



# TOWN OF FORTVILLE

714 E. Broadway, Fortville, IN 46040  
(317) 485-4044 | [www.Fortville.IN.gov](http://www.Fortville.IN.gov)



## TOWN COUNCIL AGENDA - MONDAY, MARCH 16, 2026 - 6:30 PM

### Elected Officials & Term Dates

#### 1<sup>st</sup> District

Tonya Davis - 1/1/24-12/31/27  
Sean Morgan - 9/23/2025-12/31/27

#### 2<sup>nd</sup> District

Ryan Rummell - 1/1/23-12/31/26  
Libby Wyatt - 1/1/24-12/31/27

#### At-Large

Fred "Fritz" Fentz - 1/1/23-12/31/26

#### Clerk-Treasurer

Melissa Glazier - 1/1/24-12/31/27

### Town Department Heads

#### Town Manager

Joe Renner

#### Police

Chief Patrick Bratton

#### Planning & Building

Adam Zaklikowski, AICP

#### HR-Office Manager & Comm. Relations

Andy Williams

#### Utilities & Accounts Payable

Angie Renner, Manager

#### Water Treatment Plant

David Thompson, Superintendent

#### Parks & Recreation

Heath Luther, Manager

### Public Viewing Access

#### Livestream available through Zoom

- Call-In Number: 1-929-205-6099
- Meeting ID: 847 5322 7108
- <https://us02web.zoom.us/j/84753227108>

Public meeting video library available on YouTube: [@townoffortville1865](https://www.youtube.com/@townoffortville1865)

Meeting Repository available at <https://www.fortville.in.gov/meetings/>

### Upcoming Public Meetings

- Thurs. March 19: RDC
- Thurs. March 26: BZA
- Tue. March 31: Plan Commission
- Mon. April 6: Town Council
- Wed. April 8: Police Commission

### ADA Accommodations Notice

In compliance with the Americans with Disabilities Act (ADA), the Town of Fortville is committed to ensuring that individuals with disabilities can fully participate in public meetings. Reasonable accommodations or assistance will be provided upon request.

To request accommodations, please contact Andy Williams, Office Manager, at (317) 482-4048 or [awilliams@fortville.in.gov](mailto:awilliams@fortville.in.gov) at least 48 hours before the scheduled meeting.

### 1. Meeting Opening

- Call Meeting to Order
- Pledge of Allegiance
- Roll Call
- Declaration of Quorum
- The Council will consider **approval of, or edits to, the evening's meeting agenda.**
- The Council will consider **approval of the minutes of the previous meeting - March 2<sup>nd</sup>, 2026**

### 2. Old Business

- The Council will consider the **2<sup>nd</sup> Reading of Ordinance No. 2026-3A**, amending the 2026 Salary Ordinance to reflect the pay increase for Police Chief Patrick Bratton.
- The Council will consider the **1<sup>st</sup> Reading of Ordinance 2026-3B**, establishing a Registration and Inspection Program for Rental Housing Units and Commercial Buildings.
- Missy Glazier to discuss the possible conversion to **BS&A Cloud-based Software** for the Clerk-Treasurer's and Utilities/Accounts Payable offices.

### 3. New Business

- The Council will consider the **1<sup>st</sup> Reading of Ordinance 2026-3C**, amending the commercial/industrial portion of the Mercho-SC Bodner PUD.
- The Council will consider the **1<sup>st</sup> Reading of Ordinance 2026-3D**, a new PUD for the Lakefield mixed-use project near the southeast corner of 1000 North and 400 West.

### 4. Department Reports

- Town: Joe Renner
- Planning & Building: Adam Zaklikowski
- Parks & Recreation: Heath Luther
- Police: Chief Patrick Bratton
- Clerk-Treasurer: Missy Glazier
- Legal: Alex Intermill

### 5. Public Comments - 2 minutes per person

### 6. Council Member Comments

### 7. Meeting Closure

- The Council will consider **approval & signing of the accounts payable vouchers.**
- The Council will consider **adjournment of the meeting.**

