



TOWN OF FORTVILLE



714 E. Broadway, Fortville, IN 46040
(317) 485-4044 | www.Fortville.IN.gov

Elected Officials

1st District

- Tonya Davis, 1/1/24-12/31/27
- Sean Morgan, 9/23/2025-12/31/27

2nd District

- Ryan Rummell, 1/1/23-12/31/26
- Libby Wyatt, 1/1/24-12/31/27

At-Large

- Fred "Fritz" Fentz, 1/1/23-12/31/26

Clerk-Treasurer

- Melissa Glazier, 1/1/24-12/31/27

Town Staff Members

- Joe Renner, Town Manager
- Patrick Bratton, Police Chief
- Alex Intermill, Town Attorney

Livestream via Zoom

- Call-In Number: 1-305-224-1968
- Meeting ID: 880 1669 4033
- <https://us02web.zoom.us/j/88016694033>
- Meeting recording available the next business day on YouTube, [@townoffortville1865](#)

Upcoming Meetings

- Mon. Nov. 17: Town Council
- Thurs. Nov. 20: Redevelopment Comm.
- Tue. Nov. 25: Plan Commission
- Wed. Nov. 26: Board of Zoning Appeals
- Mon. Dec. 1: Town Council

All meetings begin at 6:30 pm

Town Council Agenda

Monday, November 3rd, 2025 | 6:30 p.m.

1. Meeting Opening

- A. Call Meeting to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Declaration of Quorum
- E. The Council will **consider approval of, or any changes to, the evening's meeting agenda.**
- F. The Council will **consider approval of the minutes** of the previous meeting: **October 20th, 2025**

2. Old Business - NA

3. New Business

A. Carole Stevens & DeAnn Harmon, President of the Hancock County Business & Professional Women's Club, will join Council President Tonya Davis in proclaiming November 2025 as Indiana Working Women's Recognition Month.

B. The Council will **consider the first reading of Ordinance 2025-___**, which assigns zoning designations to the newly annexed Stokes Property located at US 36 and 300 W. A public hearing is scheduled during the Plan Commission meeting on November 25 at 6:30 PM.

C. The Council will **consider the rough draft of the Parks Plan for submittal to the DNR**, with a deadline of November 15, 2025. The final draft for the plan will be ready by April 2026.

4. Department Reports

- A. Town - Joe Renner, *Town Manager*
- B. Planning & Building - Adam Zaklikowski, *Director*
- C. Parks & Recreation - Heath Luther, *Manager*
- D. Police - Chief Patrick Bratton - **2025 Quarterly Report**
- E. Clerk-Treasurer - Missy Glazier
- F. Legal - Alex Intermill | *Bose, McKinney, & Evans LLP*

5. Public Comments - 2 minutes per person

6. Council Member Comments

7. Meeting Closure

- A. The Council will **consider approving & signing the accounts payable vouchers.**
- B. The Council will **consider adjourning the meeting.**

ADA Accommodations Notice

In accordance with the Americans with Disabilities Act (ADA), the Town of Fortville will provide reasonable accommodations or assistance to ensure individuals with disabilities can participate effectively in public meetings. To request support, please contact Andy Williams, Office Manager, at (317) 482-4048 or awilliams@fortville.in.gov at least 48 hours before the scheduled meeting.