



# TOWN OF FORTVILLE



714 E. Broadway, Fortville, IN 46040  
(317) 485-4044 | [www.Fortville.IN.gov](http://www.Fortville.IN.gov)

## Town Council Agenda Monday, December 15th, 2025 | 6:30 p.m.

### Elected Officials

#### 1<sup>st</sup> District

- Tonya Davis, 1/1/24-12/31/27
- Sean Morgan, 9/23/2025-12/31/27

#### 2<sup>nd</sup> District

- Ryan Rummell, 1/1/23-12/31/26
- Libby Wyatt, 1/1/24-12/31/27

#### At-Large

- Fred "Fritz" Fentz, 1/1/23-12/31/26

#### Clerk-Treasurer

- Melissa Glazier, 1/1/24-12/31/27

### Town Staff Members

- Joe Renner, *Town Manager*
- Patrick Bratton, *Police Chief*
- Alex Intermill, *Town Attorney*

### Livestream via Zoom

- Call-In Number: 1-305-224-1968
- Meeting ID: 845 0835 1713
- <https://us02web.zoom.us/j/84508351713>
- Meeting recording available the next business day on YouTube, @townoffortville1865

### Upcoming Meetings

- Mon. Dec. 29: Plan Commission
- Tue. Dec. 30: Board of Zoning Appeals
- Mon. Jan. 5: Town Council
- Wed. Jan. 7: Police Commission
- Thurs. Jan 15: Redevelopment Commission

All meetings begin at 6:30 pm

### ADA Accommodations Notice

In accordance with the Americans with Disabilities Act (ADA), the Town of Fortville will provide reasonable accommodations or assistance to ensure individuals with disabilities can participate effectively in public meetings.

To request support, please contact Andy Williams, Office Manager, at (317) 482-4048 or [awilliams@fortville.in.gov](mailto:awilliams@fortville.in.gov) at least 48 hours before the scheduled meeting.

#### 1. Meeting Opening

- A. Call Meeting to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Declaration of Quorum
- E. The Council will **consider approval of, or any changes to, the evening's meeting agenda.**
- F. The Council will **consider approval of the minutes** of the previous meeting:
  - November 17<sup>th</sup>, 2025

#### 2. Old Business

- A. The Council will **consider the 2<sup>nd</sup> Reading of Ordinance 2025-11B**, a Rezone from R3.5 to PUD of approximately 45.15 acres between 200 West and Fortville Pike, north of Fortville Elementary School. Request by M/I Homes (L&M Wilson Property).
- B. The Council will **consider the 2<sup>nd</sup> Reading of Ordinance No. 2025-11C, the 2026 Salary Ordinance.** Joe Renner will present.

#### 3. New Business

- A. The Council will **consider the 1<sup>st</sup> Reading of Ordinance No. 2025-12\_**, a voluntary Annexation of four (4) parcels totaling approximately 138.16 acres west of Deaton's Business Park, south side of 1000 North / 96th Street, north side of railroad tracks along US 36 (Singh-Wright-Petty Properties). Presented by Adam Zaklikowski.
- B. The Council will **consider the 1<sup>st</sup> Reading of Ordinance 2025-12\_**, a voluntary Annexation of three (3) parcels totaling approximately 6.63 acres at 610, 620, and 630 W. Ohio Street (Huck Minor Subdivision). Presented by Adam Zaklikowski.
- C. The Council will **consider the 1<sup>st</sup> Reading of Ordinance 2025-12\_**, a voluntary Annexation of one (1) parcel of approximately 0.06 acres along the west side of Fortville Pike, south of Mt. Carmel Primitive Baptist Church (Rice-Ross Property).
- D. The Council will **recess the regular Council meeting and open a Public Hearing to discuss the three (3) voluntary annexations.**
- E. The Council will **close the Public Hearing and reconvene the regular Council meeting.**
- F. The Council will **consider a proposed policy on rental restrictions and registration.** Presented by Jerry Santen, Code Enforcement Official / Building Inspector.
- G. The Council will **consider an urgent request for funds to replace a control panel at the Wastewater Treatment Plant, as well as funds for cleaning & repairing the North Water Tower.** Presented by David Thompson, Water Plant Superintendent.

#### 4. Department Reports

- A. Town - Joe Renner, *Town Manager*
- B. Planning & Building - Adam Zaklikowski, *Director*
- C. Parks & Recreation - Heath Luther, *Manager*
- D. Police - Chief Patrick Bratton
- E. Clerk-Treasurer - Missy Glazier
- F. Legal - Alex Intermill | *Bose, McKinney, & Evans LLP*

#### 5. Public Comments - 2 minutes per person

#### 6. Council Member Comments

#### 7. Meeting Closure

- A. The Council will **consider approving & signing the accounts payable vouchers.**
- B. The Council will **consider adjourning the meeting.**