



TOWN OF FORTVILLE

714 E. Broadway, Fortville, IN 46040

(317) 485-4044 | www.Fortville.IN.gov



Elected Officials

**4-Year Terms*

1st District

- Tonya Davis, 1/1/24-12/31/27
- Vanessa Battaglia, 1/1/24-12/31/27

2nd District

- Ryan Rummell, 1/1/23-12/31/26
- Libby Wyatt, 1/1/24-12/31/27

At-Large

- Fred “Fritz” Fentz, 1/1/23-12/31/26

Clerk-Treasurer

- Melissa Glazier, 1/1/24-12/31/27

Town Staff Members

- Joe Renner, *Town Manager*
- Patrick Bratton, *Police Chief*
- Adriana Krueger, *Deputy Clerk*
- Alex Intermill, *Attorney*

Livestream via Zoom

- Call-In Number: 1-305-224-1968
- Meeting ID: 889 6125 8511
- Link:
<https://us02web.zoom.us/j/88961258511>
- Meeting recording available the next business day on YouTube -
[@townoffortville1865](https://www.youtube.com/channel/UCtQn0ffortville1865)

Monday, August 18th, 2025 | 6:30 p.m.

Town Council Meeting Agenda

1. Meeting Opening

- A. Call Meeting to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Declaration of Quorum
- E. The Council will consider **approval of, or any changes to, the evening's meeting agenda.**
- F. The Council will consider **approval of the minutes** from previous meetings:
 - 1. **July 21st, 2025, council meeting**
 - 2. **July 29th, 2025, council executive session**
 - 3. **July 30th, 2025, budget workshop**

2. Old Business

- A. The Council will adopt **Resolution No. 2025-8A** to formally memorialize the vote taken at the previous meeting concerning the Town Manager's spending limit.

3. New Business

- A. The Council will consider the **1st Reading of Ordinance 2025-8**, a voluntary Annexation of three (3) acres at 8683 N. Fortville Pike (Shogren Property).
- B. The Council will consider the **1st Reading of Ordinance 2025-8**, a voluntary Annexation of 18 acres at 7795 N. 200 West (Awning Innovations Property).
- C. The Council will consider the **1st Reading of Ordinance 2025-8**, a voluntary Annexation of 120 acres near US 36 and N. 300 West (Stokes Property).
- D. The Council will consider the **1st Reading of Ordinance 2025-8**, a request by owner Mike Thompson for a Rezone of one (1) acre from Residential 3.5 to Community Commercial at the northeast corner of Broadway & Ohio St. Public Hearing scheduled for the Plan Commission Meeting on August 26 at 6:30 pm.
- E. The Council president will consider **appointing Shelby Hartman as a Citizen Member to the Plan Commission**, filling the seat vacated by Jason Stein.
- F. The Council will consider the **renewal of the Indy Sharks-Fortville Community Center contract for 2026.**
- G. The Council will consider a **Special Event Request** from the Mt. Vernon Education Foundation to hold a “Turkey Trot 5k” on Saturday, November 22, starting at 8 am.

4. Department Reports

- A. Town - Joe Renner, *Town Manager*
- B. Planning & Building - Adam Zaklikowski, *AICP*
- C. Parks & Recreation - Heath Luther, *Parks Manager*
- D. Police - Chief Patrick Bratton
- E. Clerk-Treasury - Missy Glazier / Adriana Krueger
- F. Legal - Alex Intermill | *Bose, McKinney, & Evans LLP*

5. Public Comments (2 minutes per person)

6. Council Member Comments

7. Meeting Closure

- A. The Council will consider approving & signing the vouchers.
- B. The Council will consider adjourning the meeting.

Under the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid or assistance leading to effective participation for people with disabilities. Anyone whom may require such assistance should contact Andy Williams - Office Manager, at (317) 485-4044, Ext. 1003, or via email at awilliams@fortville.in.gov at least forty-eight (48) hours before the scheduled meeting.

TOWN OF FORTVILLE, INDIANA

Resolution No. 2025-8A

A RESOLUTION AMENDING AND RESTATING THE POLICIES FOR MAJOR AND MINOR EXPENDITURES

- A. The Town Council of the Town of Fortville, Indiana ("Town Council") previously established purchasing guidelines ("Purchasing Policy") which, from time to time the Town Council deems appropriate to revisit and revise.
- B. The Town Council directed the Town Manager to review the Purchasing Policy and to make recommendations regarding any necessary revisions.
- C. The Town Manager has advised the Town Council that certain revisions to the Purchasing Policy would be in the best interest of the health, safety and welfare of the citizens of Fortville, Indiana and the efficient management of the Town.
- D. The Town Council approved by voice vote at its July 21, 2025 meeting increasing the Town Manager's spending limit for purchases without prior Town Council Approval to \$20,000.
- E. The Town Council desires to adopt the recommended revisions to the Purchasing Policy as set forth below.

BE IT THEREFORE RESOLVED BY THE TOWN COUNCIL OF FORTVILE, INDIANA AS FOLLOWS:

Section 1: The Purchasing Policy is amended and restated in its entirety as follows:

Purchasing and Major/Minor Expenditures

The Town of Fortville adopts the following guidelines and procedures for the purchase of equipment, supplies and other necessary items by employees of the Town of Fortville. In cases of emergency repairs, affecting the regular operation of any town department, any purchase shall be made prior to notification.

1. As a general rule, an employee of the town shall notify the Department Head of any purchase. All invoices will be approved to the Town Manager prior to payment through the Clerk-Treasurer office. He/she will authorize and designate which account the invoice should be paid.
2. For necessary purchases of items from \$0.00 to \$150.00, employees will notify Department Head of the purchase.
3. For purchases over \$500.00, whenever possible, the Department Head shall receive 2

price quotes and the Town Manager notified of the purchase.

4. For purchases over \$2,500.00, the Department Head shall notify and obtain authority to make the purchase from the Town Manager prior to the purchase.
5. For purchases over \$5,000.00 and up to \$20,000.00, the Town Manager must first authorize the purchase. The Town Council shall review and sign off on all payments of purchases.
6. For purchases over \$20,000.00, the Town Manager must obtain at least two verbal or written quotations and authority to make said purchase shall be received from the board/commission on whose behalf the purchase is being made, or for all other purchases from the Town Council, prior to making said purchase.
7. Purchases over \$75,000.00 must follow the bid process as outlined in State Statute.

Duly Resolved and passed this 18th day of August, 2025 by the Town Council of the Town of Fortville, Hancock County, Indiana) having been passed by a vote of ____ in favor and ____ opposed.

TOWN OF FORTVILLE, INDIANA, BY ITS TOWN COUNCIL

Voting Affirmative:

Tonya Davis, President

Ryan Rummell, Vice President

Frederick "Fritz" Fentz

Elizabeth Wyatt

Vanessa Battaglia

Voting Opposed:

Tonya Davis, President

Ryan Rummell, Vice President

Frederick "Fritz" Fentz

Elizabeth Wyatt

Vanessa Battaglia

ATTEST:

Melissa Glazier
Clerk-Treasurer

ORDINANCE NO. 2025-__

**AN ORDINANCE OF THE TOWN COUNCIL OF THE
TOWN OF FORTVILLE, INDIANA, ANNEXING CERTAIN
TERRITORY INTO THE TOWN OF FORTVILLE, INDIANA, PLACING
THE SAME WITHIN THE CORPORATE BOUNDARIES THEREOF
AND MAKING THE SAME A PART OF THE TOWN OF
FORTVILLE**

(8683 N. FORTVILLE PIKE ANNEXATION – SHOGREN PROPERTY)

RECITALS

A. The Town Council of the Town of Fortville, Indiana (respectively, the “Council” and the “Town”) is in receipt of a petition (“Petition”) requesting the annexation of certain territory, commonly known as the Shogren Property at 8683 N. Fortville Pike and more particularly described in attached Exhibit A (the “Annexation Territory”).

B. The Petition has been signed by one hundred percent (100%) of the landowners of the Annexation Territory and is attached hereto as Exhibit B.

C. The Annexation Territory consists of one (1) parcel totaling approximately 3.13 acres and the Annexation Territory is contiguous to the existing Town boundaries.

D. Responsible planning and state law require adoption of a fiscal plan and a definite policy for the provision of certain services to any annexed areas.

E. Prior to adoption of this Ordinance, this Council by resolution will adopt a written fiscal plan and definite policy for the provision of services of both a non-capital and capital nature to the Annexation Territory.

F. The written fiscal plan and definite policy adopted by resolution will provide for the provision of services of a non-capital nature (including police protection, street and road maintenance, and other non-capital services normally provided within the corporate boundaries of the Town) to Annexation Territory within one (1) year after the effective date of this annexation in a manner equivalent in standard and scope to those non-capital services provided to areas within the current corporate boundaries, regardless of similar topography, patterns of land use, and population density.

G. The written fiscal plan and definite policy adopted by resolution will also provide for the provision of services of a capital nature (including street construction, street lighting, sewer facilities, water facilities and storm water drainage facilities) to the Annexation Territory within three (3) years after the effective date of this annexation in the same manner those services are provided to areas within the current corporate boundaries, regardless of similar topography, patterns of land use, and population density and in a manner consistent with federal, state and local laws, procedures, and planning criteria.

H. The terms and conditions of this annexation, including the written fiscal plan and definite policy, are fairly calculated to make the annexation fair and equitable to property owners and residents of the Annexation Territory and of the Town.

I. Prior to the final adoption of this Ordinance, the Town will have conducted a public hearing pursuant to proper notice issued as required by law.

J. The Council finds that the Annexation Territory, pursuant to the terms of this Ordinance, is fair and equitable and should be accomplished.

NOW, THEREFORE, BE IT ORDAINED by the Town Council of the Town of Fortville, Indiana, as follows:

Section 1. The above recitals are incorporated herein by this reference as though fully set forth herein below.

Section 2. In accordance with I.C. § 36-4-3-5.1, the Annexation Territory is hereby annexed to the Town and thereby included within its corporate boundaries pursuant to the terms of this Ordinance.

Section 3. The Annexation Territory is assigned to Council District No. 1.

Section 4. The Annexation Territory shall be zoned as Residential: Rural (RR) which is the closest zoning district available to match the existing use, size, and character of the lot, and is consistent with the adopted Comprehensive Plan map.

Section 5. All prior Ordinances or parts thereof that may be inconsistent with any provision of this Ordinance are hereby repealed. The paragraphs, sentences, and words of this ordinance are separable, and if a court of competent jurisdiction hereof declares any portion unconstitutional, invalid or unenforceable, such declaration shall not affect the remaining portions of this Ordinance.

Section 6. This Ordinance shall be in full force and effect from and after the date of its adoption and such publication and recordation as is required by law.

[Signature Page Follows]

Duly ordained and passed this ____ day of _____, 2025 by the Town Council of the Town of Fortville, Hancock County, Indiana.

TOWN OF FORTVILLE, INDIANA, BY ITS TOWN COUNCIL

Voting Affirmative:

Voting Opposed:

Tonya Davis, President

Tonya Davis, President

Ryan Rummell, Vice President

Ryan Rummell, Vice President

Frederick (Fritz) Fentz, Member

Frederick (Fritz) Fentz, Member

Elizabeth (Libby) Wyatt, Member

Elizabeth (Libby) Wyatt, Member

Vanessa Battaglia, Member

Vanessa Battaglia, Member

ATTEST:

Melissa Glazier, Clerk-Treasurer

In accordance with Indiana Code, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.
Adam Zaklikowski, AICP.

This instrument prepared by Adam Zaklikowski, AICP, Town of Fortville, 714 E. Broadway St., Fortville, IN 46040

Exhibit A
Legal Description and Map

[See following pages.]

THIS IS TO CERTIFY THAT THIS IS
A TRUE COPY AND EXACT COPY



Signature

FIRST AMERICAN TITLE INSURANCE COMPANY

WARRANTY DEED

(Parcel No. 30-02-22-500-014,030-016)

THIS INDENTURE WITNESSETH, That Vince N. Molnar and Becky J. Molnar, joint tenants with rights of survivorship ("Grantor"), CONVEY AND WARRANT to William Shogren and Sue Ann Shogren husband and wife ("Grantee"), for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate located in Hancock County, State of Indiana:

A part of the North Half of Section 22, Township 17 North, Range 6 East in Vernon Township, Hancock County, Indiana, said part being more particularly described as follows:

Commencing at a rebar round marking the Southwest corner of the Northeast Quarter of said Section 22; thence North 90 degrees 00 minutes 00 seconds East (assumed bearing) along the South line of said Quarter Section 281.72 feet to the centerline of Fortville Pike; thence North 25 degrees 38 minutes 05 seconds West along said centerline 745.20 feet; thence continuing

along the center line of Fortville Pike, North 25 degrees 06 minutes 25 seconds West 229.42 feet to a mag spike marking the Point of Beginning of this description; thence continuing North 25 degrees 06 minutes 25 seconds West along said centerline 403.38 feet to a mag spike; thence North 88 degrees 01 minutes 36 seconds East 490.25 feet to a capped 5/8 rebar (Accura); thence South 01 degree 58 minutes 24 seconds East 370.54 feet to a capped 5/8 inch rebar (Accura); thence South 88 degrees 01 minutes 36 seconds West 331.77 feet to the Point of Beginning, containing 3.500 acres, more or less.

The address of such real estate is commonly known as 8583 North Fortville Pike, Fortville, Indiana 46040

Annexation to include all adjacent unincorporated ROW as required by Indiana Code.

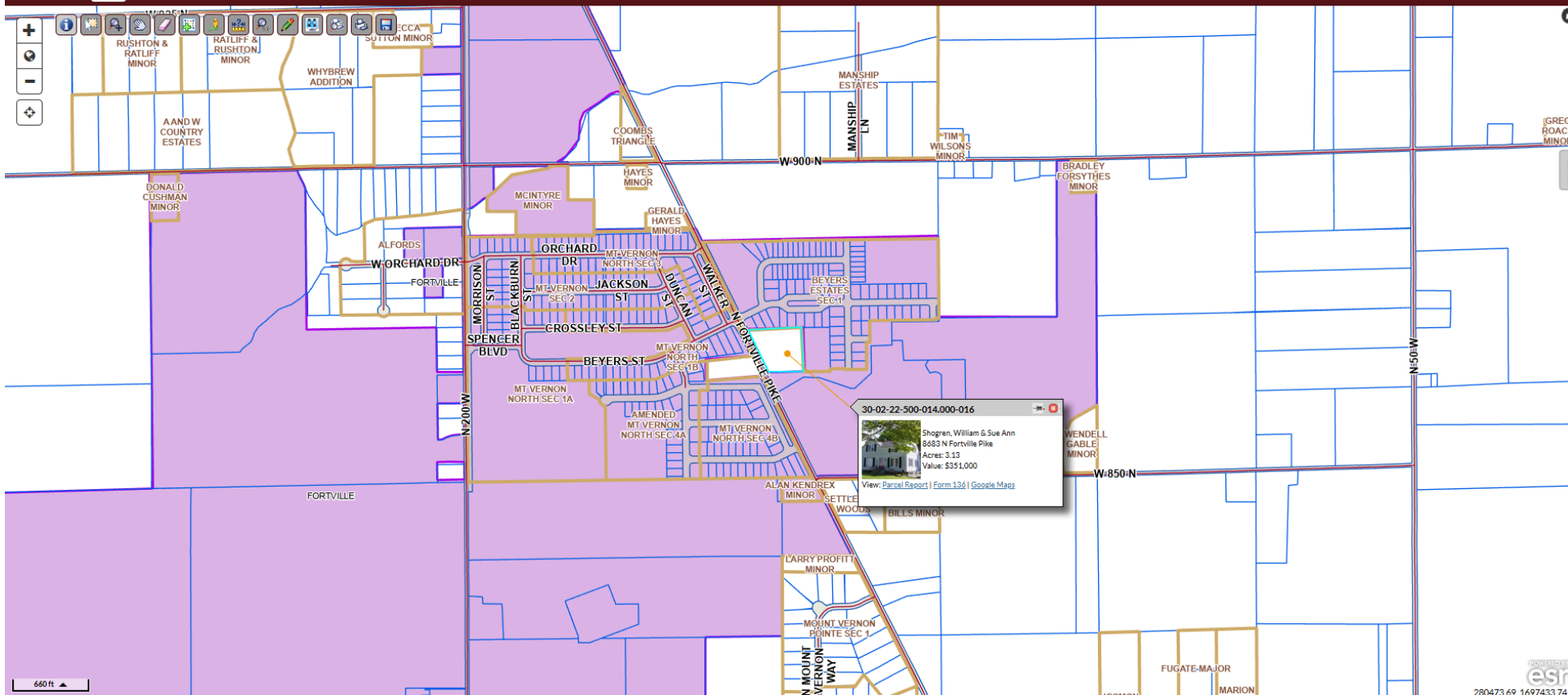


Exhibit B
Petition

[See following page.]

PETITION FOR ANNEXATION
INTO THE
TOWN OF FORTVILLE, INDIANA

WHEREAS, the undersigned (hereinafter, the "Petitioners"), are the owners of those certain lots or parcels within the real estate (the "Real Estate") more particularly described in Exhibit A; and

WHEREAS, the Petitioners desire the Real Estate to be annexed by the Town of Fortville, Indiana (the "Town").

NOW THEREFORE, the Petitioners in support of this Petition for Annexation hereby state the following:

1. The Petitioners, in aggregate, own one hundred percent (100%) of the Real Estate.
2. The Town Council of the Town of Fortville, Indiana, by ordinance, has defined the corporate boundaries of the Town.
3. More than one-eighth (1/8) of the aggregate external boundaries of the Real Estate is contiguous with the corporate boundaries of the Town.

WHEREFORE, Petitioners request that the Council adopt an ordinance annexing the Real Estate to the Town of Fortville, Indiana.

Signed:  
Printed: WILLIAM SHOBNEN SUE ANN SHOBNEN
Owner of Parcel(s): WILLIAM + SUE ANN SHOBNEN

ORDINANCE NO. 2025-__

**AN ORDINANCE OF THE TOWN COUNCIL OF THE
TOWN OF FORTVILLE, INDIANA, ANNEXING CERTAIN
TERRITORY INTO THE TOWN OF FORTVILLE, INDIANA, PLACING
THE SAME WITHIN THE CORPORATE BOUNDARIES THEREOF
AND MAKING THE SAME A PART OF THE TOWN OF
FORTVILLE**

(7795 N. 200 WEST ANNEXATION – AWNING INNOVATIONS PROPERTY)

RECITALS

A. The Town Council of the Town of Fortville, Indiana (respectively, the “Council” and the “Town”) is in receipt of a petition (“Petition”) requesting the annexation of certain territory, commonly known as the AI Innovations Property at 7795 N. 200 West and more particularly described in attached Exhibit A (the “Annexation Territory”).

B. The Petition has been signed by one hundred percent (100%) of the landowners of the Annexation Territory and is attached hereto as Exhibit B.

C. The Annexation Territory consists of two (2) tax parcels totaling approximately 18.18 acres and the Annexation Territory is contiguous to the existing Town boundaries.

D. Responsible planning and state law require adoption of a fiscal plan and a definite policy for the provision of certain services to any annexed areas.

E. Prior to adoption of this Ordinance, this Council by resolution will adopt a written fiscal plan and definite policy for the provision of services of both a non-capital and capital nature to the Annexation Territory.

F. The written fiscal plan and definite policy adopted by resolution will provide for the provision of services of a non-capital nature (including police protection, street and road maintenance, and other non-capital services normally provided within the corporate boundaries of the Town) to Annexation Territory within one (1) year after the effective date of this annexation in a manner equivalent in standard and scope to those non-capital services provided to areas within the current corporate boundaries, regardless of similar topography, patterns of land use, and population density.

G. The written fiscal plan and definite policy adopted by resolution will also provide for the provision of services of a capital nature (including street construction, street lighting, sewer facilities, water facilities and storm water drainage facilities) to the Annexation Territory within three (3) years after the effective date of this annexation in the same manner those services are provided to areas within the current corporate boundaries, regardless of similar topography, patterns of land use, and population density and in a manner consistent with federal, state and local laws, procedures, and planning criteria.

H. The terms and conditions of this annexation, including the written fiscal plan and definite policy, are fairly calculated to make the annexation fair and equitable to property owners and residents of the Annexation Territory and of the Town.

I. Prior to the final adoption of this Ordinance, the Town will have conducted a public hearing pursuant to proper notice issued as required by law.

J. The Council finds that the Annexation Territory, pursuant to the terms of this Ordinance, is fair and equitable and should be accomplished.

NOW, THEREFORE, BE IT ORDAINED by the Town Council of the Town of Fortville, Indiana, as follows:

Section 1. The above recitals are incorporated herein by this reference as though fully set forth herein below.

Section 2. In accordance with I.C. § 36-4-3-5.1, the Annexation Territory is hereby annexed to the Town and thereby included within its corporate boundaries pursuant to the terms of this Ordinance.

Section 3. The Annexation Territory is assigned to Council District No. 1.

Section 4. The Annexation Territory shall be zoned as Industrial: General (IG) which is the closest zoning district available to match the existing use, size, and character of the lot, and is consistent with the adopted Comprehensive Plan map.

Section 5. All prior Ordinances or parts thereof that may be inconsistent with any provision of this Ordinance are hereby repealed. The paragraphs, sentences, and words of this ordinance are separable, and if a court of competent jurisdiction hereof declares any portion unconstitutional, invalid or unenforceable, such declaration shall not affect the remaining portions of this Ordinance.

Section 6. This Ordinance shall be in full force and effect from and after the date of its adoption and such publication and recordation as is required by law.

[Signature Page Follows]

Duly ordained and passed this ____ day of _____, 2025 by the Town Council of the Town of Fortville, Hancock County, Indiana.

TOWN OF FORTVILLE, INDIANA, BY ITS TOWN COUNCIL

Voting Affirmative:

Voting Opposed:

Tonya Davis, President

Tonya Davis, President

Ryan Rummell, Vice President

Ryan Rummell, Vice President

Frederick (Fritz) Fentz, Member

Frederick (Fritz) Fentz, Member

Elizabeth (Libby) Wyatt, Member

Elizabeth (Libby) Wyatt, Member

Vanessa Battaglia, Member

Vanessa Battaglia, Member

ATTEST:

Melissa Glazier, Clerk-Treasurer

In accordance with Indiana Code, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.
Adam Zaklikowski, AICP.

This instrument prepared by Adam Zaklikowski, AICP, Town of Fortville, 714 E. Broadway St., Fortville, IN 46040

Exhibit A
Legal Description and Map

[See following pages.]

EXHIBIT A TO SPECIAL WARRANTY DEED
REAL ESTATE LEGAL DESCRIPTION

PARCEL 1:

A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTYSEVEN (27), TOWNSHIP SEVENTEEN (17) NORTH, RANGE SIX (6) EAST IN HANCOCK COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID QUARTER QUARTER SECTION, NORTH 89 DEGREES 44 MINUTES 53 SECONDS EAST 544.0 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE NORTH 89 DEGREES 44 MINUTES 53 SECONDS EAST ON AND ALONG SAID NORTH LINE 140.00 FEET TO A POINT THAT IS 684.0 FEET EAST OF SAID NORTHWEST CORNER; THENCE SOUTH 00 DEGREES 00 MINUTES 23 SECONDS EAST AND PARALLEL TO THE WEST LINE OF SAID QUARTER QUARTER SECTION 227.0 FEET; THENCE NORTH 89 DEGREES 44 MINUTES 53 SECONDS EAST AND PARALLEL WITH SAID NORTH LINE 90.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 23 SECONDS WEST 227.0 FEET TO A POINT ON SAID NORTH LINE; THENCE NORTH 89 DEGREES 44 MINUTES 53 SECONDS EAST ON SAID NORTH LINE 77.37 FEET TO A POINT ON THE EAST LINE OF A TRACT DESCRIBED AS 26 ACRES OF UNIFORM WIDTH OFF THE WEST SAID OF SAID QUARTER QUARTER SECTION; THENCE SOUTH 00 DEGREES 00 MINUTES 23 SECONDS EAST AND PARALLEL TO THE WEST LINE OF SAID QUARTER QUARTER SECTION 1330.00 FEET TO A POINT ON THE SOUTH LINE OF SAID QUARTER QUARTER SECTION; THENCE SOUTH 89 DEGREES 42 MINUTES 35 SECONDS WEST ON SAID SOUTH LINE 309.70 FEET TO A POINT THAT IS 1330.22 FEET SOUTH 00 DEGREES 05 MINUTES 36 SECONDS WEST OF THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 05 MINUTES 36 SECONDS EAST 1330.22 FEET TO THE POINT OF BEGINNING, CONTAINING 8.952 ACRES, MORE OR LESS.

EXCEPTING THEREFROM: LOT NUMBERED ONE (1) IN STEWART REAL ESTATE MINOR SUBDIVISION OF SECTION 27, TOWNSHIP 17 NORTH, RANGE 6 EAST IN VERNON TOWNSHIP, HANCOCK COUNTY, INDIANA, AS PER PLAT THEREOF RECORDED SEPTEMBER 4, 2015 AS INSTRUMENT NO. 201508756 IN PLAT CABINET C, SLIDE 352 IN THE OFFICE OF THE RECORDER OF HANCOCK COUNTY, INDIANA. CONTAINING 2.225 ACRES, MORE OR LESS.

PARCEL 2:

TWENTY-SIX (26) ACRES OF UNIFORM WIDTH OFF THE WEST SIDE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 17 NORTH, RANGE 6 EAST IN HANCOCK COUNTY, STATE OF INDIANA.

EXCEPTING, HOWEVER, THE FOLLOWING DESCRIBED TRACT:

BEGINNING ON THE NORTH LINE OF THE SAID QUARTER QUARTER SECTION, EAST 684.00 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG THE SAID NORTH LINE 90.0 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE THEREOF 227.0 FEET; THENCE WEST PARALLEL WITH THE SAID NORTH LINE 90.0 FEET; THENCE NORTH PARALLEL WITH THE SAID WEST LINE 227.0 FEET TO THE PLACE OF BEGINNING.

ALSO EXCEPTING THE FOLLOWING DESCRIBED TRACT:

PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 17 NORTH, RANGE 6 EAST IN HANCOCK COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE THEREOF NORTH 89°44'53" EAST, 230.28 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE SOUTH 00°05'36" WEST 711.18 FEET; THENCE NORTH 89°51'00" EAST 313.71 FEET; THENCE NORTH 00°05'36" EAST 711.74 FEET TO THE SAID NORTH LINE; THENCE SOUTH 89°44'53" WEST 313.72 FEET TO THE PLACE OF BEGINNING.

ALSO EXCEPTING THE FOLLOWING DESCRIBED TRACT:

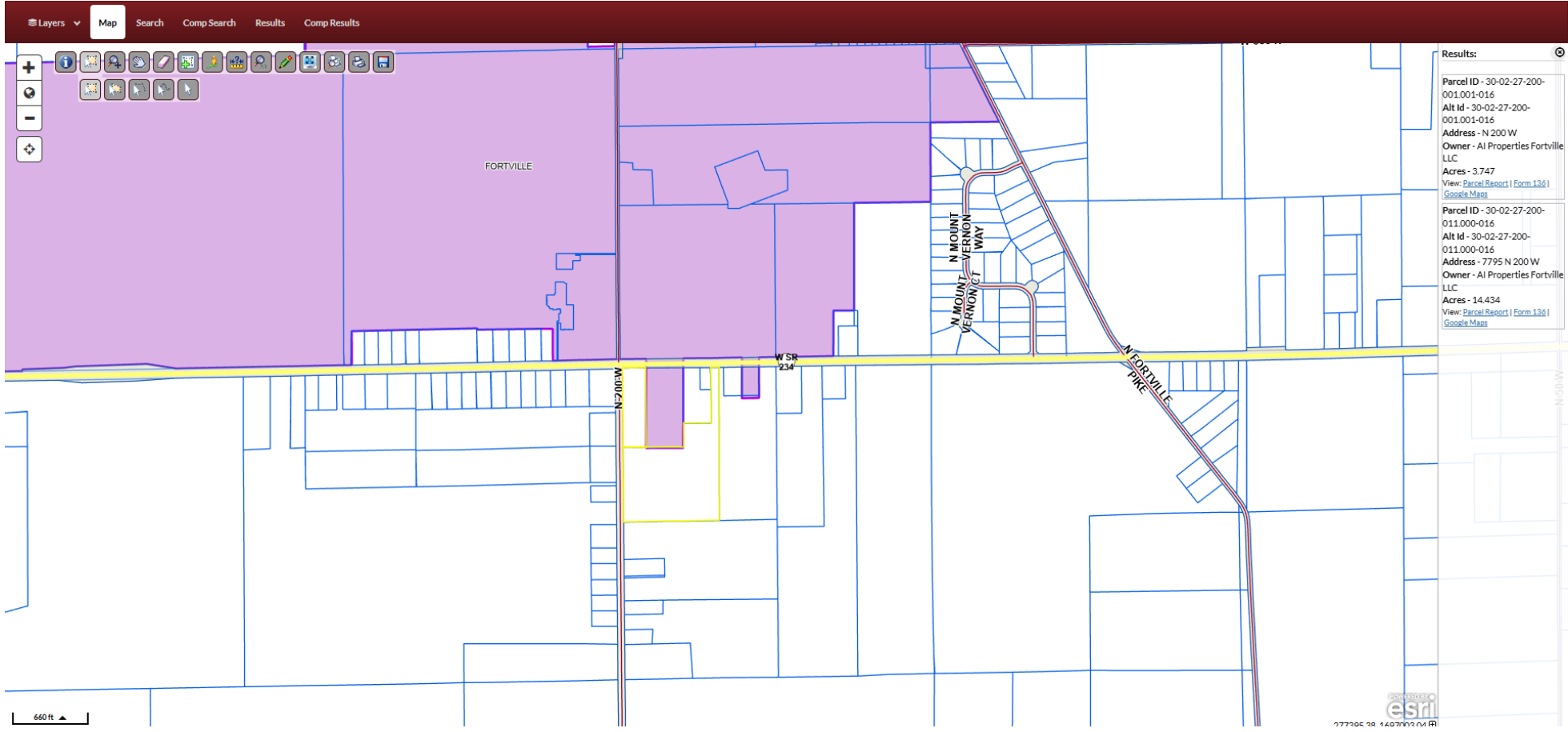
A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 17 NORTH, RANGE 6 EAST IN HANCOCK COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID QUARTER QUARTER SECTION NORTH 89°44'53" EAST 544.0 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE NORTH 89°44'53" EAST ON AND ALONG SAID NORTH LINE 140.00 FEET TO A POINT THAT IS 684.0 FEET EAST OF SAID NORTHWEST CORNER; THENCE SOUTH 00°00'23" EAST AND PARALLEL TO THE WEST LINE OF SAID QUARTER QUARTER SECTION, 227.0 FEET; THENCE NORTH 89°44'53" EAST AND PARALLEL WITH SAID NORTH LINE 90.0 FEET; THENCE NORTH 00°00'23" WEST 227.0 FEET TO A POINT ON SAID NORTH LINE; THENCE NORTH 89°44'53" EAST ON SAID NORTH LINE 77.37 FEET TO A POINT ON THE EAST LINE OF TRACT DESCRIBED AS 26 ACRES OF UNIFORM WIDTH OFF THE WEST SIDE OF SAID QUARTER QUARTER SECTION; THENCE SOUTH 00°00'23" EAST AND PARALLEL TO THE WEST LINE OF SAID QUARTER QUARTER SECTION 1330.00 FEET TO A POINT ON THE SOUTH LINE OF SAID QUARTER QUARTER SECTION; THENCE SOUTH 89°42'35" WEST ON SAID SOUTH LINE 309.70 FEET TO A POINT THAT IS 1330.22 FEET SOUTH 00°05'36" WEST OF THE POINT OF BEGINNING; THENCE NORTH 00°05'36" EAST 1330.22 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING: A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 17 NORTH, RANGE 6 EAST IN HANCOCK COUNTY, INDIANA; SAID PART BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTH 89°45'00" EAST (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID QUARTER SECTION A DISTANCE OF 230.28 FEET TO THE NORTHWEST CORNER OF A 5.124 ACRE TRACT OF LAND PER INSTRUMENT #84-0676 IN THE OFFICE OF THE RECORDER OF HANCOCK COUNTY, INDIANA; THENCE SOUTH 00°05'58" WEST ALONG THE WEST LINE OF SAID 5.124 ACRE TRACT A DISTANCE OF 711.18 FEET TO THE SOUTHWEST CORNER OF SAID 5.124 ACRE TRACT; THENCE SOUTH 90°00'00" WEST A DISTANCE OF 229.04 FEET TO A RAILROAD SPIKE ON THE WEST LINE OF SAID QUARTER SECTION; THENCE NORTH 00°00'00" EAST ALONG SAID WEST LINE A DISTANCE OF 710.17 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

A PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 17 NORTH, RANGE 6 EAST IN HANCOCK COUNTY, INDIANA; SAID PART BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID 1/4 1/4 SECTION; THENCE NORTH 89°45'00" EAST (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID 1/4 SECTION A DISTANCE OF 230.28 FEET TO THE NORTHWEST CORNER OF A 5.124 ACRE TRACT OF LAND PER INSTRUMENT #84-0676 IN THE OFFICE OF THE RECORDER OF HANCOCK COUNTY, INDIANA; THENCE SOUTH 00°05'58" WEST ALONG THE WEST LINE OF SAID 5.124 ACRE TRACT A DISTANCE OF 711.18 FEET TO THE SOUTHWEST CORNER OF SAID 5.124 ACRE TRACT; THENCE SOUTH 90°00'00" WEST A DISTANCE OF 229.04 FEET TO A RAILROAD SPIKE ON THE WEST LINE OF SAID 1/4 SECTION; THENCE NORTH 00°00'00" EAST ALONG SAID WEST LINE A DISTANCE OF 710.17 FEET TO THE POINT OF BEGINNING. CONTAINING 3.747 ACRES, MORE OR LESS.

**ANNEXATION INCLUDES ADJACENT UNINCORPORATED ROW
AS REQUIRED BY INDIANA CODE.**



Results:

Parcel ID - 30-02-27-200-001.001-016
Alt Id - 30-02-27-200-001.001-016
Address - N 200 W
Owner - AI Properties Fortville LLC
Acres - 3.747
View: Parcel Report Form 136 Google Maps
Parcel ID - 30-02-27-200-011.000-016
Alt Id - 30-02-27-200-011.000-016
Address - 7795 N 200 W
Owner - AI Properties Fortville LLC
Acres - 14.434
View: Parcel Report Form 136 Google Maps

Exhibit B
Petition

[See following page.]

PETITION FOR ANNEXATION
INTO THE
TOWN OF FORTVILLE, INDIANA

WHEREAS, the undersigned (hereinafter, the "Petitioners"), are the owners of those certain lots or parcels within the real estate (the "Real Estate") more particularly described in Exhibit A; and

WHEREAS, the Petitioners desire the Real Estate to be annexed by the Town of Fortville, Indiana (the "Town").

NOW THEREFORE, the Petitioners in support of this Petition for Annexation hereby state the following:

1. The Petitioners, in aggregate, own one hundred percent (100%) of the Real Estate.
2. The Town Council of the Town of Fortville, Indiana, by ordinance, has defined the corporate boundaries of the Town.
3. More than one-eighth (1/8) of the aggregate external boundaries of the Real Estate is contiguous with the corporate boundaries of the Town.

WHEREFORE, Petitioners request that the Council adopt an ordinance annexing the Real Estate to the Town of Fortville, Indiana.

Signed: Frank Green
Printed: Frank Green
Owner of Parcel(s): AI Properties Fortville LLC

Signed: _____
Printed: _____
Owner of Parcel(s): _____

ORDINANCE NO. 2025-__

**AN ORDINANCE OF THE TOWN COUNCIL OF THE
TOWN OF FORTVILLE, INDIANA, ANNEXING CERTAIN
TERRITORY INTO THE TOWN OF FORTVILLE, INDIANA, PLACING
THE SAME WITHIN THE CORPORATE BOUNDARIES THEREOF
AND MAKING THE SAME A PART OF THE TOWN OF
FORTVILLE**

(300 WEST ANNEXATION – STOKES PROPERTY)

RECITALS

A. The Town Council of the Town of Fortville, Indiana (respectively, the “Council” and the “Town”) is in receipt of a petition (“Petition”) requesting the annexation of certain territory, commonly known as the Stokes Property at N. 300 West near US 36 and more particularly described in attached Exhibit A (the “Annexation Territory”).

B. The Petition has been signed by one hundred percent (100%) of the landowners of the Annexation Territory and is attached hereto as Exhibit B.

C. The Annexation Territory consists of three (3) tax parcels totaling approximately 120.62 acres and the Annexation Territory is contiguous to the existing Town boundaries.

D. Responsible planning and state law require adoption of a fiscal plan and a definite policy for the provision of certain services to any annexed areas.

E. Prior to adoption of this Ordinance, this Council by resolution will adopt a written fiscal plan and definite policy for the provision of services of both a non-capital and capital nature to the Annexation Territory.

F. The written fiscal plan and definite policy adopted by resolution will provide for the provision of services of a non-capital nature (including police protection, street and road maintenance, and other non-capital services normally provided within the corporate boundaries of the Town) to Annexation Territory within one (1) year after the effective date of this annexation in a manner equivalent in standard and scope to those non-capital services provided to areas within the current corporate boundaries, regardless of similar topography, patterns of land use, and population density.

G. The written fiscal plan and definite policy adopted by resolution will also provide for the provision of services of a capital nature (including street construction, street lighting, sewer facilities, water facilities and storm water drainage facilities) to the Annexation Territory within three (3) years after the effective date of this annexation in the same manner those services are provided to areas within the current corporate boundaries, regardless of similar topography, patterns of land use, and population density and in a manner consistent with federal, state and local laws, procedures, and planning criteria.

H. The terms and conditions of this annexation, including the written fiscal plan and definite policy, are fairly calculated to make the annexation fair and equitable to property owners and residents of the Annexation Territory and of the Town.

I. Prior to the final adoption of this Ordinance, the Town will have conducted a public hearing pursuant to proper notice issued as required by law.

J. The Council finds that the Annexation Territory, pursuant to the terms of this Ordinance, is fair and equitable and should be accomplished.

NOW, THEREFORE, BE IT ORDAINED by the Town Council of the Town of Fortville, Indiana, as follows:

Section 1. The above recitals are incorporated herein by this reference as though fully set forth herein below.

Section 2. In accordance with I.C. § 36-4-3-5.1, the Annexation Territory is hereby annexed to the Town and thereby included within its corporate boundaries pursuant to the terms of this Ordinance.

Section 3. The Annexation Territory is assigned to Council District No. 1.

Section 4. The Annexation Territory shall be zoned as Residential: 3.5 (R3.5), Residential: Multifamily (RM), Commercial: Community (CC), and Industrial: Light (IL), depicted in Exhibit C, which are the closest zoning districts available consistent with the adopted Comprehensive Plan map.

Section 5. All prior Ordinances or parts thereof that may be inconsistent with any provision of this Ordinance are hereby repealed. The paragraphs, sentences, and words of this ordinance are separable, and if a court of competent jurisdiction hereof declares any portion unconstitutional, invalid or unenforceable, such declaration shall not affect the remaining portions of this Ordinance.

Section 6. This Ordinance shall be in full force and effect from and after the date of its adoption and such publication and recordation as is required by law.

[Signature Page Follows]

Duly ordained and passed this ____ day of _____, 2025 by the Town Council of the Town of Fortville, Hancock County, Indiana.

TOWN OF FORTVILLE, INDIANA, BY ITS TOWN COUNCIL

Voting Affirmative:

Voting Opposed:

Tonya Davis, President

Tonya Davis, President

Ryan Rummell, Vice President

Ryan Rummell, Vice President

Frederick (Fritz) Fentz, Member

Frederick (Fritz) Fentz, Member

Elizabeth (Libby) Wyatt, Member

Elizabeth (Libby) Wyatt, Member

Vanessa Battaglia, Member

Vanessa Battaglia, Member

ATTEST:

Melissa Glazier, Clerk-Treasurer

In accordance with Indiana Code, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.
Adam Zaklikowski, AICP.

This instrument prepared by Adam Zaklikowski, AICP, Town of Fortville, 714 E. Broadway St., Fortville, IN 46040

Exhibit A
Legal Description and Map

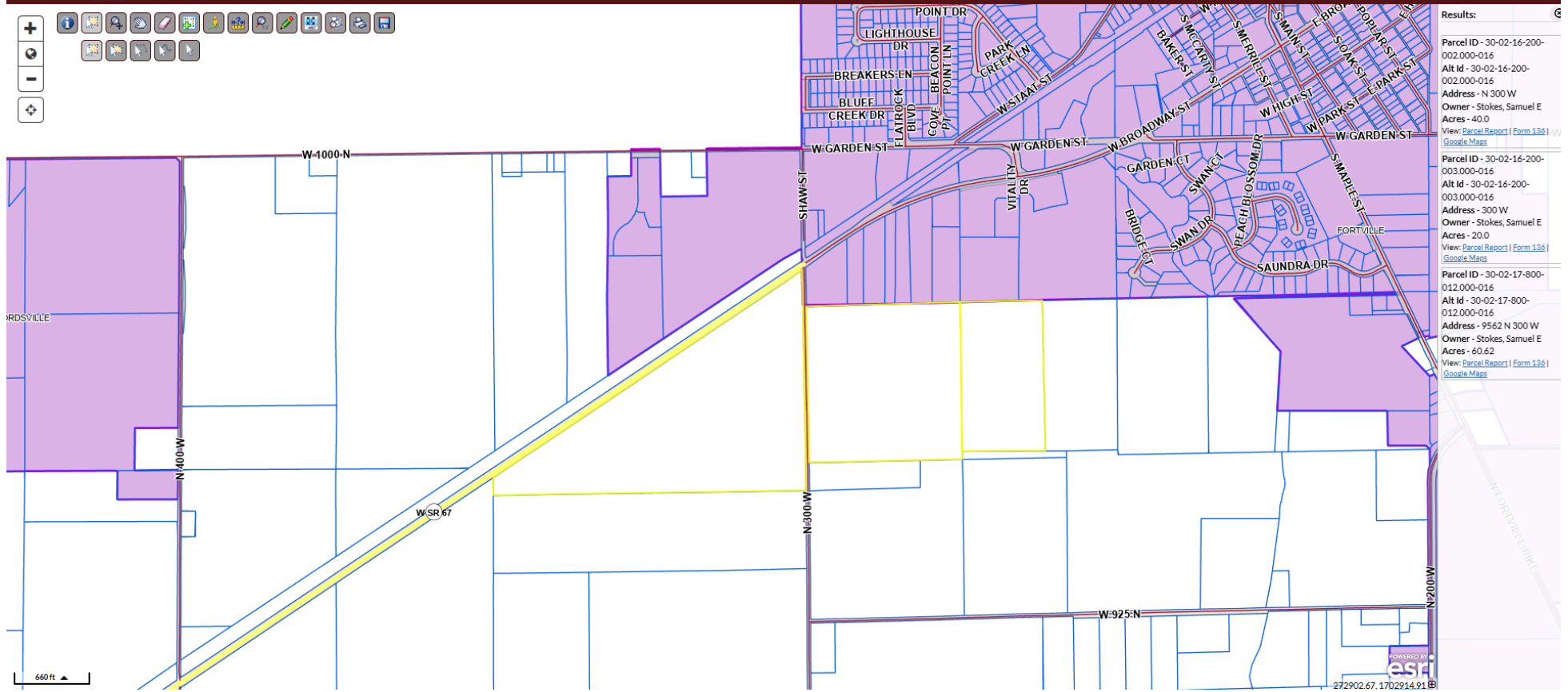
[See following pages.]

A Part of the East half of Section 17, Township 17 North, Range 6 East, described as follow: Beginning at the point of intersection of the South right-of-way line of Indiana State Highway #67 with the middle dividing line running north and south of Section 17, thence South on said middle dividing line 136 feet; thence East parallel with the South line of Section 17, a distance of 2600 feet to the East line of Section 17; thence North on said east section line 1849.5 feet to the South right-of-way line of Indiana State Highway #67; thence Southwesterly on said highway right-of -way line 3,156 feet to the place of beginning, containing 60.62 acres, more or less.

ALSO: The Southwest Quarter of the Northwest Quarter of Section 16, Township 17 North, Range 6 East, containing 40 acres, more or less.

ALSO: A part of the Southeast Quarter of the Northwest Quarter of Section 16, Township 17 North, Range 6 East, more particularly described as follows: Commencing at the Northwest corner of the Southeast Quarter of the Northwest Quarter of Section 16, Township 17 North, Range 6 East, and running thence South 76 rods; thence East 42-2/19 rods; thence North 76 rods; thence West 42-1/19 rods to the place of beginning, containing 20 acres, more or less.

**ANNEXATION TO INCLUDE ADJACENT UNINCORPORATED PUBLIC ROW
AS REQUIRED BY INDIANA CODE.**



Results:	
Parcel ID - 30-02-16-200-002.000-016	
Alt Id - 30-02-16-200-002.000-016	
Address - N 300 W	
Owner - Stokes, Samuel E	
Acres - 40.0	
View: Parcel Report Form 136	Google Maps
Parcel ID - 30-02-16-200-003.000-016	
Alt Id - 30-02-16-200-003.000-016	
Address - 300 W	
Owner - Stokes, Samuel E	
Acres - 20.0	
View: Parcel Report Form 136	Google Maps
Parcel ID - 30-02-17-800-012.000-016	
Alt Id - 30-02-17-800-012.000-016	
Address - 9562 N 300 W	
Owner - Stokes, Samuel E	
Acres - 60.62	
View: Parcel Report Form 136	Google Maps

Exhibit B
Petition

[See following page.]

PETITION FOR ANNEXATION
INTO THE
TOWN OF FORTVILLE, INDIANA

WHEREAS, the undersigned (hereinafter, the "Petitioners"), are the owners of those certain lots or parcels within the real estate (the "Real Estate") more particularly described in Exhibit A; and

WHEREAS, the Petitioners desire the Real Estate to be annexed by the Town of Fortville, Indiana (the "Town").

NOW THEREFORE, the Petitioners in support of this Petition for Annexation hereby state the following:

1. The Petitioners, in aggregate, own one hundred percent (100%) of the Real Estate.
2. The Town Council of the Town of Fortville, Indiana, by ordinance, has defined the corporate boundaries of the Town.
3. More than one-eighth (1/8) of the aggregate external boundaries of the Real Estate is contiguous with the corporate boundaries of the Town.

WHEREFORE, Petitioners request that the Council adopt an ordinance annexing the Real Estate to the Town of Fortville, Indiana.

Signed: Samuel E. Stokes

Printed: Samuel E. Stokes

Owner of Parcel(s): #30-02-16-200-003.000-016 #30-02-17-800-012.000-016
#30-02-16-800-002.000-016

Signed: Lori A. Stokes

Printed: LORI A. STOKES

Owner of Parcel(s): _____

Exhibit C
Zoning District Boundaries

[See following page(s)]

TO BE PROVIDED

TOWN OF FORTVILLE

ORDINANCE NO. 2025-8__

Change of Zoning Classification - NEC Broadway & Ohio

RECITALS

1. Pursuant to Indiana Code §§ 36-7-4-600 *et seq.*, the Town Council of the Town of Fortville ("Council" and "Town," respectively) has lawfully adopted a Zoning Ordinance, the terms of which are applicable to the geographic area consisting of the incorporated area of the Town, and which Zoning Ordinance has been codified in the Town's Code of Ordinances.
2. Pursuant to Indiana Code § 36-7-4-602, the Council is authorized to amend the map that is part of the Zoning Ordinance.
3. The Fortville Advisory Plan Commission ("Plan Commission") rendered a _____ Recommendation after conducting a Public Hearing at their meeting on August 26, 2025 regarding a request to Rezone certain real property of approximately one (1) acre from Residential: 3.5 (R3.5) to Commercial: Community (CC) as depicted in attached Exhibit A (Legal Description) and Exhibit B (Map).
4. In accordance with Indiana Code § 36-7-4-605, the Plan Commission certified its recommendation regarding the Rezone to the Town Council.
5. The Council has considered the Plan Commission's recommendation and, in accordance with Indiana Code § 36-7-4-608, desires to adopt the proposed change in zoning for the Real Estate.

NOW, THEREFORE, IT IS HEREBY ORDAINED by the Council as follows:

SECTION 1. The official Zoning Map accompanying and made part of the Zoning Ordinance is hereby amended to change the zoning classification of the real property from Residential: 3.5 (R3.5) to Commercial: Community (CC).

SECTION 2. All prior ordinances or parts thereof inconsistent with any provision of this Ordinance are hereby repealed.

SECTION 3. This Ordinance shall be in full force and effect upon adoption.

[Signature Page Follows]

Introduced and filed on the 18th day of August, 2025.

Duly ordained and passed on the _____ day of _____, 2025 by the Town Council of the Town of Fortville, Hancock County, Indiana, having been passed by a vote of ____ in favor and ____ opposed.

TOWN OF FORTVILLE, INDIANA, BY ITS TOWN COUNCIL

AYE		NAY
	Tonya Davis President	
	Ryan Rummell Vice President	
	Frederick (Fritz) Fentz Member	
	Elizabeth (Libby) Wyatt Member	
	Vanessa Battaglia Member	

ATTEST:

Melissa Glazier
Clerk-Treasurer

Approved as to Form by: Alex Intermill, Town Attorney, Bose McKinney & Evans LLP

Prepared by: Adam Zaklikowski, AICP, Planning & Building Director

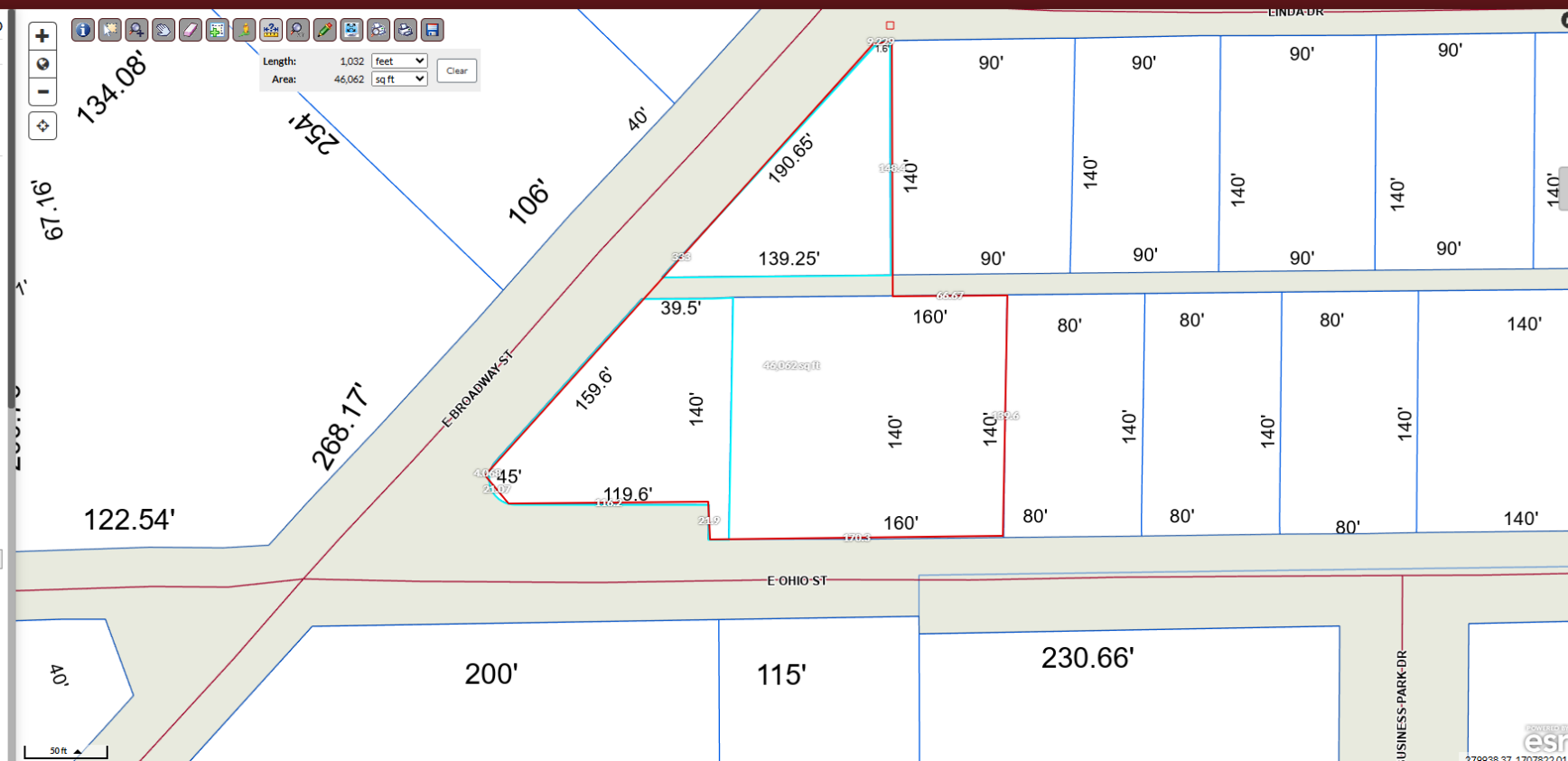
Exhibit A - Legal Description

Lot Numbered One (1), Two (2), Three (3), and Sixty-five (65), in Colonial Village Subdivision, being a part of the East half of the Northwest Quarter of Section Ten (10), Township Seventeen (17) North, Range Six (6) East, as per plat thereof recorded November 28, 1953 in Plat Book 5, page 2, in the Office of the Recorder of Hancock County, Indiana.

INCLUDES THE EASEMENT/ROW BETWEEN LOTS 1 AND 65

Exhibit B - Map

(See following page.)



SHELBY HARTMAN

██████████ • ██████████ • Fortville, IN • [LinkedIn.com/in/shelbyhartman](https://www.linkedin.com/in/shelbyhartman)

Dear Members of the Planning Committee,

I am writing to express my interest in serving on the Town of Fortville Planning Committee. As a new resident of Fortville and a committed public service professional, I am enthusiastic about the opportunity to contribute to Fortville's continued growth and thoughtful development.

With over six years of experience in utility operations, governance, and workforce development, I currently serve with Utility Field Services Training and Development at Citizens Energy Group. In this role, I lead strategic training initiatives, collaborate across departments to ensure regulatory compliance, and support operational excellence through continuous improvement. My background also includes board governance and policy implementation, having served as Manager of Governance and Board Affairs, where I facilitated communication between board members and senior leadership and supported the development of organizational policies.

I am actively engaged in community leadership through the United Way of Central Indiana's Leadership United Fellowship, where I partner with a nonprofit board to apply governance best practices. This experience has deepened my understanding of civic responsibility and the importance of collaborative planning in shaping vibrant communities.

I am passionate about contributing to Fortville's future and believe my professional experience, strategic mindset, and commitment to public service would be a valuable asset to the Planning Committee. I welcome the opportunity to support the town's planning efforts and work alongside fellow committee members to ensure Fortville remains a thriving and well-planned community.

Thank you for your consideration. I would be honored to serve and contribute meaningfully to the Town of Fortville.

Shelby Hartman

SHELBY HARTMAN



Shelby Hartman is a strategic utility operations leader with over six years of experience in field services, dispatch, governance, and workforce development. As the Field Service and Training Development Supervisor at Citizens Energy Group, Shelby leads enterprise-wide training initiatives, manages cross-functional teams, and drives operational excellence through continuous improvement and regulatory compliance.

Her background includes governance leadership, where she facilitated strategic communication between board members and senior leadership, supported policy implementation, and ensured alignment with corporate standards. Shelby is Lean Six Sigma certified and holds a Master of Science in Strategic Communication from Butler University.

Shelby is actively engaged in community leadership through the United Way of Central Indiana's Leadership United Fellowship, where she partners with a nonprofit board to apply governance best practices. She also brings a global perspective to her service, having participated in a year-long Christian missions program called the World Race, where she served diverse communities across more than 15 countries. This experience deepened her commitment to inclusive engagement, cultural awareness, and service-driven leadership.

Her dedication to collaboration, strategic planning, and public service makes her a valuable addition to the Town of Fortville Planning Committee.

Special Event Permit

TOWN OF FORTVILLE

APPLICANT INFORMATION

Organization		Non-Profit	Yes ☐ No ☐
Street Address			
Email		Phone	
Contact Name			

EVENT INFORMATION

Name of Event		Annual Event	Yes ☐ No ☐
Event Date		Event Time(s)	

Will your event include

Concert(s)/Live Music	YES ☐	NO ☐	5k/Run/Etc	YES ☐	NO ☐
Tents*	YES ☐	NO ☐	Inflatables, obstacles, rock walls, etc.	YES ☐	NO ☐
Concessions*	YES ☐	NO ☐	Fireworks, lasers, pyrotechnics	YES ☐	NO ☐
Alcohol*	YES ☐	NO ☐	Bingo, drawings, lottery, or similar	YES ☐	NO ☐
Signs or Banners prior to the event	YES ☐	NO ☐	Massage or similar activities	YES ☐	NO ☐
Additional Lighting, decorations, or similar	YES ☐	NO ☐	Portable restrooms*	YES ☐	NO ☐

**Please see page 2 for additional information required for these activities*

EVENT DESCRIPTION

--	--	--	--

EVENT LOGISTICS

Proposed Location			
Estimated Attendance		Estimated Number of Vendors	
Event Start Date		Start Time	
Event End Date		End Time	
Set-Up Date		Time	
Tear-Down Date		Time	

Special Event Permit

TOWN OF FORTVILLE

PUBLIC SERVICES REQUESTED

Please identify any public services including street closures and traffic control, electric service, etc. that you may need for your event:

Street or Alley Closure	YES ☐ NO ☐	
Event Barricades	YES ☐ NO ☐	
Traffic Control	YES ☐ NO ☐	
EMS Presence	YES ☐ NO ☐	
Picnic Tables	YES ☐ NO ☐	Number Requested _____/10 tables \$10 deposit per table for cleanup and returning to storage. Replacement cost will be charged for damaged tables.
Fire Inspection (required for tents)	YES ☐ NO ☐	*Tents over 200 square feet must include "No Smoking" signage and a fire extinguisher. Please contact the Fire Department for additional information and to schedule inspections.
Public Electric Service	YES ☐ NO ☐	Amperes/Voltage Requested
(If Applicable)	Electrician Name/Company	
	Contact Number:	
	License Number:	

The Town will provide up to (2) 50' power cords (240V Twist Lock RV Cable) and one Spider box with (6) 120v outlets. EQUIPMENT IS NOT GUARANTEED TO BE AVAILABLE. Any electric needed beyond the scope of materials listed above, the event sponsor must work with a licensed electrician for lay out and service setup for the event. It is the responsibility of the event sponsor to provide additional electrical equipment if needed.

Please describe any food or concession prep areas and/or alcohol sales and consumption planned for your event and attach a copy of your liquor license to the application.

You are required to provide portable restroom facilities at your event, unless you can substantiate the sufficient availability of both ADA accessible and non-accessible facilities in the immediate area which will be available to the public during your event. If you will not be providing portable restrooms, please attach a description of facility plan.

Total Number of Portable Toilets Proposed:	Number of ADA Accessible Portable Toilets:
Portable Restroom Facility Provider:	
Contact Number:	
Set-Up Date:	Time:
Pick-Up Date:	Time:

Special Event Permit

TOWN OF FORTVILLE

You are required to provide adequate trash services for your event. Please provide the contact information for the sanitation/recycling company that will provide clean-up services:

Trash/Sanitation Company Name:

Contact Number:

Number of Trash Cans With Lids:

Without Lids:

Recycling Containers:

Number of Dumpsters with Lids:

Without Lids:

Set-Up Date:

Time:

Pick-Up Date:

Time:

PLEASE DESCRIBE YOUR PLAN FOR CLEANUP AND REMOVAL OF TRASH DURING AND AFTER YOUR EVENT

EVENT ATTACHMENTS

Please provide the following as applicable to your event – if deemed applicable, paperwork is required

Event Route/Site Plan	☐ *required	Vendor List	☐
Agenda/Proposed Activities	☐ *required	Performer List	☐ Please include sound-check start/end time(s)
Description of Security/Medical Plan	☐	Location of Stage(s)	☐
Parking Plan/Bus Routes	☐	Copy of 501 C(3) Exemption Letter	☐
Copy of Liquor License	☐	Copy of Insurance/Contact Information	☐
Copy of Health Department Approval	☐	Brief Description & Locations of signage/banners proposed	☐
Copy of notice to public/businesses of intended closures	☐	Other Attachments (Please List):	
Contact Information for Tent Vendor/Installation	☐ *required for Fire Inspections		

THE APPLICANT IS RESPONSIBLE FOR ENSURING THAT THE FOLLOWING REGULATIONS ARE MET AT ALL TIMES. FAILURE TO MEET ANY OF THE FOLLOWING WILL RESULT IN THE DENIAL OR REVOCATION OF THIS PERMIT AND POSSIBLE ENFORCEMENT ACTION BEING TAKEN AS OUTLINED BY THE TOWN OF FORTVILLE CODE OF ORDINANCES.

Special Event Permit

TOWN OF FORTVILLE

All Applicants shall be required to submit to the Town of Fortville proof of insurance and for general liability that states that the Town of Fortville, Indiana, is listed as an additional co-insured. The minimum insurance requirement shall be \$1,000,000 per occurrence; \$300,000 per person; and \$50,000 for legal. Amusement rides, inflatables, moving vehicles, rock walls, etc. will require proof of additional coverage. Special Event Permits are required for any obstruction, use, or activity within a public right-of-way, town property, or town easement. Any applications for encroachments must include a site plan that details specifically the number and location of encroachments. Site plans should detail uses planned for each section or route. In cases where the proposed activities will interfere with traffic flow on streets, the application will be assessed by the Fortville Police, Vernon Township Fire Dept., and Fortville Street Departments to determine the number of necessary town personnel and/or equipment. Fees will be assessed on a case-by-case basis based on the personnel needed and total time of the event. Under no circumstance does this permit give the applicant permission to set up any activity, staging area, or other event-related feature on private property. The undersigned shall notify the town 30 days prior to the event to ensure availability of resources. The applicant shall hold harmless and indemnify the Town of Fortville from, for, and against any claim of any person in tort, contract, or otherwise arising out of the act or omissions of the applicant, their agents, representatives, participants, etc.

Per Town of Fortville Resolution No. 2011-11B

(f) Unless otherwise described in the application materials and approved by the Town Council, within 24 hours of the end of the special event, the area in which the event was held shall be cleaned and returned to the same condition before the event

(g) Should the area of the special event not be returned to the condition required in (f), the Town may cause the area to be cleaned and returned to its prior condition at the sole expense of the person(s), organization(s), and/or entity(ies) identified in (b)(1)(ii).

(h) Should any person(s), organization(s), and/or entity(ies) responsible for a special event approved under this section fail to satisfy any of the requirements of the section, may be subject to automatic denial for two years, unless otherwise determined by the Town Council.

Any service provided by the Town of Fortville outside the scope of the services listed in this Special Event Permit will be assessed accordingly. Person(s), organization(s), and or entity(ies) will be invoiced \$35.00 per man, per hour for the scope of work assessed. Outstanding invoices could affect future requests to host a special event.

Please Initial

APPLICANT AFFIDAVIT

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge. I believe that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event under the Town of Fortville Municipal Code, and I understand that this application is made subject to the rules and regulations set forth by the Town. As the applicant, I agree to comply with all the requirements of the town, County, State, Federal Government, and any other applicable entity which may pertain to the use of the Event venue and conduct of the event. I further certify that I, on behalf of the Host Organization, am authorized to commit that the organization to be financially responsible for any costs or fees that may be incurred by or on behalf of the Event to the Town of Fortville.

Applicant Signature:

Date:

Printed Name:

Relationship to Applying Organization:

An aerial photograph of a section of downtown St. Louis, Missouri, overlaid with a street grid and a proposed greenway route. The map shows numerous streets, including Washington St, Lincoln St, Jefferson St, W Ohio St, W Michigan St, N Main St, N School St, N LeLand St, N Center St, Illinois St, Monroe St, E Michigan St, N Madison St, Ash St, S Madison St, Elm St, Walnut St, Poplar St, W Garden St, W Broadway St, W High St, W Park St, E Park St, S Maple St, Peach Blossom Dr, Swan Ct, Swann Dr, Garden Ct, Vitality Dr, Shaw St, Flatrock Blvd, Cove Beagon Pt, Point Ln, Breakers Ln, Bluff Creek Dr, Lighthouse Dr, Thomas Point Dr, Stewdoty Dr, W Church St, W McCarty St, N Merrill St, N McCarthy St, W Mill St, S McCarty St, Baker St, S Merrill St, S Man St, Oak St, E High St, E Broadway St, E Pearl St, E Mill St, Noel Ave, Veterans Ct, Church St, East St, and E Staat St. A green line with arrows indicates a proposed path starting from a red dot at Landmark Park (labeled "START/FINISH LANDMARK PARK") and winding through the city. A scale bar in the bottom left corner indicates 660 feet.

Roads

- , PRIVATE
- , PRIVATE
- I, PUBLIC
- S, PUBLIC
- U, PUBLIC
- <all other values>
- Rights of Way**
- Parcel Search**