

# FORTVILLE TOWN COUNCIL

## PUBLIC MEETING AGENDA

### MONDAY, FEBRUARY 3<sup>rd</sup>, 2025 | 6:30 PM

---



#### TOWN COUNCIL

- Tonya Davis, *President*
- Ryan Rummell, *Vice President*
- Frederick Fentz, *Member*
- Elizabeth Wyatt, *Member*
- Vanessa Battaglia, *Member*

#### TOWN STAFF

- Joe Renner, *Town Manager*
- Patrick Bratton, *Police Chief*
- Melissa Glazier, *Clerk-Treasurer*
- Adriana Krueger, *Deputy Clerk*
- Alex Intermill, *Town Attorney*

#### MEETING LOCATION

Fortville Town Hall  
714 E. Broadway St.  
Fortville, IN 46040

#### LIVESTREAM ACCESS

##### **Zoom:**

Call-In Number: 1-305-224-1968

Meeting ID: 585 628 6974

Link:

<https://us02web.zoom.us/j/5856286974?omn=85881056166>

**YouTube** video available the next business day @[townoffortville1865](https://www.youtube.com/townoffortville1865)

#### 1. MEETING OPENING

- Call Meeting to Order
  - Pledge of Allegiance
  - Roll Call
  - Declaration of Quorum
  - Council to consider **Approval of the Evening's Meeting Agenda.**
  - Council to consider **Approval of Minutes from previous meeting:**
    - January 21<sup>st</sup>, 2024**
- 

#### 2. NEW BUSINESS

- Council to consider a **Special Event Request** from the Hancock County Chamber of Commerce to hold a "Chocolate Walk" in Downtown Fortville, on Friday, May 16 from 5 – 8:30 pm.
  - Waste Management's Daniela Schrock to address the council
  - Council to consider **1<sup>st</sup> Reading of Ordinance No. 2025-2\_\_**, Amending the Town's Sewer Use Ordinance.
  - Council to consider awarding a contract for the **2024 CCMG, (Timber Ridge pavement project.)**
  - Chief Bratton to present the **FPD Yearly Report – 2024.**
  - Update to the **Independent Contractor Agreement** for providing certain services related to Fortville festivals.
- 

#### 3. OLD BUSINESS - NA

---

#### 4. DEPARTMENT REPORTS

- Town** – *Joe Renner*
  - Planning & Building** – *Adam Zaklikowski, AICP*
  - Parks & Recreation** – *Heath Luther*
  - Police** – *Chief Patrick Bratton*
  - Clerk-Treasurer** – *Melissa Glazier / Adriana Krueger*
  - Legal** – *Alex Intermill | Bose McKinney & Evans LLP*
- 

#### 5. PUBLIC COMMENTS (2 minutes per person)

#### 6. TOWN COUNCIL COMMENTS

---

#### 7. APPROVE & SIGN VOUCHERS

#### 8. ADJOURNMENT

---

Under the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact **Andy Williams** - Office Manager, at (317) 485-4044 Ext. 1003 or via email at [awilliams@fortville.in.gov](mailto:awilliams@fortville.in.gov), at least forty-eight (48) hours before the scheduled meeting.