center, dog park, field use revenue - community event revenue - currently has \$57k                                                                                                                                       |            |
| <b>Development Fees/Impact Fees</b> | Ensure impact fees and credits are used solely for new park and recreation infrastructure that benefits the community-at-large. Increase impact fee rate. | Not established. Agreement with PUD to commit to additional roadwork or additional parks - Mt. Vernon Point - approx. 23 acres to dedicate to park system - how does it benefit parks directly with development heading south further away from current parks and facilities? |            |

|                                        |                                                                                                                                                                                         |                                                                                                                                               |  |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Public Private Partnership (P3)</b> | This Build-Operate-Transfer source makes it easier for municipalities and local government entities to enter into public-private-partnerships to develop projects in their communities. | OT was used three years ago for park upgrades/RFP for additional BOT for Landmark Park currently being advertised - selection board appointed |  |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|

### 6.2.3 USER FEES

| Funding Source                   | Description                                                                                                                                                                                                                                                                                                                      | Implication for Fortville                                    | Use                  |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------|
| <b>Special Use Permits</b>       | Permits for financial gain from park property use                                                                                                                                                                                                                                                                                | Monitor park usage; develop permit application/review system | Operations & Capital |
| <b>Admission/Membership Fees</b> | This revenue source allows accessing facilities for self-directed activities. These user fees help offset operational costs.                                                                                                                                                                                                     | Currently being implemented for the dog park                 | Operations & Capital |
| <b>Rentals</b>                   | This revenue source comes from the right to reserve specific public property for a set amount of time.                                                                                                                                                                                                                           | Develop a fee structure for future rentals/private events    | Operations & Capital |
| <b>Program User Fees</b>         | This is a dedicated user fee, which can be established by a local ordinance or other government procedures for the purpose of constructing and maintaining recreation facilities. The fee can apply to all organized activities, which require a reservation of some type or other purposes, as defined by the local government. | Consider for future recreation facilities                    | Operations & Capital |

### 6.2.4 GRANTS

Fortville plans to actively seek out grants to build capacity with capital funding for park development and improvements. When used appropriately, this strategy can alleviate financial pressures to meet community demand. Grants can also enhance the public's perception of the agency's fiscal performance and effectiveness as well as push some projects that could be delayed through to completion. However, there are several other limitations, impacts, and actions to consider when seeking grant funding.

- Grant funding is highly competitive, requiring strong proposals and alignment with funder priorities. This requires specific staff qualifications or outside technical expertise.
- Many grants will require matching funds from the Town, which could strain the existing budget if not properly planned for in advance.
- If awarded a grant, there are often various reporting requirements and limitations on grant use, which could divert staff time and resources away from daily operational needs.
- Fortville should align project priorities and needs strategically with relevant grant opportunities.
- If possible, Fortville should partner with non-profits such as the Hancock County Community Foundation and other organizations on grant applications for grant-related expertise and fundraising support. Partnerships can foster community engagement and advocacy.
- Fortville should track grant-funded project impacts and document outcomes for future applications.

- Grant management software can help streamline the application and reporting procedures.

| Funding Source                              | Description                                                                   | Implication for Fortville                                      | Use     |
|---------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------|---------|
| <b>Next Level Trails</b>                    | Incentivizes collaborative trail connections                                  | Partner with DNR & INDOT; apply for regional trail projects    | Capital |
| <b>CUF-A Grant</b>                          | Supports tree inventories, planning, planting, and education                  | Fund urban forestry planning & programming                     | Capital |
| <b>NRPA Grants</b>                          | Supports conservation, programming, social initiatives, and facility projects | Align projects with NRPA funding priorities                    | Capital |
| <b>CDBG Funding</b>                         | Federal funding for infrastructure, facilities, and community development     | Partner with HUD for park infrastructure & recreation programs | Capital |
| <b>Land &amp; Water Conservation Fund</b>   | Up to 50% reimbursement for outdoor recreation projects                       | Apply through Indiana DNR for project reimbursement            | Capital |
| <b>Indiana Trails Program</b>               | Funding for trail development, maintenance, and accessibility                 | Expand trail networks, improve access for all users            | Capital |
| <b>MPO – Transportation Alternatives</b>    | Funds trails, sidewalks, Safe Routes to School, and preservation projects     | Align projects with MPO transportation plans & priorities      | Capital |
| <b>Lake &amp; River Enhancement Program</b> | Supports water quality & restoration projects                                 | Fund projects improving lake/stream quality & access           | Capital |
| <b>DNR In-Lieu Fee Program</b>              | Funding for aquatic resource restoration, establishment, and enhancement      | Partner with DNR for aquatic restoration initiatives           | Capital |

## 6.2.5 TAX FUNDING SOURCES

| Funding Source                     | Description                                                                                                    | Implication for Fortville                                                                                                                     | Use                  |
|------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>Property Taxes</b>              | Ad valorem taxes on real property                                                                              | Maintain existing revenue support                                                                                                             | Operations & Capital |
| <b>Lease of Development Rights</b> | Lease trailside land for fiber optics/utilities                                                                | Develop policy for potential trail-based revenue sources                                                                                      | Operations & Capital |
| <b>Lease Rental Bonds</b>          | Enter into a lease agreement with a building corporation to pay for capital projects.                          | Implemented in 2022 for park improvements.                                                                                                    | Capital              |
| <b>Food &amp; Beverage Tax</b>     | Tax tied to convention/tourism revenues                                                                        | Monitor state legislation for applicability                                                                                                   | Operations & Capital |
| <b>General Obligation Bonds</b>    | Enter into a lease agreement with a building corporation to pay for capital projects.                          | Potential for future GO Bond with 2020 expiring soon                                                                                          | Capital              |
| <b>TIF backed Bond</b>             | Issue bonds paid by tax increment financing for capital projects related to economic development improvements. | Currently contributing to trail expansion - Main St. improvements/Landmark Park might be included in a future TIF - approximately \$2 million | Capital              |



## 6.2.6 FRANCHISES AND LICENSES

| Funding Source               | Description                                                            | Implication for Fortville                              | Use                  |
|------------------------------|------------------------------------------------------------------------|--------------------------------------------------------|----------------------|
| <b>Greenway Utility</b>      | Sell underground development rights for fiber optics/utilities         | Potential funding source as trail system expands       | Operations & Capital |
| <b>Land Leases</b>           | Lease public land for recreational facilities and enhancements         | Monitor opportunities for golf courses, arenas, etc.   | Operations & Capital |
| <b>Easements</b>             | Annual fee for allowing utilities/business improvements on county land | Evaluate new requests for easements case-by-case       | Operations & Capital |
| <b>Interlocal Agreements</b> | Agreements between governments/nonprofits for facility development     | Use best practices for equitable interlocal agreements | Operations & Capital |

## 6.2.7 CONCLUSION

### FUNDING SOURCES

Additional consideration should be given to the following strategies to diversify operational and capital funding sources for parks and recreation development:

- Conduct a cost benefit analysis of grants before applications are submitted to determine the amount of reporting compared to the overall value.
- Develop a capital improvement strategy to enhance future park areas and set a standard of care
- Secure funding and develop parks from site master plans (construction documents) identified in the future Capital Improvement Plan.
- Develop policies to support earned income through the Department's ability to establish additional fees and charges where the individual benefit is significant.

| Policy Area                 | Description                                                     | Implication for Fortville                                              | Use                  |
|-----------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------|----------------------|
| <b>Revenue Policies</b>     | Annual budget review, pricing policies, cost recovery goals     | Align fees with service levels and user benefits                       | Operations & Capital |
| <b>Donation Policies</b>    | Guidelines for accepting donations, gifts, and bequests         | Short-term: Create framework;<br>Long-term: Establish Parks Foundation | Operations & Capital |
| <b>Sponsorship Policies</b> | Corporate and individual sponsorships for programs & facilities | Develop clear benefits and visibility guidelines                       | Operations & Capital |
| <b>Partnership Policies</b> | Annual review of partnership agreements for equity & fairness   | Create new partnerships as needs evolve                                | Operations & Capital |

### 6.3 CAPITAL IMPROVEMENT PLAN

Fortville has identified several projects over the next five years that enhance Landmark and Memorial Parks ranging from sports court improvements to a restroom renovation at Memorial Park to new playground and paved trails in the parks. The full Capital Improvement Plan can be found in **Appendix D**.

| Category           | Project Name                         | Description                                         | Planned Year | Base Cost (USD) | Inflation Adjusted Cost |
|--------------------|--------------------------------------|-----------------------------------------------------|--------------|-----------------|-------------------------|
| Sustainable        | Memorial Park Shelter Renovations    | Redo 3 shelters with ADA walks and parking          | 2026         | \$ 450,000      | \$ 450,000              |
| Sustainable        | Memorial Park Shelter House Restroom | Renovate outdoor restroom                           | 2026         | \$ 120,000      | \$ 120,000              |
| Sustainable        | Hampton Field Restroom Conversion    | Convert concession stand to restroom                | 2027         | \$ 150,000      | \$ 154,500              |
| Sustainable        | Memorial Park Road Curbing           | Install curbing throughout park roads               | 2028         | \$ 200,000      | \$ 212,180              |
| Sustainable        | Playground ADA Sidewalks             | Install ADA sidewalks and curbing                   | 2026         | \$ 180,000      | \$ 180,000              |
| Sustainable        | Memorial Park Woods Trail            | Complete wooded trail segment                       | 2027         | \$ 250,000      | \$ 257,500              |
| Sustainable        | Enclosed UTV Purchase                | UTV with plow and salt spreader                     | 2026         | \$ 45,000       | \$ 45,000               |
| Sustainable        | 96in Exmark Mower                    | Commercial mower purchase                           | 2027         | \$ 25,000       | \$ 25,750               |
| Sustainable        | Noel Lane Bridge                     | Pedestrian bridge connection                        | 2029         | \$ 300,000      | \$ 327,818              |
| Sustainable        | Tennis Court Fence                   | Replace fencing                                     | 2026         | \$ 60,000       | \$ 60,000               |
| Sustainable        | Skate Park Fence                     | Replace fencing                                     | 2026         | \$ 40,000       | \$ 40,000               |
| Expanding Services | Senior Services Expansion            | Develop new senior programming                      | 2027         | \$ 30,000       | \$ 30,900               |
| Expanding Services | Community Center Workout Space       | Create small fitness room                           | 2028         | \$ 75,000       | \$ 79,568               |
| Expanding Services | Community Center Restroom Renovation | Renovate interior restrooms                         | 2029         | \$ 200,000      | \$ 218,545              |
| Visionary          | Acquire Additional Park Land         | Acquire future park land                            | 2030         | \$ 500,000      | \$ 562,754              |
| Visionary          | Community Splash Pad                 | Build splash pad                                    | 2028         | \$ 650,000      | \$ 689,585              |
| Visionary          | Community Trail System               | Connect parks, downtown, school                     | 2031         | \$ 1,200,000    | \$ 1,391,129            |
| Visionary          | 4 Field Clover Athletic Complex      | 4 baseball/softball fields with central concessions | 2031         | \$ 3,500,000    | \$ 4,057,459            |
| Visionary          | MV North Neighborhood Park           | Neighborhood natural park                           | 2030         | \$ 350,000      | \$ 393,928              |
| Visionary          | Community Art & Landscaping          | Public art and landscaping improvements             | 2029         | \$ 100,000      | \$ 109,273              |

**Fortville Parks Capital Improvement Plan (2026-2031)**

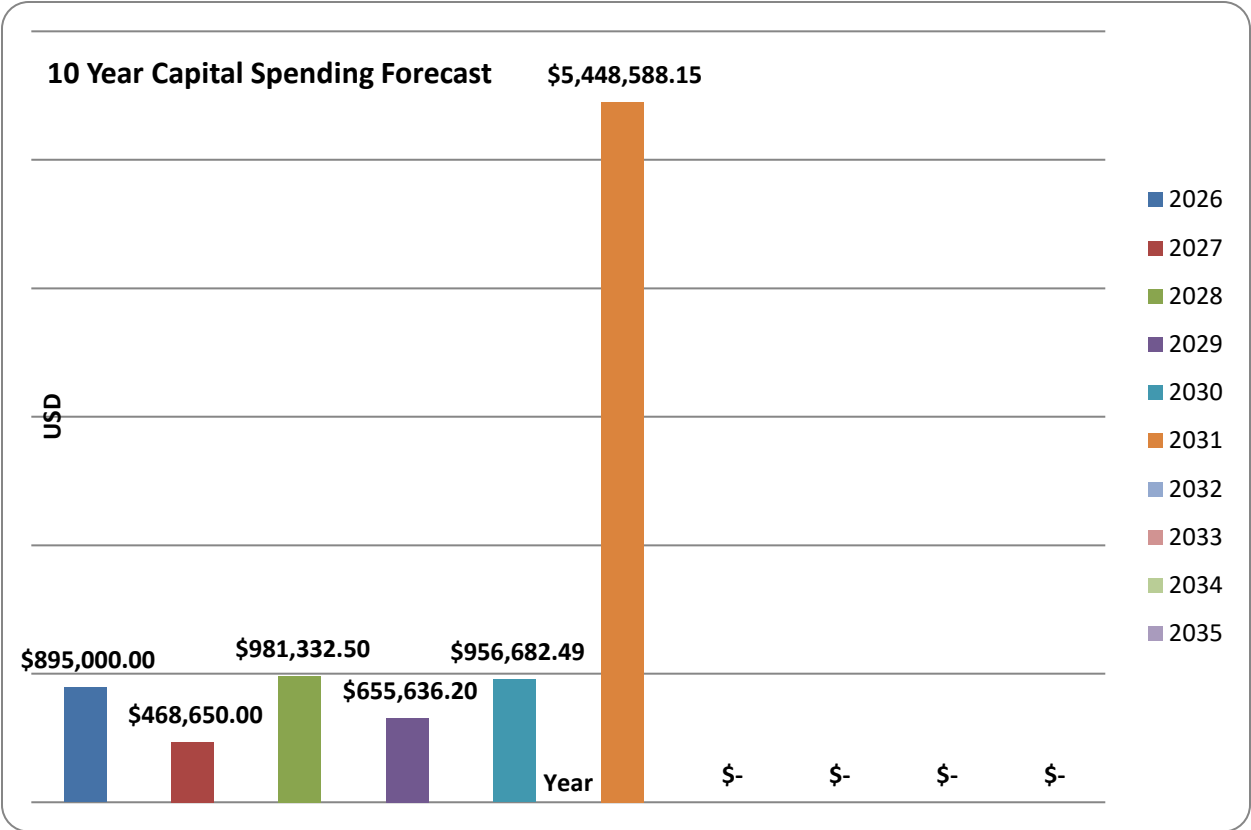
Fortville should continue to establish a realistic, strategic approach to park development that aligns with available resources and community expectations. A tiered approach can be used to prioritize limited capital funding toward critical, essential needs.

Three separate tiers are recommended including, Sustainable Projects, Expanded Services Projects, and Visionary Projects and are detailed below:

**Sustainable Projects** will prioritize projects related to safety, functionality, and accessibility needs of the parks system. These types of projects include basic amenities and infrastructure. Sustainable projects ensure efficient and effective use of existing resources and address planned maintenance requirements and routine upkeep through an annual capital budget.

**Expanded Services Projects** can be addressed when additional financial resources become available. These projects improve services, including the upgrade of existing facilities. The Parks Department, in collaboration with Town management, should actively explore additional revenue streams, such as strategic partnerships, naming rights, increased program revenues, grants, and, potentially, capital bond funding once existing financial obligations are met.

**Visionary Projects** are typically extensive and have a far reaching impact in the community. These projects are typically planned years in advance and can expand the Town's recreation service levels. Funding for these types of projects will largely rely on developing strong partnerships, often involving private funding and capital bond funding as debt capacity becomes available in the future.



10-year Capital Improvement Spending Forecast

## CHAPTER SEVEN - STRATEGIC RECOMMENDATIONS

### 7.1 SHORT TERM ACTION PLAN (0-2 YEARS)

| Goal Area          | Action                                                                                                                                                                         | Cost Impact |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Facilities</b>  | Renovate restrooms at Memorial and Landmark Parks                                                                                                                              | High        |
|                    | Replace or upgrade Memorial Park playground                                                                                                                                    | Medium      |
|                    | Convert concession stand to restroom facility at Hampton Field                                                                                                                 | High        |
|                    | Improve signage, wayfinding, and beautification (native landscaping, story walks)                                                                                              | Medium      |
|                    |                                                                                                                                                                                |             |
| <b>Programming</b> | Add ADA accessibility upgrades to non-compliant features (courts, trails, restrooms, playground, etc.)                                                                         | Medium-High |
|                    | Complete wooded trail segment in Memorial Park                                                                                                                                 | High        |
|                    | Develop a recreation program plan that outlines core program areas of focus, program standards, the surrounding market and similar providers, partnerships and an action plan. | Low         |
|                    | Develop new senior programming as staffing and facility resources allow.                                                                                                       | Medium      |
|                    |                                                                                                                                                                                |             |
| <b>Operations</b>  | Implement formal park maintenance and facility standards                                                                                                                       | Low         |
|                    | Improve communication: event calendar, social media, newsletter                                                                                                                | Low         |
|                    | Increase volunteer engagement and track hours                                                                                                                                  | Low         |
| <b>Funding</b>     | Finalize cost recovery policy and user fee structures                                                                                                                          | Low         |
|                    | Expand rental and special event fee collections                                                                                                                                | Medium      |
|                    | Apply for trail development and urban forestry grants                                                                                                                          | Medium      |
|                    | Develop partnerships with businesses, nonprofits, and civic groups                                                                                                             | Medium      |

### 7.2 MID TERM ACTION PLAN (3-5 YEARS)

| Goal Area          | Action                                                                                                                                     | Cost Impact |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Facilities</b>  | Build paved ADA-accessible trails in Memorial and Landmark Parks                                                                           | High        |
|                    | Upgrade park lighting, safety cameras, and infrastructure in Memorial and Landmark Parks (pavilions, shelter house, etc.)                  | High        |
|                    | Install curbing along Memorial Park roads                                                                                                  | High        |
|                    | Expand and Upgrade Community Center program space (Fitness Room, Restrooms)                                                                | High        |
|                    | Noel Lane Bridge – Pedestrian Connection                                                                                                   | High        |
| <b>Programming</b> | Expand fitness and wellness programs for adults and older adults through contract and partnership agreements                               | Low         |
|                    | Launch new youth programming partnerships and seasonal youth camps                                                                         | Medium      |
|                    | Implement improved recreation and maintenance management systems                                                                           | Medium      |
| <b>Operations</b>  | Partner with Hancock County Community Foundation to establish a fund for future fundraising toward Memorial and Landmark Park improvements | Medium      |
|                    | Strengthen program partnerships with school district, library, and private and nonprofit organizations                                     | Low         |
|                    | Build internal staff capacity through volunteer coordination and additional full time equivalents (FTEs)                                   | Medium      |
| <b>Funding</b>     | Increase per capita operational budget to national median (\$139.87 in 2025)                                                               | High        |
|                    | Launch naming rights/sponsorship packages for appropriate facilities and amenities                                                         | Low         |

|  |                                                                                                  |      |
|--|--------------------------------------------------------------------------------------------------|------|
|  | Leverage TIF allocations and interlocal agreements for active transportation network development | High |
|--|--------------------------------------------------------------------------------------------------|------|

### 7.3 LONG TERM ACTION PLAN (5+ YEARS)

| Goal Area          | Action                                                                                                                                                                                           | Cost Impact |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Facilities</b>  | Conduct a feasibility study to explore options for renovating and expanding the community building or constructing a new indoor recreation facility or fieldhouse (fitness, gym, wellness space) | Medium      |
|                    | Acquire and develop 27-acre park site near Mt. Vernon North School                                                                                                                               | High        |
|                    | Expand regional trail connections to surrounding communities and the existing trail networks                                                                                                     | High        |
|                    | Install splash pad and outdoor fitness amenities (Location to be determined)                                                                                                                     | High        |
|                    | Explore opportunities for a 4-field baseball/softball complex with concessions                                                                                                                   | High        |
|                    | Identify opportunities for community enhancement through public art and landscaping in key public spaces                                                                                         | Medium      |
| <b>Programming</b> | Expand regional community events (e.g., concerts, seasonal festivals)                                                                                                                            | Medium      |
| <b>Operations</b>  | Formally create a Parks Board if aligned with Council direction                                                                                                                                  | Low         |
|                    | Expand full-time staff to support new facilities and operations                                                                                                                                  | Medium      |
| <b>Funding</b>     | Implement development/impact fees for new residential growth                                                                                                                                     | Medium      |
|                    | Explore long-term revenue sources for major capital, operations, and land acquisition such as land leases and public/private partnership opportunities.                                          | High        |
|                    | Establish long-term capital replacement plan and funding policy                                                                                                                                  | High        |



## CHAPTER EIGHT CONCLUSION

Fortville stands at an important moment in its growth. As outlined throughout this Master Plan, the Town is experiencing steady population increases and evolving recreation expectations. This Five-Year Parks and Recreation Master Plan provides a clear and practical roadmap to guide decisions that will shape the community's quality of life for years to come.

The goals of this plan focus on six central priorities: strategic land acquisition and trail development, expanded and diversified programming, clearly defined capital improvement priorities, strengthened partnerships, diversified funding strategies, and a stronger connection between parks and economic development. Together, these goals ensure that Fortville's park system remains responsive, sustainable, and aligned with both resident needs and regional opportunities.

The action plan translates these goals into measurable steps. In the short term, the Town will focus on essential improvements such as restroom renovations, playground upgrades, ADA accessibility enhancements, improved communication, and foundational program planning. In the midterm, Fortville will expand trail connectivity, strengthen partnerships, increase operational capacity, and pursue expanded services supported by diversified revenue sources. In the long term, the Town will evaluate transformational investments such as the development of the 27-acre park site, expanded regional trail connections, and the potential for a renovated or new indoor recreation facility.

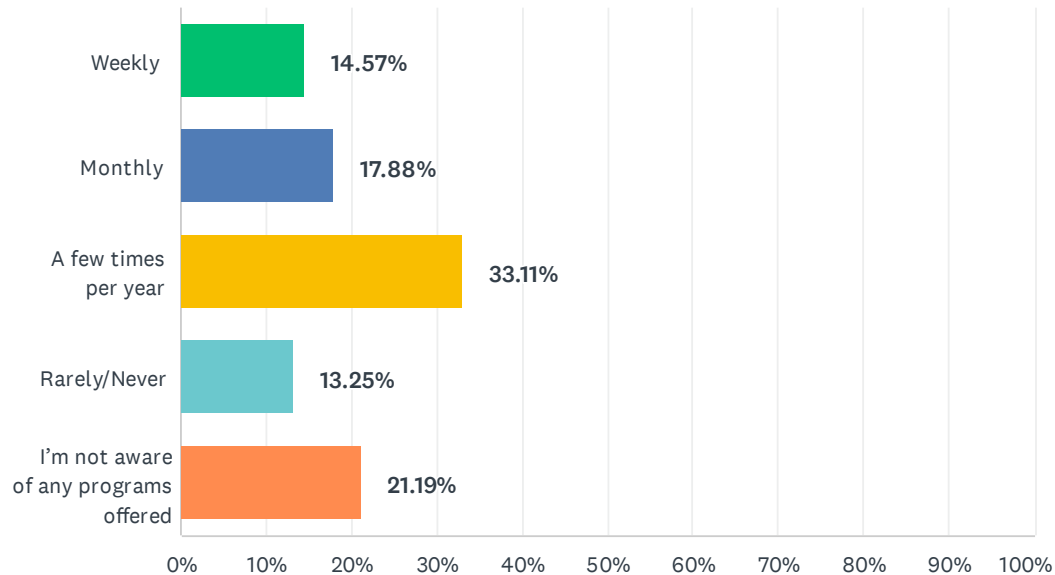
This tiered and phased approach ensures that asset preservation remain the foundation of the system while positioning Fortville to pursue visionary projects when financially feasible. It also reinforces accountability by linking each action to cost impacts, funding strategies, and operational capacity.

Ultimately, this Master Plan is not simply a document; it is a commitment to thoughtful growth. By aligning capital investments, programming, partnerships, and funding strategies with community priorities, Fortville can preserve its small-town character while enhancing recreation opportunities for all ages. Through disciplined implementation of the action plan, the Town will strengthen its parks as long-term investments in community health and pride.

## APPENDIX A – ONLINE COMMUNITY SURVEY

**Q1 How often do you or someone in your household currently participate in recreation programs or events in and near Fortville, if any? (Note: We know Fortville's offerings are limited today, however your response will help us plan future programs.)**

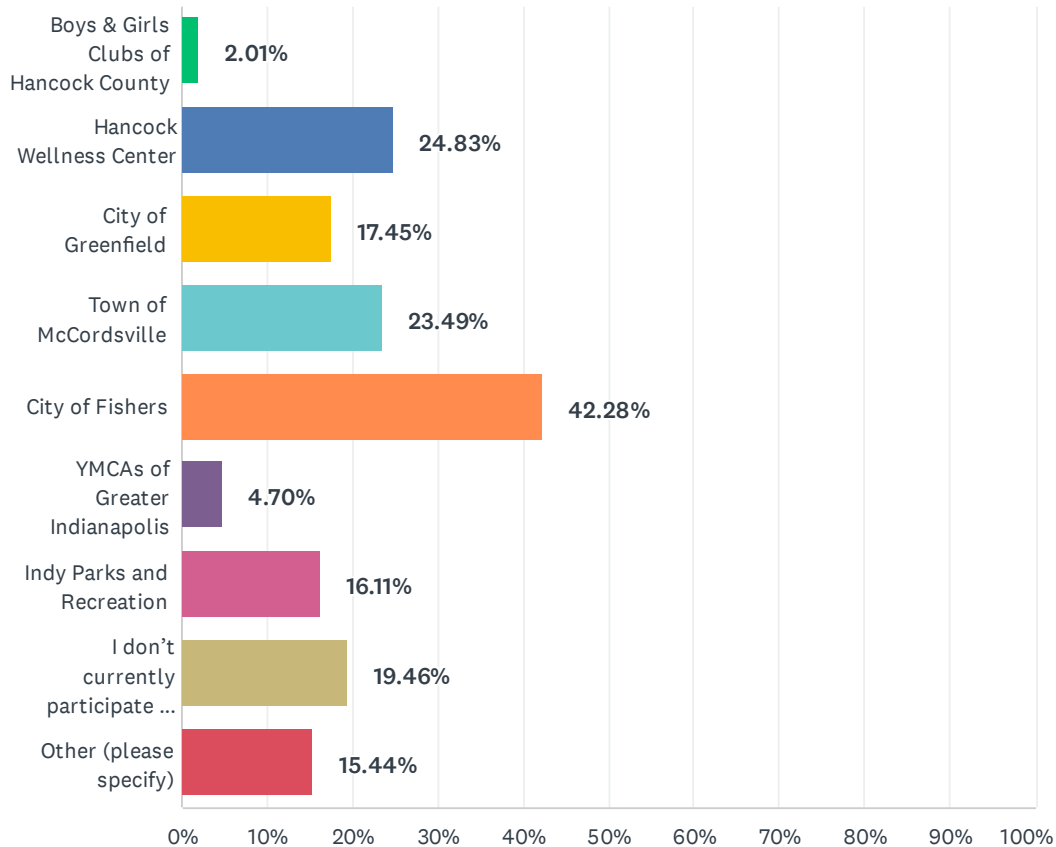
Answered: 151 Skipped: 2



| ANSWER CHOICES                        | RESPONSES |            |
|---------------------------------------|-----------|------------|
| Weekly                                | 14.57%    | 22         |
| Monthly                               | 17.88%    | 27         |
| A few times per year                  | 33.11%    | 50         |
| Rarely/Never                          | 13.25%    | 20         |
| I'm not aware of any programs offered | 21.19%    | 32         |
| <b>TOTAL</b>                          |           | <b>151</b> |

## Q2 Where does your household currently participate in recreation programs? (Select all that apply.)

Answered: 149 Skipped: 4



| ANSWER CHOICES                                       | RESPONSES |    |
|------------------------------------------------------|-----------|----|
| Boys & Girls Clubs of Hancock County                 | 2.01%     | 3  |
| Hancock Wellness Center                              | 24.83%    | 37 |
| City of Greenfield                                   | 17.45%    | 26 |
| Town of McCordsville                                 | 23.49%    | 35 |
| City of Fishers                                      | 42.28%    | 63 |
| YMCAs of Greater Indianapolis                        | 4.70%     | 7  |
| Indy Parks and Recreation                            | 16.11%    | 24 |
| I don't currently participate in recreation programs | 19.46%    | 29 |
| Other (please specify)                               | 15.44%    | 23 |
| Total Respondents: 149                               |           |    |

| # | OTHER (PLEASE SPECIFY) | DATE |
|---|------------------------|------|
|---|------------------------|------|

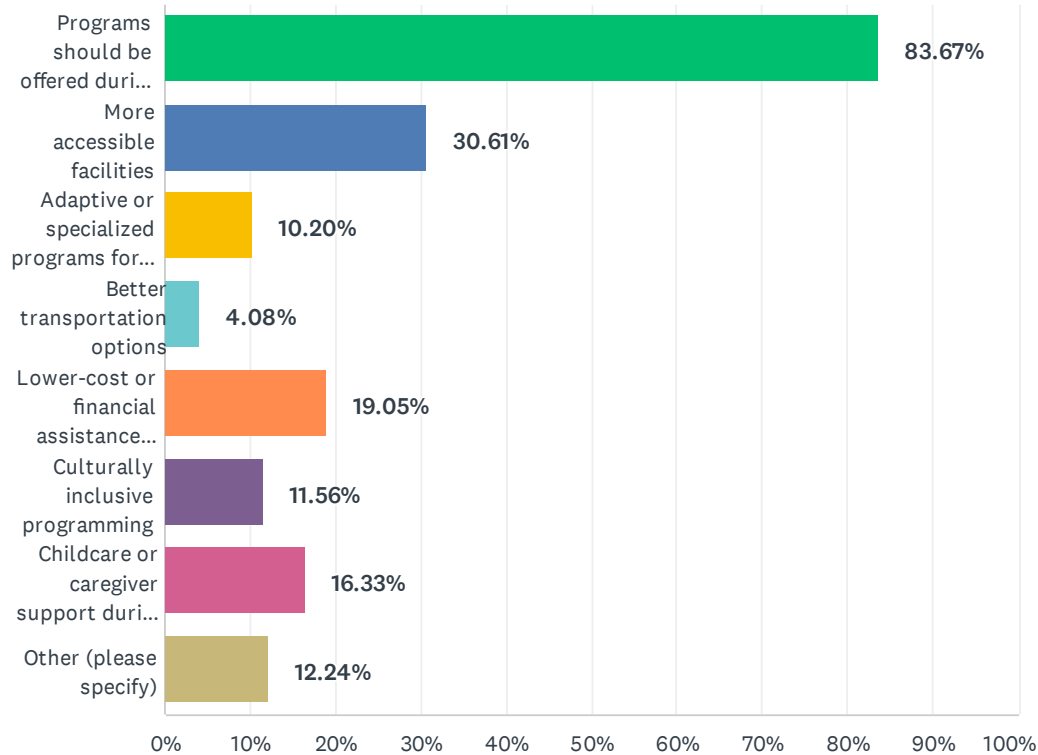
## Town of Fortville Parks and Recreation Community Survey

|    |                                                                                                                                                   |                    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1  | Girl Scouts camps and Flat Rock River Camp                                                                                                        | 8/6/2025 2:03 PM   |
| 2  | Community Health in Pendleton                                                                                                                     | 8/5/2025 6:10 PM   |
| 3  | We got to Fishers parks, and Pendleton, also the Daleville splash pad is our favorite. In Fortville, we mostly implement the library programming. | 8/3/2025 4:06 PM   |
| 4  | Indianapolis, Anderson, on my own                                                                                                                 | 7/29/2025 9:03 PM  |
| 5  | Fortville town events                                                                                                                             | 7/25/2025 7:34 AM  |
| 6  | Fortville park events                                                                                                                             | 7/24/2025 5:18 PM  |
| 7  | Pendleton                                                                                                                                         | 7/24/2025 4:06 PM  |
| 8  | Falls Park & Ft Ben                                                                                                                               | 7/24/2025 2:56 PM  |
| 9  | Parks                                                                                                                                             | 7/24/2025 1:04 PM  |
| 10 | Pendleton                                                                                                                                         | 7/15/2025 5:18 PM  |
| 11 | We mostly trail hike                                                                                                                              | 7/10/2025 7:16 PM  |
| 12 | OYO Ball                                                                                                                                          | 7/10/2025 1:34 PM  |
| 13 | Fortville                                                                                                                                         | 7/9/2025 8:05 PM   |
| 14 | Mt Vernon High School                                                                                                                             | 7/9/2025 3:56 PM   |
| 15 | Pendleton park, ft ben, and summit lake                                                                                                           | 7/9/2025 2:40 PM   |
| 16 | ATA summer camp, ata afterschool, parks                                                                                                           | 7/9/2025 2:16 PM   |
| 17 | Whatever is going on in fortville                                                                                                                 | 7/1/2025 5:53 AM   |
| 18 | Indiana Premiere Tennis                                                                                                                           | 6/29/2025 7:55 AM  |
| 19 | Pendleton                                                                                                                                         | 6/24/2025 12:32 AM |
| 20 | Pendleton                                                                                                                                         | 6/23/2025 5:48 PM  |
| 21 | Where ever the baseball games are scheduled.                                                                                                      | 6/23/2025 1:33 PM  |
| 22 | Geist Area Soccer League                                                                                                                          | 6/23/2025 1:08 PM  |
| 23 | MV Optimist                                                                                                                                       | 6/23/2025 12:54 PM |



### Q3 What would help you or members of your household participate in more recreation opportunities in the future? (Select all that apply.)

Answered: 147 Skipped: 6



| ANSWER CHOICES                                                                    | RESPONSES |     |
|-----------------------------------------------------------------------------------|-----------|-----|
| Programs should be offered during a variety of days and times throughout the week | 83.67%    | 123 |
| More accessible facilities                                                        | 30.61%    | 45  |
| Adaptive or specialized programs for individuals with disabilities                | 10.20%    | 15  |
| Better transportation options                                                     | 4.08%     | 6   |
| Lower-cost or financial assistance options                                        | 19.05%    | 28  |
| Culturally inclusive programming                                                  | 11.56%    | 17  |
| Childcare or caregiver support during programs                                    | 16.33%    | 24  |
| Other (please specify)                                                            | 12.24%    | 18  |
| Total Respondents: 147                                                            |           |     |

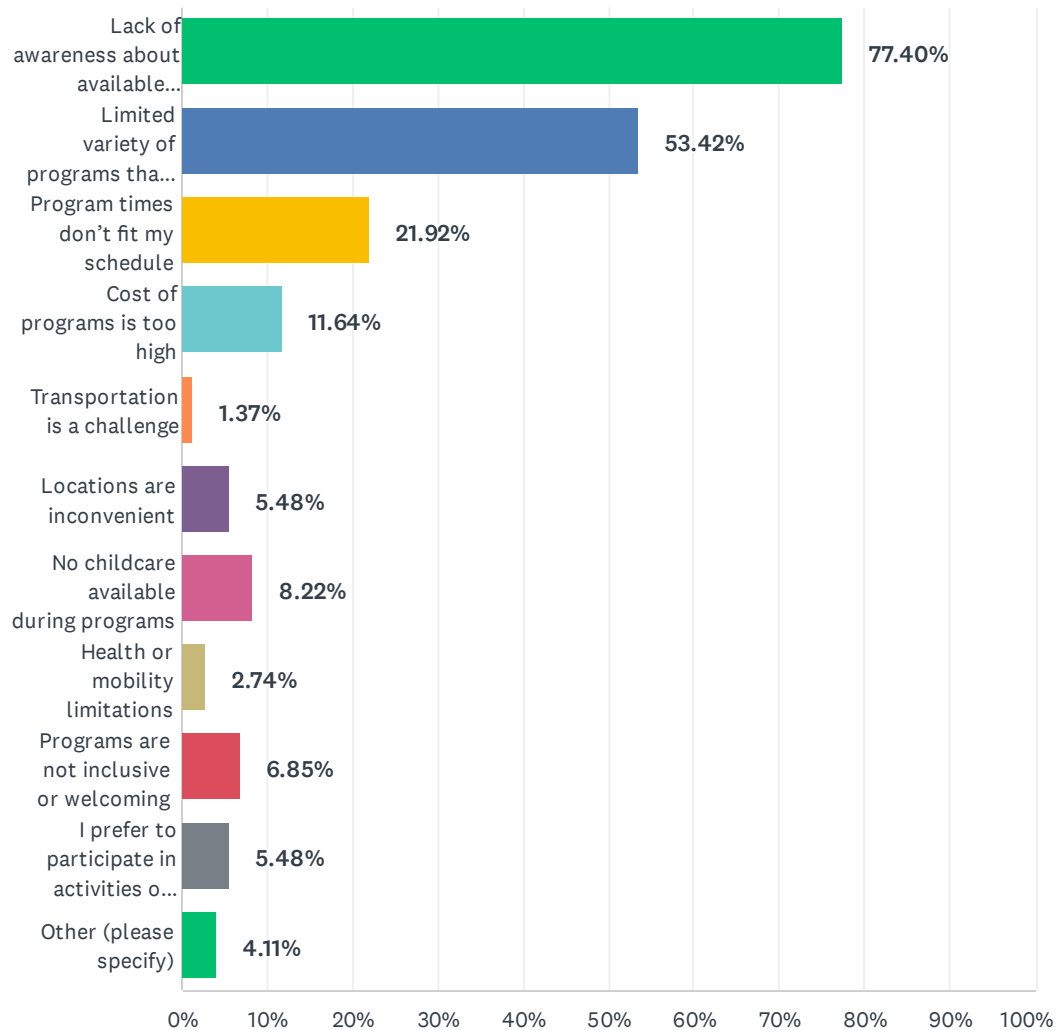
| # | OTHER (PLEASE SPECIFY)                                                           | DATE              |
|---|----------------------------------------------------------------------------------|-------------------|
| 1 | I'm not sure. We are recently empty nesters.                                     | 8/4/2025 10:25 PM |
| 2 | The parks are rather run down. We do enjoy the library programming in Fortville. | 8/3/2025 4:06 PM  |
| 3 | Notifying people                                                                 | 7/29/2025 9:03 PM |

## Town of Fortville Parks and Recreation Community Survey

|    |                                                                                                                                                                                                             |                    |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 4  | Leading playground and or splash pad                                                                                                                                                                        | 7/24/2025 4:06 PM  |
| 5  | Parking                                                                                                                                                                                                     | 7/24/2025 2:56 PM  |
| 6  | Areas for kids to play, explore                                                                                                                                                                             | 7/24/2025 10:39 AM |
| 7  | Subject matter of interest to members of my household; family-centric programs; low cost programs                                                                                                           | 7/14/2025 9:25 AM  |
| 8  | senior events                                                                                                                                                                                               | 7/10/2025 6:44 AM  |
| 9  | Different varieties of programs                                                                                                                                                                             | 7/9/2025 8:05 PM   |
| 10 | Knowing about them                                                                                                                                                                                          | 7/2/2025 6:19 PM   |
| 11 | Trail system connecting northwest neighborhoods to downtown.                                                                                                                                                | 6/26/2025 4:25 PM  |
| 12 | N/A                                                                                                                                                                                                         | 6/25/2025 12:01 PM |
| 13 | Family friendly/kids activities                                                                                                                                                                             | 6/23/2025 10:00 PM |
| 14 | Youth camps/ youth workout programs                                                                                                                                                                         | 6/23/2025 5:00 PM  |
| 15 | Traffic and parking                                                                                                                                                                                         | 6/23/2025 2:31 PM  |
| 16 | A wellness center or gym in Fortville would be a fantastic way to get people engaged locally. Regarding transportation, a program such as town scooters or bikes would be super helpful to increase access. | 6/23/2025 1:39 PM  |
| 17 | Having actual opportunities that are purely recreational and not travel team cash grabs                                                                                                                     | 6/23/2025 12:54 PM |
| 18 | A variety of easy ways to learn about programs                                                                                                                                                              | 6/23/2025 12:12 PM |

## Q4 What currently prevents you or members of your household from participating in recreation programs in or near Fortville? (Select all that apply.)

Answered: 146 Skipped: 7



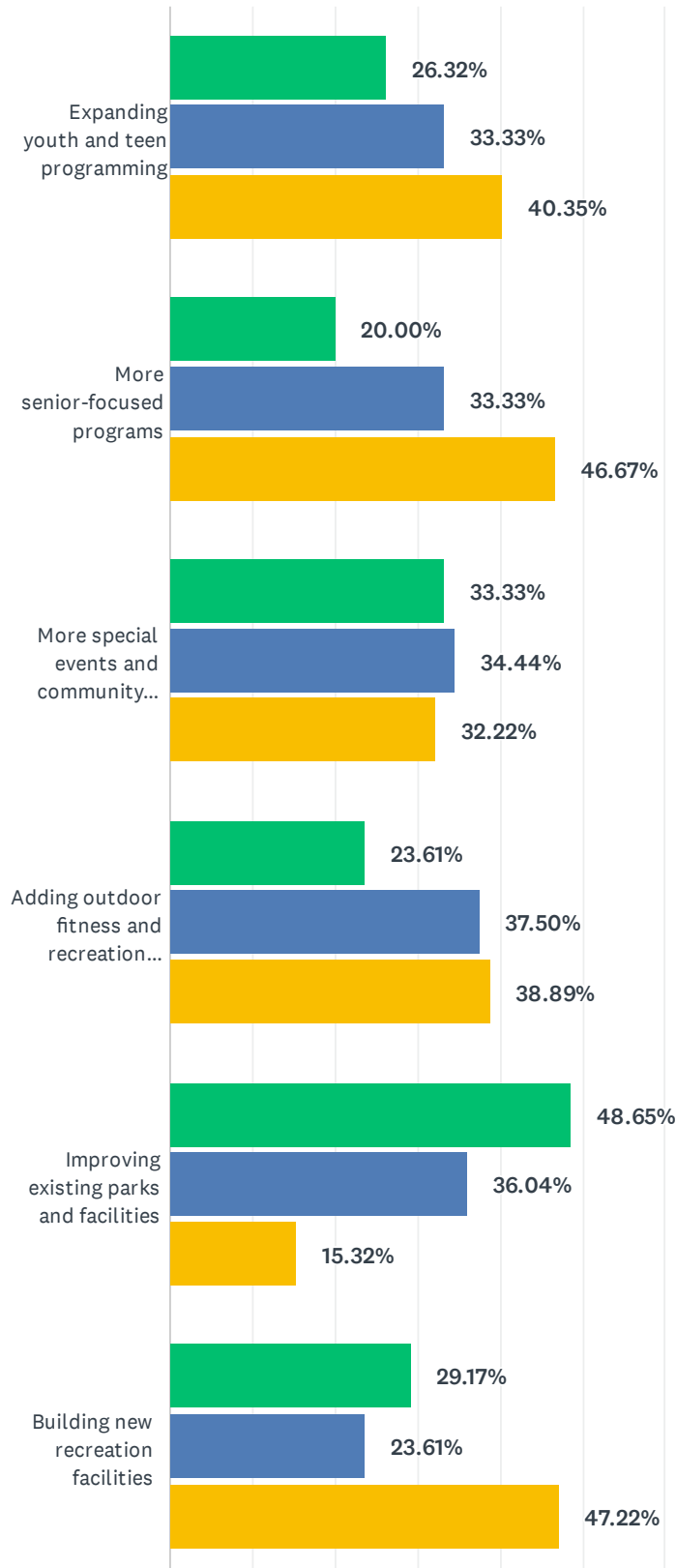
# Town of Fortville Parks and Recreation Community Survey

| ANSWER CHOICES                                         | RESPONSES |     |
|--------------------------------------------------------|-----------|-----|
| Lack of awareness about available programs             | 77.40%    | 113 |
| Limited variety of programs that interest me/my family | 53.42%    | 78  |
| Program times don't fit my schedule                    | 21.92%    | 32  |
| Cost of programs is too high                           | 11.64%    | 17  |
| Transportation is a challenge                          | 1.37%     | 2   |
| Locations are inconvenient                             | 5.48%     | 8   |
| No childcare available during programs                 | 8.22%     | 12  |
| Health or mobility limitations                         | 2.74%     | 4   |
| Programs are not inclusive or welcoming                | 6.85%     | 10  |
| I prefer to participate in activities on my own        | 5.48%     | 8   |
| Other (please specify)                                 | 4.11%     | 6   |
| Total Respondents: 146                                 |           |     |

| # | OTHER (PLEASE SPECIFY)                                                                          | DATE              |
|---|-------------------------------------------------------------------------------------------------|-------------------|
| 1 | No offerings                                                                                    | 7/25/2025 9:47 AM |
| 2 | Less about programs, more about a place to gather thats awesome to be at. Local identity anchor | 7/24/2025 4:06 PM |
| 3 | Parking & Cost of Town Restaurants                                                              | 7/24/2025 2:56 PM |
| 4 | Not enough programs, especially for kids and sports                                             | 7/10/2025 1:34 PM |
| 5 | Nothing available in Fortville so we go to Greenfield.                                          | 6/24/2025 8:59 AM |
| 6 | No gym facilities in Fortville. I'd be happy to spend my money locally.                         | 6/23/2025 1:39 PM |

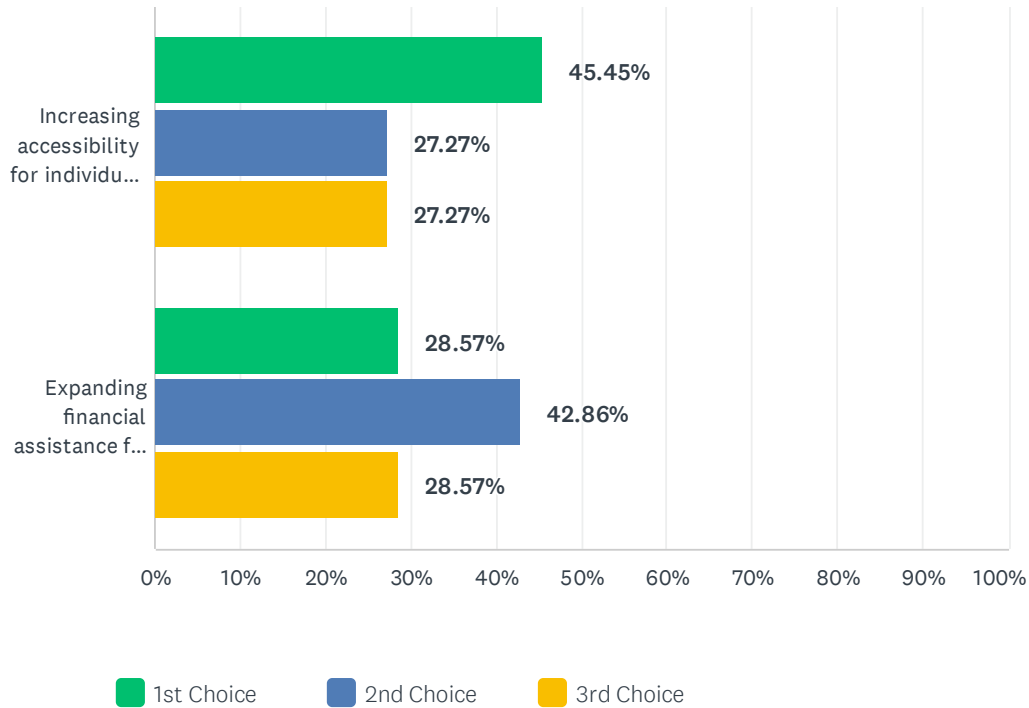
## Q5 What should be the top priorities for Fortville in the next 5 years? (Rank your top 3)

Answered: 148 Skipped: 5





## Town of Fortville Parks and Recreation Community Survey



|                                                            | 1ST CHOICE   | 2ND CHOICE   | 3RD CHOICE   | TOTAL | WEIGHTED AVERAGE |
|------------------------------------------------------------|--------------|--------------|--------------|-------|------------------|
| Expanding youth and teen programming                       | 26.32%<br>15 | 33.33%<br>19 | 40.35%<br>23 | 57    | 2.14             |
| More senior-focused programs                               | 20.00%<br>3  | 33.33%<br>5  | 46.67%<br>7  | 15    | 2.27             |
| More special events and community festivals                | 33.33%<br>30 | 34.44%<br>31 | 32.22%<br>29 | 90    | 1.99             |
| Adding outdoor fitness and recreation opportunities        | 23.61%<br>17 | 37.50%<br>27 | 38.89%<br>28 | 72    | 2.15             |
| Improving existing parks and facilities                    | 48.65%<br>54 | 36.04%<br>40 | 15.32%<br>17 | 111   | 1.67             |
| Building new recreation facilities                         | 29.17%<br>21 | 23.61%<br>17 | 47.22%<br>34 | 72    | 2.18             |
| Increasing accessibility for individuals with disabilities | 45.45%<br>5  | 27.27%<br>3  | 27.27%<br>3  | 11    | 1.82             |
| Expanding financial assistance for low-income households   | 28.57%<br>2  | 42.86%<br>3  | 28.57%<br>2  | 7     | 2.00             |

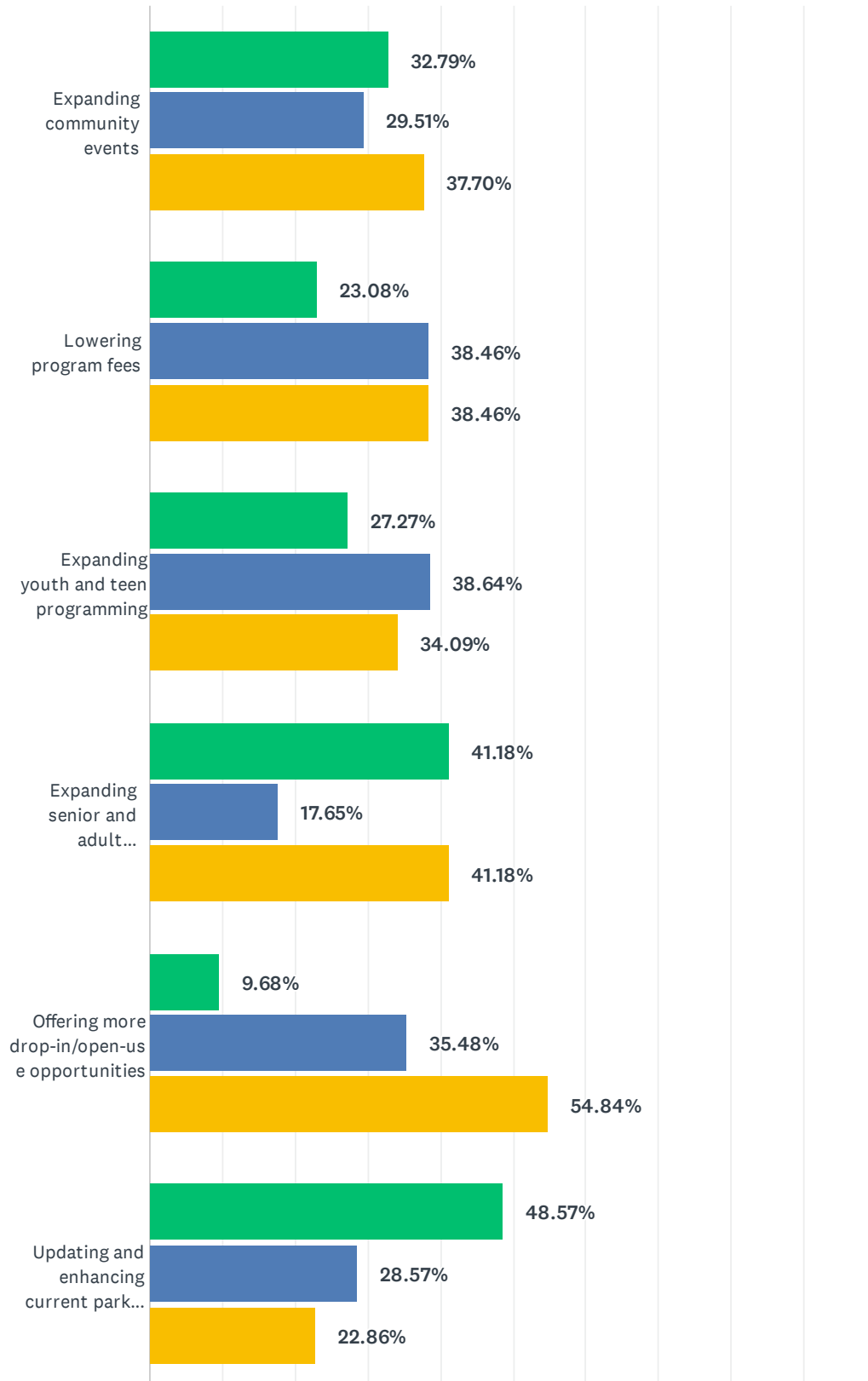
| # | OTHER (PLEASE SPECIFY)                                                                                                                                                                                                  | DATE               |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1 | We would love to see improved parks in Fortville. A splash pad in Landmark Park would be incredible! Another priority would be more kid programming options, like park district sports and classes that are affordable. | 8/3/2025 4:08 PM   |
| 2 | Senior Options would be great too                                                                                                                                                                                       | 7/25/2025 9:47 AM  |
| 3 | The programs will be enabled by this                                                                                                                                                                                    | 7/24/2025 4:06 PM  |
| 4 | Parking                                                                                                                                                                                                                 | 7/24/2025 2:56 PM  |
| 5 | Expanding financial assistance for low-income households is not a function of the parks. This aligns with the township trustees                                                                                         | 7/24/2025 11:11 AM |

## Town of Fortville Parks and Recreation Community Survey

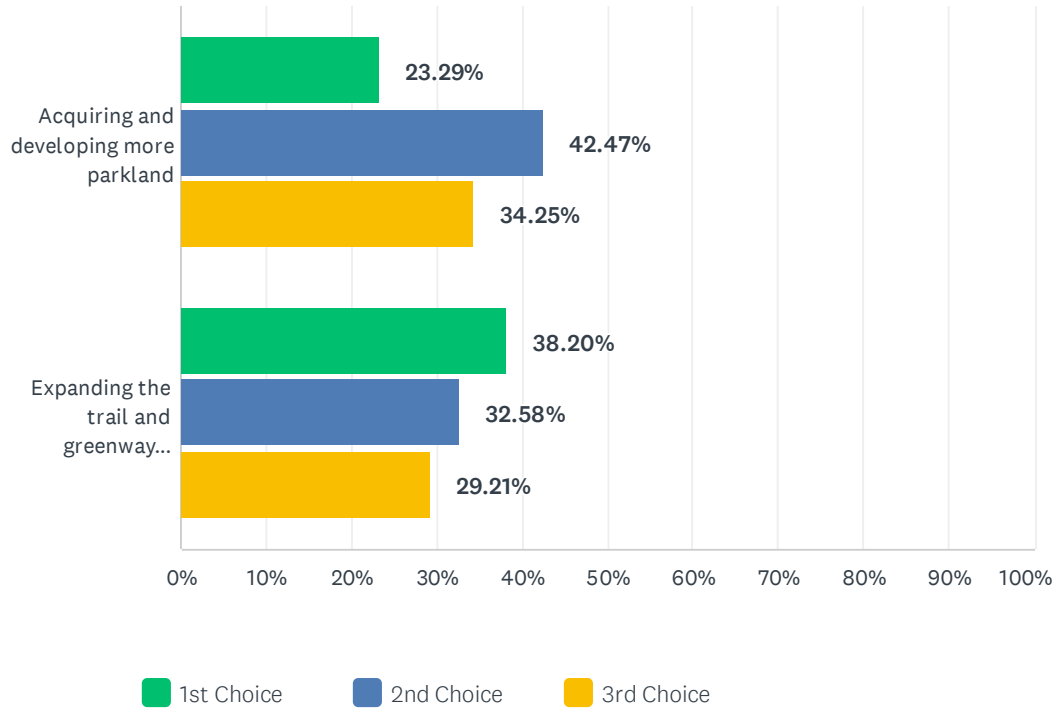
|    |                                                                                                                                                                                                                                |                    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 6  | A splash pad at Landmark Park would be amazing. There is enough room to add a splash pad, it would draw young families in, and they would walk the business on Main Street after.                                              | 7/24/2025 10:39 AM |
| 7  | Splash pad would be great for the little and younger kids!                                                                                                                                                                     | 7/9/2025 8:05 PM   |
| 8  | Promoting pickleball, dodgeball, frisbee golf leagues would get teens, families and seniors involved.                                                                                                                          | 6/26/2025 4:25 PM  |
| 9  | The addition of a disc golf course that is thoughtfully placed and planned would be the absolute best that the park service could do to bring people into this town. There is only one other course fairly close to Fortville. | 6/25/2025 12:01 PM |
| 10 | We need a splash pad!                                                                                                                                                                                                          | 6/23/2025 11:13 PM |
| 11 | Improving the mixed use of downtown buildings to promote walking and spending time.<br>Protecting downtown from too many chains or fastfood places should be important as well                                                 | 6/23/2025 1:53 PM  |

## Q6 If additional funding were available for parks and recreation services, how would you like to see it used? (Select up to 3)

Answered: 148 Skipped: 5



## Town of Fortville Parks and Recreation Community Survey



|                                                               | 1ST CHOICE   | 2ND CHOICE   | 3RD CHOICE   | TOTAL | WEIGHTED AVERAGE |
|---------------------------------------------------------------|--------------|--------------|--------------|-------|------------------|
| Expanding community events                                    | 32.79%<br>20 | 29.51%<br>18 | 37.70%<br>23 | 61    | 2.05             |
| Lowering program fees                                         | 23.08%<br>3  | 38.46%<br>5  | 38.46%<br>5  | 13    | 2.15             |
| Expanding youth and teen programming                          | 27.27%<br>12 | 38.64%<br>17 | 34.09%<br>15 | 44    | 2.07             |
| Expanding senior and adult programming                        | 41.18%<br>7  | 17.65%<br>3  | 41.18%<br>7  | 17    | 2.00             |
| Offering more drop-in/open-use opportunities                  | 9.68%<br>3   | 35.48%<br>11 | 54.84%<br>17 | 31    | 2.45             |
| Updating and enhancing current parks and facilities           | 48.57%<br>51 | 28.57%<br>30 | 22.86%<br>24 | 105   | 1.74             |
| Acquiring and developing more parkland                        | 23.29%<br>17 | 42.47%<br>31 | 34.25%<br>25 | 73    | 2.11             |
| Expanding the trail and greenway network throughout Fortville | 38.20%<br>34 | 32.58%<br>29 | 29.21%<br>26 | 89    | 1.91             |

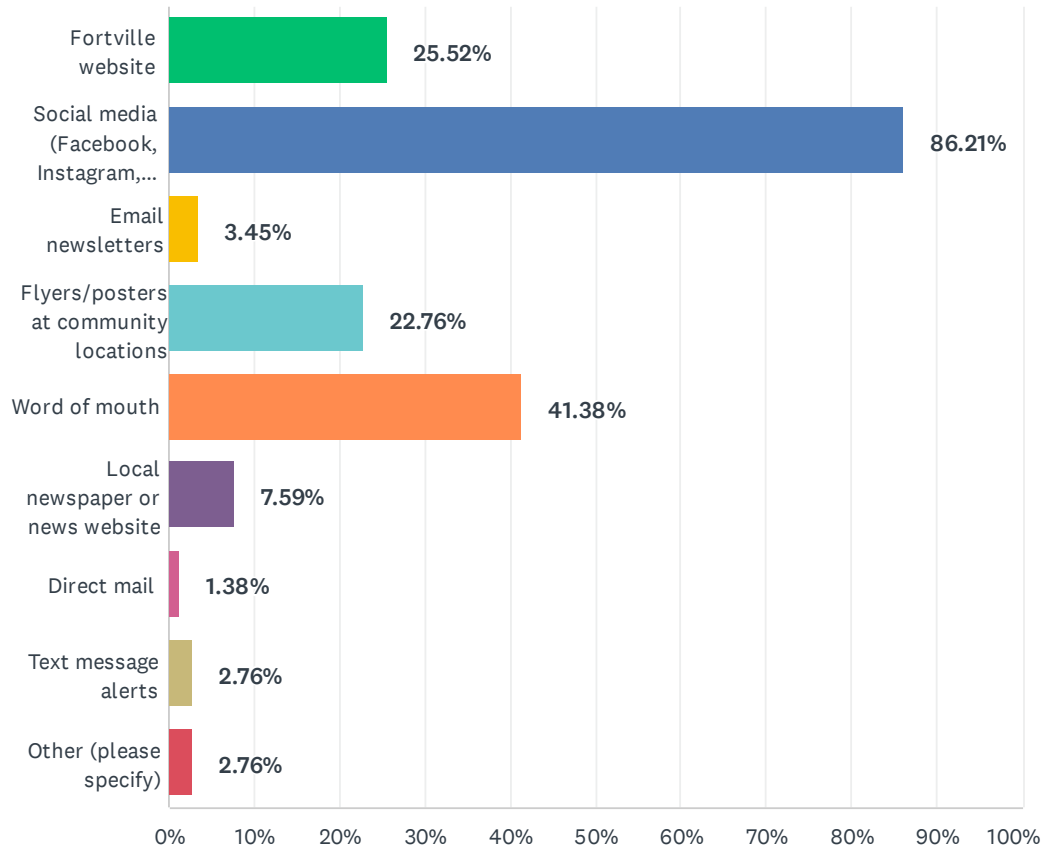
| # | OTHER (PLEASE SPECIFY)                                                                                                                                                                                                                                                                                                                                                            | DATE               |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1 | Side walks                                                                                                                                                                                                                                                                                                                                                                        | 7/26/2025 9:12 AM  |
| 2 | Parking                                                                                                                                                                                                                                                                                                                                                                           | 7/24/2025 2:56 PM  |
| 3 | Pool or splash pad                                                                                                                                                                                                                                                                                                                                                                | 7/24/2025 1:06 PM  |
| 4 | Again, I think playgrounds need to be updated at landmark park. Along with adding a splash pad. I live in timber ridge and I drive my family to Daleville multiple times through the summer for their awesome splash pad. If Fortville had that a landmark I think it would be great for all the young families moving in Fortville and it would drive up business on Main Street | 7/24/2025 10:39 AM |
| 5 | Swimming pool                                                                                                                                                                                                                                                                                                                                                                     | 7/24/2025 10:27 AM |

## Town of Fortville Parks and Recreation Community Survey

|    |                                                                                                                       |                    |
|----|-----------------------------------------------------------------------------------------------------------------------|--------------------|
| 6  | Revamp Landmark Park to resemble Seminary Park in Noblesville.                                                        | 6/26/2025 4:25 PM  |
| 7  | Disc golf: we have great parks for it (memorial park) and it's a low cost/free option for people to enjoy year round. | 6/25/2025 12:01 PM |
| 8  | Consider a pool/splashpad                                                                                             | 6/24/2025 8:59 AM  |
| 9  | Building a wellness center/gym                                                                                        | 6/23/2025 1:39 PM  |
| 10 | Community Pool or splash pad                                                                                          | 6/23/2025 1:08 PM  |

## Q7 How do you typically find out about Fortville programs, events, and facilities? (Check all that apply)

Answered: 145 Skipped: 8



| ANSWER CHOICES                           | RESPONSES |     |
|------------------------------------------|-----------|-----|
| Fortville website                        | 25.52%    | 37  |
| Social media (Facebook, Instagram, etc.) | 86.21%    | 125 |
| Email newsletters                        | 3.45%     | 5   |
| Flyers/posters at community locations    | 22.76%    | 33  |
| Word of mouth                            | 41.38%    | 60  |
| Local newspaper or news website          | 7.59%     | 11  |
| Direct mail                              | 1.38%     | 2   |
| Text message alerts                      | 2.76%     | 4   |
| Other (please specify)                   | 2.76%     | 4   |
| Total Respondents: 145                   |           |     |

| # | OTHER (PLEASE SPECIFY) | DATE |
|---|------------------------|------|
|---|------------------------|------|

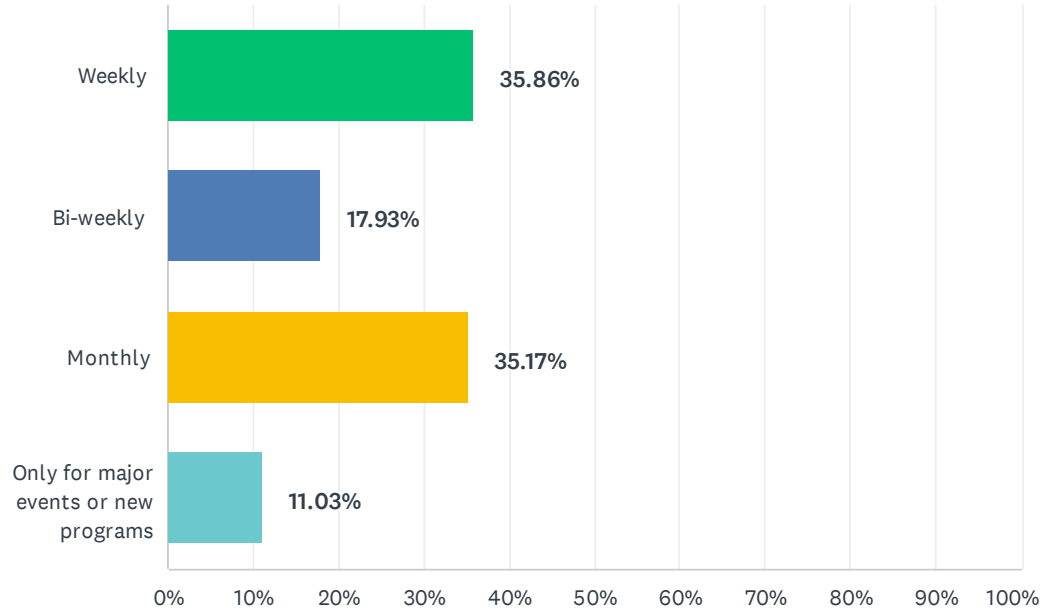


## Town of Fortville Parks and Recreation Community Survey

|   |                                                                                                                                                      |                    |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1 | We learn of library programming by going into the library. They are great about getting calendars up to date. And even updating their Facebook page. | 8/3/2025 4:11 PM   |
| 2 | Gateway Community Church of Fortville                                                                                                                | 7/18/2025 11:44 AM |
| 3 | The Community Shopper worked for the town and residents.                                                                                             | 7/9/2025 2:15 PM   |
| 4 | Flyers downtown                                                                                                                                      | 6/23/2025 10:51 PM |

## Q8 How often would you like to receive updates from Fortville about programs and events?

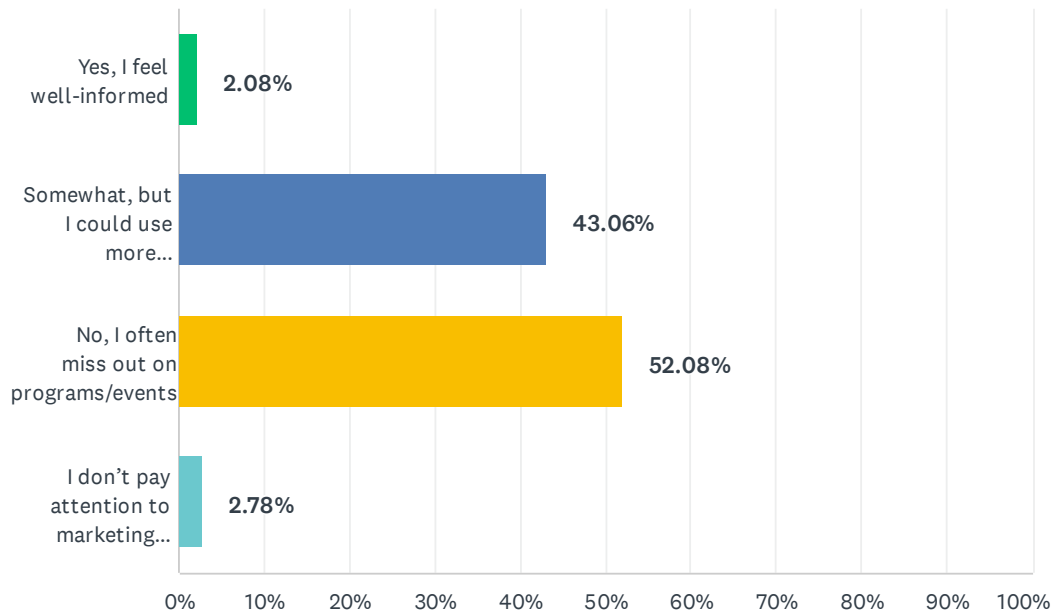
Answered: 145 Skipped: 8



| ANSWER CHOICES                        | RESPONSES |     |
|---------------------------------------|-----------|-----|
| Weekly                                | 35.86%    | 52  |
| Bi-weekly                             | 17.93%    | 26  |
| Monthly                               | 35.17%    | 51  |
| Only for major events or new programs | 11.03%    | 16  |
| TOTAL                                 |           | 145 |

## Q9 Do you think Fortville's current marketing efforts are effective in reaching you?

Answered: 144 Skipped: 9



| ANSWER CHOICES                               | RESPONSES |     |
|----------------------------------------------|-----------|-----|
| Yes, I feel well-informed                    | 2.08%     | 3   |
| Somewhat, but I could use more information   | 43.06%    | 62  |
| No, I often miss out on programs/events      | 52.08%    | 75  |
| I don't pay attention to marketing materials | 2.78%     | 4   |
| TOTAL                                        |           | 144 |

## Q10 What is one thing Fortville could do to improve communication with the community?

Answered: 74 Skipped: 79

| #  | RESPONSES                                                                                                                                                                                                               | DATE               |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1  | Get it to us in a timely manner.                                                                                                                                                                                        | 8/5/2025 8:32 PM   |
| 2  | Signage at Town Hall                                                                                                                                                                                                    | 8/5/2025 6:12 PM   |
| 3  | I have always found it beneficial that in Pendleton there is a large sign that spans Highway 38 going through the town of Pendleton of upcoming events. I have always wished that Fortville could do something similar. | 8/4/2025 10:31 PM  |
| 4  | Mailing calendars out to residents, or having them available at public locations.                                                                                                                                       | 8/3/2025 4:11 PM   |
| 5  | Have residents sign up for email.                                                                                                                                                                                       | 8/1/2025 12:20 PM  |
| 6  | Email list, communicate events through schools                                                                                                                                                                          | 7/30/2025 6:30 PM  |
| 7  | Have one page that shares everything going on rather than 2+ that shares only certain events.                                                                                                                           | 7/30/2025 12:33 PM |
| 8  | Actually communicate...and do so months in advance. Be willing to provide information where people will see it rather than relying on it being buried on the town website expecting people to find it.                  | 7/29/2025 10:17 PM |
| 9  | Maybe include a note on the water bill of upcoming events or email a weekly or monthly newsletter. Maybe there is one? If there is, get the word out that there is one.                                                 | 7/29/2025 9:06 PM  |
| 10 | More signage around town not just of main highways.                                                                                                                                                                     | 7/27/2025 10:43 PM |
| 11 | Having one specific place online for information                                                                                                                                                                        | 7/27/2025 1:28 PM  |
| 12 | Newsletter, showing events for the season sent to households.                                                                                                                                                           | 7/27/2025 1:08 PM  |
| 13 | Banners on Main St to advertise events.                                                                                                                                                                                 | 7/26/2025 9:12 AM  |
| 14 | town website is lacking                                                                                                                                                                                                 | 7/25/2025 9:47 AM  |
| 15 | Social media                                                                                                                                                                                                            | 7/25/2025 8:05 AM  |
| 16 | Advance knowledge of upcoming events                                                                                                                                                                                    | 7/25/2025 7:34 AM  |
| 17 | Newsletter or collaboration with the Daily Reporter                                                                                                                                                                     | 7/24/2025 7:10 PM  |
| 18 | Consistency in posting about opportunities to participate and upcoming events, and improvements coming soon.                                                                                                            | 7/24/2025 6:33 PM  |
| 19 | Weekly or monthly newsletter email that you can subscribe to.                                                                                                                                                           | 7/24/2025 5:47 PM  |
| 20 | Listen to what residents want unlike Summerfest and have residents in charge instead of out of towners                                                                                                                  | 7/24/2025 5:18 PM  |
| 21 | Centralize and run short-term geo ads to gain followership                                                                                                                                                              | 7/24/2025 4:06 PM  |
| 22 | More online posting. Local Facebook and Instagram. Share link to towns park page so everyone can see rules and agendas.                                                                                                 | 7/24/2025 3:07 PM  |

## Town of Fortville Parks and Recreation Community Survey

|    |                                                                                                                                                                                                                                                                                                       |                    |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 23 | Physical Signage clearly defined on Broadway, Main & SR 13 months/weeks in advance of Town Festivals & Activities.                                                                                                                                                                                    | 7/24/2025 2:56 PM  |
| 24 | Create a more lively environment that makes people want to figure out what's next!! Quit bringing in boring insurance companies to the liveliest part of town- Main Street. Bring in shops that are open longer for people who work 9-5's to go in and connect with fellow members of the community!! | 7/24/2025 2:44 PM  |
| 25 | more food                                                                                                                                                                                                                                                                                             | 7/24/2025 1:54 PM  |
| 26 | Have a media person who posts on Fortville happenings. I see some there now, but it seems inconsistent.                                                                                                                                                                                               | 7/24/2025 1:37 PM  |
| 27 | Listen to what the People want                                                                                                                                                                                                                                                                        | 7/24/2025 1:07 PM  |
| 28 | Electronic signage along U.S. 36/Ind. 67 (Broadway St.)                                                                                                                                                                                                                                               | 7/24/2025 12:04 PM |
| 29 | Better marketing outside of social media I miss so many things because I see them to late. Unless someone turns notifications on first on social media it often gets missed.                                                                                                                          | 7/24/2025 11:54 AM |
| 30 | Increase frequency                                                                                                                                                                                                                                                                                    | 7/24/2025 11:22 AM |
| 31 | Consistent weekly or monthly email newsletters                                                                                                                                                                                                                                                        | 7/24/2025 10:55 AM |
| 32 | Community news letter by mail would be great. A monthly news letter that goes out with the water bill that gives all of the monthly events would be super helpful                                                                                                                                     | 7/24/2025 10:39 AM |
| 33 | Update online services to be more user friendly and modern                                                                                                                                                                                                                                            | 7/22/2025 3:03 PM  |
| 34 | Email newsletters and text alerts                                                                                                                                                                                                                                                                     | 7/22/2025 2:58 PM  |
| 35 | Ensure that the posters around town explain the nature of the event; I still have no idea what Third Thursday is about.                                                                                                                                                                               | 7/14/2025 9:25 AM  |
| 36 | Just listen.                                                                                                                                                                                                                                                                                          | 7/10/2025 7:16 PM  |
| 37 | Email Newsletters like McCordsville does, active on Facebook, Facebook events and more.                                                                                                                                                                                                               | 7/10/2025 1:34 PM  |
| 38 | Have a digital sign for upcoming events in fortville.                                                                                                                                                                                                                                                 | 7/10/2025 7:34 AM  |
| 39 | post calender of events that is updated                                                                                                                                                                                                                                                               | 7/10/2025 6:44 AM  |
| 40 | Put out message boards like the city of fishers does. They do a great job communicating about there events. Online, news stations. Why don't you take tips from them.                                                                                                                                 | 7/9/2025 11:46 PM  |
| 41 | Have a weekly or biweekly email blast to the town of events that are happening around the town that includes events at local businesses, the food pantries, the schools, festivals and deadlines if they need vendors, etc.                                                                           | 7/9/2025 8:05 PM   |
| 42 | Make citizens more aware via mail or website.                                                                                                                                                                                                                                                         | 7/9/2025 4:27 PM   |
| 43 | Toss a flyer in my mailbox.                                                                                                                                                                                                                                                                           | 7/9/2025 3:14 PM   |
| 44 | Make communications and updates more visible via social media.                                                                                                                                                                                                                                        | 7/9/2025 2:16 PM   |
| 45 | Email event flyers in big print.                                                                                                                                                                                                                                                                      | 7/9/2025 2:15 PM   |
| 46 | Monthly newsletter                                                                                                                                                                                                                                                                                    | 7/9/2025 2:00 PM   |
| 47 | Quit trying to separate McCordsville/Fortville. Both towns need to quit measuring dicks and trying to compete. Working together is what will be best for both towns.                                                                                                                                  | 7/9/2025 1:26 PM   |
| 48 | More signs                                                                                                                                                                                                                                                                                            | 7/9/2025 10:17 AM  |
| 49 | Improve and develop the things we already have -                                                                                                                                                                                                                                                      | 7/9/2025 8:06 AM   |

## Town of Fortville Parks and Recreation Community Survey

|    |                                                                                                                                                                                                                                                                                                                                            |                    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|    | parks, downtown, trails, etc. - and make bike/walking paths to easily connect them all                                                                                                                                                                                                                                                     |                    |
| 50 | A monthly/quarterly text message/email that has a link to any upcoming events.                                                                                                                                                                                                                                                             | 7/9/2025 7:04 AM   |
| 51 | A stronger presence on the Facebooks                                                                                                                                                                                                                                                                                                       | 7/1/2025 5:53 AM   |
| 52 | Utilizing social media such as Instagram, Facebook, etc. would likely improve the connection with younger people in the community. I feel as though I very rarely see information until the 3 days leading up to an event. Earlier notice would be helpful.                                                                                | 6/29/2025 12:59 AM |
| 53 | Attach a newsletter to mail we already get, like an electric bill...                                                                                                                                                                                                                                                                       | 6/27/2025 12:53 PM |
| 54 | have weekly newsletter on FB                                                                                                                                                                                                                                                                                                               | 6/27/2025 9:59 AM  |
| 55 | active events calender of events on the facebook page                                                                                                                                                                                                                                                                                      | 6/26/2025 6:03 PM  |
| 56 | Banner or sign for major events. Improve town website and calendar.                                                                                                                                                                                                                                                                        | 6/26/2025 4:25 PM  |
| 57 | Fortville Happenings is where stuff should be posted on Facebook.                                                                                                                                                                                                                                                                          | 6/25/2025 12:25 PM |
| 58 | Honestly, more tie-ins with local businesses would be amazing! That's usually how I find out about events, because some cute little shop or spot tells me they're going or sponsoring it.                                                                                                                                                  | 6/25/2025 11:53 AM |
| 59 | A text/email flyer for upcoming monthly events                                                                                                                                                                                                                                                                                             | 6/24/2025 6:25 PM  |
| 60 | Post more frequently                                                                                                                                                                                                                                                                                                                       | 6/24/2025 4:22 PM  |
| 61 | Tell us what you're planning so we know what to expect. This town means a lot to a lot of people. I can't speak for everyone, but I know I'd like to slow down the development and "upgrades."                                                                                                                                             | 6/24/2025 3:16 PM  |
| 62 | Create more quick surveys to gather the public's input on all matters.                                                                                                                                                                                                                                                                     | 6/24/2025 2:29 PM  |
| 63 | Newsletter? Maybe monthly delivered to the house?                                                                                                                                                                                                                                                                                          | 6/24/2025 12:57 PM |
| 64 | A central calendar of available events with links. I have trouble finding information when I am looking for it. Better descriptions of available facilities on the website.                                                                                                                                                                | 6/24/2025 9:40 AM  |
| 65 | A common bulletin                                                                                                                                                                                                                                                                                                                          | 6/24/2025 1:29 AM  |
| 66 | Make it more frequent                                                                                                                                                                                                                                                                                                                      | 6/23/2025 11:47 PM |
| 67 | More social media activity of events                                                                                                                                                                                                                                                                                                       | 6/23/2025 10:51 PM |
| 68 | Add a newsletter to the utility bills that are sent out.                                                                                                                                                                                                                                                                                   | 6/23/2025 10:30 PM |
| 69 | Mail a flyer once a month with everything happening the next month to inform residents so they can plan                                                                                                                                                                                                                                    | 6/23/2025 5:48 PM  |
| 70 | Signage, outdoor advertising                                                                                                                                                                                                                                                                                                               | 6/23/2025 5:11 PM  |
| 71 | I think it would be quite clever (and I'd be happy to help) to up-level Fortville's online presence to help reach the neighborhoods. Additionally having booths or presence in public locations to help promote community connection would also be a great move - perhaps with permission in the different neighborhoods around Fortville. | 6/23/2025 1:53 PM  |
| 72 | Keep all sociap media profiles active and up-to-date.                                                                                                                                                                                                                                                                                      | 6/23/2025 1:39 PM  |
| 73 | Event banners at major intersections                                                                                                                                                                                                                                                                                                       | 6/23/2025 1:30 PM  |
| 74 | Facebook Communication is scattered via the source- town, parks, discover fortville. It took way too long last week to                                                                                                                                                                                                                     | 6/23/2025 1:08 PM  |



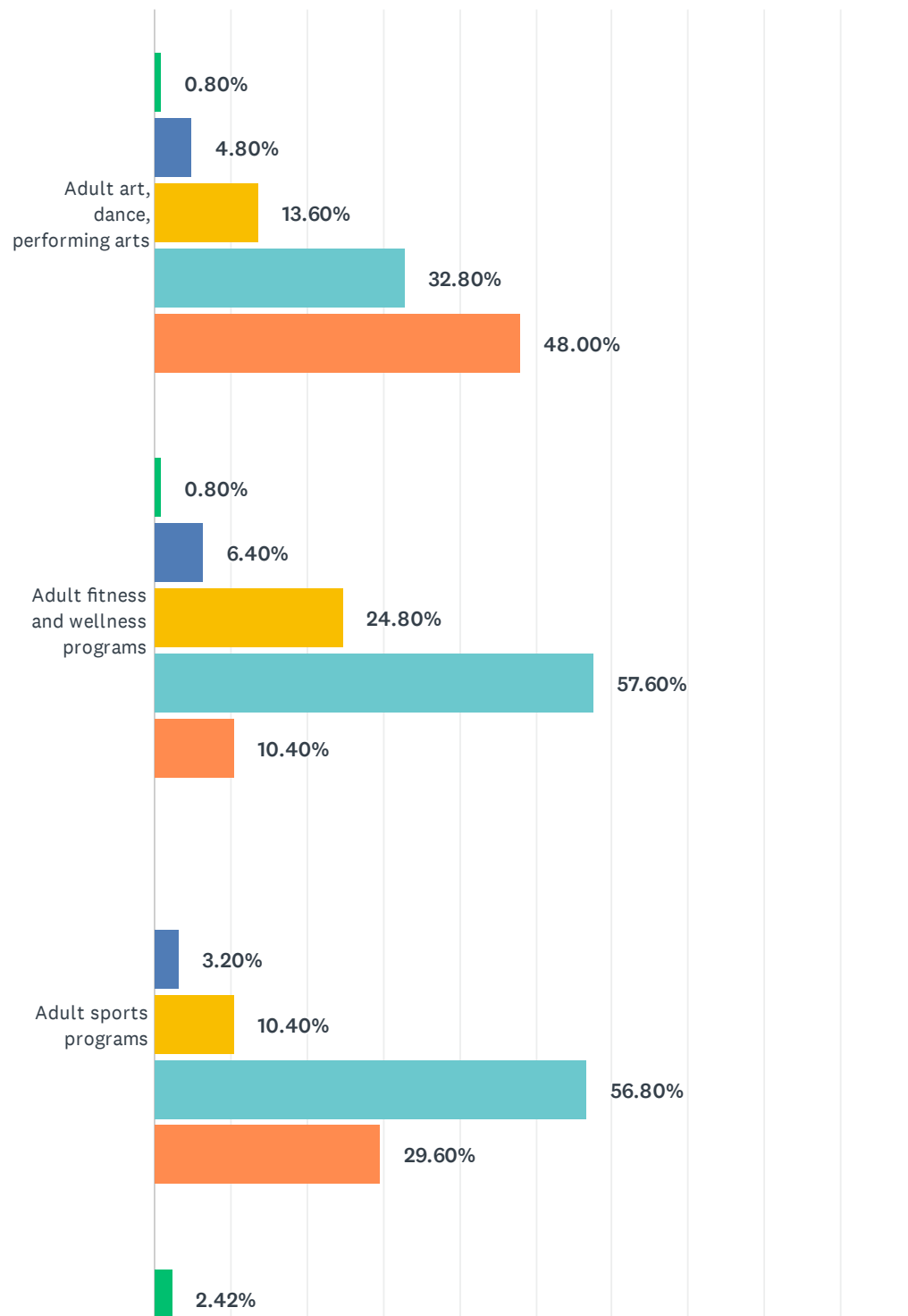
## Town of Fortville Parks and Recreation Community Survey

research and find the date for freedom fest. Event management is all over the place and inconsistent. I don't know how it can be consolidated and better, but something needs to change.

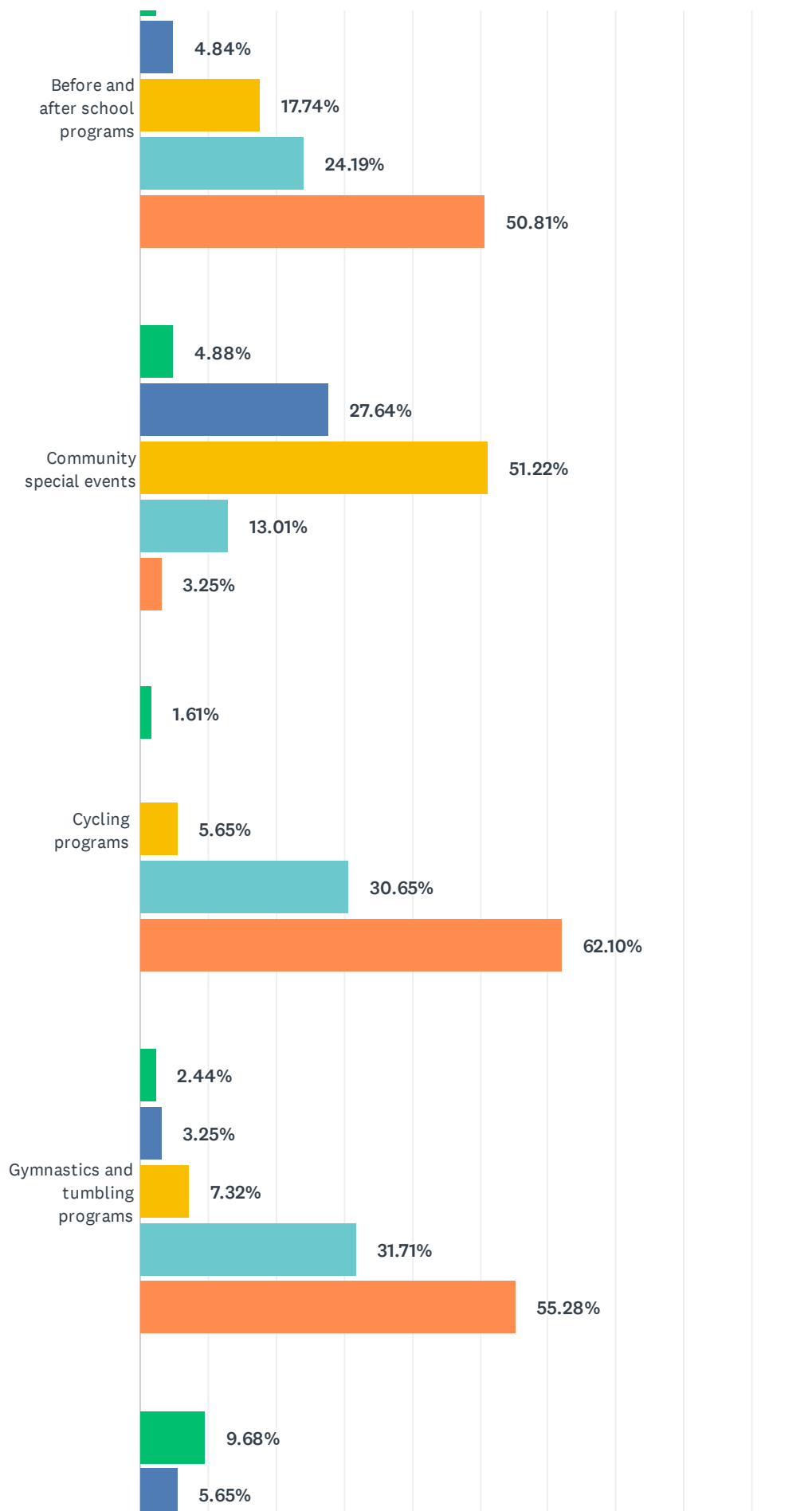
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**Q11 A variety of recreation programs and activities are listed below. Please indicate how well your needs for each program or activity are met on a scale of your needs are “Fully Met” to your needs are “Not Met” at all. If you do not have a need for one of the items listed, please select “No Need.”**

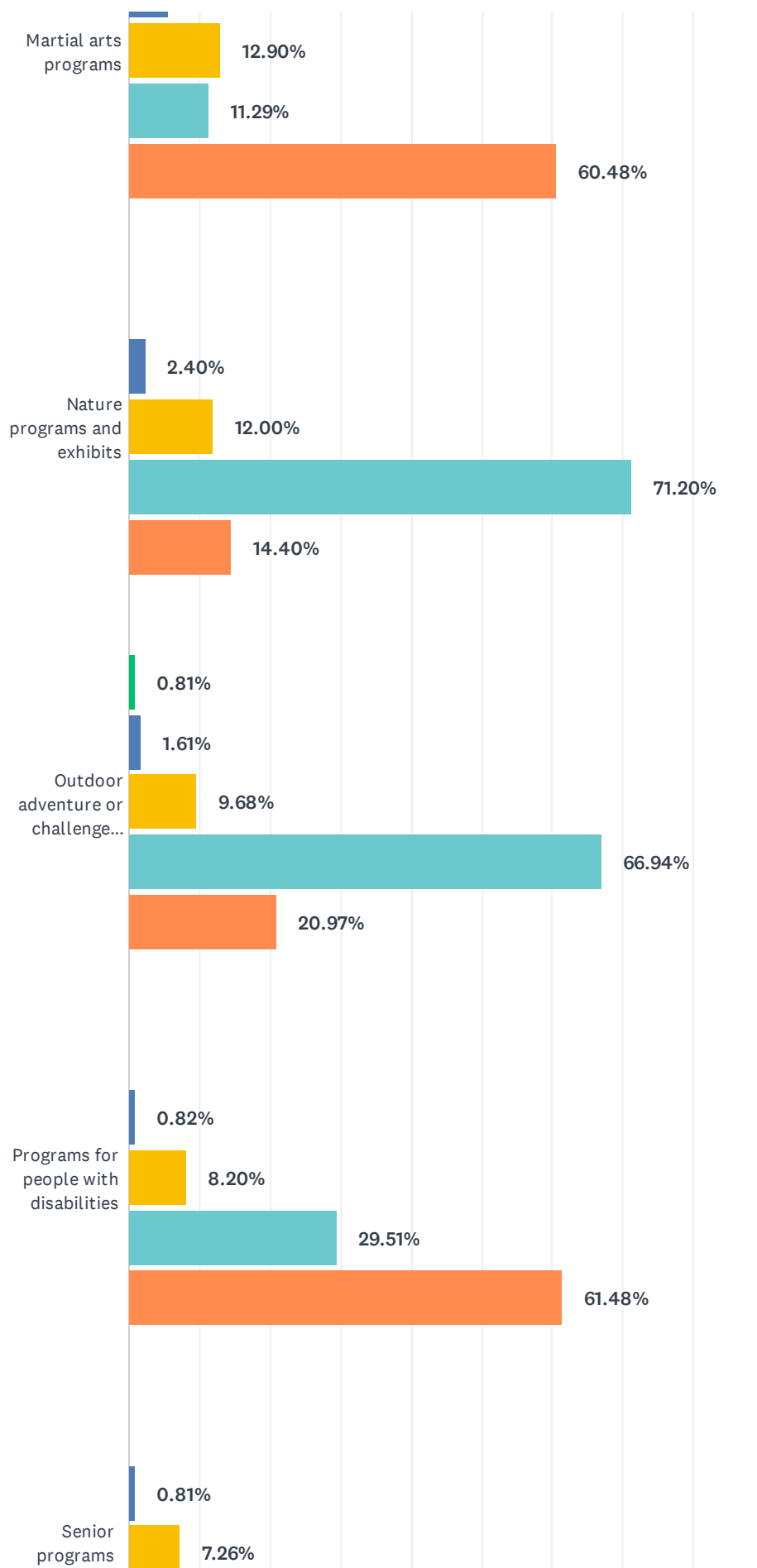
Answered: 127 Skipped: 26



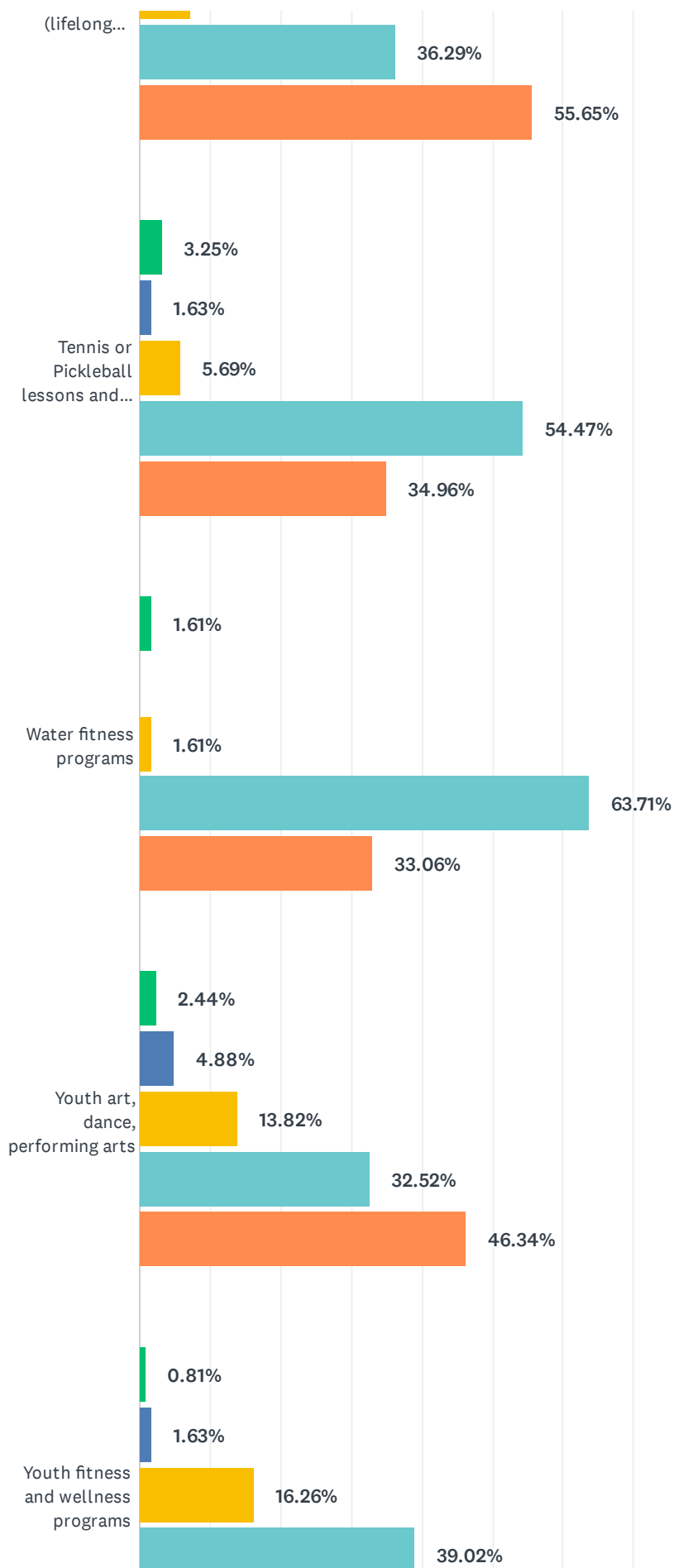
## Town of Fortville Parks and Recreation Community Survey



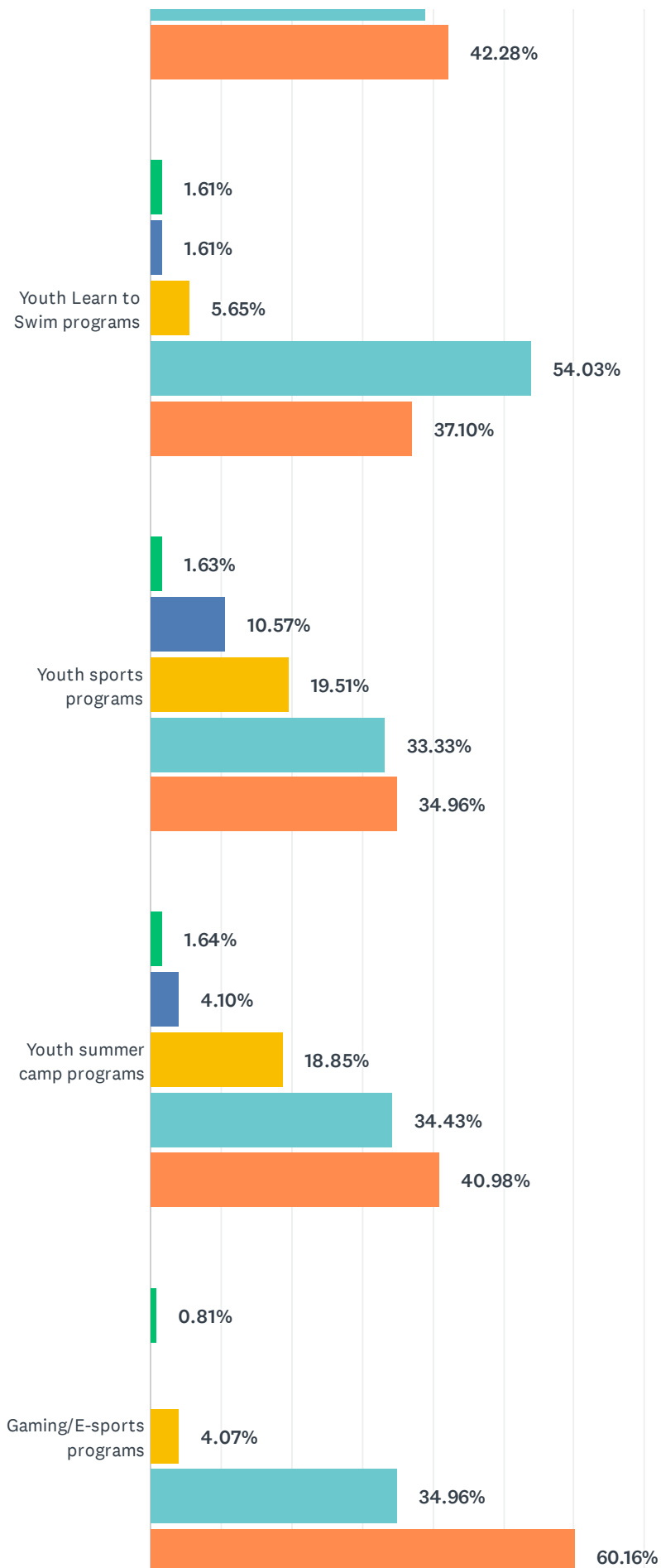
## Town of Fortville Parks and Recreation Community Survey



# Town of Fortville Parks and Recreation Community Survey

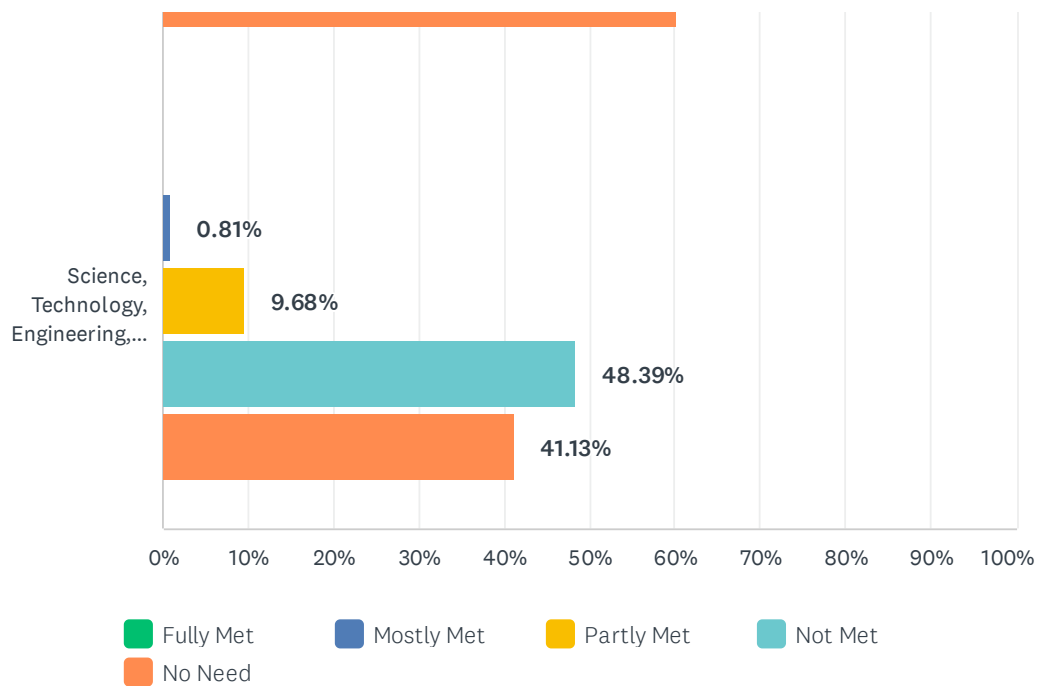


# Town of Fortville Parks and Recreation Community Survey





## Town of Fortville Parks and Recreation Community Survey



# Town of Fortville Parks and Recreation Community Survey

|                                                           | FULLY<br>MET | MOSTLY<br>MET | PARTLY<br>MET | NOT<br>MET   | NO<br>NEED   | TOTAL | WEIGHTED<br>AVERAGE |
|-----------------------------------------------------------|--------------|---------------|---------------|--------------|--------------|-------|---------------------|
| Adult art, dance, performing arts                         | 0.80%<br>1   | 4.80%<br>6    | 13.60%<br>17  | 32.80%<br>41 | 48.00%<br>60 | 125   | 4.22                |
| Adult fitness and wellness programs                       | 0.80%<br>1   | 6.40%<br>8    | 24.80%<br>31  | 57.60%<br>72 | 10.40%<br>13 | 125   | 3.70                |
| Adult sports programs                                     | 0.00%<br>0   | 3.20%<br>4    | 10.40%<br>13  | 56.80%<br>71 | 29.60%<br>37 | 125   | 4.13                |
| Before and after school programs                          | 2.42%<br>3   | 4.84%<br>6    | 17.74%<br>22  | 24.19%<br>30 | 50.81%<br>63 | 124   | 4.16                |
| Community special events                                  | 4.88%<br>6   | 27.64%<br>34  | 51.22%<br>63  | 13.01%<br>16 | 3.25%<br>4   | 123   | 2.82                |
| Cycling programs                                          | 1.61%<br>2   | 0.00%<br>0    | 5.65%<br>7    | 30.65%<br>38 | 62.10%<br>77 | 124   | 4.52                |
| Gymnastics and tumbling programs                          | 2.44%<br>3   | 3.25%<br>4    | 7.32%<br>9    | 31.71%<br>39 | 55.28%<br>68 | 123   | 4.34                |
| Martial arts programs                                     | 9.68%<br>12  | 5.65%<br>7    | 12.90%<br>16  | 11.29%<br>14 | 60.48%<br>75 | 124   | 4.07                |
| Nature programs and exhibits                              | 0.00%<br>0   | 2.40%<br>3    | 12.00%<br>15  | 71.20%<br>89 | 14.40%<br>18 | 125   | 3.98                |
| Outdoor adventure or challenge programs                   | 0.81%<br>1   | 1.61%<br>2    | 9.68%<br>12   | 66.94%<br>83 | 20.97%<br>26 | 124   | 4.06                |
| Programs for people with disabilities                     | 0.00%<br>0   | 0.82%<br>1    | 8.20%<br>10   | 29.51%<br>36 | 61.48%<br>75 | 122   | 4.52                |
| Senior programs (lifelong learning, social outings, etc.) | 0.00%<br>0   | 0.81%<br>1    | 7.26%<br>9    | 36.29%<br>45 | 55.65%<br>69 | 124   | 4.47                |
| Tennis or Pickleball lessons and leagues                  | 3.25%<br>4   | 1.63%<br>2    | 5.69%<br>7    | 54.47%<br>67 | 34.96%<br>43 | 123   | 4.16                |
| Water fitness programs                                    | 1.61%<br>2   | 0.00%<br>0    | 1.61%<br>2    | 63.71%<br>79 | 33.06%<br>41 | 124   | 4.27                |
| Youth art, dance, performing arts                         | 2.44%<br>3   | 4.88%<br>6    | 13.82%<br>17  | 32.52%<br>40 | 46.34%<br>57 | 123   | 4.15                |
| Youth fitness and wellness programs                       | 0.81%<br>1   | 1.63%<br>2    | 16.26%<br>20  | 39.02%<br>48 | 42.28%<br>52 | 123   | 4.20                |
| Youth Learn to Swim programs                              | 1.61%<br>2   | 1.61%<br>2    | 5.65%<br>7    | 54.03%<br>67 | 37.10%<br>46 | 124   | 4.23                |
| Youth sports programs                                     | 1.63%<br>2   | 10.57%<br>13  | 19.51%<br>24  | 33.33%<br>41 | 34.96%<br>43 | 123   | 3.89                |
| Youth summer camp programs                                | 1.64%<br>2   | 4.10%<br>5    | 18.85%<br>23  | 34.43%<br>42 | 40.98%<br>50 | 122   | 4.09                |
| Gaming/E-sports programs                                  | 0.81%<br>1   | 0.00%<br>0    | 4.07%<br>5    | 34.96%<br>43 | 60.16%<br>74 | 123   | 4.54                |
| Science, Technology, Engineering, Math (STEM) programs    | 0.00%<br>0   | 0.81%<br>1    | 9.68%<br>12   | 48.39%<br>60 | 41.13%<br>51 | 124   | 4.30                |

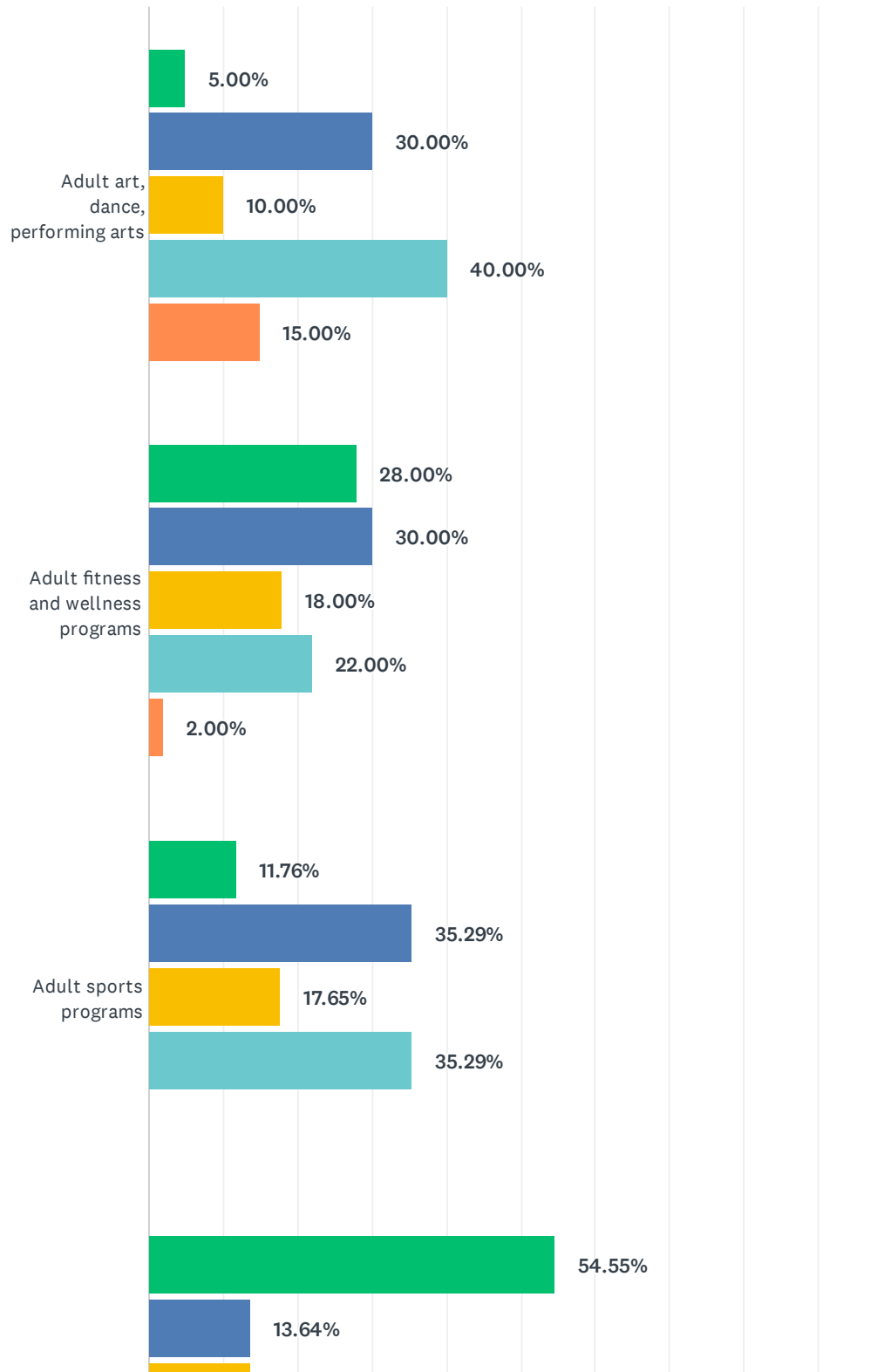
| # | OTHER (PLEASE SPECIFY)                                    | DATE               |
|---|-----------------------------------------------------------|--------------------|
| 1 | We would love to see park district programming for kids!! | 8/3/2025 4:21 PM   |
| 2 | Birding, native landscaping                               | 7/25/2025 10:37 AM |

## Town of Fortville Parks and Recreation Community Survey

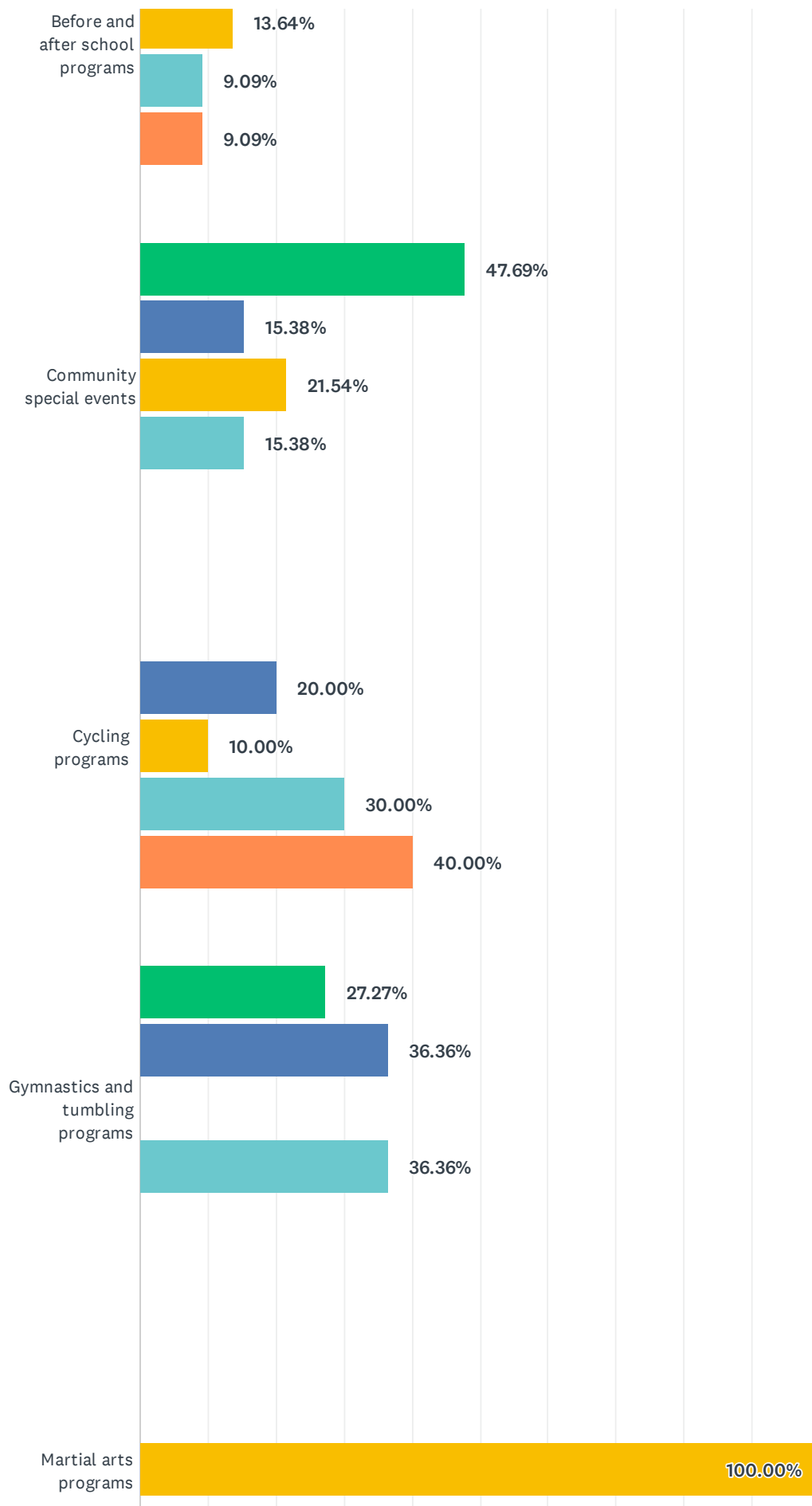
|   |                                                                                                                                                                                                                                                                                |                    |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 3 | there is nothing offered in Fortville other than festivals                                                                                                                                                                                                                     | 7/25/2025 9:47 AM  |
| 4 | If we already offer any of these I have no information about them and been a resident for 6 years.                                                                                                                                                                             | 7/24/2025 11:54 AM |
| 5 | I don't know about these programs. There needs to be communication on how to sign up for these programs.                                                                                                                                                                       | 7/24/2025 10:39 AM |
| 6 | Handicraft lessons                                                                                                                                                                                                                                                             | 7/9/2025 2:15 PM   |
| 7 | Fortville needs a gym (Planet Fitness as it's reasonably priced)                                                                                                                                                                                                               | 6/30/2025 11:44 AM |
| 8 | Sorry, but does the park do any of this? There are some things in the community that do, for instance, youth sports, but I wasn't aware the parks did any of it. Is the question supposed to be "how interested are you in these things?" Because that would be another answer | 6/27/2025 12:53 PM |

**Q12 Which FOUR of the programs or activities listed above do you think are MOST IMPORTANT to you and the members of your household? [If you don't believe any of these are important, select "NONE."]**

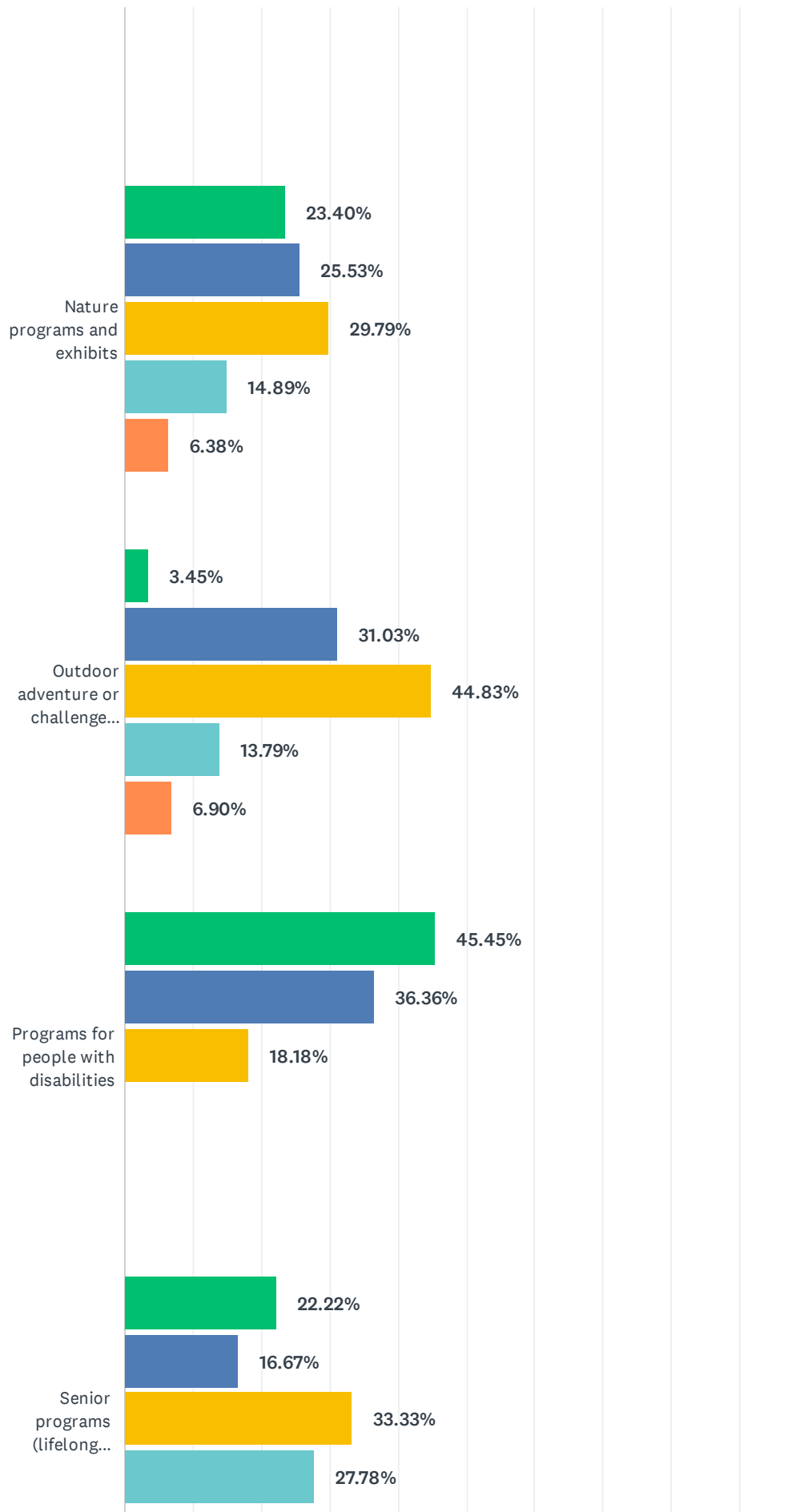
Answered: 122 Skipped: 31



## Town of Fortville Parks and Recreation Community Survey

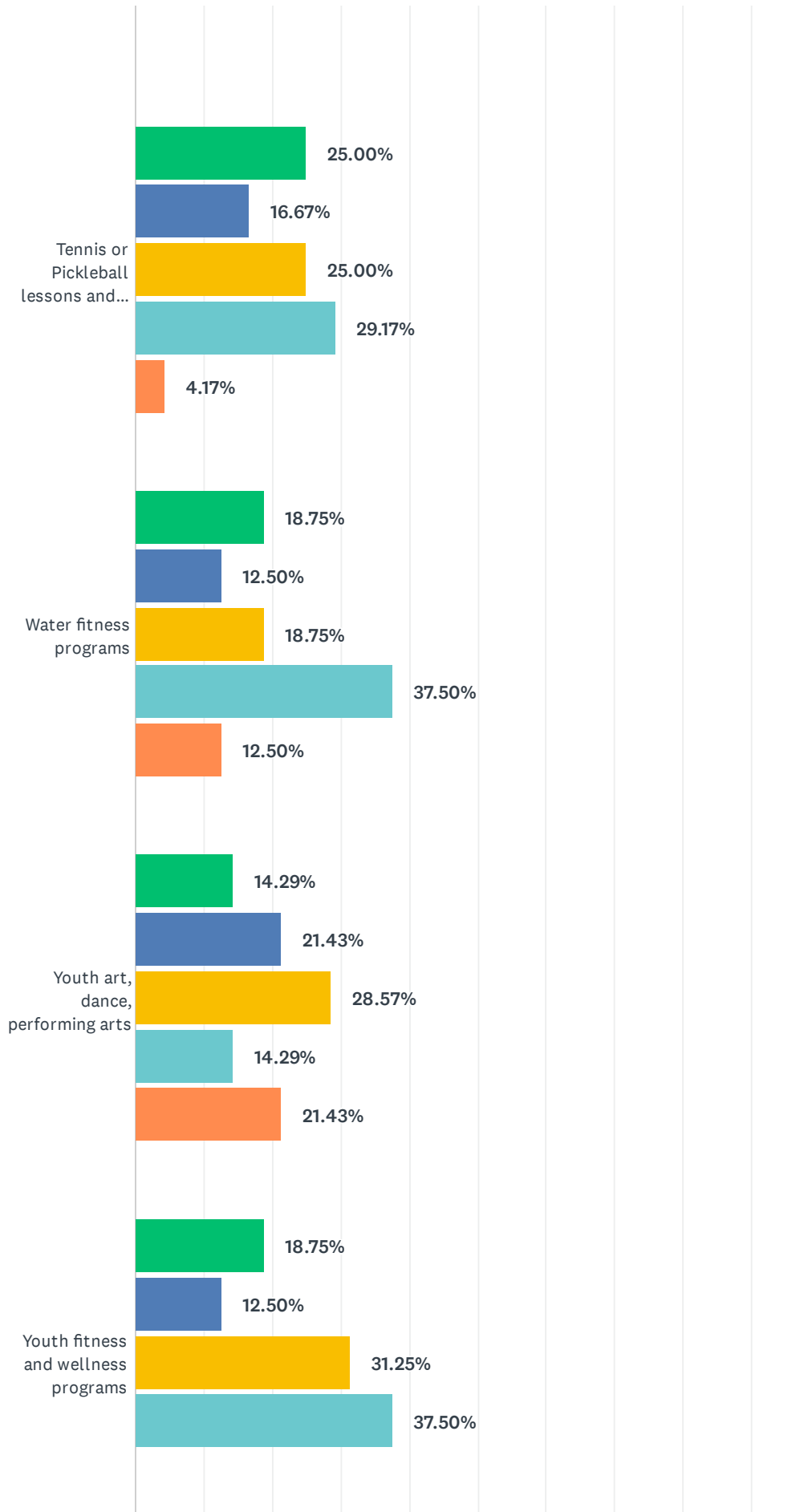


## Town of Fortville Parks and Recreation Community Survey

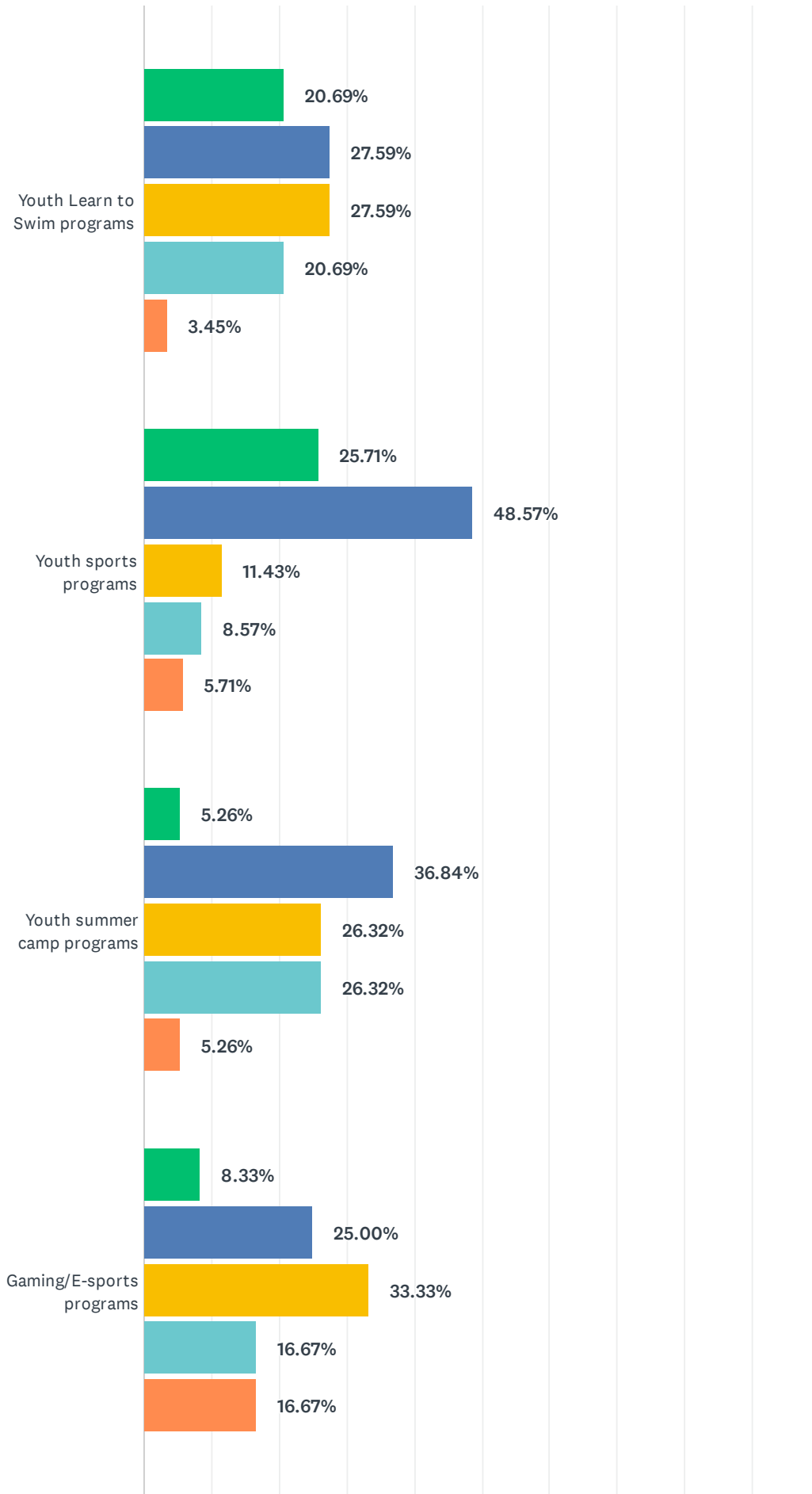




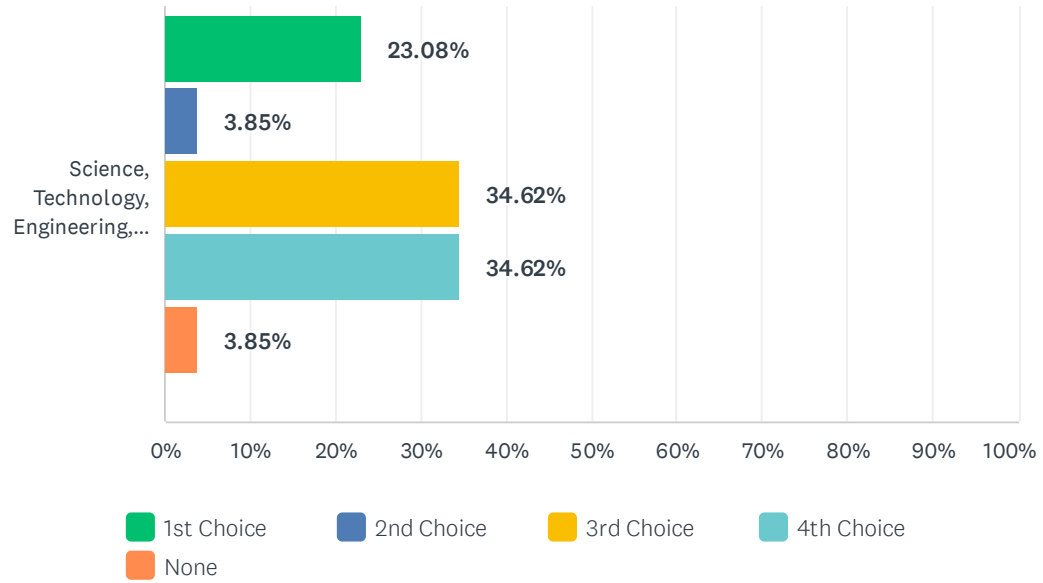
## Town of Fortville Parks and Recreation Community Survey



# Town of Fortville Parks and Recreation Community Survey



## Town of Fortville Parks and Recreation Community Survey

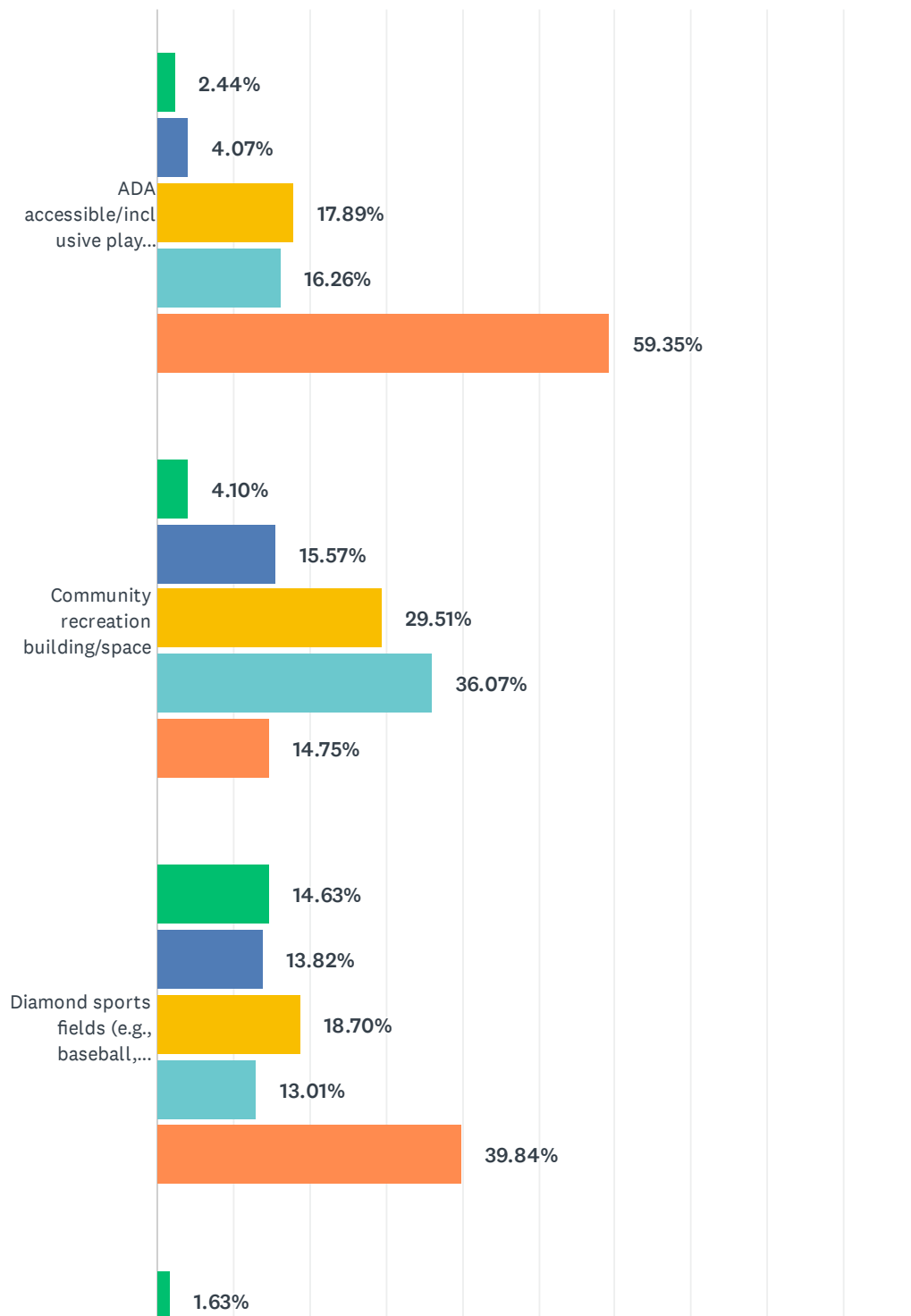


# Town of Fortville Parks and Recreation Community Survey

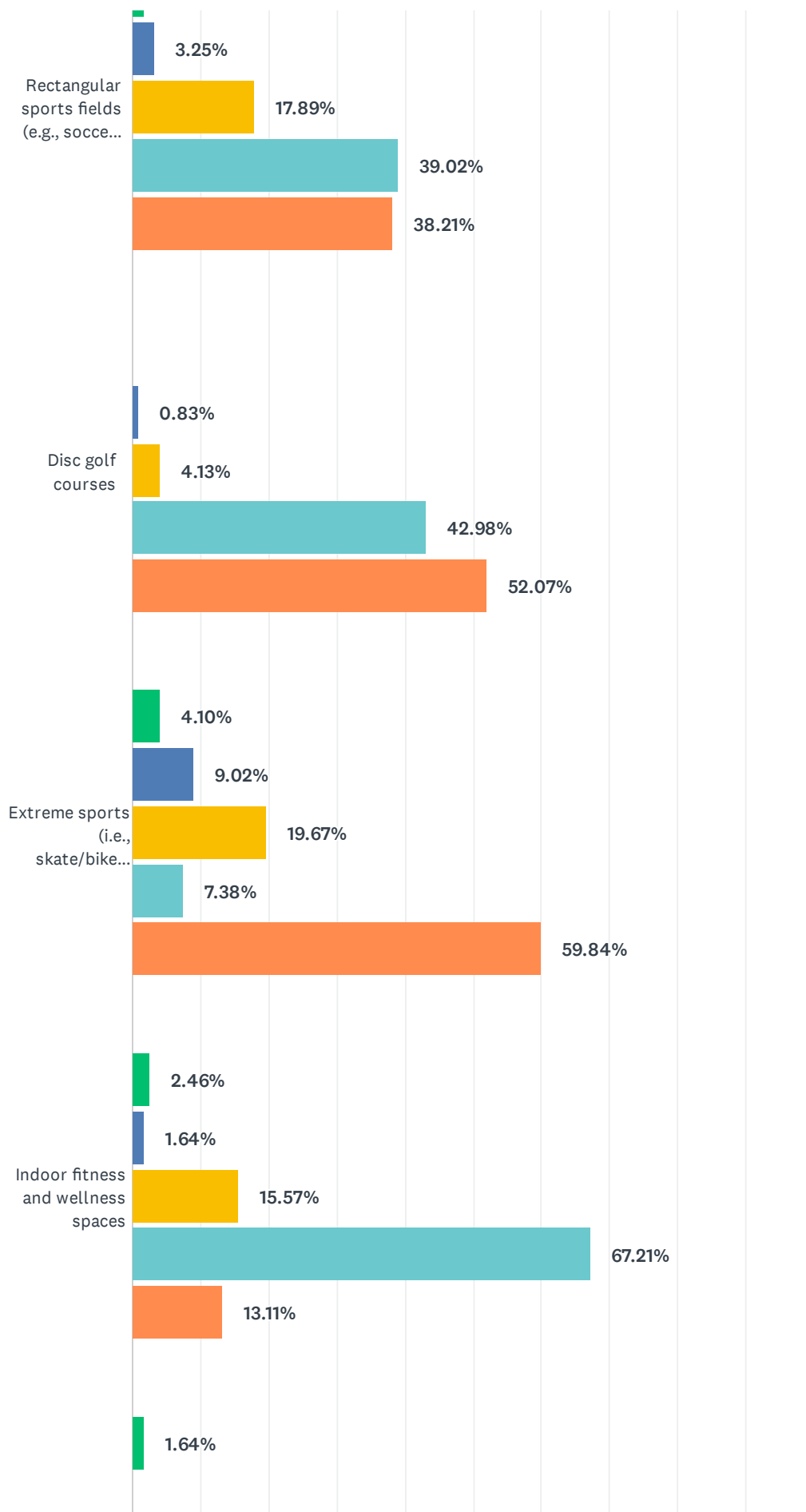
|                                                           | 1ST<br>CHOICE | 2ND<br>CHOICE | 3RD<br>CHOICE | 4TH<br>CHOICE | NONE        | TOTAL | WEIGHTED<br>AVERAGE |
|-----------------------------------------------------------|---------------|---------------|---------------|---------------|-------------|-------|---------------------|
| Adult art, dance, performing arts                         | 5.00%<br>1    | 30.00%<br>6   | 10.00%<br>2   | 40.00%<br>8   | 15.00%<br>3 | 20    | 3.30                |
| Adult fitness and wellness programs                       | 28.00%<br>14  | 30.00%<br>15  | 18.00%<br>9   | 22.00%<br>11  | 2.00%<br>1  | 50    | 2.40                |
| Adult sports programs                                     | 11.76%<br>2   | 35.29%<br>6   | 17.65%<br>3   | 35.29%<br>6   | 0.00%<br>0  | 17    | 2.76                |
| Before and after school programs                          | 54.55%<br>12  | 13.64%<br>3   | 13.64%<br>3   | 9.09%<br>2    | 9.09%<br>2  | 22    | 2.05                |
| Community special events                                  | 47.69%<br>31  | 15.38%<br>10  | 21.54%<br>14  | 15.38%<br>10  | 0.00%<br>0  | 65    | 2.05                |
| Cycling programs                                          | 0.00%<br>0    | 20.00%<br>2   | 10.00%<br>1   | 30.00%<br>3   | 40.00%<br>4 | 10    | 3.90                |
| Gymnastics and tumbling programs                          | 27.27%<br>3   | 36.36%<br>4   | 0.00%<br>0    | 36.36%<br>4   | 0.00%<br>0  | 11    | 2.45                |
| Martial arts programs                                     | 0.00%<br>0    | 0.00%<br>0    | 100.00%<br>2  | 0.00%<br>0    | 0.00%<br>0  | 2     | 3.00                |
| Nature programs and exhibits                              | 23.40%<br>11  | 25.53%<br>12  | 29.79%<br>14  | 14.89%<br>7   | 6.38%<br>3  | 47    | 2.55                |
| Outdoor adventure or challenge programs                   | 3.45%<br>1    | 31.03%<br>9   | 44.83%<br>13  | 13.79%<br>4   | 6.90%<br>2  | 29    | 2.90                |
| Programs for people with disabilities                     | 45.45%<br>5   | 36.36%<br>4   | 18.18%<br>2   | 0.00%<br>0    | 0.00%<br>0  | 11    | 1.73                |
| Senior programs (lifelong learning, social outings, etc.) | 22.22%<br>4   | 16.67%<br>3   | 33.33%<br>6   | 27.78%<br>5   | 0.00%<br>0  | 18    | 2.67                |
| Tennis or Pickleball lessons and leagues                  | 25.00%<br>6   | 16.67%<br>4   | 25.00%<br>6   | 29.17%<br>7   | 4.17%<br>1  | 24    | 2.71                |
| Water fitness programs                                    | 18.75%<br>3   | 12.50%<br>2   | 18.75%<br>3   | 37.50%<br>6   | 12.50%<br>2 | 16    | 3.13                |
| Youth art, dance, performing arts                         | 14.29%<br>2   | 21.43%<br>3   | 28.57%<br>4   | 14.29%<br>2   | 21.43%<br>3 | 14    | 3.07                |
| Youth fitness and wellness programs                       | 18.75%<br>3   | 12.50%<br>2   | 31.25%<br>5   | 37.50%<br>6   | 0.00%<br>0  | 16    | 2.88                |
| Youth Learn to Swim programs                              | 20.69%<br>6   | 27.59%<br>8   | 27.59%<br>8   | 20.69%<br>6   | 3.45%<br>1  | 29    | 2.59                |
| Youth sports programs                                     | 25.71%<br>9   | 48.57%<br>17  | 11.43%<br>4   | 8.57%<br>3    | 5.71%<br>2  | 35    | 2.20                |
| Youth summer camp programs                                | 5.26%<br>1    | 36.84%<br>7   | 26.32%<br>5   | 26.32%<br>5   | 5.26%<br>1  | 19    | 2.89                |
| Gaming/E-sports programs                                  | 8.33%<br>1    | 25.00%<br>3   | 33.33%<br>4   | 16.67%<br>2   | 16.67%<br>2 | 12    | 3.08                |
| Science, Technology, Engineering, Math (STEM) programs    | 23.08%<br>6   | 3.85%<br>1    | 34.62%<br>9   | 34.62%<br>9   | 3.85%<br>1  | 26    | 2.92                |

Q13 A variety of recreation facilities and amenities are listed below that are already offered in the community or may be offered in the future. Please indicate how well your needs for each facility or amenity are met on a scale of your needs are “Fully Met” to your needs are “Not Met” at all. If you do not have a need for one of the items listed, please select “No Need.”

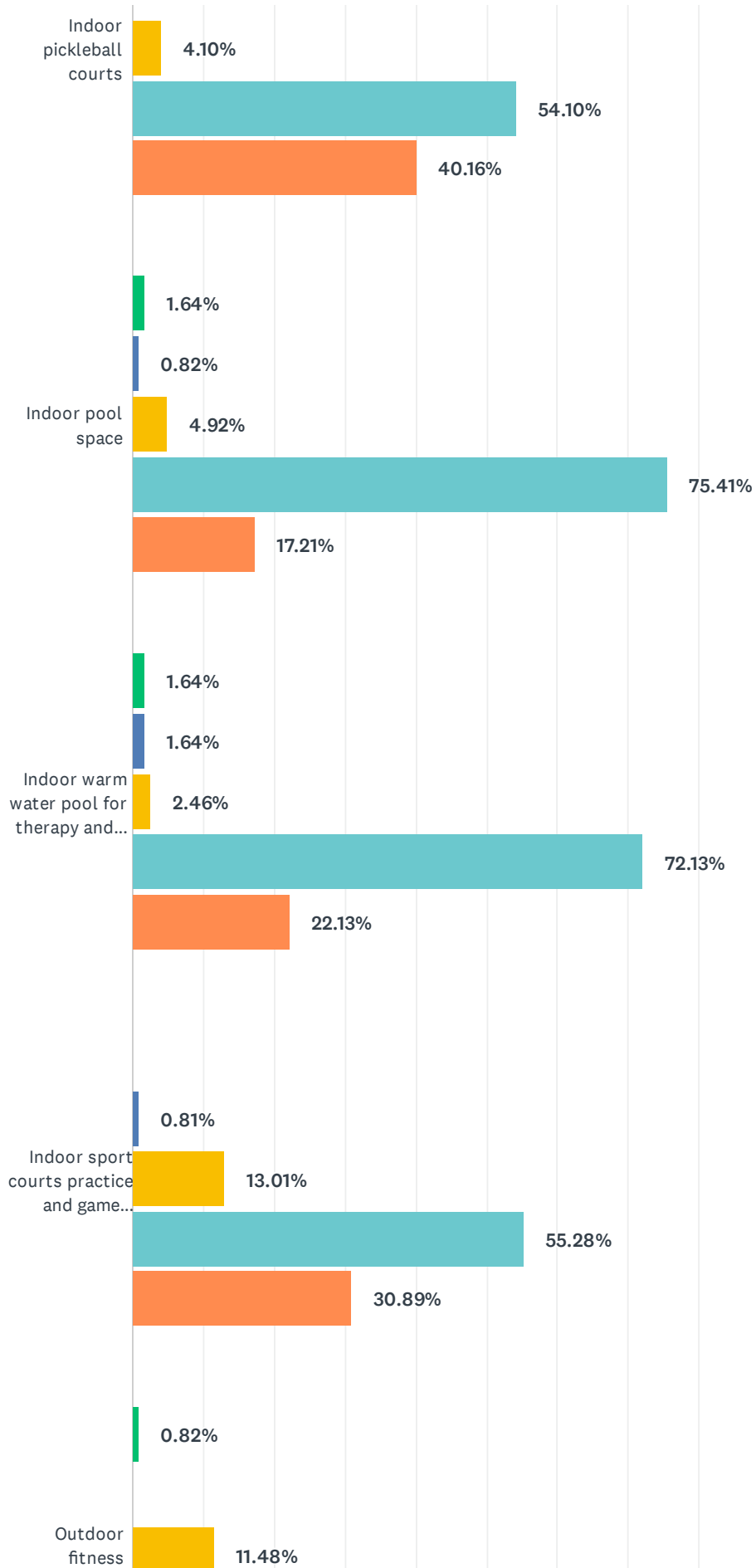
Answered: 124 Skipped: 29



## Town of Fortville Parks and Recreation Community Survey

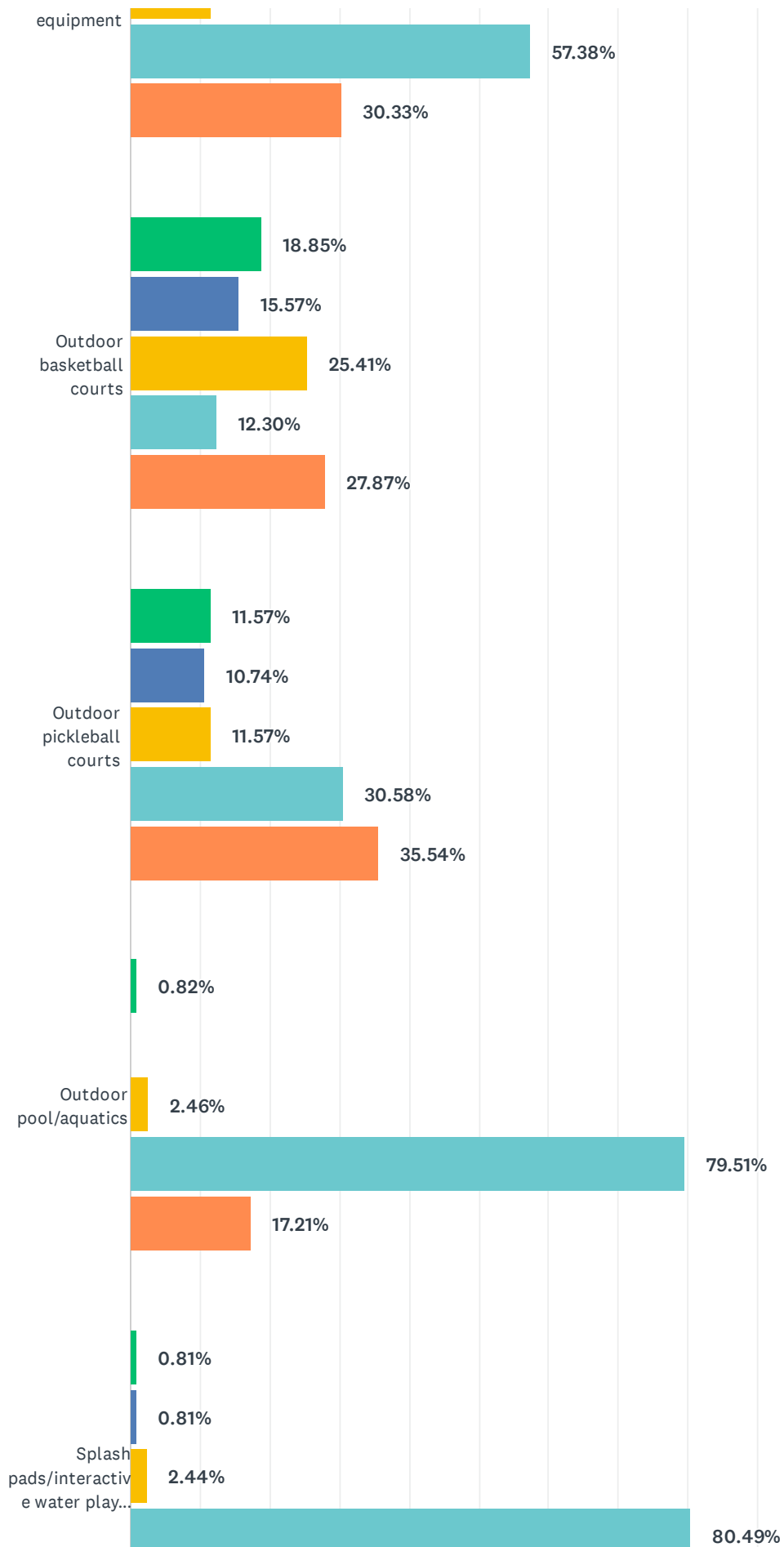


# Town of Fortville Parks and Recreation Community Survey

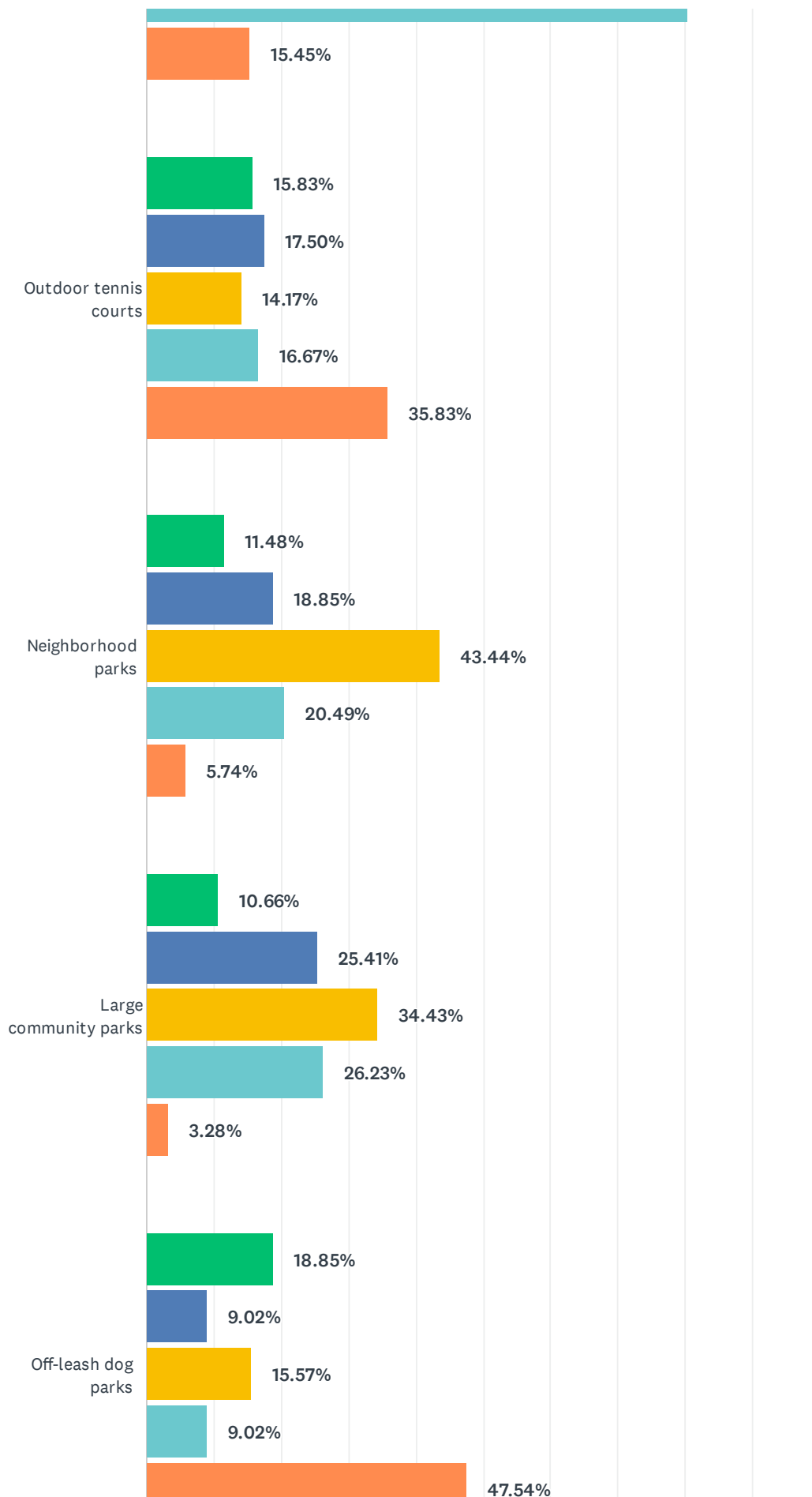




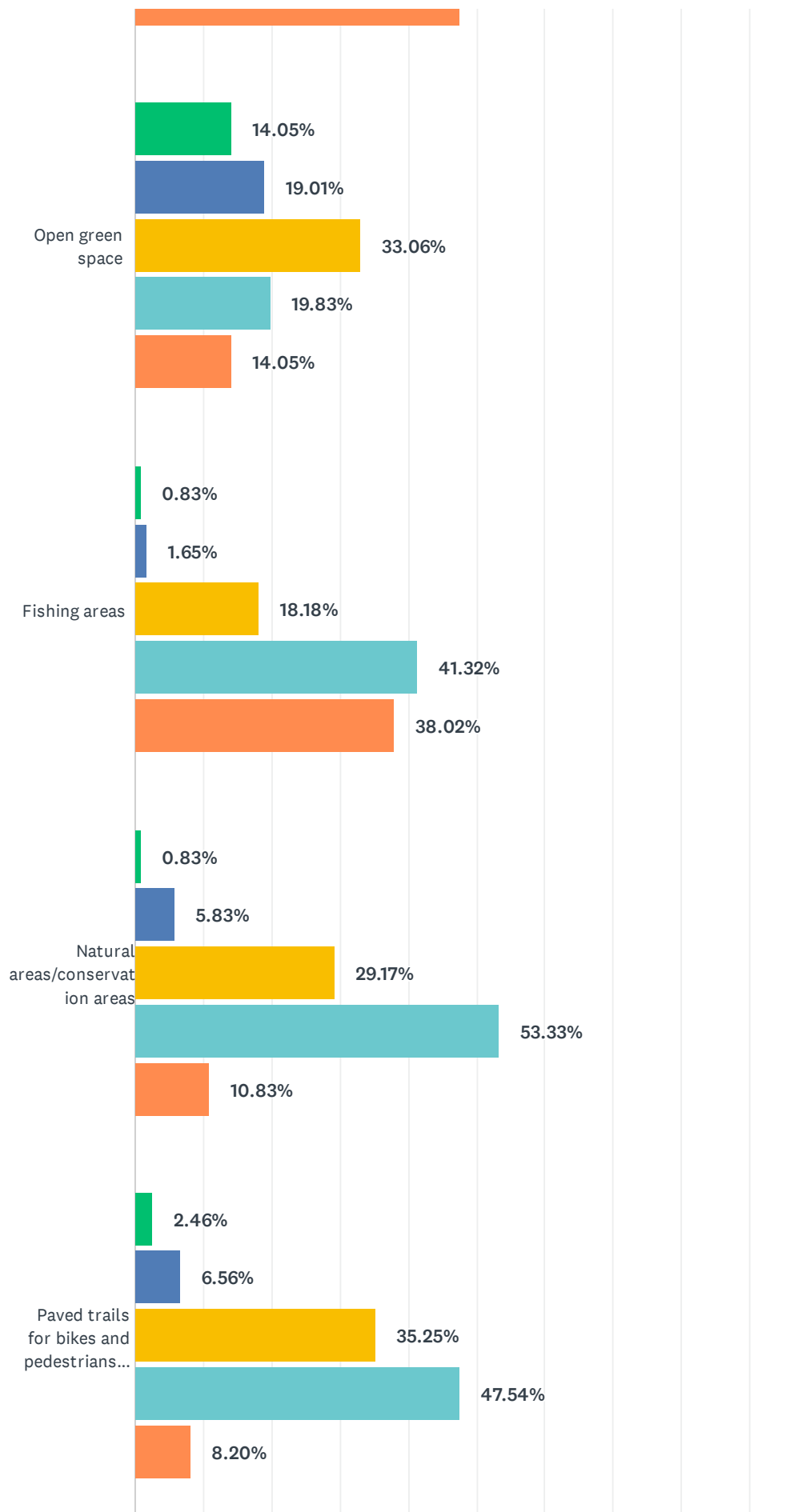
# Town of Fortville Parks and Recreation Community Survey



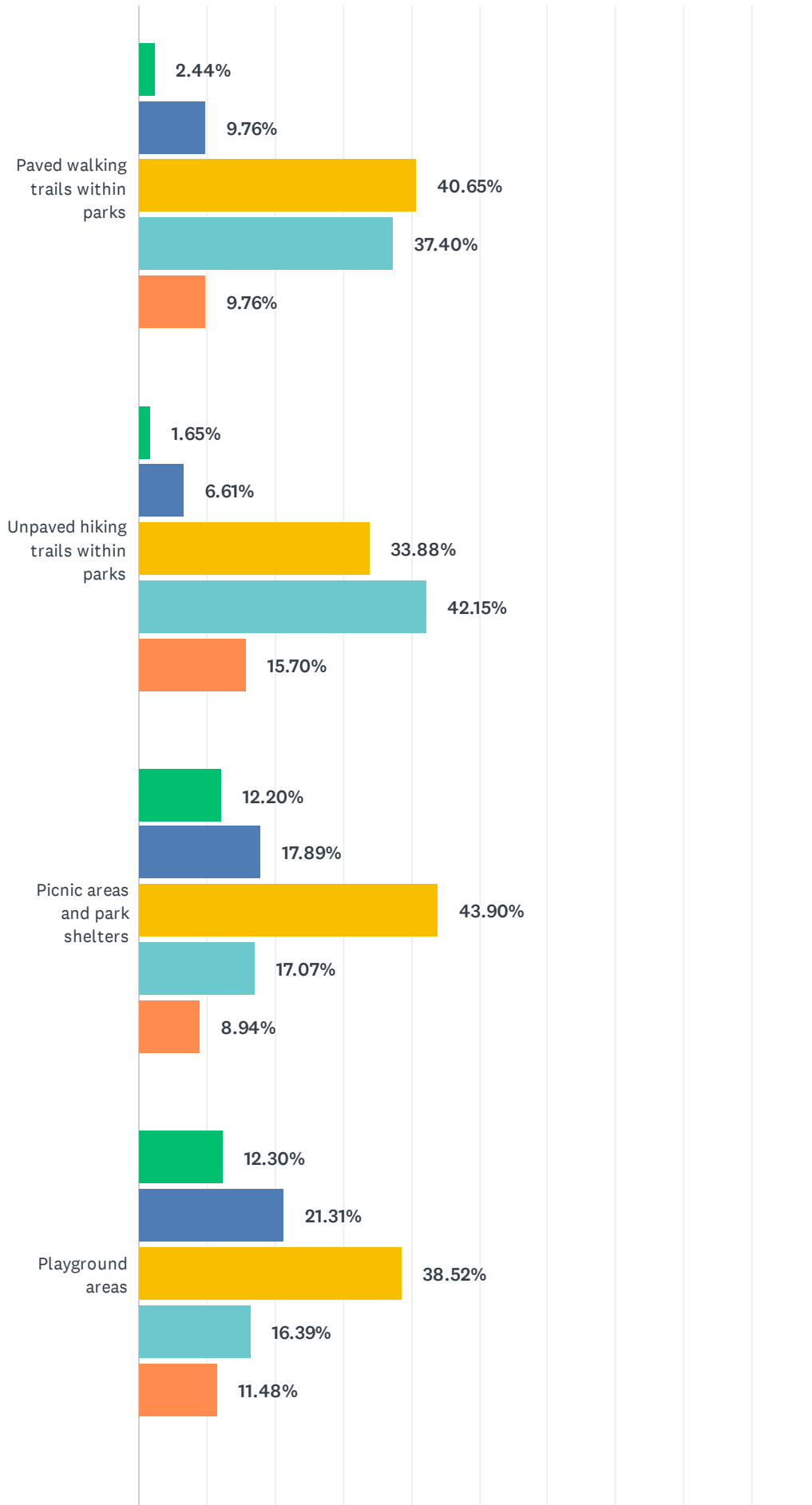
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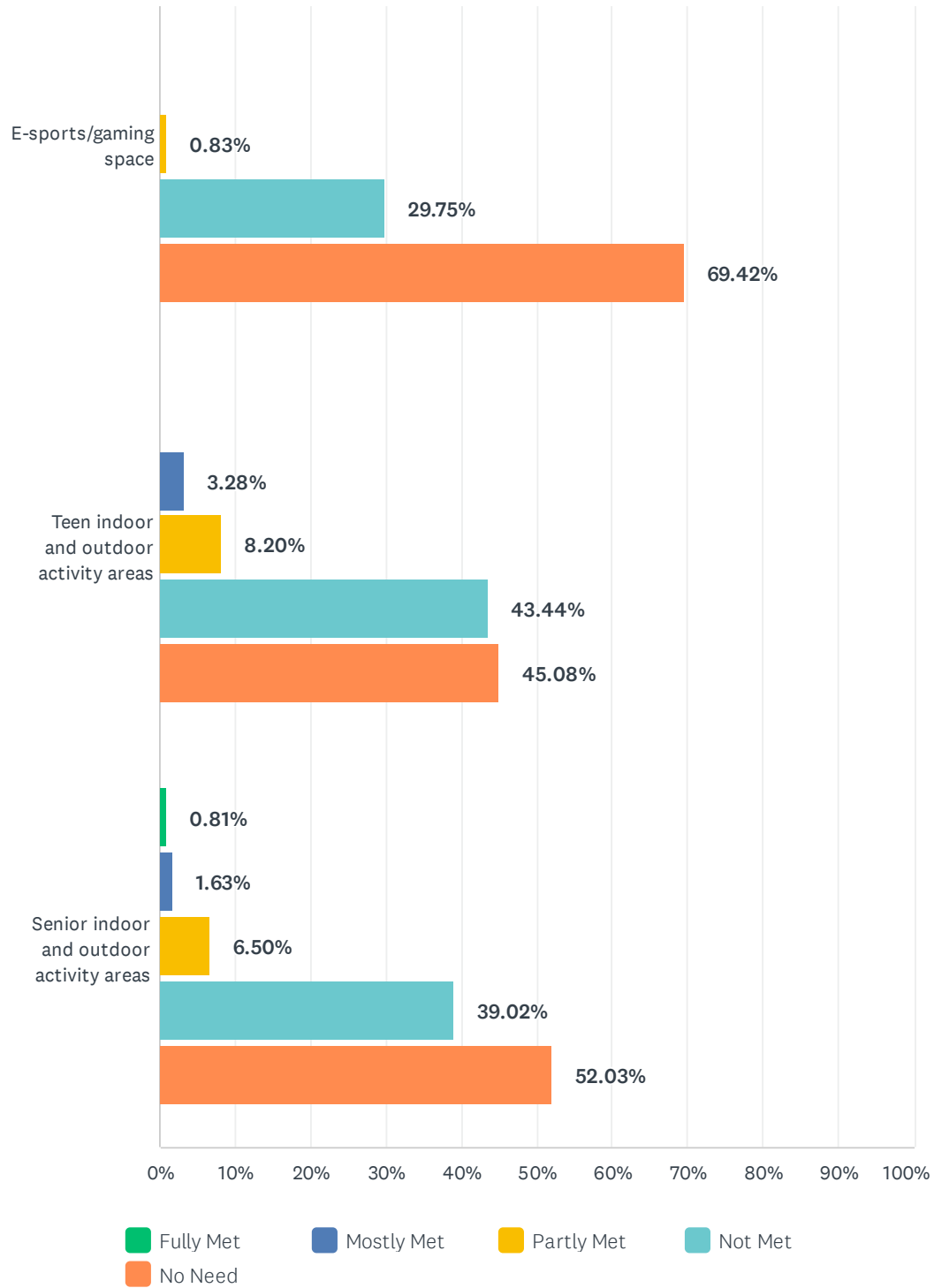
# Town of Fortville Parks and Recreation Community Survey



## Town of Fortville Parks and Recreation Community Survey



## Town of Fortville Parks and Recreation Community Survey



# Town of Fortville Parks and Recreation Community Survey

|                                                                    | FULLY<br>MET | MOSTLY<br>MET | PARTLY<br>MET | NOT<br>MET   | NO<br>NEED   | TOTAL | WEIGHTED<br>AVERAGE |
|--------------------------------------------------------------------|--------------|---------------|---------------|--------------|--------------|-------|---------------------|
| ADA accessible/inclusive play features and park structures         | 2.44%<br>3   | 4.07%<br>5    | 17.89%<br>22  | 16.26%<br>20 | 59.35%<br>73 | 123   | 4.26                |
| Community recreation building/space                                | 4.10%<br>5   | 15.57%<br>19  | 29.51%<br>36  | 36.07%<br>44 | 14.75%<br>18 | 122   | 3.42                |
| Diamond sports fields (e.g., baseball, softball)                   | 14.63%<br>18 | 13.82%<br>17  | 18.70%<br>23  | 13.01%<br>16 | 39.84%<br>49 | 123   | 3.50                |
| Rectangular sports fields (e.g., soccer, football, lacrosse, etc.) | 1.63%<br>2   | 3.25%<br>4    | 17.89%<br>22  | 39.02%<br>48 | 38.21%<br>47 | 123   | 4.09                |
| Disc golf courses                                                  | 0.00%<br>0   | 0.83%<br>1    | 4.13%<br>5    | 42.98%<br>52 | 52.07%<br>63 | 121   | 4.46                |
| Extreme sports (i.e., skate/bike parks/pump tracks)                | 4.10%<br>5   | 9.02%<br>11   | 19.67%<br>24  | 7.38%<br>9   | 59.84%<br>73 | 122   | 4.10                |
| Indoor fitness and wellness spaces                                 | 2.46%<br>3   | 1.64%<br>2    | 15.57%<br>19  | 67.21%<br>82 | 13.11%<br>16 | 122   | 3.87                |
| Indoor pickleball courts                                           | 1.64%<br>2   | 0.00%<br>0    | 4.10%<br>5    | 54.10%<br>66 | 40.16%<br>49 | 122   | 4.31                |
| Indoor pool space                                                  | 1.64%<br>2   | 0.82%<br>1    | 4.92%<br>6    | 75.41%<br>92 | 17.21%<br>21 | 122   | 4.06                |
| Indoor warm water pool for therapy and swim lessons                | 1.64%<br>2   | 1.64%<br>2    | 2.46%<br>3    | 72.13%<br>88 | 22.13%<br>27 | 122   | 4.11                |
| Indoor sport courts practice and game facilities                   | 0.00%<br>0   | 0.81%<br>1    | 13.01%<br>16  | 55.28%<br>68 | 30.89%<br>38 | 123   | 4.16                |
| Outdoor fitness equipment                                          | 0.82%<br>1   | 0.00%<br>0    | 11.48%<br>14  | 57.38%<br>70 | 30.33%<br>37 | 122   | 4.16                |
| Outdoor basketball courts                                          | 18.85%<br>23 | 15.57%<br>19  | 25.41%<br>31  | 12.30%<br>15 | 27.87%<br>34 | 122   | 3.15                |
| Outdoor pickleball courts                                          | 11.57%<br>14 | 10.74%<br>13  | 11.57%<br>14  | 30.58%<br>37 | 35.54%<br>43 | 121   | 3.68                |
| Outdoor pool/aquatics                                              | 0.82%<br>1   | 0.00%<br>0    | 2.46%<br>3    | 79.51%<br>97 | 17.21%<br>21 | 122   | 4.12                |
| Splash pads/interactive water play or features                     | 0.81%<br>1   | 0.81%<br>1    | 2.44%<br>3    | 80.49%<br>99 | 15.45%<br>19 | 123   | 4.09                |
| Outdoor tennis courts                                              | 15.83%<br>19 | 17.50%<br>21  | 14.17%<br>17  | 16.67%<br>20 | 35.83%<br>43 | 120   | 3.39                |
| Neighborhood parks                                                 | 11.48%<br>14 | 18.85%<br>23  | 43.44%<br>53  | 20.49%<br>25 | 5.74%<br>7   | 122   | 2.90                |
| Large community parks                                              | 10.66%<br>13 | 25.41%<br>31  | 34.43%<br>42  | 26.23%<br>32 | 3.28%<br>4   | 122   | 2.86                |
| Off-leash dog parks                                                | 18.85%<br>23 | 9.02%<br>11   | 15.57%<br>19  | 9.02%<br>11  | 47.54%<br>58 | 122   | 3.57                |
| Open green space                                                   | 14.05%<br>17 | 19.01%<br>23  | 33.06%<br>40  | 19.83%<br>24 | 14.05%<br>17 | 121   | 3.01                |
| Fishing areas                                                      | 0.83%<br>1   | 1.65%<br>2    | 18.18%<br>22  | 41.32%<br>50 | 38.02%<br>46 | 121   | 4.14                |
| Natural areas/conservation areas                                   | 0.83%<br>1   | 5.83%<br>7    | 29.17%<br>35  | 53.33%<br>64 | 10.83%<br>13 | 120   | 3.67                |

## Town of Fortville Parks and Recreation Community Survey

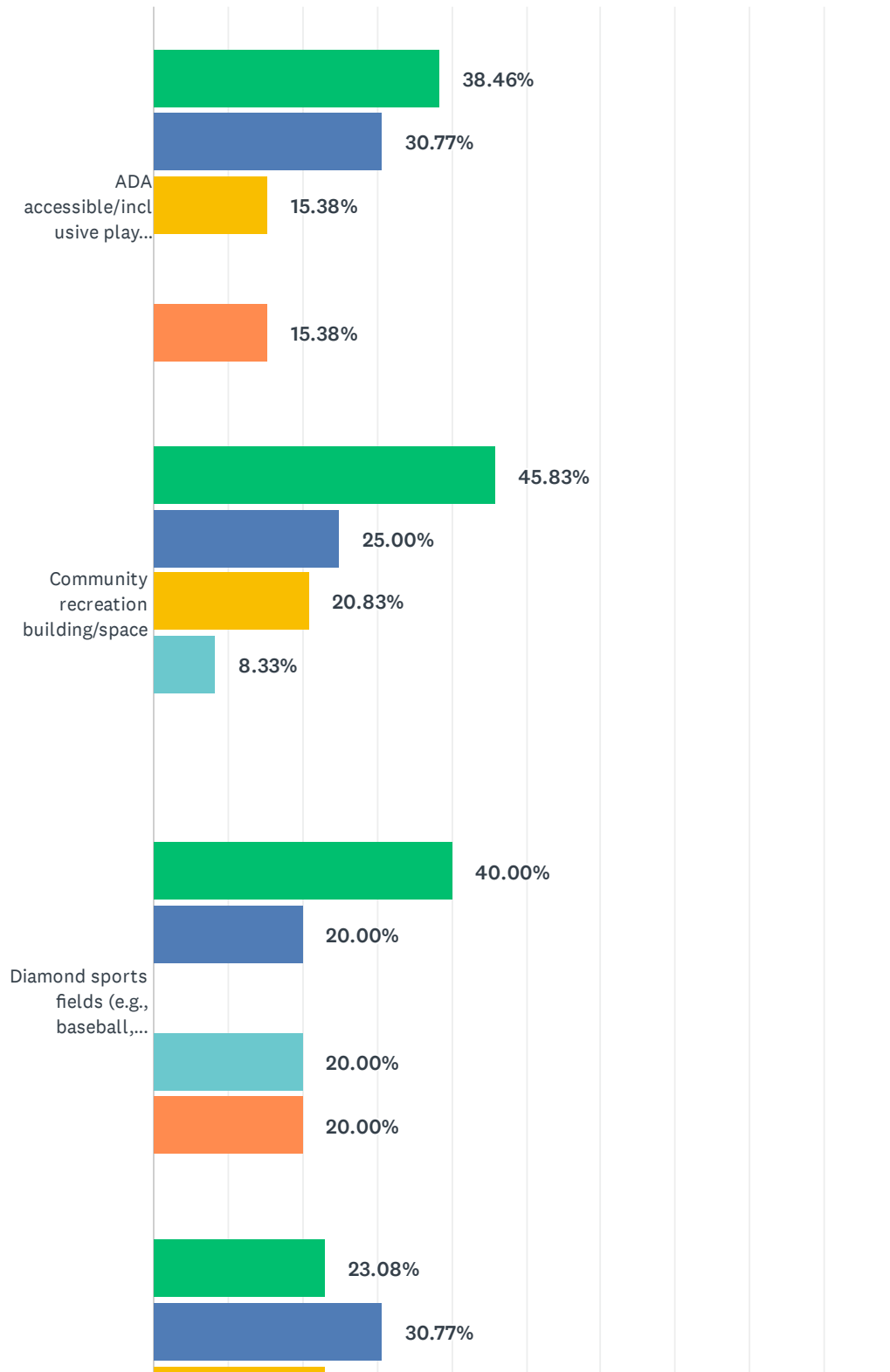
|                                                           |              |              |              |              |              |     |      |
|-----------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|-----|------|
| Paved trails for bikes and pedestrians that connect parks | 2.46%<br>3   | 6.56%<br>8   | 35.25%<br>43 | 47.54%<br>58 | 8.20%<br>10  | 122 | 3.52 |
| Paved walking trails within parks                         | 2.44%<br>3   | 9.76%<br>12  | 40.65%<br>50 | 37.40%<br>46 | 9.76%<br>12  | 123 | 3.42 |
| Unpaved hiking trails within parks                        | 1.65%<br>2   | 6.61%<br>8   | 33.88%<br>41 | 42.15%<br>51 | 15.70%<br>19 | 121 | 3.64 |
| Picnic areas and park shelters                            | 12.20%<br>15 | 17.89%<br>22 | 43.90%<br>54 | 17.07%<br>21 | 8.94%<br>11  | 123 | 2.93 |
| Playground areas                                          | 12.30%<br>15 | 21.31%<br>26 | 38.52%<br>47 | 16.39%<br>20 | 11.48%<br>14 | 122 | 2.93 |
| E-sports/gaming space                                     | 0.00%<br>0   | 0.00%<br>0   | 0.83%<br>1   | 29.75%<br>36 | 69.42%<br>84 | 121 | 4.69 |
| Teen indoor and outdoor activity areas                    | 0.00%<br>0   | 3.28%<br>4   | 8.20%<br>10  | 43.44%<br>53 | 45.08%<br>55 | 122 | 4.30 |
| Senior indoor and outdoor activity areas                  | 0.81%<br>1   | 1.63%<br>2   | 6.50%<br>8   | 39.02%<br>48 | 52.03%<br>64 | 123 | 4.40 |

| # | OTHER (PLEASE SPECIFY)                                                                                                                                                                                                                                                                                                | DATE               |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1 | Would love to see improvement of the parks, especially a splash pad! Many of these I was unaware of their existence.                                                                                                                                                                                                  | 8/3/2025 4:21 PM   |
| 2 | Where are the outdoor water activities?                                                                                                                                                                                                                                                                               | 7/24/2025 10:39 AM |
| 3 | Parks, Events, Town Walkability through sidewalks and trails are critical to the future success and growth of Fortville. Both existing parks need work and added amenities. Concerts and Movie Nights and youth and senior activities in landmark or memorial park don't seem like big asks for a thriving community. | 6/29/2025 7:55 AM  |
| 4 | A disc golf course - please                                                                                                                                                                                                                                                                                           | 6/25/2025 12:01 PM |

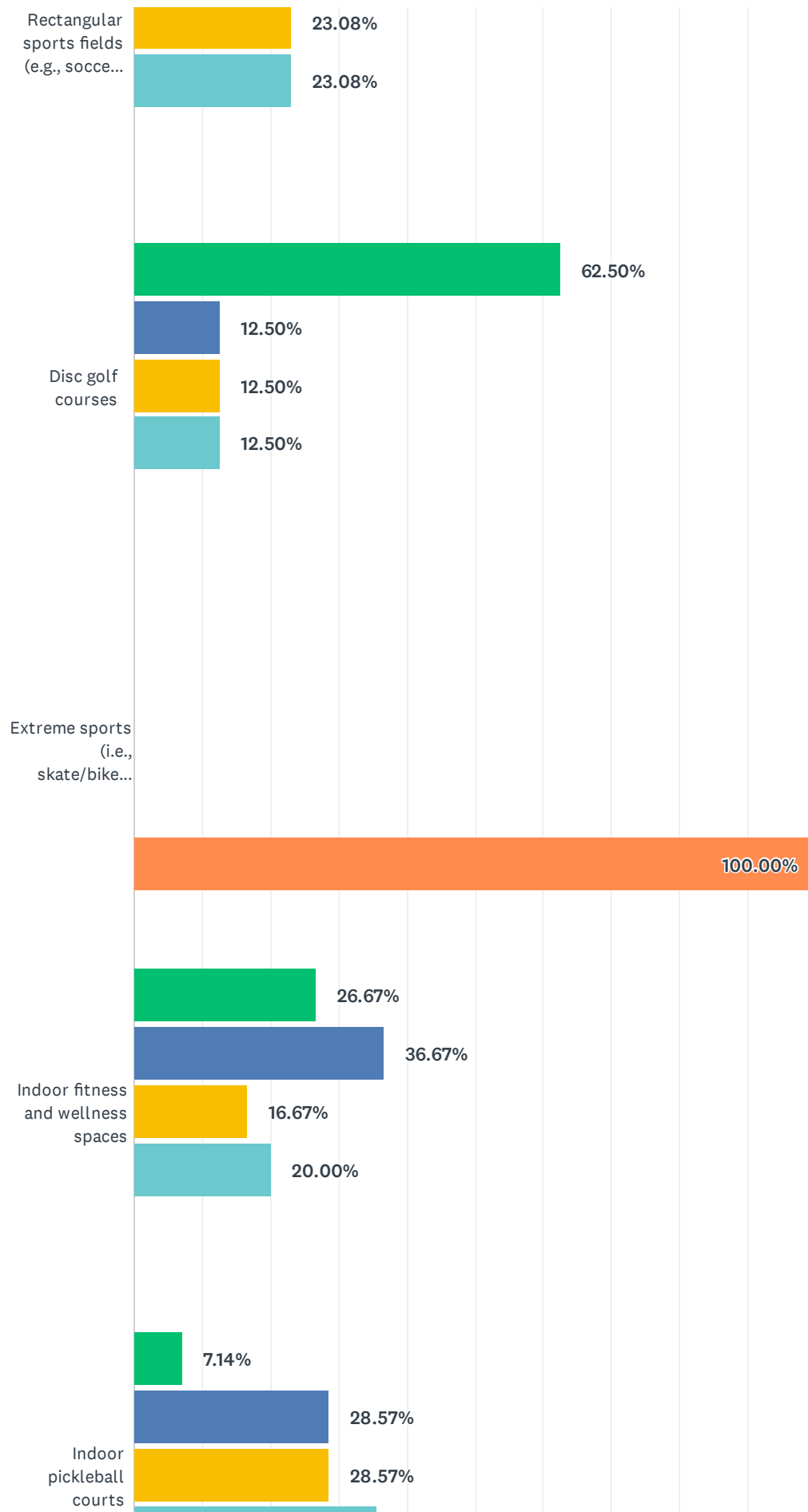


**Q14 Which FOUR facilities/amenities from the list below are MOST IMPORTANT to your household? [If you don't believe any of these are important, select "NONE."]**

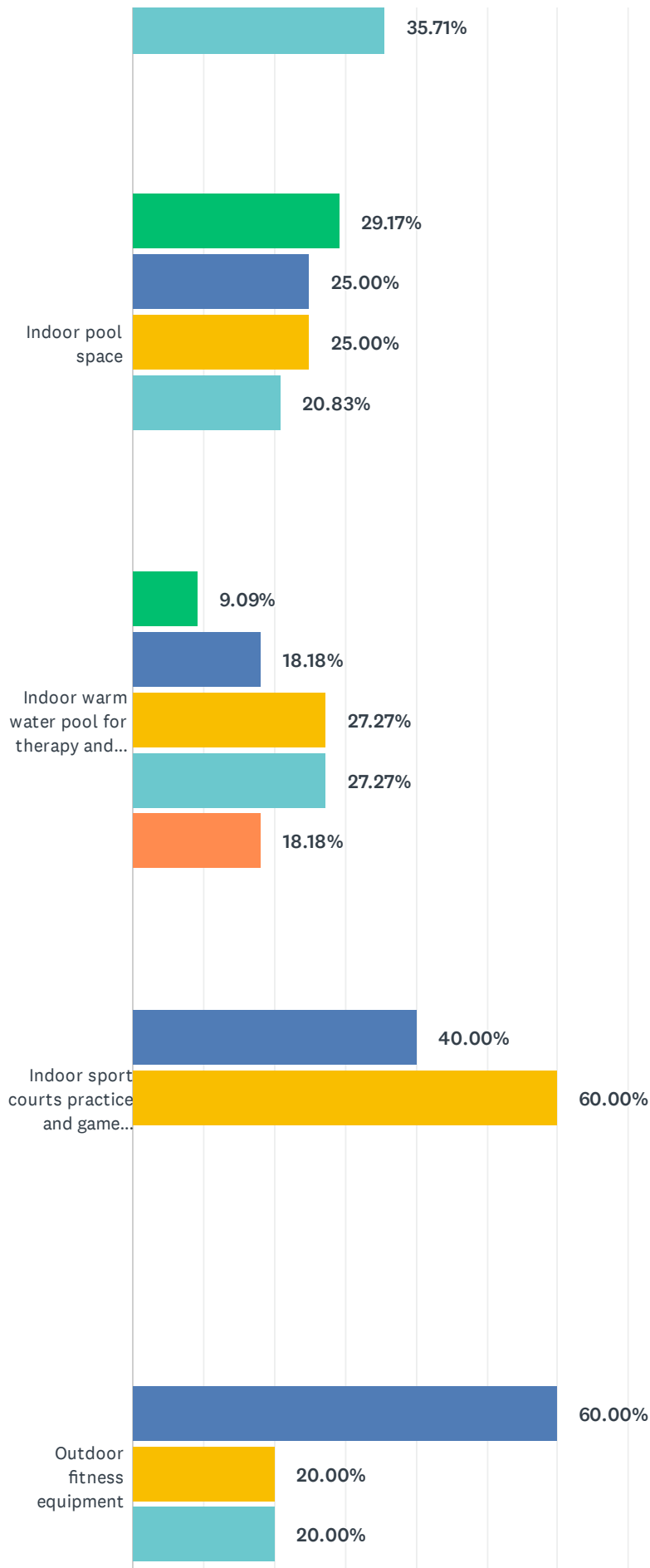
Answered: 122 Skipped: 31



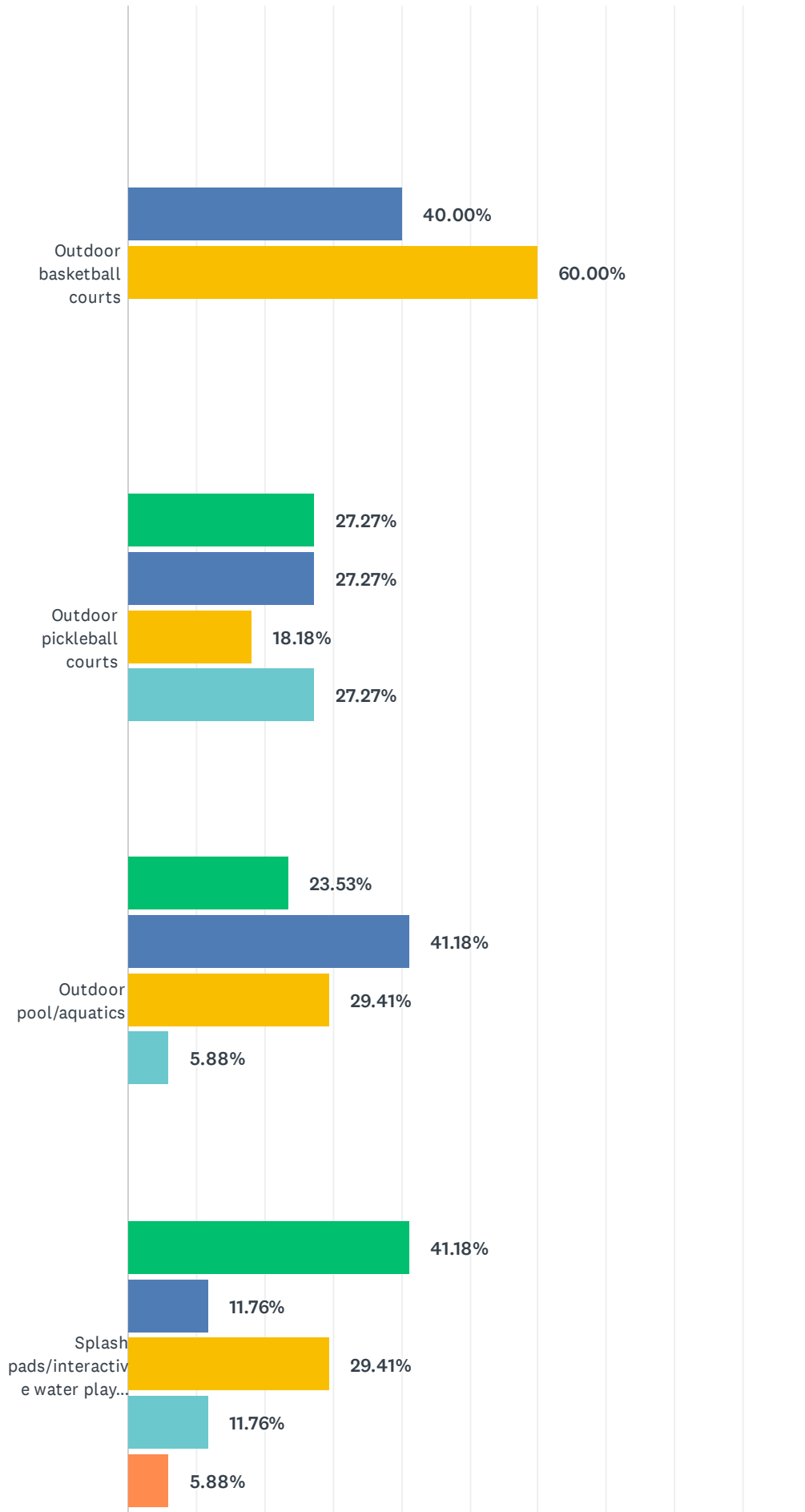
# Town of Fortville Parks and Recreation Community Survey



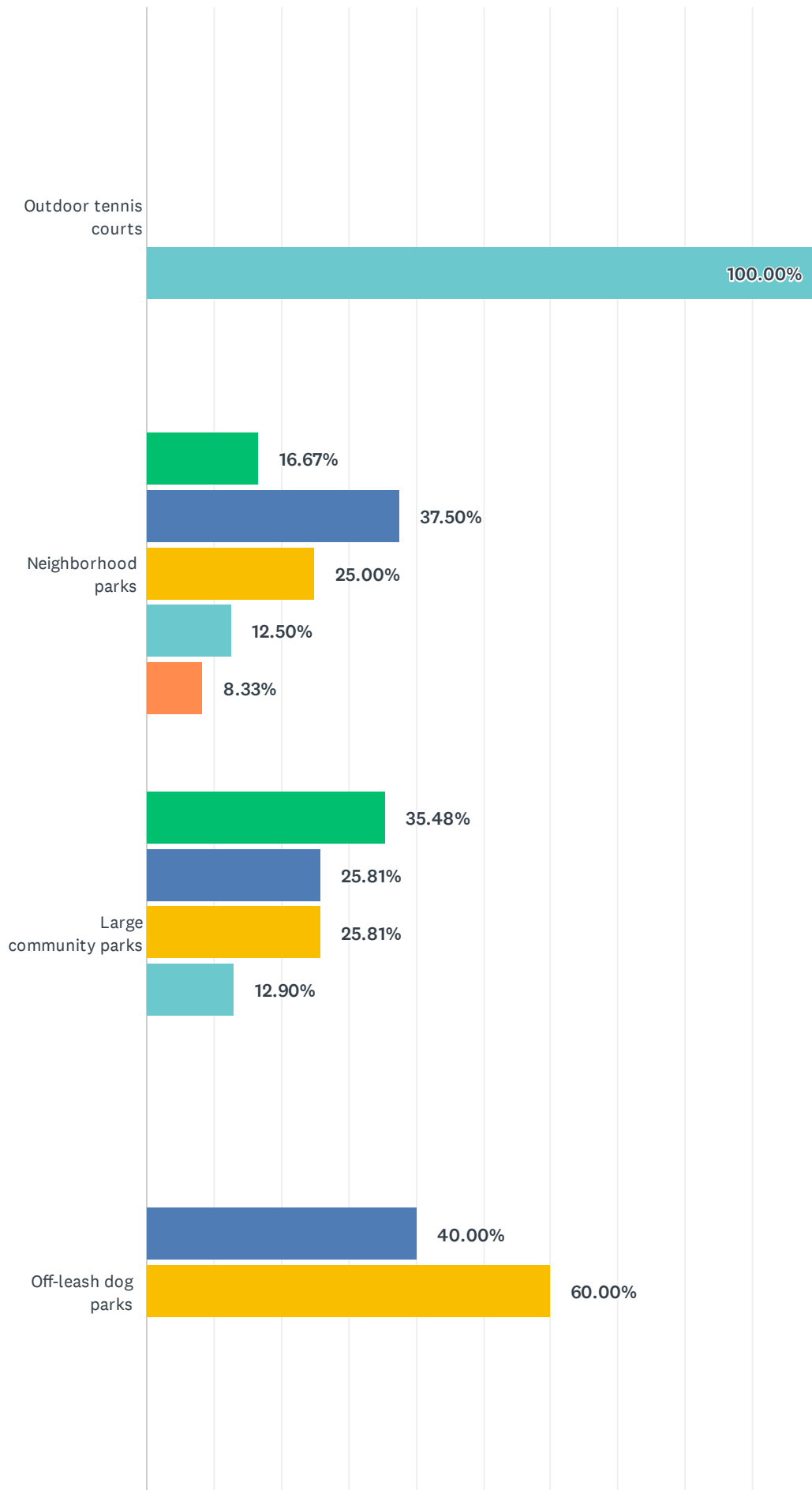
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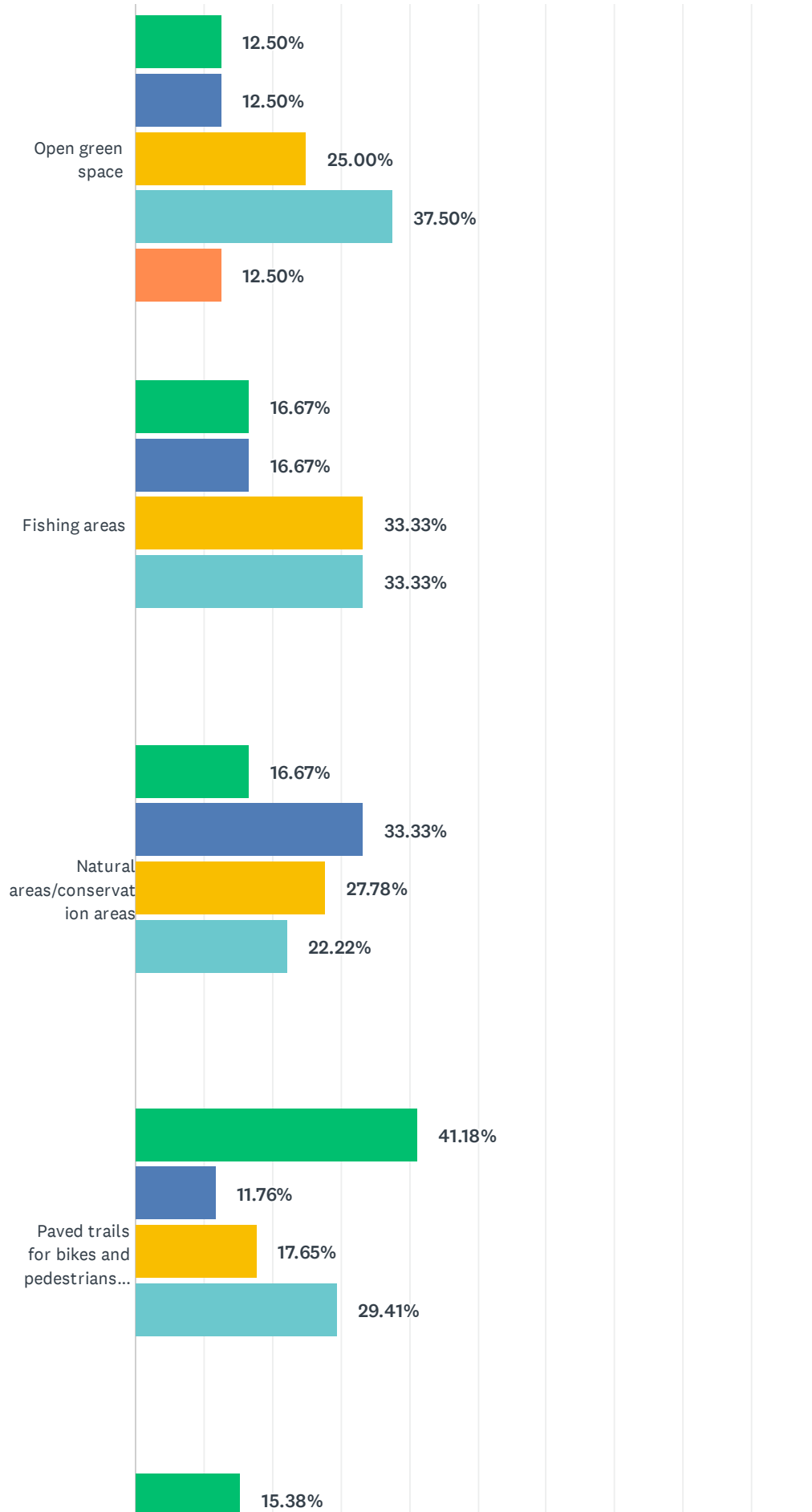
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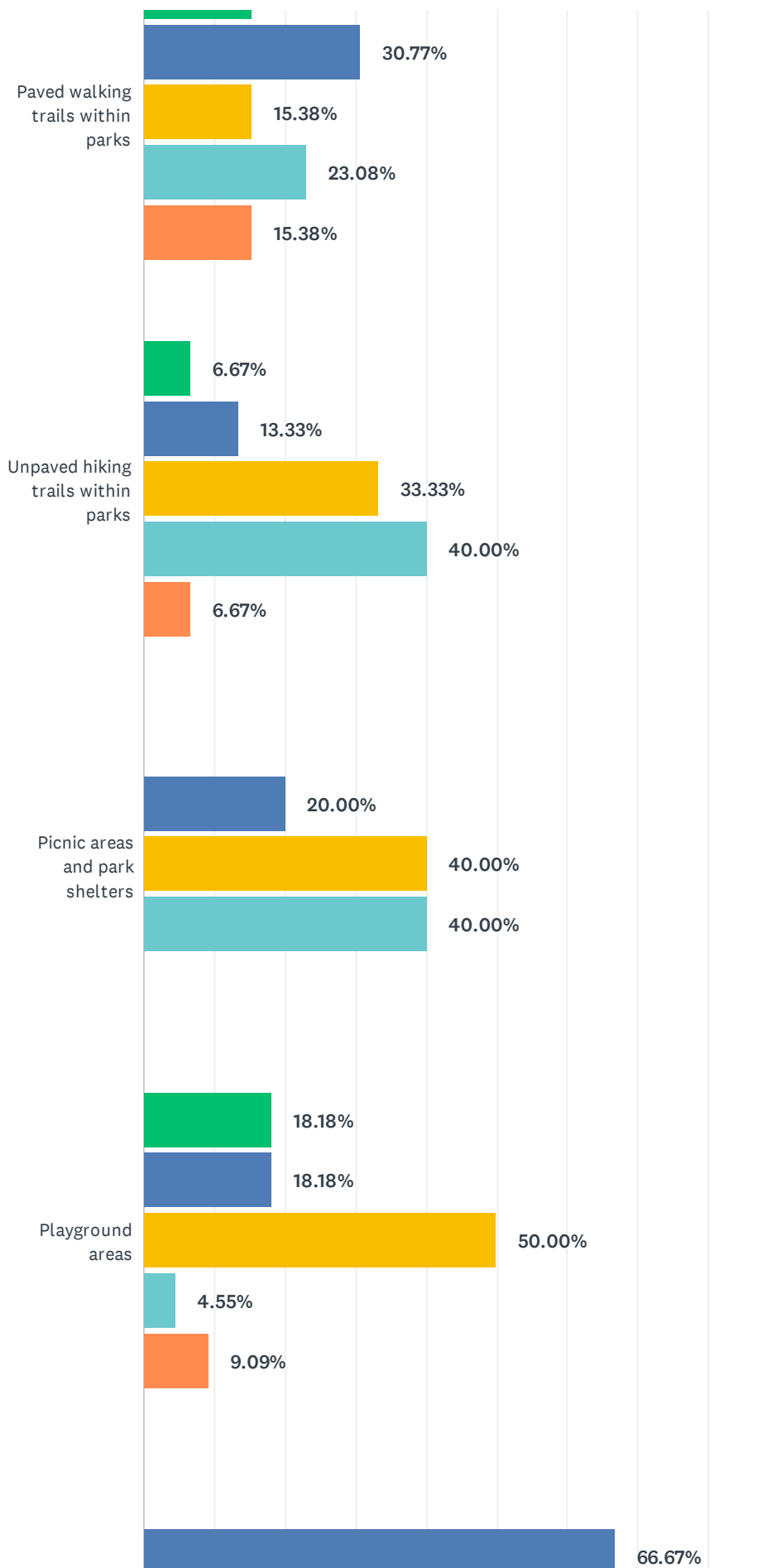
# Town of Fortville Parks and Recreation Community Survey



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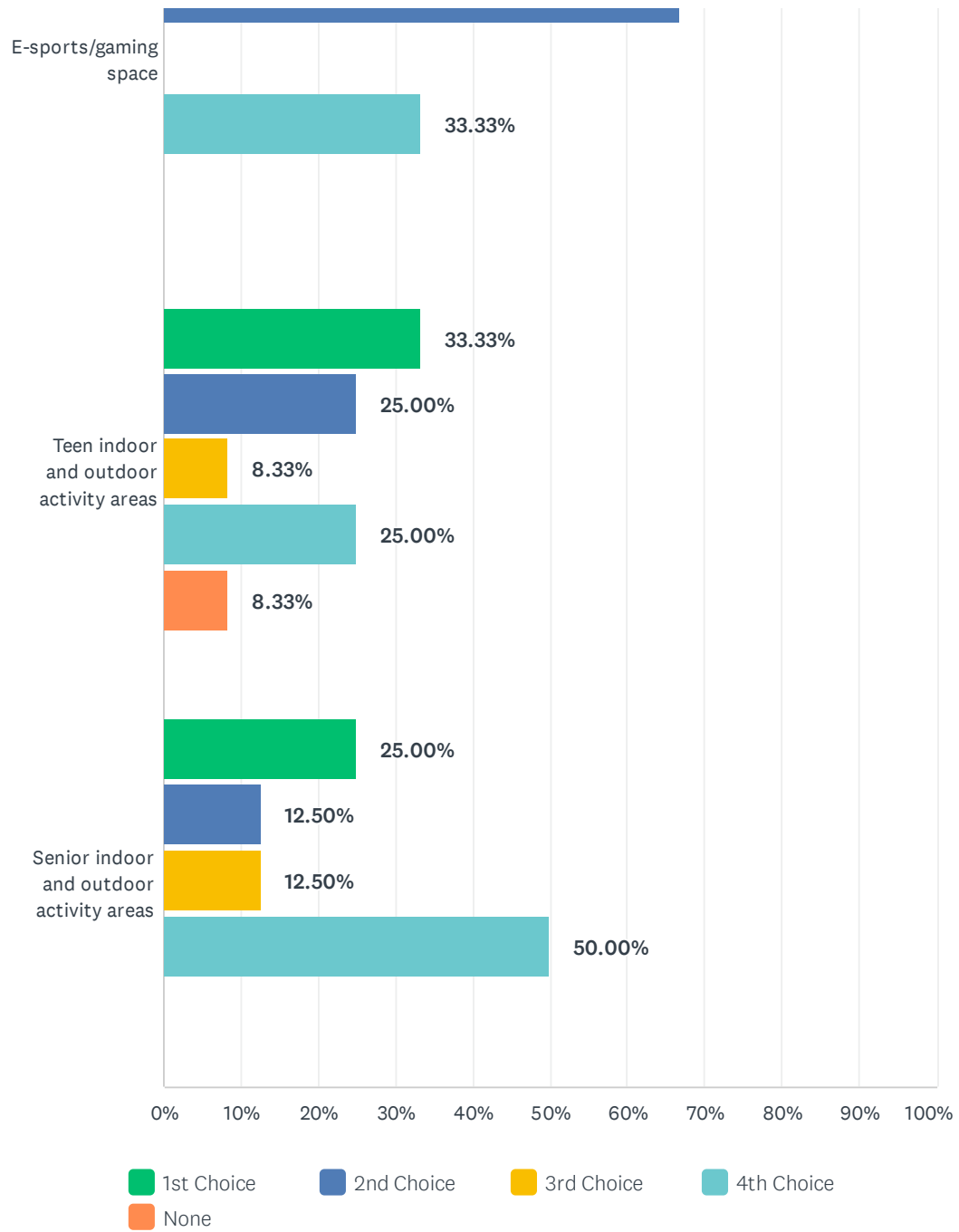


# Town of Fortville Parks and Recreation Community Survey





# Town of Fortville Parks and Recreation Community Survey



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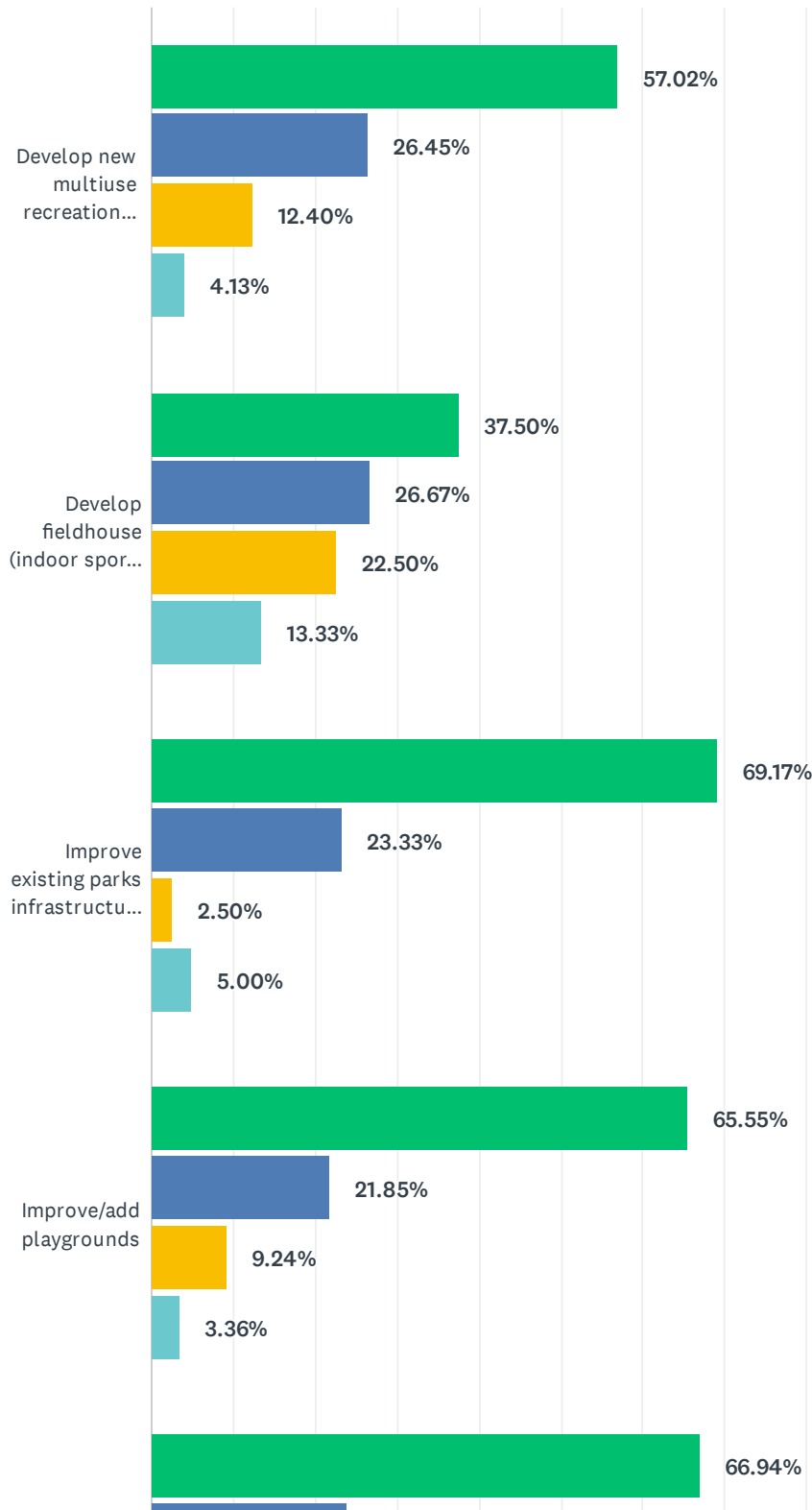
|                                                                    | 1ST CHOICE   | 2ND CHOICE   | 3RD CHOICE   | 4TH CHOICE   | NONE         | TOTAL | WEIGHTED AVERAGE |
|--------------------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|-------|------------------|
| ADA accessible/inclusive play features and park structures         | 38.46%<br>5  | 30.77%<br>4  | 15.38%<br>2  | 0.00%<br>0   | 15.38%<br>2  | 13    | 2.23             |
| Community recreation building/space                                | 45.83%<br>11 | 25.00%<br>6  | 20.83%<br>5  | 8.33%<br>2   | 0.00%<br>0   | 24    | 1.92             |
| Diamond sports fields (e.g., baseball, softball)                   | 40.00%<br>2  | 20.00%<br>1  | 0.00%<br>0   | 20.00%<br>1  | 20.00%<br>1  | 5     | 2.60             |
| Rectangular sports fields (e.g., soccer, football, lacrosse, etc.) | 23.08%<br>3  | 30.77%<br>4  | 23.08%<br>3  | 23.08%<br>3  | 0.00%<br>0   | 13    | 2.46             |
| Disc golf courses                                                  | 62.50%<br>5  | 12.50%<br>1  | 12.50%<br>1  | 12.50%<br>1  | 0.00%<br>0   | 8     | 1.75             |
| Extreme sports (i.e., skate/bike parks/pump tracks)                | 0.00%<br>0   | 0.00%<br>0   | 0.00%<br>0   | 0.00%<br>0   | 100.00%<br>2 | 2     | 5.00             |
| Indoor fitness and wellness spaces                                 | 26.67%<br>8  | 36.67%<br>11 | 16.67%<br>5  | 20.00%<br>6  | 0.00%<br>0   | 30    | 2.30             |
| Indoor pickleball courts                                           | 7.14%<br>1   | 28.57%<br>4  | 28.57%<br>4  | 35.71%<br>5  | 0.00%<br>0   | 14    | 2.93             |
| Indoor pool space                                                  | 29.17%<br>7  | 25.00%<br>6  | 25.00%<br>6  | 20.83%<br>5  | 0.00%<br>0   | 24    | 2.38             |
| Indoor warm water pool for therapy and swim lessons                | 9.09%<br>1   | 18.18%<br>2  | 27.27%<br>3  | 27.27%<br>3  | 18.18%<br>2  | 11    | 3.27             |
| Indoor sport courts practice and game facilities                   | 0.00%<br>0   | 40.00%<br>2  | 60.00%<br>3  | 0.00%<br>0   | 0.00%<br>0   | 5     | 2.60             |
| Outdoor fitness equipment                                          | 0.00%<br>0   | 60.00%<br>6  | 20.00%<br>2  | 20.00%<br>2  | 0.00%<br>0   | 10    | 2.60             |
| Outdoor basketball courts                                          | 0.00%<br>0   | 40.00%<br>2  | 60.00%<br>3  | 0.00%<br>0   | 0.00%<br>0   | 5     | 2.60             |
| Outdoor pickleball courts                                          | 27.27%<br>3  | 27.27%<br>3  | 18.18%<br>2  | 27.27%<br>3  | 0.00%<br>0   | 11    | 2.45             |
| Outdoor pool/aquatics                                              | 23.53%<br>8  | 41.18%<br>14 | 29.41%<br>10 | 5.88%<br>2   | 0.00%<br>0   | 34    | 2.18             |
| Splash pads/interactive water play or features                     | 41.18%<br>21 | 11.76%<br>6  | 29.41%<br>15 | 11.76%<br>6  | 5.88%<br>3   | 51    | 2.29             |
| Outdoor tennis courts                                              | 0.00%<br>0   | 0.00%<br>0   | 0.00%<br>0   | 100.00%<br>1 | 0.00%<br>0   | 1     | 4.00             |
| Neighborhood parks                                                 | 16.67%<br>4  | 37.50%<br>9  | 25.00%<br>6  | 12.50%<br>3  | 8.33%<br>2   | 24    | 2.58             |
| Large community parks                                              | 35.48%<br>11 | 25.81%<br>8  | 25.81%<br>8  | 12.90%<br>4  | 0.00%<br>0   | 31    | 2.16             |
| Off-leash dog parks                                                | 0.00%<br>0   | 40.00%<br>2  | 60.00%<br>3  | 0.00%<br>0   | 0.00%<br>0   | 5     | 2.60             |
| Open green space                                                   | 12.50%<br>1  | 12.50%<br>1  | 25.00%<br>2  | 37.50%<br>3  | 12.50%<br>1  | 8     | 3.25             |
| Fishing areas                                                      | 16.67%<br>1  | 16.67%<br>1  | 33.33%<br>2  | 33.33%<br>2  | 0.00%<br>0   | 6     | 2.83             |
| Natural areas/conservation areas                                   | 16.67%<br>3  | 33.33%<br>6  | 27.78%<br>5  | 22.22%<br>4  | 0.00%<br>0   | 18    | 2.56             |

## Town of Fortville Parks and Recreation Community Survey

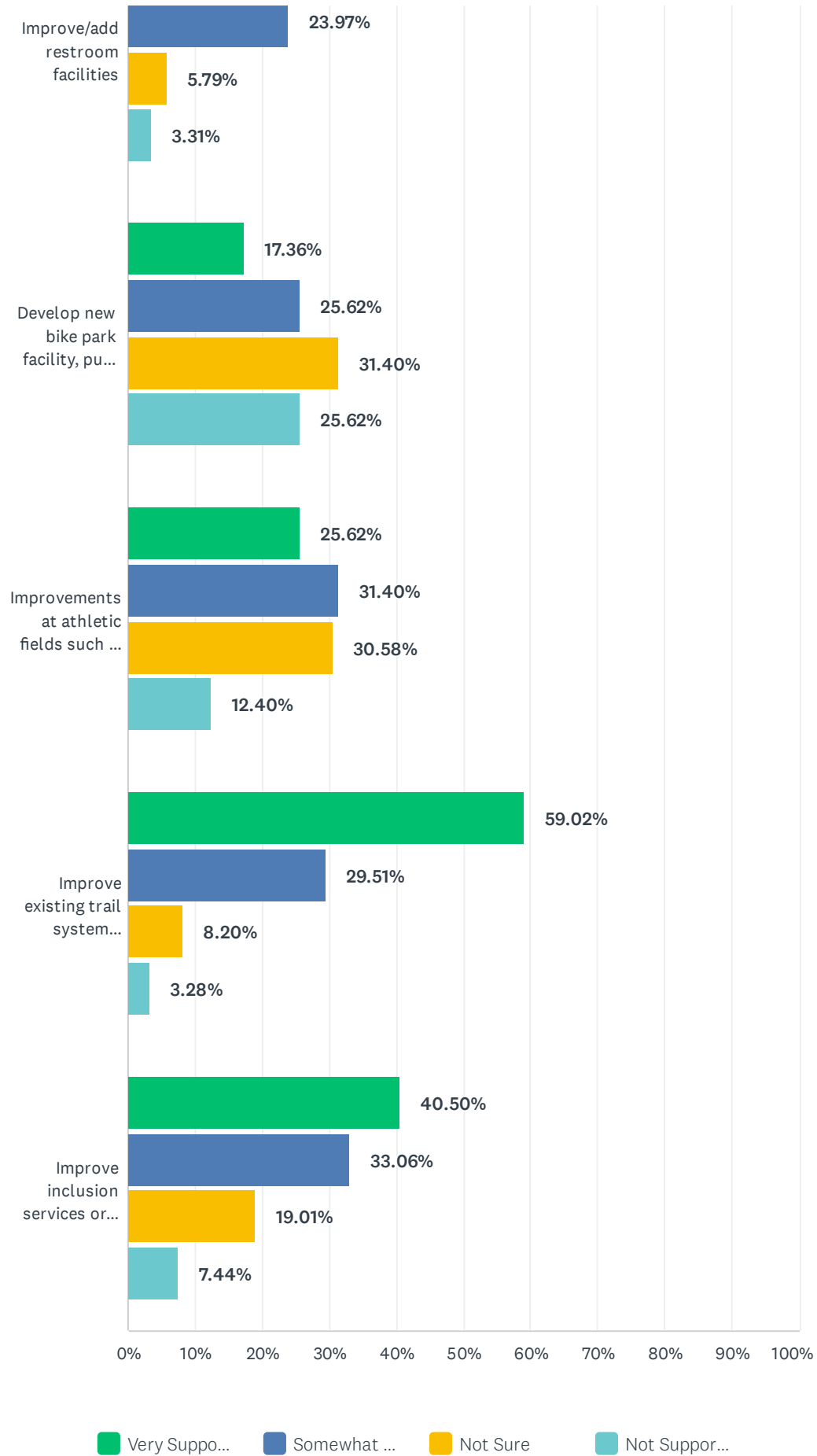
|                                                           |              |             |              |              |             |    |      |
|-----------------------------------------------------------|--------------|-------------|--------------|--------------|-------------|----|------|
| Paved trails for bikes and pedestrians that connect parks | 41.18%<br>14 | 11.76%<br>4 | 17.65%<br>6  | 29.41%<br>10 | 0.00%<br>0  | 34 | 2.35 |
| Paved walking trails within parks                         | 15.38%<br>2  | 30.77%<br>4 | 15.38%<br>2  | 23.08%<br>3  | 15.38%<br>2 | 13 | 2.92 |
| Unpaved hiking trails within parks                        | 6.67%<br>1   | 13.33%<br>2 | 33.33%<br>5  | 40.00%<br>6  | 6.67%<br>1  | 15 | 3.27 |
| Picnic areas and park shelters                            | 0.00%<br>0   | 20.00%<br>1 | 40.00%<br>2  | 40.00%<br>2  | 0.00%<br>0  | 5  | 3.20 |
| Playground areas                                          | 18.18%<br>4  | 18.18%<br>4 | 50.00%<br>11 | 4.55%<br>1   | 9.09%<br>2  | 22 | 2.68 |
| E-sports/gaming space                                     | 0.00%<br>0   | 66.67%<br>2 | 0.00%<br>0   | 33.33%<br>1  | 0.00%<br>0  | 3  | 2.67 |
| Teen indoor and outdoor activity areas                    | 33.33%<br>4  | 25.00%<br>3 | 8.33%<br>1   | 25.00%<br>3  | 8.33%<br>1  | 12 | 2.50 |
| Senior indoor and outdoor activity areas                  | 25.00%<br>2  | 12.50%<br>1 | 12.50%<br>1  | 50.00%<br>4  | 0.00%<br>0  | 8  | 2.88 |

**Q15 The following is a list of actions the department could take to improve its parks and recreation system. Please indicate your support for each potential action.**

Answered: 123 Skipped: 30



# Town of Fortville Parks and Recreation Community Survey

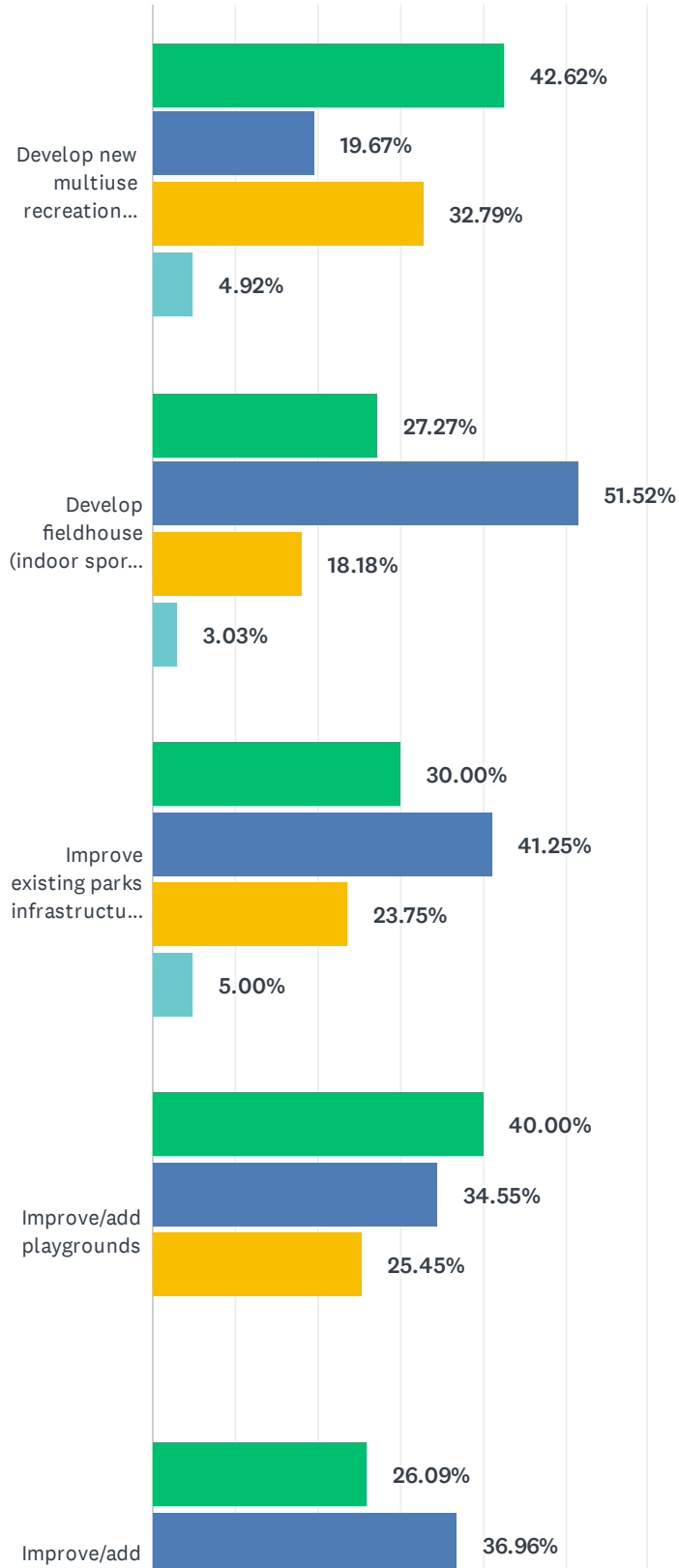


# Town of Fortville Parks and Recreation Community Survey

|                                                                                                                              | VERY<br>SUPPORTIVE | SOMEWHAT<br>SUPPORTIVE | NOT<br>SURE  | NOT<br>SUPPORTIVE | TOTAL | WEIGHTED<br>AVERAGE |
|------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|--------------|-------------------|-------|---------------------|
| Develop new multiuse recreation facilities<br>(Community Center)                                                             | 57.02%<br>69       | 26.45%<br>32           | 12.40%<br>15 | 4.13%<br>5        | 121   | 1.64                |
| Develop fieldhouse (indoor sports fields<br>facility)                                                                        | 37.50%<br>45       | 26.67%<br>32           | 22.50%<br>27 | 13.33%<br>16      | 120   | 2.12                |
| Improve existing parks infrastructure (e.g.,<br>benches, shade structures, water fountains,<br>picnic tables, grills, wi-fi) | 69.17%<br>83       | 23.33%<br>28           | 2.50%<br>3   | 5.00%<br>6        | 120   | 1.43                |
| Improve/add playgrounds                                                                                                      | 65.55%<br>78       | 21.85%<br>26           | 9.24%<br>11  | 3.36%<br>4        | 119   | 1.50                |
| Improve/add restroom facilities                                                                                              | 66.94%<br>81       | 23.97%<br>29           | 5.79%<br>7   | 3.31%<br>4        | 121   | 1.45                |
| Develop new bike park facility, pump track                                                                                   | 17.36%<br>21       | 25.62%<br>31           | 31.40%<br>38 | 25.62%<br>31      | 121   | 2.65                |
| Improvements at athletic fields such as<br>bleachers/seating and amenities                                                   | 25.62%<br>31       | 31.40%<br>38           | 30.58%<br>37 | 12.40%<br>15      | 121   | 2.30                |
| Improve existing trail system (increasing<br>connectivity/accessibility)                                                     | 59.02%<br>72       | 29.51%<br>36           | 8.20%<br>10  | 3.28%<br>4        | 122   | 1.56                |
| Improve inclusion services or accessibility<br>to programs and facilities                                                    | 40.50%<br>49       | 33.06%<br>40           | 19.01%<br>23 | 7.44%<br>9        | 121   | 1.93                |

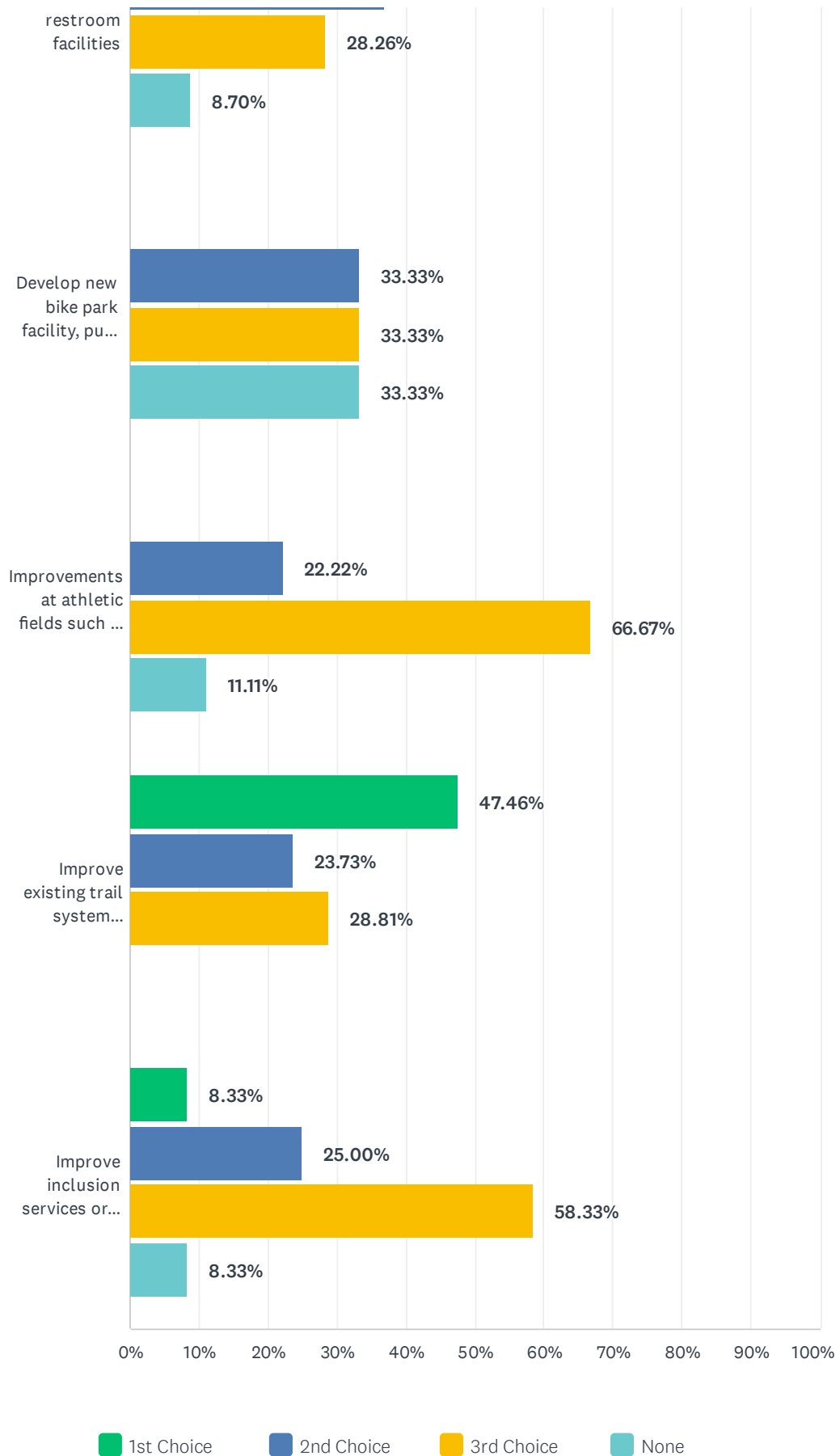
## Q16 Which THREE improvements from the list below are MOST IMPORTANT to your household?

Answered: 123 Skipped: 30





# Town of Fortville Parks and Recreation Community Survey

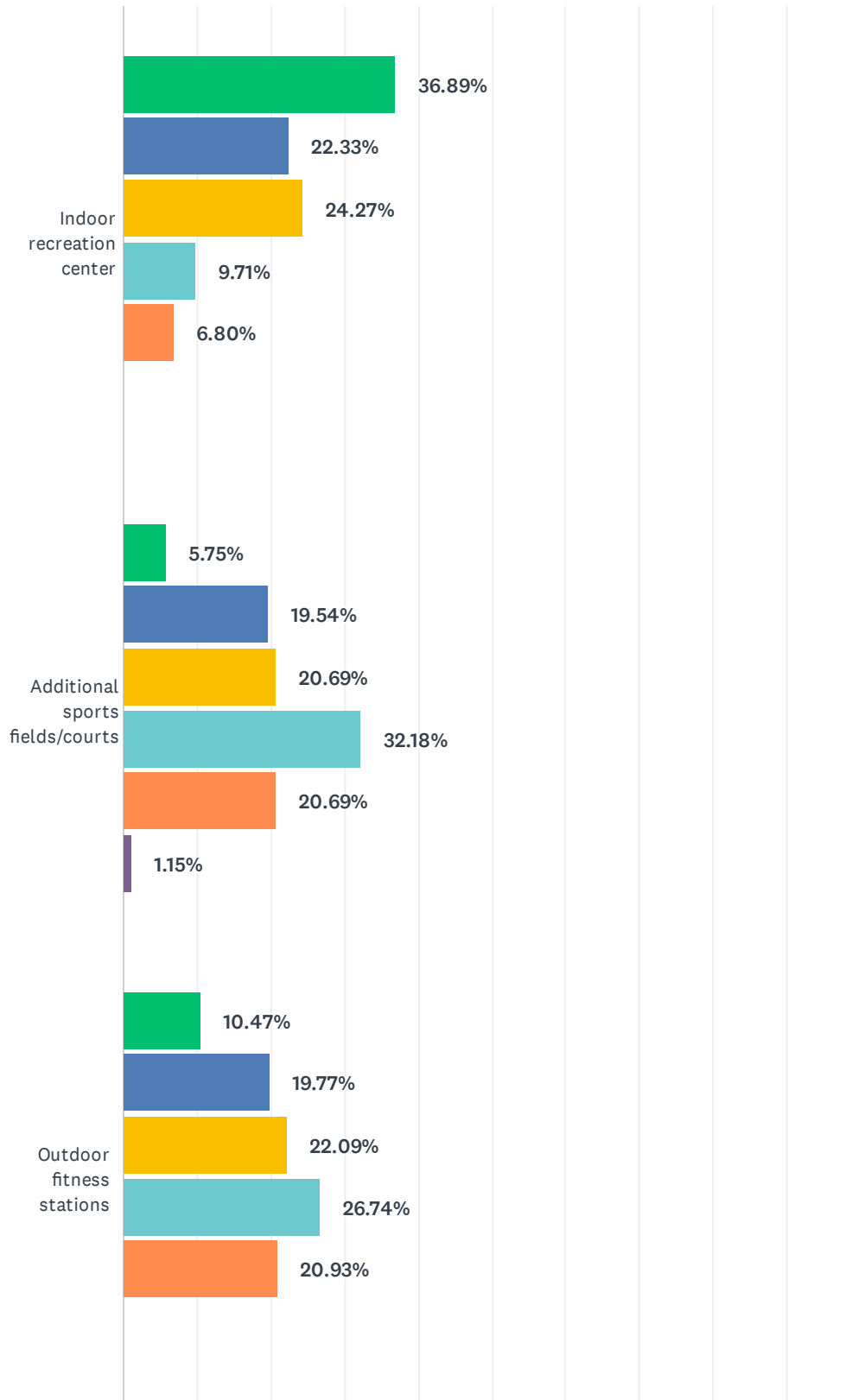


# Town of Fortville Parks and Recreation Community Survey

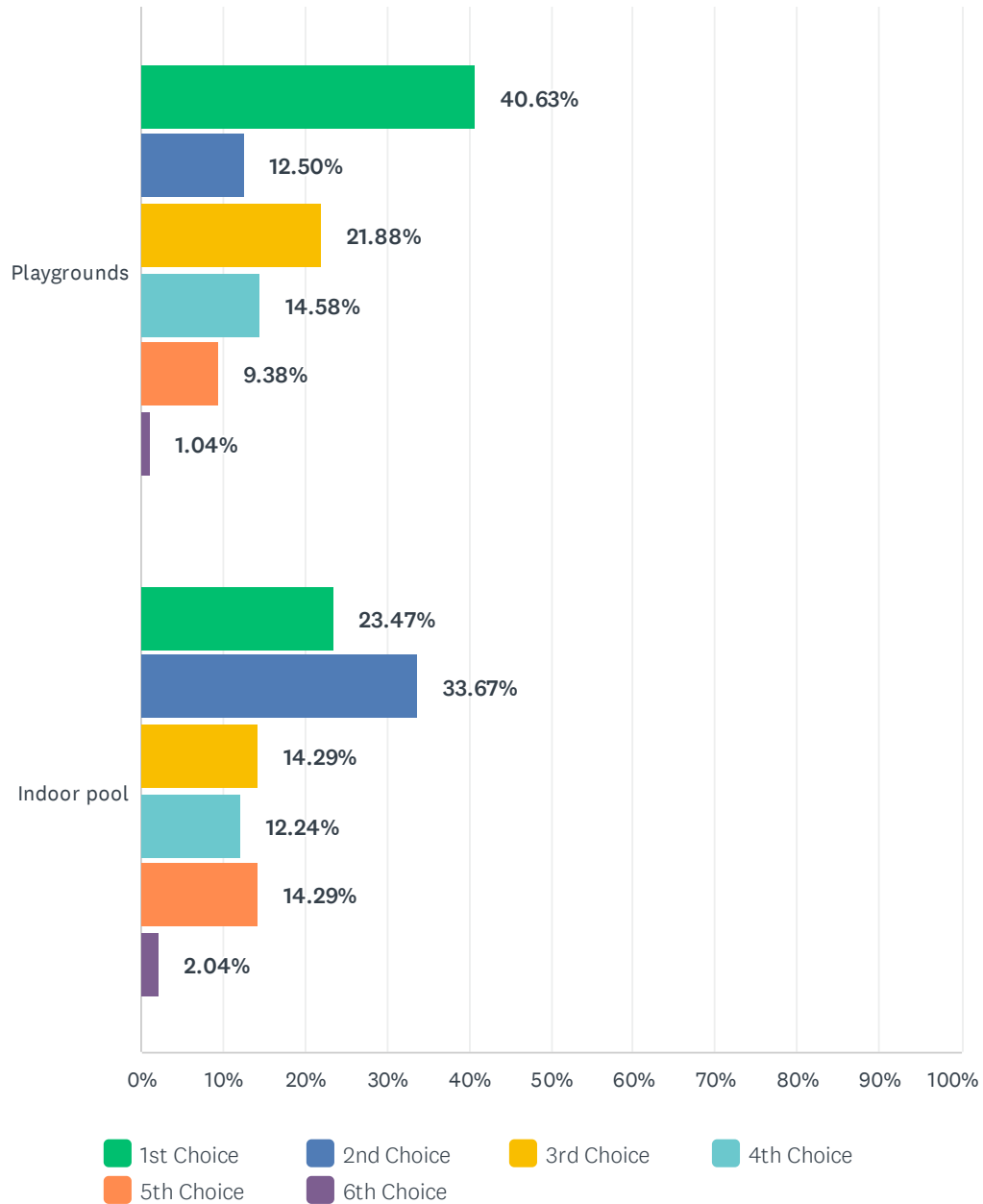
|                                                                                                                        | 1ST<br>CHOICE | 2ND<br>CHOICE | 3RD<br>CHOICE | NONE        | TOTAL | WEIGHTED<br>AVERAGE |
|------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|-------------|-------|---------------------|
| Develop new multiuse recreation facilities (Community Center)                                                          | 42.62%<br>26  | 19.67%<br>12  | 32.79%<br>20  | 4.92%<br>3  | 61    | 2.00                |
| Develop fieldhouse (indoor sports fields facility)                                                                     | 27.27%<br>9   | 51.52%<br>17  | 18.18%<br>6   | 3.03%<br>1  | 33    | 1.97                |
| Improve existing parks infrastructure (e.g., benches, shade structures, water fountains, picnic tables, grills, wi-fi) | 30.00%<br>24  | 41.25%<br>33  | 23.75%<br>19  | 5.00%<br>4  | 80    | 2.04                |
| Improve/add playgrounds                                                                                                | 40.00%<br>22  | 34.55%<br>19  | 25.45%<br>14  | 0.00%<br>0  | 55    | 1.85                |
| Improve/add restroom facilities                                                                                        | 26.09%<br>12  | 36.96%<br>17  | 28.26%<br>13  | 8.70%<br>4  | 46    | 2.20                |
| Develop new bike park facility, pump track                                                                             | 0.00%<br>0    | 33.33%<br>2   | 33.33%<br>2   | 33.33%<br>2 | 6     | 3.00                |
| Improvements at athletic fields such as bleachers/seating and amenities                                                | 0.00%<br>0    | 22.22%<br>2   | 66.67%<br>6   | 11.11%<br>1 | 9     | 2.89                |
| Improve existing trail system (increasing connectivity/accessibility)                                                  | 47.46%<br>28  | 23.73%<br>14  | 28.81%<br>17  | 0.00%<br>0  | 59    | 1.81                |
| Improve inclusion services or accessibility to programs and facilities                                                 | 8.33%<br>1    | 25.00%<br>3   | 58.33%<br>7   | 8.33%<br>1  | 12    | 2.67                |

## Q17 What types of new or improved facilities do you think Fortville needs most? (Rank the following)

Answered: 114 Skipped: 39



# Town of Fortville Parks and Recreation Community Survey



|                                 | 1ST CHOICE   | 2ND CHOICE   | 3RD CHOICE   | 4TH CHOICE   | 5TH CHOICE   | 6TH CHOICE | TOTAL | WEIGHTED AVERAGE |
|---------------------------------|--------------|--------------|--------------|--------------|--------------|------------|-------|------------------|
| Indoor recreation center        | 36.89%<br>38 | 22.33%<br>23 | 24.27%<br>25 | 9.71%<br>10  | 6.80%<br>7   | 0.00%<br>0 | 103   | 1.90             |
| Additional sports fields/courts | 5.75%<br>5   | 19.54%<br>17 | 20.69%<br>18 | 32.18%<br>28 | 20.69%<br>18 | 1.15%<br>1 | 87    | 3.40             |
| Outdoor fitness stations        | 10.47%<br>9  | 19.77%<br>17 | 22.09%<br>19 | 26.74%<br>23 | 20.93%<br>18 | 0.00%<br>0 | 86    | 3.17             |
| Playgrounds                     | 40.63%<br>39 | 12.50%<br>12 | 21.88%<br>21 | 14.58%<br>14 | 9.38%<br>9   | 1.04%<br>1 | 96    | 2.02             |
| Indoor pool                     | 23.47%<br>23 | 33.67%<br>33 | 14.29%<br>14 | 12.24%<br>12 | 14.29%<br>14 | 2.04%<br>2 | 98    | 2.43             |

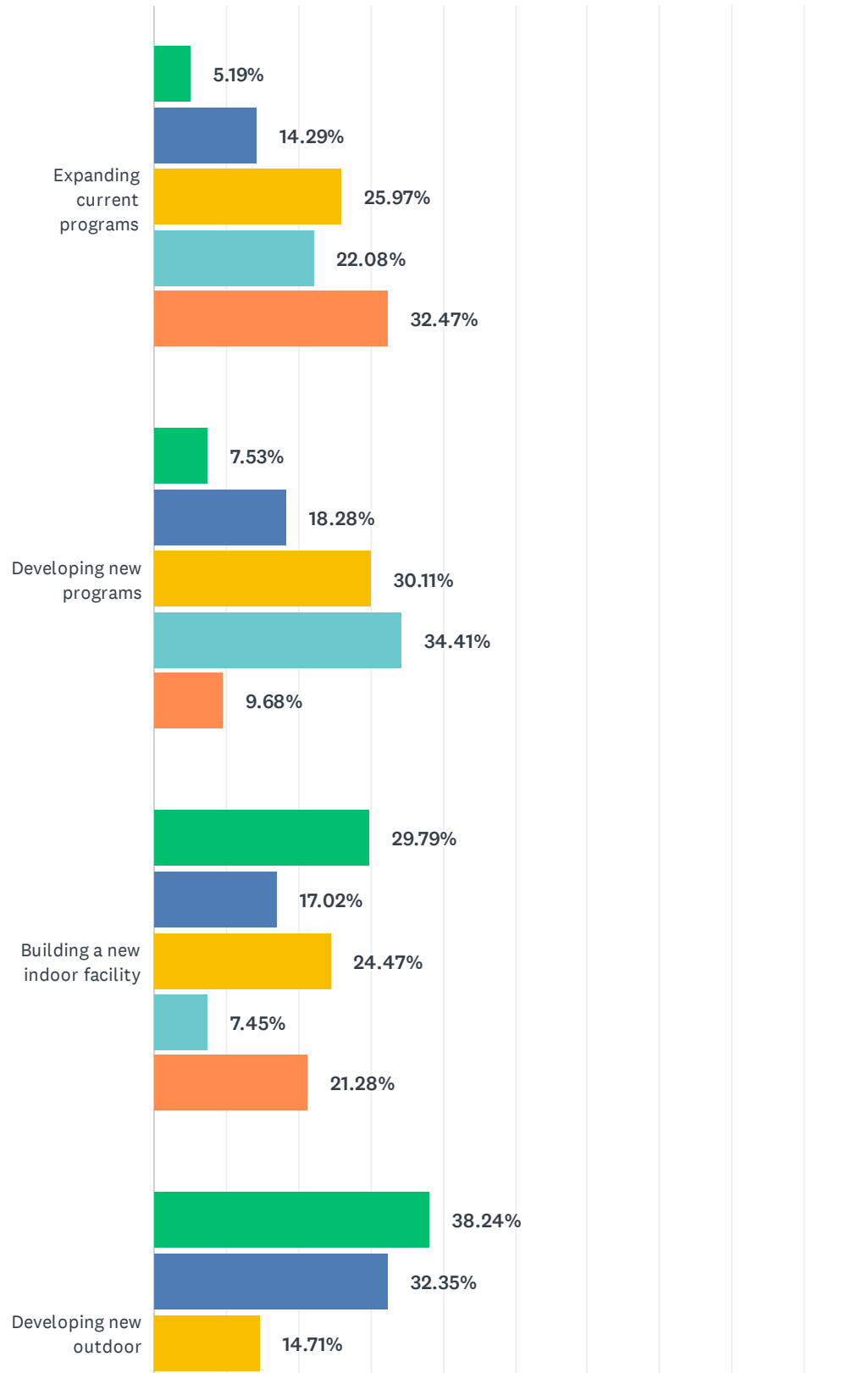
| # | OTHER (PLEASE SPECIFY) | DATE |
|---|------------------------|------|
|---|------------------------|------|

## Town of Fortville Parks and Recreation Community Survey

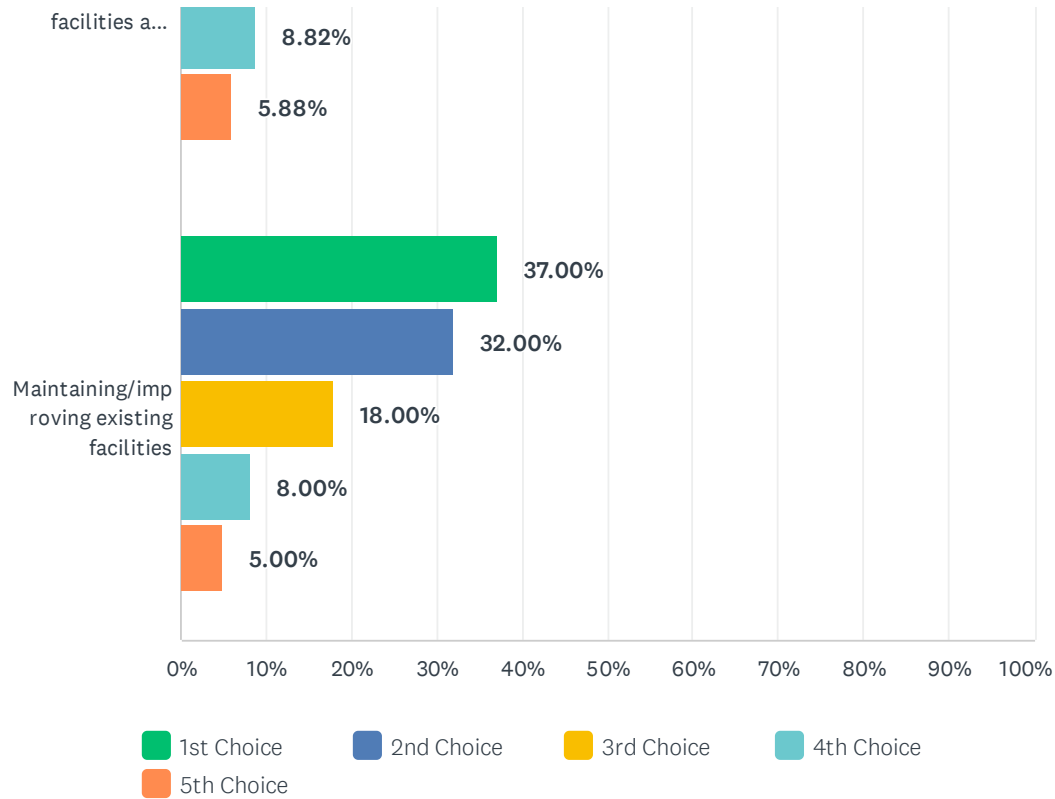
|    |                                                                                                           |                    |
|----|-----------------------------------------------------------------------------------------------------------|--------------------|
| 1  | We would love a Splash pad at landmark park!                                                              | 8/3/2025 4:27 PM   |
| 2  | Splash pad                                                                                                | 7/29/2025 9:16 PM  |
| 3  | Trails and park - we live in the northwest fortville neighborhood and a trail to downtown would be great! | 7/24/2025 5:47 PM  |
| 4  | Indoor fitness center                                                                                     | 7/24/2025 11:54 AM |
| 5  | Playgrounds and splash pads                                                                               | 7/24/2025 10:39 AM |
| 6  | Outdoor pool                                                                                              | 7/24/2025 10:27 AM |
| 7  | Outdoor water area such as a splash pad                                                                   | 7/14/2025 9:25 AM  |
| 8  | Splash pads #1                                                                                            | 7/9/2025 1:26 PM   |
| 9  | Splash Pad                                                                                                | 6/27/2025 2:51 PM  |
| 10 | Connecting trails!!                                                                                       | 6/27/2025 12:53 PM |
| 11 | trails and non motorized pathways                                                                         | 6/26/2025 6:03 PM  |
| 12 | Disc Golf Course                                                                                          | 6/25/2025 12:01 PM |
| 13 | Trails to link newer subdivisions past the library to the town and parks areas                            | 6/23/2025 5:48 PM  |
| 14 | Trails connecting new neighborhoods to Fortville is the biggest need.                                     | 6/23/2025 5:18 PM  |
| 15 | Wellness center/gym                                                                                       | 6/23/2025 1:39 PM  |
| 16 | Parking                                                                                                   | 6/23/2025 1:33 PM  |
| 17 | Outdoor pool- 1st choice                                                                                  | 6/23/2025 1:08 PM  |

## Q18 How should Fortville prioritize funding for recreation improvements? (Rank the following)

Answered: 115 Skipped: 38



## Town of Fortville Parks and Recreation Community Survey

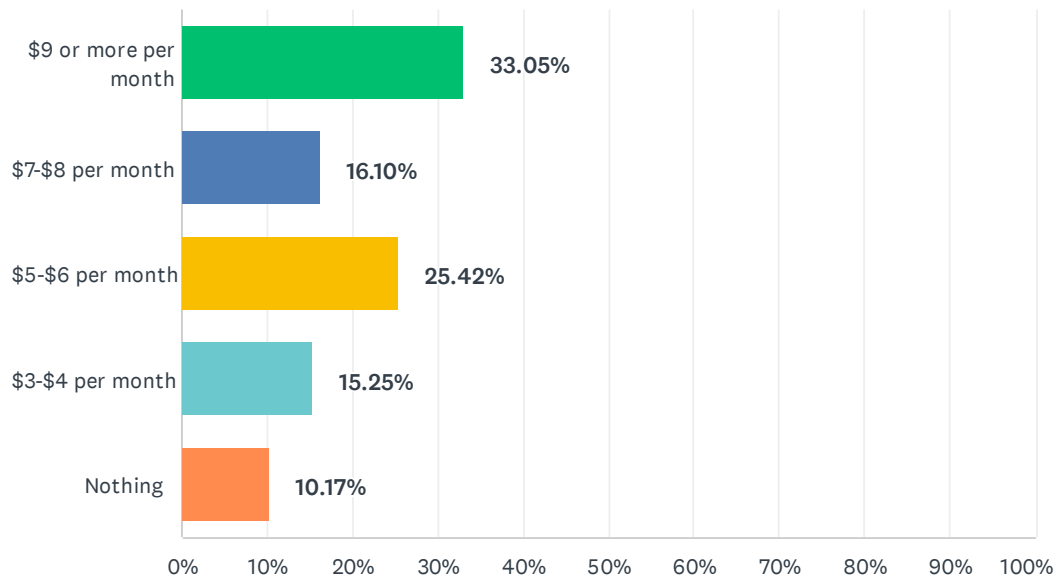


|                                                 | 1ST CHOICE   | 2ND CHOICE   | 3RD CHOICE   | 4TH CHOICE   | 5TH CHOICE   | TOTAL | WEIGHTED AVERAGE |
|-------------------------------------------------|--------------|--------------|--------------|--------------|--------------|-------|------------------|
| Expanding current programs                      | 5.19%<br>4   | 14.29%<br>11 | 25.97%<br>20 | 22.08%<br>17 | 32.47%<br>25 | 77    | 3.62             |
| Developing new programs                         | 7.53%<br>7   | 18.28%<br>17 | 30.11%<br>28 | 34.41%<br>32 | 9.68%<br>9   | 93    | 3.20             |
| Building a new indoor facility                  | 29.79%<br>28 | 17.02%<br>16 | 24.47%<br>23 | 7.45%<br>7   | 21.28%<br>20 | 94    | 2.73             |
| Developing new outdoor facilities and amenities | 38.24%<br>39 | 32.35%<br>33 | 14.71%<br>15 | 8.82%<br>9   | 5.88%<br>6   | 102   | 2.12             |
| Maintaining/improving existing facilities       | 37.00%<br>37 | 32.00%<br>32 | 18.00%<br>18 | 8.00%<br>8   | 5.00%<br>5   | 100   | 2.12             |

| # | OTHER (PLEASE SPECIFY)               | DATE               |
|---|--------------------------------------|--------------------|
| 1 | Connect the trails!!                 | 6/27/2025 12:53 PM |
| 2 | Developing a disc golf course        | 6/25/2025 12:01 PM |
| 3 | Adding trails should be the priority | 6/23/2025 5:18 PM  |
| 4 | Bike Paths should be prioritized     | 6/23/2025 1:53 PM  |
| 5 | Outdoor pool                         | 6/23/2025 1:08 PM  |

**Q19 Costs to improve current facilities and develop new recreation facilities will need to be funded through an appropriate level of tax revenues and user fees. Knowing this, what is the maximum amount of additional tax revenue you would be willing to pay to improve the Fortville recreation facilities and programs you have indicated are most important to your household?**

Answered: 118   Skipped: 35

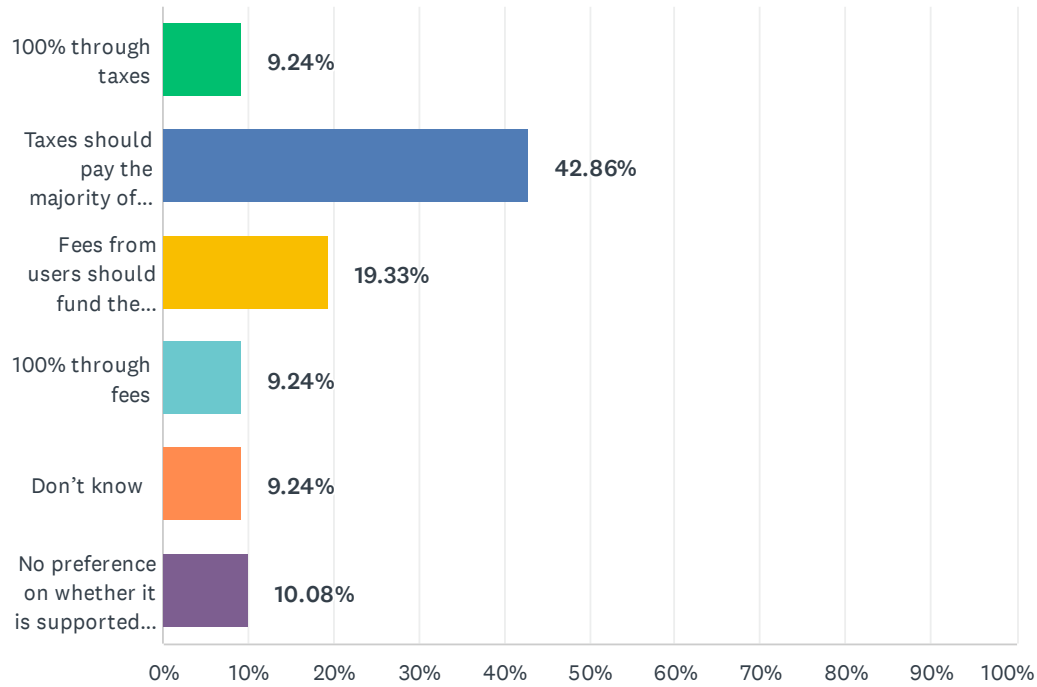


| ANSWER CHOICES        | RESPONSES |     |
|-----------------------|-----------|-----|
| \$9 or more per month | 33.05%    | 39  |
| \$7-\$8 per month     | 16.10%    | 19  |
| \$5-\$6 per month     | 25.42%    | 30  |
| \$3-\$4 per month     | 15.25%    | 18  |
| Nothing               | 10.17%    | 12  |
| TOTAL                 |           | 118 |



## Q20 Which ONE of the following statements best represents how you feel the cost for operating a recreation center should be paid for?

Answered: 119 Skipped: 34



| ANSWER CHOICES                                                                              | RESPONSES |     |
|---------------------------------------------------------------------------------------------|-----------|-----|
| 100% through taxes                                                                          | 9.24%     | 11  |
| Taxes should pay the majority of costs and fees from users should fund the remaining costs  | 42.86%    | 51  |
| Fees from users should fund the majority of costs and taxes should fund the remaining costs | 19.33%    | 23  |
| 100% through fees                                                                           | 9.24%     | 11  |
| Don't know                                                                                  | 9.24%     | 11  |
| No preference on whether it is supported by fees or taxes                                   | 10.08%    | 12  |
| TOTAL                                                                                       |           | 119 |

## Q21 Please provide your zip code

Answered: 115   Skipped: 38

| #  | RESPONSES | DATE               |
|----|-----------|--------------------|
| 1  | 46040     | 8/6/2025 2:10 PM   |
| 2  | 46040     | 8/5/2025 8:42 PM   |
| 3  | 46940     | 8/5/2025 6:21 PM   |
| 4  | 46040     | 8/4/2025 10:50 PM  |
| 5  | 46040     | 8/3/2025 4:27 PM   |
| 6  | 46040     | 8/3/2025 3:59 PM   |
| 7  | 46040     | 8/1/2025 12:31 PM  |
| 8  | 46040     | 7/30/2025 6:49 PM  |
| 9  | 46040     | 7/29/2025 10:31 PM |
| 10 | 46040     | 7/29/2025 9:17 PM  |
| 11 | 46040     | 7/27/2025 10:43 PM |
| 12 | 46040     | 7/27/2025 1:28 PM  |
| 13 | 46040     | 7/25/2025 10:37 AM |
| 14 | 46040     | 7/25/2025 9:47 AM  |
| 15 | 46040     | 7/25/2025 8:49 AM  |
| 16 | 46040     | 7/24/2025 7:56 PM  |
| 17 | 46040     | 7/24/2025 7:10 PM  |
| 18 | 46040     | 7/24/2025 6:33 PM  |
| 19 | 46040     | 7/24/2025 5:47 PM  |
| 20 | 46040     | 7/24/2025 5:18 PM  |
| 21 | 46040     | 7/24/2025 4:06 PM  |
| 22 | 46040     | 7/24/2025 3:30 PM  |
| 23 | 46040     | 7/24/2025 3:07 PM  |
| 24 | 46040     | 7/24/2025 2:56 PM  |
| 25 | 46040     | 7/24/2025 1:54 PM  |
| 26 | 46040     | 7/24/2025 1:51 PM  |
| 27 | 46040     | 7/24/2025 1:37 PM  |
| 28 | 46040     | 7/24/2025 1:20 PM  |
| 29 | 46037     | 7/24/2025 1:12 PM  |
| 30 | 46040     | 7/24/2025 12:04 PM |
| 31 | 46040     | 7/24/2025 11:54 AM |
| 32 | 46040     | 7/24/2025 11:22 AM |
| 33 | 46040     | 7/24/2025 10:55 AM |

# Town of Fortville Parks and Recreation Community Survey

|    |       |                    |
|----|-------|--------------------|
| 34 | 46040 | 7/24/2025 10:52 AM |
| 35 | 46040 | 7/24/2025 10:39 AM |
| 36 | 46040 | 7/24/2025 10:27 AM |
| 37 | 46040 | 7/24/2025 9:36 AM  |
| 38 | 46040 | 7/22/2025 3:03 PM  |
| 39 | 46040 | 7/22/2025 2:58 PM  |
| 40 | 46040 | 7/18/2025 11:44 AM |
| 41 | 46040 | 7/14/2025 9:25 AM  |
| 42 | 46040 | 7/13/2025 12:26 AM |
| 43 | 46040 | 7/12/2025 9:49 AM  |
| 44 | 46140 | 7/11/2025 12:54 PM |
| 45 | 46040 | 7/10/2025 7:16 PM  |
| 46 | 46040 | 7/10/2025 1:58 PM  |
| 47 | 46040 | 7/10/2025 1:34 PM  |
| 48 | 46040 | 7/10/2025 12:30 PM |
| 49 | 46040 | 7/10/2025 8:47 AM  |
| 50 | 46040 | 7/10/2025 7:34 AM  |
| 51 | 46040 | 7/9/2025 11:46 PM  |
| 52 | 46040 | 7/9/2025 11:31 PM  |
| 53 | 46040 | 7/9/2025 10:35 PM  |
| 54 | 46040 | 7/9/2025 8:05 PM   |
| 55 | 46040 | 7/9/2025 4:50 PM   |
| 56 | 46040 | 7/9/2025 4:27 PM   |
| 57 | 46040 | 7/9/2025 2:40 PM   |
| 58 | 46040 | 7/9/2025 2:33 PM   |
| 59 | 46040 | 7/9/2025 2:16 PM   |
| 60 | 46040 | 7/9/2025 2:15 PM   |
| 61 | 46040 | 7/9/2025 2:00 PM   |
| 62 | 46040 | 7/9/2025 1:26 PM   |
| 63 | 46040 | 7/9/2025 10:17 AM  |
| 64 | 46040 | 7/9/2025 8:06 AM   |
| 65 | 46040 | 7/9/2025 7:04 AM   |
| 66 | 46040 | 7/1/2025 5:53 AM   |
| 67 | 46040 | 6/30/2025 11:44 AM |
| 68 | 46040 | 6/29/2025 7:55 AM  |
| 69 | 46040 | 6/29/2025 12:59 AM |
| 70 | 46040 | 6/27/2025 2:51 PM  |
| 71 | 46040 | 6/27/2025 1:01 PM  |

# Town of Fortville Parks and Recreation Community Survey

|     |       |                    |
|-----|-------|--------------------|
| 72  | 46040 | 6/27/2025 12:53 PM |
| 73  | 46040 | 6/27/2025 12:53 PM |
| 74  | 46040 | 6/27/2025 9:59 AM  |
| 75  | 46040 | 6/26/2025 6:03 PM  |
| 76  | 46040 | 6/26/2025 4:25 PM  |
| 77  | 46040 | 6/26/2025 3:21 PM  |
| 78  | 46040 | 6/26/2025 2:36 PM  |
| 79  | 46040 | 6/25/2025 12:25 PM |
| 80  | 46040 | 6/25/2025 12:05 PM |
| 81  | 46040 | 6/25/2025 12:01 PM |
| 82  | 46040 | 6/25/2025 11:53 AM |
| 83  | 46040 | 6/24/2025 11:52 PM |
| 84  | 46236 | 6/24/2025 9:59 PM  |
| 85  | 46040 | 6/24/2025 6:25 PM  |
| 86  | 46055 | 6/24/2025 4:22 PM  |
| 87  | 46040 | 6/24/2025 3:16 PM  |
| 88  | 46040 | 6/24/2025 2:29 PM  |
| 89  | 46040 | 6/24/2025 12:57 PM |
| 90  | 46040 | 6/24/2025 9:40 AM  |
| 91  | 46040 | 6/24/2025 8:59 AM  |
| 92  | 46040 | 6/24/2025 8:19 AM  |
| 93  | 46040 | 6/24/2025 1:29 AM  |
| 94  | 46040 | 6/23/2025 11:47 PM |
| 95  | 46055 | 6/23/2025 11:13 PM |
| 96  | 46040 | 6/23/2025 10:53 PM |
| 97  | 46040 | 6/23/2025 10:51 PM |
| 98  | 46040 | 6/23/2025 10:30 PM |
| 99  | 46040 | 6/23/2025 9:39 PM  |
| 100 | 46040 | 6/23/2025 7:48 PM  |
| 101 | 46040 | 6/23/2025 5:48 PM  |
| 102 | 46040 | 6/23/2025 5:18 PM  |
| 103 | 46040 | 6/23/2025 5:11 PM  |
| 104 | 46040 | 6/23/2025 5:00 PM  |
| 105 | 46040 | 6/23/2025 4:18 PM  |
| 106 | 46040 | 6/23/2025 3:36 PM  |
| 107 | 46040 | 6/23/2025 1:53 PM  |
| 108 | 46040 | 6/23/2025 1:39 PM  |
| 109 | 46040 | 6/23/2025 1:33 PM  |

## Town of Fortville Parks and Recreation Community Survey

|     |       |                    |
|-----|-------|--------------------|
| 110 | 46040 | 6/23/2025 1:30 PM  |
| 111 | 46040 | 6/23/2025 1:25 PM  |
| 112 | 46040 | 6/23/2025 1:08 PM  |
| 113 | 46040 | 6/23/2025 12:54 PM |
| 114 | 46040 | 6/23/2025 12:13 PM |
| 115 | 46040 | 6/23/2025 12:12 PM |

## Q22 Please provide your email address.

Answered: 93 Skipped: 60

| #  | RESPONSES                  | DATE               |
|----|----------------------------|--------------------|
| 1  | Jvc3446@gmail.com          | 8/5/2025 8:42 PM   |
| 2  | Palanalf@gmail.com         | 8/4/2025 10:50 PM  |
| 3  | amycgriffey@gmail.com      | 8/3/2025 4:27 PM   |
| 4  | baileyrscates@gmail.com    | 8/3/2025 3:59 PM   |
| 5  | Jwalden1128@gmail.com      | 8/1/2025 12:31 PM  |
| 6  | n2coffee2020@gmail.com     | 7/30/2025 6:49 PM  |
| 7  | jtschmacks@gmail.com       | 7/29/2025 10:31 PM |
| 8  | Bstunda4@gmail.com         | 7/27/2025 10:43 PM |
| 9  | Kaylinalexa20@gmail.com    | 7/27/2025 1:28 PM  |
| 10 | joani.jenkins@gmail.com    | 7/25/2025 9:47 AM  |
| 11 | Akfeldmanis@outlook.com    | 7/25/2025 8:49 AM  |
| 12 | nathansturdevant@gmail.com | 7/24/2025 7:56 PM  |
| 13 | dawg12234@gmail.com        | 7/24/2025 7:10 PM  |
| 14 | joannrutter612@gmail.com   | 7/24/2025 6:33 PM  |
| 15 | ramcmonagle@outlook.com    | 7/24/2025 5:47 PM  |
| 16 | carolmidgley85@gmail.com   | 7/24/2025 5:18 PM  |
| 17 | James@redux.com            | 7/24/2025 4:06 PM  |
| 18 | tgarrity1209@gmail.com     | 7/24/2025 3:30 PM  |
| 19 | shawnslinkedin@gmail.com   | 7/24/2025 2:56 PM  |
| 20 | carterburk84@gmail.com     | 7/24/2025 1:54 PM  |
| 21 | Jordanmorris89@gmail.com   | 7/24/2025 1:51 PM  |
| 22 | Nikranderson13@gmail.com   | 7/24/2025 1:37 PM  |
| 23 | reginarisher@gmail.com     | 7/24/2025 1:20 PM  |
| 24 | jesomers@aol.com           | 7/24/2025 1:12 PM  |
| 25 | grantevantozzer@gmail.com  | 7/24/2025 11:54 AM |
| 26 | bikes_leaven5v@icloud.com  | 7/24/2025 11:22 AM |
| 27 | tonieads2.0@gmail.com      | 7/24/2025 10:55 AM |
| 28 | Staciziegler@gmail.com     | 7/24/2025 10:52 AM |
| 29 | griffeyzachary@gmail.com   | 7/24/2025 10:39 AM |
| 30 | Johnnyk@gmail.com          | 7/24/2025 10:27 AM |
| 31 | itsterrett@gmail.com       | 7/22/2025 3:03 PM  |
| 32 | amluek@gmail.com           | 7/22/2025 2:58 PM  |
| 33 | mstyb01@gmail.com          | 7/18/2025 11:44 AM |

# Town of Fortville Parks and Recreation Community Survey

|    |                                |                    |
|----|--------------------------------|--------------------|
| 34 | thehannahmatlock@gmail.com     | 7/14/2025 9:25 AM  |
| 35 | Ataylor0807@gmail.com          | 7/13/2025 12:26 AM |
| 36 | Brandieni@yahoo.com            | 7/10/2025 7:16 PM  |
| 37 | jennwestfall1@yahoo.com        | 7/10/2025 1:58 PM  |
| 38 | serenammowery@gmail.com        | 7/10/2025 1:34 PM  |
| 39 | Amhipskind@gmail.com           | 7/10/2025 12:30 PM |
| 40 | andreaallen2000@gmail.com      | 7/10/2025 8:47 AM  |
| 41 | hendricks765@hotmail.com       | 7/10/2025 7:34 AM  |
| 42 | Gohringb@fishers.in.gov        | 7/9/2025 11:46 PM  |
| 43 | iambettybooper@yahoo.com       | 7/9/2025 11:31 PM  |
| 44 | Waunita.unutoa@gmail.com       | 7/9/2025 10:35 PM  |
| 45 | Aallton@att.net                | 7/9/2025 8:05 PM   |
| 46 | elizabethannaleonard@gmail.com | 7/9/2025 4:50 PM   |
| 47 | mobass85@gmail.com             | 7/9/2025 4:27 PM   |
| 48 | michelle.dixon2006@gmail.com   | 7/9/2025 2:40 PM   |
| 49 | Feliciasmith1023@gmail.com     | 7/9/2025 2:16 PM   |
| 50 | mcjuliae@gmail.com             | 7/9/2025 2:15 PM   |
| 51 | Bailey.lyle23@gmail.com        | 7/9/2025 2:00 PM   |
| 52 | curious.custom3r@gmail.com     | 7/9/2025 1:26 PM   |
| 53 | alkarr00@gmail.com             | 7/9/2025 10:17 AM  |
| 54 | cameronhalsted132@gmail.com    | 7/9/2025 8:06 AM   |
| 55 | alexahalsted@gmail.com         | 7/9/2025 7:04 AM   |
| 56 | Bertbrown1971@gmail.com        | 7/1/2025 5:53 AM   |
| 57 | nlebin18@gmail.com             | 6/30/2025 11:44 AM |
| 58 | tatumstthrowaway@gmail.com     | 6/29/2025 12:59 AM |
| 59 | Mewzyck@yahoo.com              | 6/27/2025 1:01 PM  |
| 60 | siebert.jm@gmail.com           | 6/27/2025 12:53 PM |
| 61 | Hfrischk@gmail.com             | 6/27/2025 12:53 PM |
| 62 | .....                          | 6/27/2025 9:59 AM  |
| 63 | rjontzen@aol.com               | 6/26/2025 6:03 PM  |
| 64 | Conzann@gmail.com              | 6/26/2025 4:25 PM  |
| 65 | Ashleyanne28k@aol.com          | 6/26/2025 2:36 PM  |
| 66 | scarter4work@yahoo.com         | 6/25/2025 12:25 PM |
| 67 | Robert.Derek.Myers@gmail.com   | 6/25/2025 12:01 PM |
| 68 | Harry@rubie.tech               | 6/25/2025 11:53 AM |
| 69 | preheatedtutu@outlook.com      | 6/24/2025 11:52 PM |
| 70 | Audreydinnen@hotmail.com       | 6/24/2025 9:59 PM  |
| 71 | Hannahshae03@gmail.com         | 6/24/2025 6:25 PM  |

# Town of Fortville Parks and Recreation Community Survey

|    |                              |                    |
|----|------------------------------|--------------------|
| 72 | apbarnes76@icloud.com        | 6/24/2025 4:22 PM  |
| 73 | caleb.lewis28@gmail.com      | 6/24/2025 3:16 PM  |
| 74 | Bigbrockly@aol.com           | 6/24/2025 2:29 PM  |
| 75 | sherri.nelson@clickboxes.com | 6/24/2025 9:40 AM  |
| 76 | Klilly72@gmail.com           | 6/24/2025 8:59 AM  |
| 77 | richgcase@gmail.com          | 6/24/2025 8:19 AM  |
| 78 | michaelthomaspeck@gmail.com  | 6/24/2025 1:29 AM  |
| 79 | Trdavis485@gmail.com         | 6/23/2025 11:47 PM |
| 80 | bailey.trebing@gmail.com     | 6/23/2025 11:13 PM |
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| 86 | chrisfisher05@yahoo.com      | 6/23/2025 5:18 PM  |
| 87 | awillbasketball@gmail.com    | 6/23/2025 5:11 PM  |
| 88 | april.bratton@yahoo.com      | 6/23/2025 5:00 PM  |
| 89 | dehays.h@gmail.com           | 6/23/2025 1:53 PM  |
| 90 | jbuttaccio@gmail.com         | 6/23/2025 1:39 PM  |
| 91 | cmryder1@outlook.com         | 6/23/2025 1:30 PM  |
| 92 | alcho@mailfence.com          | 6/23/2025 1:25 PM  |
| 93 | Caitlin. Furgason@gmail.com  | 6/23/2025 12:13 PM |



## APPENDIX B – TOWN COUNCIL MEETING MINUTES

# **Town of Fortville**

## **10.06.2025**

### **Town Council Meeting**

#### **Opening of Meeting:**

The meeting was held at Fortville Town Hall, 714 E. Broadway. Meeting was called to order by Council President Tonya Davis at 6:30 pm.

#### **Present:**

Tonya Davis, President; Ryan Rummell, Vice President; Libby Wyatt, Council Member; Fritz Fentz, Council Member; Sean Morgan, Council Member; Joe Renner, Town Manager; Jacob Antrim sitting in for Alex Intermill, Town Attorney; Missy Glazier, Clerk Treasurer.

#### **Not Present:**

Missy Glazier

#### **Approval of Agenda:**

Ryan Rummell made a motion to make a change to the agenda moving Beth Marsh above Old Business for today October 6th, 2025; Libby Wyatt second the motion. Motion carried, passed 5/0.

#### **Approval of Minutes**

Ryan Rummell made a motion to approve the minutes for the September 15th, 2025, Town Council Meeting. Libby Wyatt second the motion. Motion carried, passed 5/0.

#### **Old Business**

- a) The Council will consider the 2<sup>nd</sup> Reading of Ordinance 2025-9A, a text amendment to the Mercho-Lauth PUD – Adam Zaklikowski reminds everyone of the changes made in the 1<sup>st</sup> Reading. The Plan Commission gave the plan a unanimous positive recommendation. Ryan Rummel made the motion to approve Ordinance 2025-9A with Libby Wyatt seconding. Motion carried, passed 5/0.

#### **New Business:**

- a) The Council will hear the Parks & Recreation Survey Results and Master Plan snapshot presented by Travis Tranbarger of Pro's Consulting (*slide presentation*) – Travis Tranbarger with Pro's Consulting and Heath Luther, Fortville Parks Manager presented

this. The slide show is attached. Sean Morgan asked about splashpads or water features. Heath responded with it would be a Town Council decision and other factors that go into play along with the budget. Heath mentioned the Indiana Trails Grant application was submitted.

- b) The Council will recess the regular council meeting and open a Public Hearing for the presentation of the 2026 Proposed Budget, presented by Beth Marsh of Bookkeeping Plus (*via Zoom*) - Ryan Rummell made a motion to close the Council Meeting and open Public Hearing with Libby Wyatt seconding. Motion carried, passed 5/0. Beth Marsh presented the proposed 2026 Budget. No questions from the public. Fritz Fentz asked about the increased salaries. Beth explained there are 27 pays next year vs the normal 26.
- c) The Council will close the Public Hearing and reconvene the regular council meeting - Ryan Rummel made the motion to close the Public Hearing and reconvene the regular Council Meeting, with Libby Wyatt seconding. Motion carried, passed 5/0.
- d) The Council will hear a Special Event Request - "Chili in the Park", Sunday, Oct. 26, 2025, 10 am – Noon, presented by Angelica Rangull of Gateway Community Church – Angelica Rangull was not present. Ryan Rummell made the motion to approve the Special Event Request with Libby Wyatt seconding. Motion carried, passed 5/0.

### **Department Head Reports:**

#### **Town Manager: Joe Renner**

The change order that the Council approved a couple meetings ago is currently making good progress.

#### **Planning & Building Director: Adam Zaklikowski**

We have done 158 single family residential permits from January 1 through the end of September. This is a record by far. The most we have done in one year is somewhere around 115-120.

#### **Parks Manager: Heath Luther**

No Comment.

#### **Police Chief: Chief Patrick Bratton**

Gave updates on accident reports regarding before and after the road diet. The number of accidents has gone down since the road diet was implemented. The Police Department is wearing pink badges for breast cancer awareness month. Pat will be out of town for the next Council Meeting. Officer Lanning will be attending ILEA training in January. Officer Payne is our new hire. Chief would like to address the fees associated with in car camera and body cams in the fee schedule.

**Town Attorney:** Alex Intermill

No Comment.

**Clerk-Treasurer:** Missy Glazier

N/A

**Public Comment:**

Jennifer Chaves asks if she could close the alley way behind her house for trick or treating hours. Chief Bratton is going to assist her with this.

**Council Members:**

**Tonya Davis:**

Welcomes Sean Morgan to Council.

**Ryan Rummell:**

No Comment.

**Libby Wyatt:**

No Comment.

**Fritz Fentz:**

No Comment.

**Sean Morgan**

No Comment.

**Approve and Sign Vouchers:**

Ryan Rummell made the motion to approve and sign vouchers; Libby Wyatt seconds the motion. Motion carries passed 5/0.

**Adjourn:**

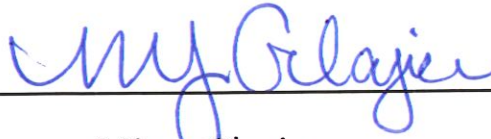
Tonya Davis made the motion to adjourn at 7:40 pm, Libby Wyatt seconds the motion. Motion carries passed 5/0.

President: \_\_\_\_\_



Tonya Davis

Clerk-Treasurer: \_\_\_\_\_



Missy Glazier



**Parks & Recreation Master Plan  
Town Council Workshop  
10.06.2025**

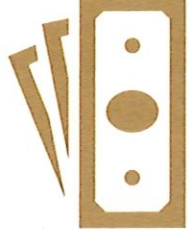


# Master Plan Process – PROS Consulting Scope



## Where Are We Today?

Community Profile  
Stakeholder engagement and Community  
needs assessment completed



## How Do We Get There?

Funding options  
Partnership strategies  
Vision, Mission, and Goals  
Strategic Action Plan



# Stakeholder Engagement



# Online Community Survey

## Recreation Programming

- About 33% participate only a few times per year and residents primarily go to the City of Fishers (42%), Hancock Wellness Center (25%), and the Town of McCordsville (23%) for recreation programming.
- Top barriers for participating in recreation programs include lack of awareness (77%), limited program variety (53%), and inconvenient times (22%)
- 83% want programs offered at varied times to fit busy schedules
- Residents request youth and teen programs, family-focused events, and senior programming
- A strong desire for financially accessible programs and childcare support was expressed

# Online Community Survey

## Priorities

- Improving existing parks, more special events and community festivals, adding outdoor fitness and recreation opportunities, and building new recreation facilities ranked highest as priorities for the next five years.
  - Accessibility improvements and trails/greenway expansions were also frequently mentioned.
- Updating current parks and facilities, trail and greenway expansions, and acquiring and developing more parkland were top funding priorities.
  - Splash pads, trails, outdoor fitness areas, and playground upgrades were repeatedly mentioned as facility and amenity priorities
  - There is also strong interest in indoor recreation spaces, including gyms and wellness centers



# Online Community Survey – Key Actions

- **Prioritize upgrading existing parks** by adding water play and outdoor fitness amenities to meet family and community needs.
- **Develop youth/teen programs, senior activities, and community events** while improving program scheduling flexibility and affordability.
- **Expand trail and greenway networks** to link neighborhoods, parks, and downtown areas.
- Implement consistent communication strategies with centralized calendars, social media, and newsletters to **increase awareness and engagement.**
- Ensure ADA compliance, offer culturally inclusive programs, and explore childcare support to reduce participation barriers.
- **Collaborate with schools, regional providers, and nonprofits** to maximize resources and expand program offerings.

# Focus Group Themes - Strengths

## Strengths to Build On

- Stakeholders value the ability to connect easily to parks and trails, which supports informal recreation and social connection.
- Landmark Park and Memorial Park serve as key gathering spaces. The parks are used for events, markets, and informal play, and their central location is convenient for residents.
- The parks are described as easy to rent and accessible, with minimal red tape for organizing activities. The community appreciates the flexibility and openness of the system.
- Fortville benefits from a strong spirit of collaboration between departments and community partners (e.g., Library, Hancock Health, Ninestar, and ATA). This cooperation provides future opportunity for shared-use programming and events.



# Focus Group Themes - Challenges

## Upcoming Challenges for the Park System

- Fortville is growing, and the community is concerned about keeping up with facility maintenance, equipment upgrades, and service levels. Limited staffing and potential budget cuts may hinder progress.
- Concerns about reduced state funding and lack of alternative revenue sources were raised. There is a need to explore impact fees, TIF, increased user fees, and dedicated fundraising efforts. There's also debate around reinstating a Park Board and how it would align with Council priorities.
- Participants cited issues with vandalism and aging infrastructure, particularly restrooms and play structures, that require consistent attention to maintain positive user experiences.
- There is a risk of fragmented trail development. Without a long-term connectivity plan and funding for regional trail links, Fortville may miss opportunities to become a well-connected destination.

# Focus Group Themes – Community Needs

## Community Needs

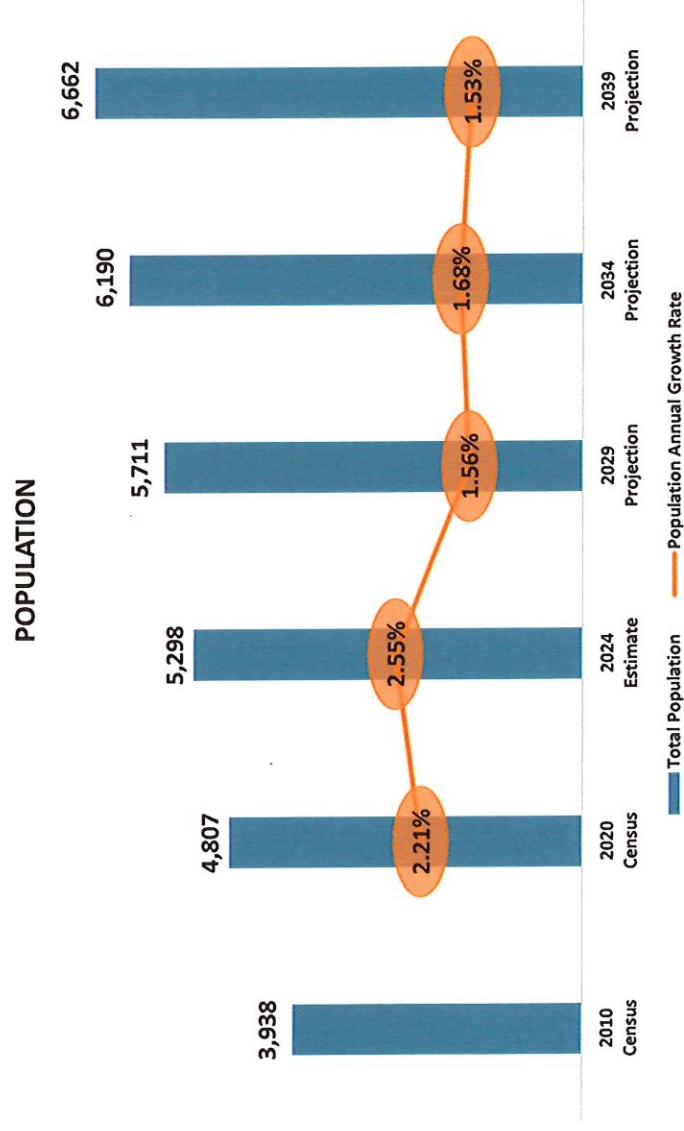
- Restrooms at Landmark and Memorial Parks are in urgent need of renovation. Memorial Park's playground and Landmark's infrastructure also require updates to serve current and future users effectively.
- There is strong interest in a dedicated indoor space for fitness, training, and wellness programming. Ideas include a renovated community center or a new fieldhouse-style facility.
- The community seeks more family-centered recreation which can include camps, events, and sports for youth. There's also interest in serving specialized recreation needs, such as childcare support and partnership-led programming (e.g., library, FFA, ATA).
- Improvements to signage, educational elements (like story walks), and beautification, such as native landscaping and low-maintenance enhancements, were suggested for parks and public spaces.





# **Demographics & Recreation Trends**

# Population Growth Trend

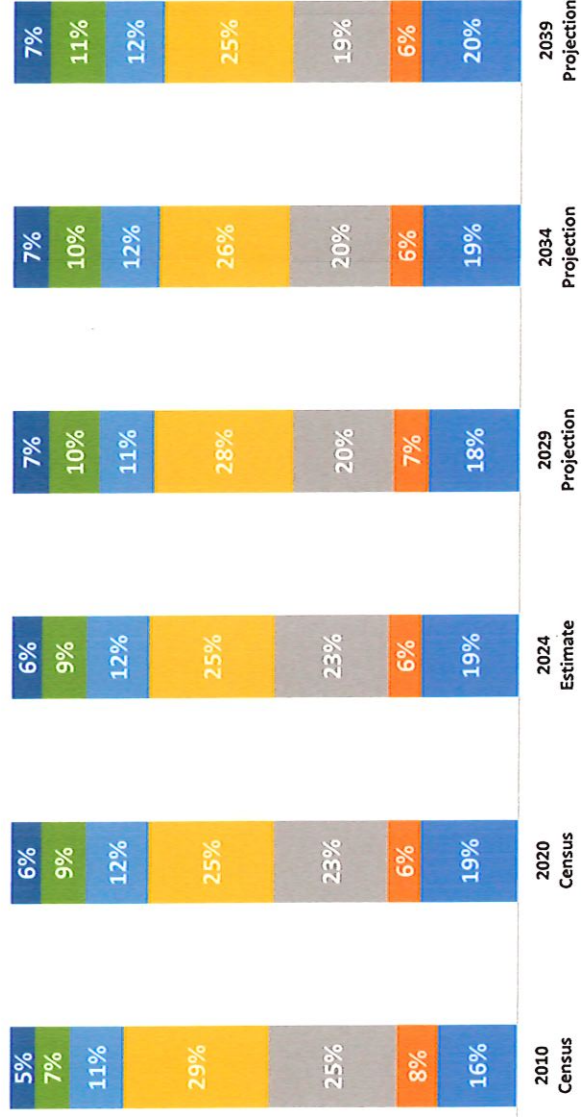




# Age Segment Breakdown

POPULATION BY AGE SEGMENTS

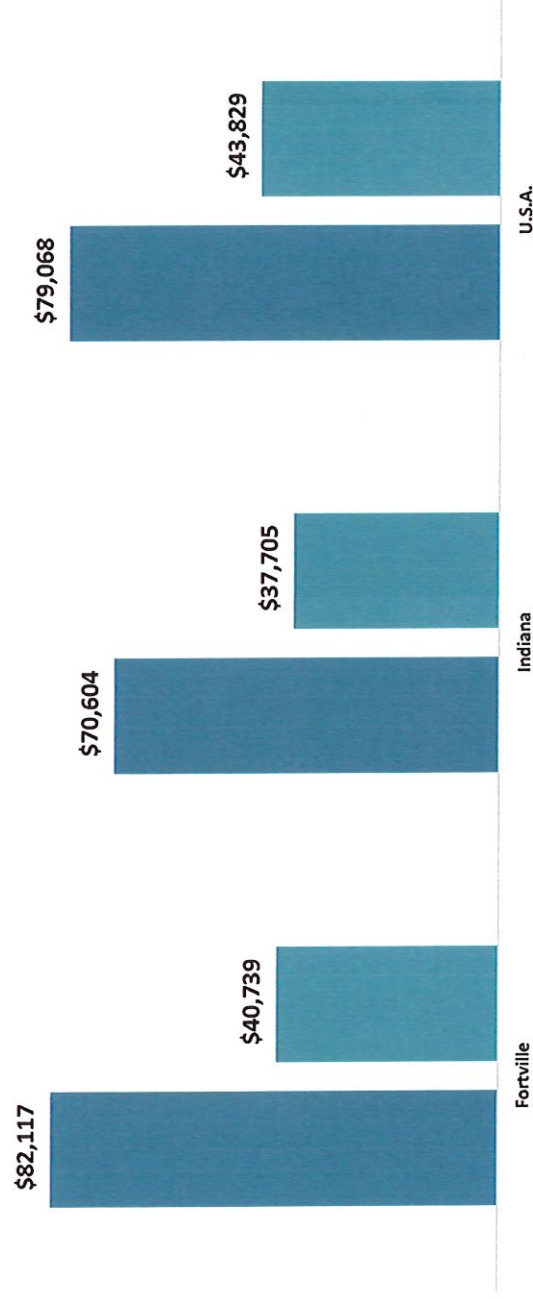
0-12 13-17 18-34 35-54 55-64 65-74 75+



# Income Characteristics

## COMPARATIVE INCOME

■ Median Household Income ■ Per Capita Income



# Demographic Implications

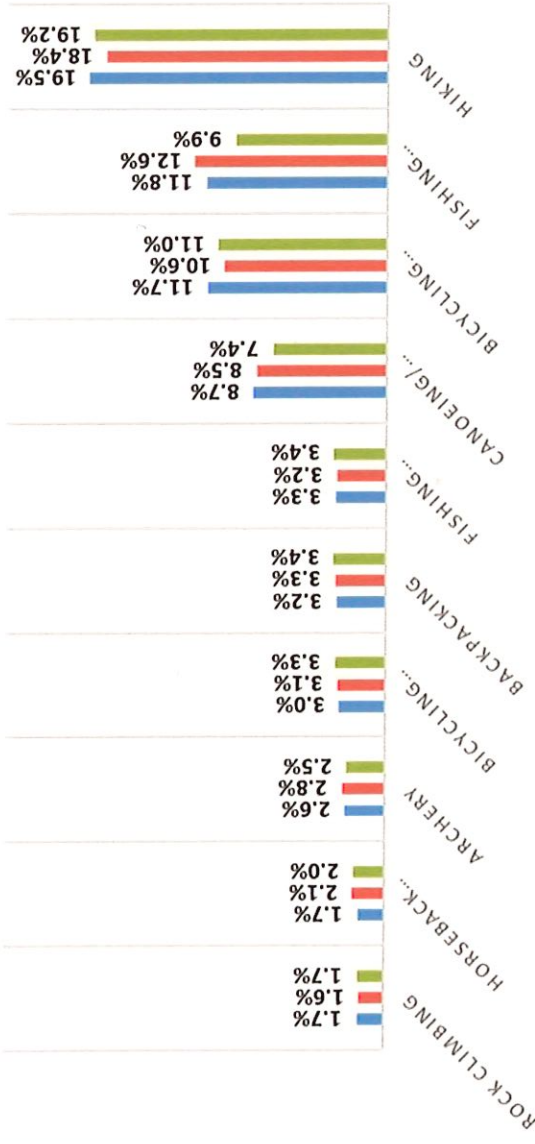
- The Town's **aging population trends** indicate a need to identify and understand the interests of all ages, especially middle-aged and senior populations.
- The Town's household income characteristics suggest **potential disposable income at the family level**. The Department should be mindful of this when establishing appropriate fees for programs and activities while still ensuring opportunities for lower-income households.
- **Population growth** should be considered and accounted for when planning new facilities, amenities, and programs for the community. Fortville should also be accounting for the additional maintenance and upkeep of current offerings to provide a consistent level of service or better in the future.



# Recreation Trends

## OUTDOOR ACTIVITY MPI

■ Fortville ■ Indiana ■ National Average



- Golf, basketball, and tennis show the most market potential for sports programming.
- Walking for exercise, swimming, and weightlifting are the top fitness activities
- Hiking, fishing, and road biking are the top outdoor activities





# Funding Strategies



# Funding Strategies Overview



**Shift from taxes:** Park systems across the U.S. are moving beyond tax dollars as the sole funding source.

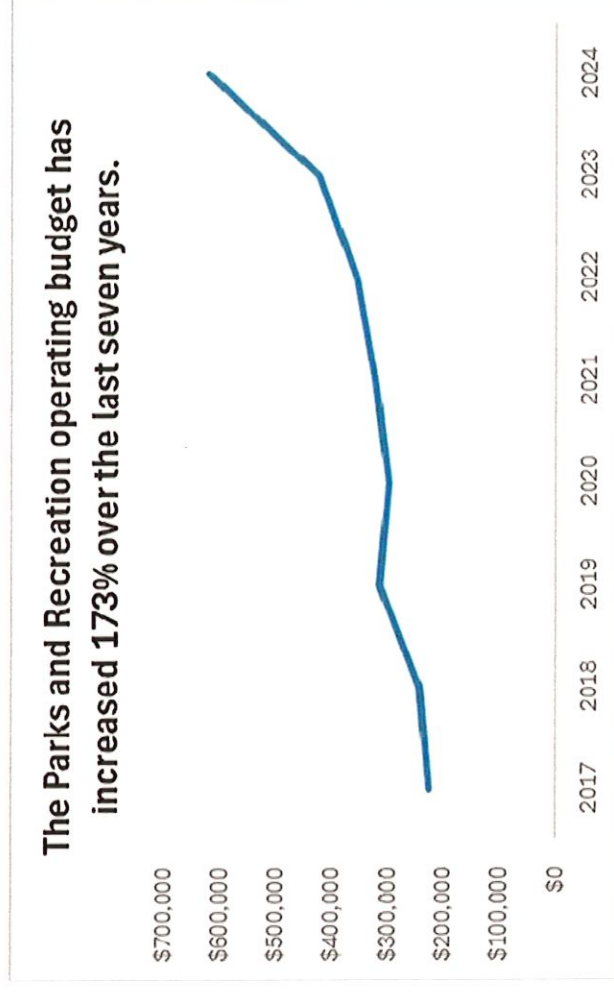
**New revenue streams:** Pricing policies, cost recovery targets, and partnerships are now standard.

**Economic impact:** Parks boost property values and drive economic development.

| Fortville Operating Budget Per Capita (2024) | NRPA National Median<br>(Communities less than 20,000) | NRPA Great Lakes Region Median<br>(Communities less than 20,000) |
|----------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------|
| \$117.16                                     | \$139.87                                               | \$109.30                                                         |

# Fortville Revenue Snapshot

- **Primary funding:** Property taxes remain the main source.
- **Rental revenue:** Up 16% annually since 2019; \$54,450 in 2023.
- **Sponsorships & donations:** Totalled \$76,276 since 2018.
- **Overall growth:** \$71,730 in 2023, up 124% from 2018; \$294,470 total since 2018.



The Parks and Recreation Operating Budget totaled \$620,714 in 2024





# Capital Investments

- **2020 GO Bond (\$235K):**  
Playground, dog park, mowers, truck.
- **2022 Lease Bond (\$878K):**  
Tennis/basketball courts, field lighting, shelter renovations, HVAC, solar, security.
- Upcoming improvements to Landmark Park



# Funding sources at a glance

**External:** Sponsorships, partnerships, foundations, crowdfunding, donations.

**Capital:** Net revenue fund, impact fees, public-private partnerships.

**User Fees:** Memberships, rentals, permits.

**Grants:** Trails, urban forestry, NRPA, CDBG, LWCF, transportation alternatives.

**Tax Tools:** Property tax, food & beverage tax, GO bonds, TIF-backed bonds.

**Other:** Land leases, easements, interlocal agreements.



# Key financial actions



Diversify funding to  
reduce tax dependency.



Build partnerships for  
grants, donations, and  
sponsorships.



Develop cost recovery  
policies and pricing  
strategies.



Align capital  
investments with  
master plan priorities.

# Next Steps

- Draft Plan to Town Council for approval – **11/3**
- Draft Plan is submitted to Indiana Department of Natural Resources (IDNR) – **11/15**
- IDNR feedback and edits made to plan – **Winter 2025/2026**
- Final Master Plan submitted to IDNR – **4/15/26**

# **Town of Fortville**

## **11.03.2025**

### **Town Council Meeting**

#### **Opening of Meeting:**

The meeting was held at Fortville Town Hall, 714 E. Broadway. Meeting was called to order by Council President Tonya Davis at 6:30 pm.

#### **Present:**

Tonya Davis, President; Ryan Rummell, Vice President; Sean Morgan, Council Member; Joe Renner, Town Manager; Alex Intermill, Town Attorney; Missy Glazier, Clerk Treasurer.

#### **Not Present:**

Libby Wyatt, Council Member; Fritz Fentz, Council Member; Adriana Krueger, Deputy Clerk Treasurer.

#### **Approval of Agenda:**

Ryan Rummell made a motion to approve the agenda for today November 3, 2025. Sean Morgan second the motion. Motion carried, passed 3/0.

#### **Approval of Minutes**

Ryan Rummell made a motion to approve the minutes for the October 20th, 2025, Town Council Meeting. Sean Morgan second the motion. Motion carried, passed 3/0.

#### **Old Business**

N/A

#### **New Business:**

- a) Carole Stevens & DeAnn Harmon, President of the Hancock County Business & Professional Women's Club, joined Council President Tonya Davis in proclaiming November 2025 as Indiana Working Women's recognition month.
  - i. Tonya Davis reads the proclamation to the public.
- b) The council will consider the 1<sup>st</sup> reading of Ordinance 2025-11A which assigns zoning designations to the newly annexed Stokes Property located at US 36 and 300W. A public hearing is scheduled during the Plan commission meeting on November 25<sup>th</sup> at 6:30pm.

- i. Adam presented: The 120 acres voluntarily annexed as residential 1.0 with various zoning districts will need to be addressed. The intent had been to make the area more attractive to buyers as this annexation will now give that property the ability to tie into Fortville water and sewer lines. This property will need to be rezoned to go with the comprehensive plan, but it will need to go through the formal rezoning process. Proposed: four different zones. 1) parcel on the west of 300N will be light industrial. 2) 13-acre parcel right along the SW corner of 300W/Broadway for commercial use, such as grocery store. 3) 14/15-acre parcel on the east side of 300 would be multifamily zoning. 4) the balance of the property on the east side would be residential 3.5. The town is working with VS Engineering to provide boundaries of this area.

Ryan Rummell made a motion to approve the 1<sup>st</sup> reading of Ordinance 2025-11A, assigning zoning designations to the annexed property. Sean Morgan second the motion. Motion carried, passed 3/0.

- c) The Council will consider the rough draft of the Parks Plan for submittal to DNR, with a deadline of November 15<sup>th</sup>, 2025. The final draft will be ready to be adopted by April 2026.
  - i. Heath Luther presents: This 139-page draft will need to be submitted for review of the DNR. They indicated that they most likely would not be able to look at it until mid-January and provide us with edits or recommendations. Heath asked the council if they had any questions or concerns.

Ryan Rummell made a motion to approve the submission of the draft Parks Plan to DNR for their edits. Sean Morgan second the motion. Motion carried, passed 3/0.

## **Department Head Reports:**

### **Town Manager: Joe Renner**

INDOT walkthrough of Broadway project. There is a punch-list of little things that need to be corrected.

Cross walks along Broadway: INDOT will be adding additional signage. According to the state of Indiana, it is not a law that requires vehicles to allow pedestrians to get the right-of-way on crosswalks.

### **Planning & Building Director: Adam Zaklikowski**

Nothing at this time.

### **Parks Manager: Heath Luther**

Nothing at this time.

## **Police Chief: Chief Patrick Bratton**

Quarterly report for the council to review. A couple things to note, Officer Simpson has been cleared to resume duty. There is one position to fill for 2025 and then one more for 2026. We are almost fully staffed. This is a busy time of year so statistics will be increasing soon.

E-bike scooters: Fishers is getting an ordinance ready. We will be looking at that and adapting it to us and our needs. We will be doing a large push on this to educate the public about what is required, what is lawful/unlawful. This continues to be a big problem. We want to increase education to our general population, especially for our younger generation. Lots of towns across the state are communicating as they all have seen an increase in issues with these motorized scooters and bikes.

## **Town Attorney: Alex Intermill**

Nothing at this time.

## **Clerk-Treasurer: Missy Glazier**

Nothing at this time.

## **Public Comment:**

Bob Sterrett: 1) Is there any update on the Carve Market. The RDC has approved additional funding for public parking for longer period of time. 2) Madison project? This too is moving forward as planned. 3) Erlewein project: RFP is on November 12<sup>th</sup> and on the agenda for the next RDC meeting. 4) Can a town make it's own ordinance for crosswalks? Alex: It is complicated as it is a state road. The lights really need to be red not yellow. INDOT would have to make those changes as we will not really be able to enforce that.

## **Council Members:**

### **Tonya Davis:**

No Comment.

### **Ryan Rummell:**

No Comment.

### **Libby Wyatt:**

Absent

### **Fritz Fentz:**

Absent



## **Sean Morgan**

No Comment

## **Approve and Sign Vouchers:**

Ryan Rummell made the motion to approve and sign vouchers, Sean Morgan second the motion. Motion carries passed 3/0.

## **Adjourn:**

Tonya Davis made the motion to adjourn at 7:11 pm, Ryan Rummell seconds the motion. Motion carries passed 3/0.

President: \_\_\_\_\_

Tonya Davis

Clerk-Treasurer: \_\_\_\_\_

Missy Glazier

APPENDIX C – ORDINANCE 2005-8A – ABOLISHING THE TOWN OF  
FORTVILLE DEPARTMENT OF PARKS AND RECREATION

ORDINANCE 2005-8A

AN ORDINANCE ABOLISHING  
THE TOWN OF FORTVILLE  
DEPARTMENT OF PARKS AND RECREATION

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF FORTVILLE, INDIANA:

Section 1: That Ordinance 1984-6A, An Ordinance Creating the Fortville Department of Parks and Recreation, is hereby repealed in its entirety.

Section 2. That Sections 5-5 and 5-6 of the FORTVILLE TOWN CODE are hereby repealed in their entirety and replaced with the following new Sections 5-5 and 5-6:

“Section 5-5 All authority for the acquisition, operation and management of the parks of the Town of Fortville is hereby vested in the Fortville Town Council.”

“Section 5-6 The Fortville Town Council shall have the same duties and powers as a board of park and recreation established pursuant to I.C. 36-10-3-1 et seq.”

Section 3. This ordinance becomes effective upon passage.

SO ORDAINED THIS 9 DAY OF AUG, 2005.

Stephen D. Gypson  
TOWN COUNCIL PRESIDENT

Michael R. Ferris  
TOWN COUNCIL MEMBER

Alan O. Mang  
TOWN COUNCIL MEMBER

Shelly K. Layton  
TOWN COUNCIL MEMBER

Margie J. Marsh  
CLERK-TREASURER

\_\_\_\_\_  
TOWN COUNCIL MEMBER

Fortville Town Council met August 9, 2005 with four members present. Treon absent. Renner, Sorrell, Manship present. Minutes were read and approved.

Ordinance 2005-8A, An Ordinance Abolishing the town of Fortville Department of Parks and Recreation was introduced. Motion made by Mike Ferris and seconded by Phillip Scrogam to adopt. Carried. Motion made by Phillip Scrogam and seconded by Mike Ferris to suspend the rules to adopt on the night of introduction. Carried. Ordinance 2005-8A was given a second reading by title only. Motion made by Phillip Scrogam and seconded by Mike Ferris to adopt. Carried 4-0. Motion made by Phillip Scrogam and seconded by Mike Ferris to adopt on third and final reading. Carried 4-0.

Discussion held on skateboard ordinance. Town attorney to pursue ordinance.

Discussed amending the sewer sprinkling ordinance to credit businesses as well as residents.

Discussed capacity fee that the school corporation wants to pursue to pass onto developers.

Madison Street bridge construction running behind schedule and will be closed for another week or two.

Claims presented and signed.

Steve Gipson  
President

A handwritten signature in cursive script, reading "Margie I. Manship".

Margie I. Manship  
Clerk-Treasurer

## APPENDIX D – FORTVILLE PARKS DEPARTMENT CAPITAL IMPROVEMENT PLAN

| Category           | Priority | Project Name                         | Description                                         | Phase (1-3) | Planned Year | Base Cost (USD) | Inflation Adjusted Cost | Grant Eligibility           | Maintenance Impact | Potential Funding Source | Notes |
|--------------------|----------|--------------------------------------|-----------------------------------------------------|-------------|--------------|-----------------|-------------------------|-----------------------------|--------------------|--------------------------|-------|
| Sustainable        | High     | Memorial Park Shelter Renovations    | Redo 3 shelters with ADA walks and parking          | 1           | 2026         | \$ 450,000      | \$ 450,000              | LWCF / Community Grants     | Low                | Park Capital             |       |
| Sustainable        | High     | Memorial Park Shelter House Restroom | Renovate outdoor restroom                           | 1           | 2026         | \$ 120,000      | \$ 120,000              | LWCF                        | Low                | Capital Budget           |       |
| Sustainable        | High     | Hampton Field Restroom Conversion    | Convert concession stand to restroom                | 1           | 2027         | \$ 150,000      | \$ 154,500              | LWCF                        | Low                | Capital Budget           |       |
| Sustainable        | Medium   | Memorial Park Road Curbing           | Install curbing throughout park roads               | 2           | 2028         | \$ 200,000      | \$ 212,180              | Local Infrastructure Grants | Low                | Capital                  |       |
| Sustainable        | High     | Playground ADA Sidewalks             | Install ADA sidewalks and curbing                   | 1           | 2026         | \$ 180,000      | \$ 180,000              | ADA / LWCF                  | Low                | Accessibility Funding    |       |
| Sustainable        | Medium   | Memorial Park Woods Trail            | Complete wooded trail segment                       | 2           | 2027         | \$ 250,000      | \$ 257,500              | Indiana Trails Program      | Low                | Trail Grants             |       |
| Sustainable        | High     | Enclosed UTV Purchase                | UTV with plow and salt spreader                     | 1           | 2026         | \$ 45,000       | \$ 45,000               | Equipment Grants            | Medium             | Equipment Budget         |       |
| Sustainable        | Medium   | 96in Exmark Mower                    | Commercial mower purchase                           | 1           | 2027         | \$ 25,000       | \$ 25,750               | Equipment Budget            | Medium             | Equipment Budget         |       |
| Sustainable        | Medium   | Noel Lane Bridge                     | Pedestrian bridge connection                        | 3           | 2029         | \$ 300,000      | \$ 327,818              | Indiana Trails Program      | Low                | Transportation Grants    |       |
| Sustainable        | High     | Tennis Court Fence                   | Replace fencing                                     | 1           | 2026         | \$ 60,000       | \$ 60,000               | Maintenance                 | Low                | Maintenance              |       |
| Sustainable        | High     | Skate Park Fence                     | Replace fencing                                     | 1           | 2026         | \$ 40,000       | \$ 40,000               | Maintenance                 | Low                | Maintenance              |       |
| Expanding Services | Medium   | Senior Services Expansion            | Develop new senior programming                      | 2           | 2027         | \$ 30,000       | \$ 30,900               | Community Grants            | Low                | Program Budget           |       |
| Expanding Services | Medium   | Community Center Workout Space       | Create small fitness room                           | 2           | 2028         | \$ 75,000       | \$ 79,568               | Health Grants               | Medium             | Community Center         |       |
| Expanding Services | High     | Community Center Restroom Renovation | Renovate interior restrooms                         | 2           | 2029         | \$ 200,000      | \$ 218,545              | Capital Grants              | Low                | Capital Budget           |       |
| Visionary          | Medium   | Acquire Additional Park Land         | Acquire future park land                            | 3           | 2030         | \$ 500,000      | \$ 562,754              | LWCF / State Land Grants    | Low                | Land Fund                |       |
| Visionary          | High     | Community Splash Pad                 | Build splash pad                                    | 2           | 2028         | \$ 650,000      | \$ 689,585              | LWCF / Recreation Grants    | Medium             | Capital                  |       |
| Visionary          | High     | Community Trail System               | Connect parks, downtown, school                     | 3           | 2031         | \$ 1,200,000    | \$ 1,391,129            | Indiana Trails Program      | Low                | Regional Grants          |       |
| Visionary          | High     | 4 Field Clover Athletic Complex      | 4 baseball/softball fields with central concessions | 3           | 2031         | \$ 3,500,000    | \$ 4,057,459            | READI / State Grants        | High               | Bond / Grants            |       |
| Visionary          | Medium   | MV North Neighborhood Park           | Neighborhood natural park                           | 3           | 2030         | \$ 350,000      | \$ 393,928              | LWCF                        | Low                | Park Development         |       |
| Visionary          | Low      | Community Art & Landscaping          | Public art and landscaping improvements             | 3           | 2029         | \$ 100,000      | \$ 109,273              | Arts Grants                 | Low                | Donations                |       |