

FORTVILLE TOWN COUNCIL

PUBLIC MEETING AGENDA

TUESDAY, JANUARY 21st, 2025 | 6:30 PM



TOWN COUNCIL

- Tonya Davis, *Member*
- Ryan Rummell, *Member*
- Frederick Fentz, *Member*
- Elizabeth Wyatt, *Member*
- Vanessa Battaglia, *Member*

TOWN STAFF

- Joe Renner, *Town Manager*
- Patrick Bratton, *Police Chief*
- Melissa Glazier, *Clerk-Treasurer*
- Adriana Krueger, *Deputy Clerk*
- Alex Intermill, *Town Attorney*

MEETING LOCATION

Fortville Town Hall
714 E. Broadway St.
Fortville, IN 46040

LIVESTREAM ACCESS

Zoom:

Call-In Number: 1-305-224-1968

Meeting ID: 585 628 6974

Link:

<https://us02web.zoom.us/j/5856286974?omn+83940724688>

YouTube video available the next business day @[@townoffortville1865](https://www.youtube.com/townoffortville1865)

1. MEETING OPENING

- Call Meeting to Order
 - Pledge of Allegiance
 - Roll Call
 - Declaration of Quorum
 - 2025 Town Council Appointments**
 - Council to appoint a President.
 - Council to appoint a Vice President.
 - Council to consider Approval of the Evening's Meeting Agenda.
 - Council to consider Approval of Minutes from previous meeting:
 - December 16th, 2024
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2. NEW BUSINESS

- Council President to choose and appoint three (3) individuals and one (1) non-voting School District Representative to the Redevelopment Commission (RDC):**
 - Scott Meyer (incumbent)
 - Amy Lawson (incumbent)
 - Chris McCreight (incumbent)
 - Ed Brand (incumbent)
 - Dan Huge (incumbent)
 - Robert Holland
 - Sean Morgan
 - Joe Murphy
 - Stacy Nielsen (MVCSC School District Representative)
- Council to choose and appoint two (2) different individuals to the Redevelopment Commission (RDC):**
 - Scott Meyer (incumbent)
 - Amy Lawson (incumbent)
 - Chris McCreight (incumbent)
 - Ed Brand (incumbent)
 - Dan Huge (incumbent)
 - Robert Holland
 - Sean Morgan
 - Joe Murphy
- Council President to choose and appoint one (1) individual to the Plan Commission as a Citizen Member** (seat currently vacant):
 - Joe Murphy* (*If selected to RDC, cannot serve in this Plan Commission seat, per state law)
 - Adam Strahan
- Council to appoint two (2) residents as citizen members to the Police Commission.**
 - Gene Akers (incumbent)
 - Ed Brand (incumbent)
- Council to consider adding to the scope of work for the trails project.** This would include the scope of work to meet our obligation to Federal Highway and the State Historic Preservation Office related to (*cont.*)

Under the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact **Andy Williams** - Office Manager, at (317) 485-4044 Ext. 1003 or via email at awilliams@fortville.in.gov, at least forty-eight (48) hours before the scheduled meeting.

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James S. Merrill House. By adding this scope to the existing project, it could save the Town 80% of the cost.

- f. **Council** to consider **1st Reading of Ordinance 2025-1__**, a voluntary Annexation of 1927 W. SR 234 (Mt. Vernon Schools Performance Enhancement Center).
 - g. **Council** to discuss an **update to the Broadway Master Plan and Town Comprehensive Plan**. Request by Councilman Fentz.
 - h. **Council** to consider the **purchase of Rifle Ballistic Armor for the Fortville Police Department**.
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3. OLD BUSINESS

- a. **Council** to consider **2nd Reading of Ordinance 2024-12C**, a Rezone of 411 S. Merrill St. from Residential 3.5 to Commercial: Community.
 - b. **Council** to discuss **SR 67 / US 36 / Broadway's sidewalk snow removal responsibility and process**.
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4. DEPARTMENT REPORTS

- a. **Town** – *Joe Renner*
 - b. **Planning & Building** – *Adam Zaklikowski, AICP*
 - c. **Parks & Recreation** – *Heath Luther*
 - d. **Police** – *Chief Patrick Bratton: 2024 Report handout for 2/3/25's meeting*
 - e. **Clerk-Treasurer** – *Melissa Glazier / Adriana Krueger*
 - f. **Legal** – *Alex Intermill | Bose McKinney & Evans LLP*
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5. PUBLIC COMMENTS (2 minutes per person)

6. TOWN COUNCIL COMMENTS

7. APPROVE & SIGN VOUCHERS

8. ADJOURNMENT

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