



TOWN OF FORTVILLE



714 E. Broadway, Fortville, IN 46040
(317) 485-4044 | www.Fortville.IN.gov

Tuesday, September 2nd, 2025 | 6:30 p.m.

Town Council Meeting Agenda

Elected Officials

*4- Year Terms

1st District

- Tonya Davis, 1/1/24-12/31/27
- Vanessa Battaglia, 1/1/24-12/31/27

2nd District

- Ryan Rummell, 1/1/23-12/31/26
- Libby Wyatt, 1/1/24-12/31/27

At-Large

- Fred "Fritz" Fentz, 1/1/23-12/31/26

Clerk-Treasurer

- Melissa Glazier, 1/1/24-12/31/27

Town Staff Members

- Joe Renner, *Town Manager*
- Patrick Bratton, *Police Chief*
- Adriana Krueger, *Deputy Clerk*
- Alex Intermill, *Attorney*

Livestream via Zoom

- Call-In Number: 1-305-224-1968
- Meeting ID: 886 5185 8108
- Link:
<https://us02web.zoom.us/j/88651858108>
- Meeting recording available the next business day on YouTube -
[@townoffortville1865](https://www.youtube.com/@townoffortville1865)

1. Meeting Opening

- A. Call Meeting to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Declaration of Quorum
- E. The Council will **consider approval of, or any changes to, the evening's meeting agenda.**
- F. The Council will **consider approval of the minutes** of the previous meeting:
 1. August 18th, 2025, council meeting

2. Old Business

- A. The Council will consider the 2nd Reading of Ordinance 2025-8D, a Rezone of one (1) acre from Residential 3.5 to Community Commercial at the northeast corner of Broadway & Ohio St.

3. New Business

- A. The Council will hear **rank promotion announcements** within the Fortville Police Department, presented by Chief Patrick Bratton.
- B. The Council President will reappoint **Sean Simmons to the Board of Zoning Appeals.**
- C. The Council will reappoint **Libby Wyatt to the Economic Development Commission.**
- D. The Council President will reappoint **Robert Holland to the Economic Development Commission.**
- E. The Council will **recess the regular meeting.**
- F. The Council will open a **Public Hearing to discuss the Landmark Park Build-Operate-Transfer (B.O.T.) proposal.**
- G. The Council will **close the Public Hearing.**
- H. The Council will **reconvene the regular meeting.**
- I. The Council will consider **Resolution No. 2025-9A**, awarding the Landmark Park B.O.T. project to Reynolds Construction.
- J. The Council will hear a **presentation from VS Engineering regarding the regional lift station and associated contract.**
- K. The Council will review and consider **bids for two service trucks for the Street & Utilities Department.**

4. Department Reports

- A. Town - Joe Renner, *Town Manager*
- B. Planning & Building - Adam Zaklikowski, *AICP*
- C. Parks & Recreation - Heath Luther, *Parks Manager*
- D. Police - Chief Patrick Bratton
- E. Clerk-Treasury - Missy Glazier / Adriana Krueger
- F. Legal - Alex Intermill | *Bose, McKinney, & Evans LLP*

5. Public Comments (2 minutes per person)

6. Council Member Comments

7. Meeting Closure

- A. The Council will consider approving & signing the vouchers.
- B. The Council will consider adjourning the meeting.

Under the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid or assistance leading to effective participation for people with disabilities. Anyone whom may require such assistance should contact Andy Williams - Office Manager, at (317) 485-4044, Ext. 1003, or via email at awilliams@fortville.in.gov at least forty-eight (48) hours before the scheduled meeting.