



TOWN OF FORTVILLE



714 E. Broadway, Fortville, IN 46040
(317) 485-4044 | www.Fortville.IN.gov

Monday, October 20th, 2025 | 6:30 p.m. Town Council Agenda

Elected Officials

1st District

- Tonya Davis, 1/1/24-12/31/27
- Sean Morgan, 9/23/2025-12/31/27

2nd District

- Ryan Rummell, 1/1/23-12/31/26
- Libby Wyatt, 1/1/24-12/31/27

At-Large

- Fred "Fritz" Fentz, 1/1/23-12/31/26

Clerk-Treasurer

- Melissa Glazier, 1/1/24-12/31/27

Town Staff Members

- Joe Renner, Town Manager
- Patrick Bratton, Police Chief
- Alex Intermill, Town Attorney

Livestream via Zoom

- Call-In Number: 1-305-224-1968
- Meeting ID: 833 4920 7603
- <https://us02web.zoom.us/j/83349207603>
- Meeting recording available the next business day on YouTube, [@townoffortville1865](https://www.youtube.com/channel/UCtwnoffortville1865)

Upcoming Meetings

- Mon. Nov. 3: Town Council
- Mon. Nov. 17: Town Council
- Thurs. Nov. 20: Redevelopment Comm.
- Tue. Nov. 25: Plan Commission
- Wed. Nov. 26: Board of Zoning Appeals

All meetings begin at 6:30 pm

1. Meeting Opening

- A. Call Meeting to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Declaration of Quorum
- E. The Council will **consider approval of, or any changes to, the evening's meeting agenda.**
- F. The Council will **consider approval of the minutes** of the previous meeting: **October 6th, 2025**

2. Old Business

- A. The Council will **consider approval of the 2026 Budget**, presented by Beth Marsh of Bookkeeping Plus.
 - i. The Council will **consider an additional appropriation within the budget.**
- B. The Council will **consider an appeal to exceed the maximum allowable tax levy.**
- C. The Council will **consider the adoption of Resolution No. 2025-__A, a Fiscal Plan for the Shogren Annexation at 8683 N. Fortville Pike.**
 - i. The Council will **consider the 2nd Reading of Ordinance No. 2025-8A, the Shogren Annexation.**
- D. The Council will **consider the adoption of Resolution No. 2025-__B, a Fiscal Plan for the Awning Innovations Annexation at 7795 N. 200 W.**
 - i. The Council will **consider the 2nd Reading of Ordinance No. 2025-8B, the Awning Innovations Annexation.**
- E. The Council will **consider the adoption of Resolution No. 2025-__C, a Fiscal Plan for the Stokes Annexation at U.S. 36 & 300 W.**
 - i. The Council will **consider the 2nd Reading of Ordinance No. 2025-8C, the Stokes Annexation.**

3. New Business - NA

4. Department Reports

- A. Town - Joe Renner, *Town Manager*
- B. Planning & Building - Adam Zaklikowski, *Director*
- C. Parks & Recreation - Heath Luther, *Manager*
- D. Police - Chief Patrick Bratton
- E. Clerk-Treasurer - Missy Glazier
- F. Legal - Alex Intermill | *Bose, McKinney, & Evans LLP*

5. Public Comments - 2 minutes per person

6. Council Member Comments

7. Meeting Closure

- A. The Council will **consider approving & signing the accounts payable vouchers.**
- B. The Council will **consider adjourning the meeting.**

ADA Accommodations Notice

In accordance with the Americans with Disabilities Act (ADA), the Town of Fortville will provide reasonable accommodations or assistance to ensure individuals with disabilities can participate effectively in public meetings. To request support, please contact Andy Williams, Office Manager, at (317) 482-4048 or awilliams@fortville.in.gov at least 48 hours before the scheduled meeting.