



# FORTVILLE

## BOARD OF ZONING APPEALS (BZA)

### March 26, 2026 Meeting

# AGENDA

*In accordance with the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid and/or assistance leading to effective participation for individuals with disabilities. Anyone who requires such assistance should contact Andy Williams, Office Manager, at least 48 hours before the scheduled meeting at (317) 482-4048 or via email at [awilliams@fortville.in.gov](mailto:awilliams@fortville.in.gov).*

#### **PUBLIC MEETING**

6:30 p.m.

#### In-person:

Fortville Town Hall  
714 E. Broadway St.  
Fortville, IN 46040

#### Virtually via Zoom:

<https://us02web.zoom.us/j/88335282500>

Meeting ID: 883 3528 2500

Phone Option: (312) 626-6799

#### **MEMBERS**

Nathan Sturdevant, *Chairman*<sup>1</sup>

Michael Carpenter<sup>2</sup>

Sean Simmons<sup>3</sup>

Rick Jacobs<sup>4</sup>

Joe Murphy, *Vice Chairman*<sup>5</sup>

#### **STAFF**

Adam Zaklikowski, *Plng. & Bldg. Dir.*

Sarah Waldron, *Recording Secretary*

Alex Intermill, *Town Attorney*

- 1) Call to Order – Roll Call (Declaration of Quorum).
- 2) Pledge of Allegiance.
- 3) Approve the Meeting Agenda.
- 4) Commission to consider approving minutes of the February 2026 meeting.
- 5) Public Hearing (Continued from February 2026 meeting):

#### **Case No. VAR-06-2025 – 108 W Ohio Street**

To allow a Setback Variance for a home addition (expanded garage) at 108 W. Ohio Street with a setback of 0' at the east property and 0' at the south property line.

- 6) Board comments.
- 7) Staff comments.
- 8) Adjournment.

All plans are available upon request by contacting Adam Zaklikowski, Planning & Building Director [azak@fortville.in.gov](mailto:azak@fortville.in.gov), 317-482-4050.

<sup>1</sup> Appointed by Council President, 1-1-23 to 12-31-26

<sup>2</sup> Appointed by Council President, 1-1-26 to 12-31-29

<sup>3</sup> Appointed by Council President, 1-1-25 to 12-31-28

<sup>4</sup> Appointed by Town Council, 1-1-24 to 12-31-27

<sup>5</sup> Appointed by Plan Commission, 1-1-25 to 12-31-28