



TOWN OF FORTVILLE

714 E. Broadway, Fortville, IN 46040

(317) 485-4044 | www.Fortville.IN.gov



Elected Officials

**4-Year Terms*

1st District

- Tonya Davis, 1/1/24-12/31/27
- Vanessa Battaglia, 1/1/24-12/31/27

2nd District

- Ryan Rummell, 1/1/23-12/31/26
- Libby Wyatt, 1/1/24-12/31/27

At-Large

- Fred “Fritz” Fentz, 1/1/23-12/31/26

Clerk-Treasurer

- Melissa Glazier, 1/1/24-12/31/27

Town Staff Members

- Joe Renner, *Town Manager*
- Patrick Bratton, *Police Chief*
- Adriana Krueger, *Deputy Clerk*
- Alex Intermill, *Attorney*

Livestream via Zoom

- Call-In Number: 1-305-224-1968
- Meeting ID: 889 6125 8511
- Link:
<https://us02web.zoom.us/j/88961258511>
- Meeting recording available the next business day on YouTube -
[@townoffortville1865](https://www.youtube.com/channel/UCtwnoffortville1865)

Monday, August 18th, 2025 | 6:30 p.m.

Town Council Meeting Agenda

1. Meeting Opening

- A. Call Meeting to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Declaration of Quorum
- E. The Council will consider **approval of, or any changes to, the evening's meeting agenda.**
- F. The Council will consider **approval of the minutes** from previous meetings:
 - 1. **July 21st, 2025, council meeting**
 - 2. **July 29th, 2025, council executive session**
 - 3. **July 30th, 2025, budget workshop**

2. Old Business

- A. The Council will adopt **Resolution No. 2025-8A** to formally memorialize the vote taken at the previous meeting concerning the Town Manager's spending limit.

3. New Business

- A. The Council will consider the **1st Reading of Ordinance 2025-8**, a voluntary Annexation of three (3) acres at 8683 N. Fortville Pike (Shogren Property).
- B. The Council will consider the **1st Reading of Ordinance 2025-8**, a voluntary Annexation of 18 acres at 7795 N. 200 West (Awning Innovations Property).
- C. The Council will consider the **1st Reading of Ordinance 2025-8**, a voluntary Annexation of 120 acres near US 36 and N. 300 West (Stokes Property).
- D. The Council will consider the **1st Reading of Ordinance 2025-8**, a request by owner Mike Thompson for a Rezone of one (1) acre from Residential 3.5 to Community Commercial at the northeast corner of Broadway & Ohio St. Public Hearing scheduled for the Plan Commission Meeting on August 26 at 6:30 pm.
- E. The Council president will consider **appointing Shelby Hartman as a Citizen Member to the Plan Commission**, filling the seat vacated by Jason Stein.
- F. The Council will consider the **renewal of the Indy Sharks-Fortville Community Center contract for 2026.**
- G. The Council will consider a **Special Event Request** from the Mt. Vernon Education Foundation to hold a “Turkey Trot 5k” on Saturday, November 22, starting at 8 am.

4. Department Reports

- A. Town - Joe Renner, *Town Manager*
- B. Planning & Building - Adam Zaklikowski, *AICP*
- C. Parks & Recreation - Heath Luther, *Parks Manager*
- D. Police - Chief Patrick Bratton
- E. Clerk-Treasury - Missy Glazier / Adriana Krueger
- F. Legal - Alex Intermill | *Bose, McKinney, & Evans LLP*

5. Public Comments (2 minutes per person)

6. Council Member Comments

7. Meeting Closure

- A. The Council will consider approving & signing the vouchers.
- B. The Council will consider adjourning the meeting.

Under the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid or assistance leading to effective participation for people with disabilities. Anyone whom may require such assistance should contact Andy Williams - Office Manager, at (317) 485-4044, Ext. 1003, or via email at awilliams@fortville.in.gov at least forty-eight (48) hours before the scheduled meeting.