



TOWN OF FORTVILLE

714 E. Broadway, Fortville, IN 46040
(317) 485-4044 | www.Fortville.IN.gov



TOWN COUNCIL AGENDA - TUESDAY, JANUARY 20TH, 2026 - 6:30 PM

Elected Officials & Term Dates

1st District

Tonya Davis - 1/1/24-12/31/27
Sean Morgan - 9/23/2025-12/31/27

2nd District

Ryan Rummell - 1/1/23-12/31/26
Libby Wyatt - 1/1/24-12/31/27

At-Large

Fred "Fritz" Fentz - 1/1/23-12/31/26

Clerk-Treasurer

Melissa Glazier - 1/1/24-12/31/27

Town Department Heads

Town Manager

Joe Renner

Police

Chief Patrick Bratton

Planning & Building

Adam Zaklikowski, AICP

Human Resources & Office Manager

Andy Williams

Utilities & Accounts Payable

Angie Renner, Manager

Water Treatment Plant

David Thompson, Superintendent

Parks & Recreation

Heath Luther, Manager

Public Viewing Access

Livestream available through Zoom

- Call-In Number: 1-312-626-6799
- Meeting ID: 891 6069 3622
- <https://us02web.zoom.us/j/89160693622>

Public meeting video library available on YouTube: @townoffortville1865

Meeting Repository available at <https://dashboard.townweb.com/meeting-repository>

Upcoming Meetings

- Tue. Jan. 27: Plan Commission
- Thur. Jan. 29: BZA
- Mon. Feb. 2: Town Council
- Tue. Feb. 17: Town Council
- Thur. Feb. 19: RDC

ADA Accommodations Notice

In compliance with the Americans with Disabilities Act (ADA), the Town of Fortville is committed to ensuring that individuals with disabilities can fully participate in public meetings. Reasonable accommodations or assistance will be provided upon request. To request accommodations, please contact Andy Williams, Office Manager, at (317) 482-4048 or awilliams@fortville.in.gov at least 48 hours before the scheduled meeting.

1. Meeting Opening

- Call Meeting to Order
- Pledge of Allegiance
- Roll Call
- Declaration of Quorum
- The Council will consider **approval of, or edits to, the evening's meeting agenda.**
- The Council will consider **approval of the minutes of the previous meeting - January 5th, 2026**

2. Old Business

- The Council will consider the **adoption of Resolution 2026-____**, a Fiscal Plan for the Singh-Wright-Petty Annexation.
 - The Council will consider **2nd Reading (adoption) of Ordinance 2025-12A**, Singh-Wright-Petty Annexation (138.16 acres).
 - The Council will consider the **adoption of Resolution 2026-____**, a Fiscal Plan for the Huck Minor Subdivision Annexation.
 - The Council will consider **2nd Reading (adoption) of Ordinance 2025-12B**, Huck Minor Subdivision Annexation (6.63 acres).
 - The Council will consider the **adoption of Resolution 2026-____**, a Fiscal Plan for the Rice-Ross Annexation.
 - The Council will consider **2nd Reading (adoption) of Ordinance 2025-12C**, Rice-Ross Annexation (0.06 acres).
- The Council will consider the **appointment of one (1) resident to the Police Commission.**

3. New Business

- The Council President will consider **appointing a Citizen Member to the Board of Zoning Appeals (BZA)** for the seat previously held by Earl Bolander, Jr..
- The Council will consider **1st Reading (introductory) of Ordinance 2026-____**, Residential Rental Housing Registration & Inspections.
- The Clerk-Treasurer's office will present an **update on APRA (Access to Public Records Act).**

4. Department Reports

- Town: Joe Renner
- Planning & Building: Adam Zaklikowski
- Parks & Recreation: Heath Luther
- Police: Chief Patrick Bratton
- Clerk-Treasurer: Missy Glazier
- Legal: Alex Intermill

5. Public Comments - 2 minutes per person

6. Council Member Comments

7. Meeting Closure

- The Council will consider **approval & signing of the accounts payable vouchers.**
- The Council will consider **adjournment of the meeting.**



Dr. Martin Luther King, Jr. Day
January, 19th, 2026