



AGENDA

FORTVILLE ADVISORY PLAN COMMISSION

March 31, 2026 Meeting

In accordance with the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid and/or assistance leading to effective participation for individuals with disabilities. Anyone who requires such assistance should contact Andy Williams, Office Manager, at least 48 hours before the scheduled meeting at (317) 482-4048 or via email at awilliams@fortville.in.gov.

PUBLIC MEETING

6:30 p.m.

In-person:

Fortville Town Hall
714 E. Broadway St.
Fortville, IN 46040

Virtually via Zoom:

<https://us02web.zoom.us/j/81222480823>

Meeting ID: 812 2248 0823

Phone Option: (312) 626-6799

MEMBERS

Nathan Sturdevant, *President*¹
Brittney Layton, *Vice President*²
Robert Holland³
Chris McCreight⁴
Joe Murphy⁵
Tracy Bills⁶
Zachary Fager⁷

STAFF

Adam Zaklikowski, *Planning/Bldg. Dir.*
Sarah Waldron, *Recording Secretary*
Alex Intermill, *Town Attorney*

¹ Appointed by Town Council, 1-17-23 to 12-31-26

² Appointed by Town Council President, 1-2-24 to 12-31-27

³ Appointed by Town Council, 1-2-24 to 2-1-29

⁴ Appointed by Town Council, 10-21-24 to 12-31-26

⁵ Appointed by Town Council President, 1-21-25 to 12-31-28

⁶ Appointed by Town Council President, 4-21-25 to 12-31-26

⁷ Appointed by Town Council President, 8-18-25 to 1-4-27

- 1) Call to Order – Roll Call (Declaration of Quorum).
- 2) Pledge of Allegiance.
- 3) Approve the Meeting Agenda.
- 4) Commission to consider approving minutes of the January 2026 meeting.
- 5) Public Hearing(s):

a) Case No. RZ-01-2026 (Ordinance No. 2026-3C) – Continue to April 28 Meeting

Commission to consider a Rezone of approximately 148.32 acres from Hancock County Industrial: General (IG) to Planned Unit Development (Lakefield PUD) (Fortville), with associated Development Standards, near the southeast corner of CR 1000 North and CR 400 West. Note, of the total acreage, approximately 56.69 acres (Durack Property) is pending Annexation into Town limits.

b) Case No. TA-01-2026 (Ordinance No. 2026-3B)

Commission to consider an Amendment to the Mercho-SC Bodner PUD modifying the uses, plans, and development standards pertaining to Area B, east side of the planned S. Madison Blvd., south of Broadway St.

- 6) Board comments.
- 7) Staff comments.
- 8) Adjournment.

All plans are available upon request by contacting Adam Zaklikowski, Planning & Building Director
azak@fortville.in.gov, 317-482-4050