



# TOWN OF FORTVILLE

714 E. Broadway, Fortville, IN 46040

(317) 485-4044 | [www.Fortville.IN.gov](http://www.Fortville.IN.gov)



## Elected Officials

\*4-Year Terms

### 1<sup>st</sup> District

- Tonya Davis, 1/1/24-12/31/27
- Vanessa Battaglia, 1/1/24-12/31/27

### 2<sup>nd</sup> District

- Ryan Rummell, 1/1/23-12/31/26
- Libby Wyatt, 1/1/24-12/31/27

### At-Large

- Fred "Fritz" Fentz, 1/1/23-12/31/26

### Clerk-Treasurer

- Melissa Glazier, 1/1/24-12/31/27

## Town Staff Members

- Joe Renner, *Town Manager*
- Patrick Bratton, *Police Chief*
- Adriana Krueger, *Deputy Clerk*
- Alex Intermill, *Attorney*

### Livestream Access via Zoom

- Call-In Number: 1-305-224-1968
- Meeting ID: 895 3398 6633
- Link:  
<https://us02web.zoom.us/j/89533986633>
- Meeting recording available the next business day on YouTube -  
[@townoffortville1865](https://www.youtube.com/@townoffortville1865)

**Monday, July 7th, 2025 | 6:30 p.m.**

## **Town Council Meeting Agenda**

### **1. Meeting Opening**

- Call Meeting to Order
- Pledge of Allegiance
- Roll Call
- Declaration of Quorum
- The council will consider **approval of, or any changes to, the evening's meeting agenda.**
- The council will consider **approval of the minutes** from the previous meeting - **June 16th, 2025.**

### **2. Old Business - NA**

### **3. New Business**

- Council will consider a **Special Event Request for Blazer 88 Foundation's 6<sup>th</sup> Annual Charity Ride** - Saturday, August 16<sup>th</sup>, 2025, from 9 am-10 pm.
- Council will consider an **appointment to the Redevelopment Commission** for the seat vacated by Amy Lawson.
- Council will hear the proposal for the **2026 Vernon Township Fire Department Budget - VTFD Chief Mark Elder**. The budget will be reviewed and voted on by the council, per the interlocal agreement.
- Council will consider a **petition to appeal for an increase above the maximum levy** for the VTFD.
- Council will hear the **2024-'25 Vernon Township Assistance Report - VT Trustee Florence May**.
- Council to consider a **Letter of Intent (LOI)** with SC Bodner regarding development of the **Mercho Property**, east of the Old Town area.

### **4. Department Reports**

- Town - Joe Renner, *Town Manager*
- Planning & Building - Adam Zaklikowski, *AICP*
- Parks & Recreation - Heath Luther, *Parks Manager*
- Police - Chief Patrick Bratton
- Clerk-Treasury - Missy Glazier / Adriana Krueger
- Legal - Alex Intermill | *Bose, McKinney, & Evans LLP*

### **5. Public Comments (2 minutes per person)**

- Jenny Rumble - Civil Air Patrol, U.S.A.F. Auxiliary

### **6. Council Member Comments**

### **7. Meeting Closure**

- The council will consider approving & signing the vouchers.
- The council will consider adjourning the meeting.

Under the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid or assistance leading to effective participation for people with disabilities. Anyone whom may require such assistance should contact Andy Williams - Office Manager, at (317) 485-4044, Ext. 1003, or via email at [awilliams@fortville.in.gov](mailto:awilliams@fortville.in.gov) at least forty-eight (48) hours before the scheduled meeting.