

# FORTVILLE TOWN COUNCIL

## PUBLIC MEETING AGENDA

### MONDAY, NOVEMBER 4<sup>TH</sup>, 2024



#### TOWN COUNCIL

- Tonya Davis, *President*
- Ryan Rummell, *Vice President*
- Frederick Fentz, *Member*
- Elizabeth Wyatt, *Member*
- Vanessa Battaglia, *Member*

#### CLERK-TREASURER

- Melissa Glazier

#### TOWN STAFF

- Joe Renner, *Town Manager*
- Patrick Bratton, *Police Chief*
- Alex Intermill, *Town Attorney*

#### MEETING LOCATION

Fortville Town Hall  
714 E. Broadway St.  
Fortville, IN 46040  
6:30 p.m.

#### WEB ACCESS VIA:

- [Zoom Conference Call](#)

Call-In Number: 1-305-224-1968

Meeting ID: 585 628 6974

Link:

<https://us02web.zoom.us/j/5856286974?omn=82273133012>

#### 1. MEETING OPENING

- Call Meeting to Order
- Pledge of Allegiance
- Roll Call for Town Council
- Determine the Presence of a Quorum
- Council to consider Approval of the Meeting Agenda.
- Council to consider **Approval of Minutes** from the previous meeting:
  - October 21<sup>st</sup>, 2024

#### 2. NEW BUSINESS

- Carole Stevens representing the Hancock County Business & Professional Women's Club and Council President Tonya Davis to proclaim **November 2024 Indiana Working Women's Recognition Month**. ([Ex. 1](#))
- Council to hear construction update on the **US 36 / SR 67 / Broadway project** from INDOT & Milestone representatives (via Zoom).
- Council to hear a **water plant update** from Dane Clark of Reynolds Construction.
- Council to hear an **FAI summary for 2024 & update for 2025** from Rich Case, Fortville Action Inc. Chairman.
- Council to consider a **Special Event Request – "Winterfest '24"** from Heath Luther, Parks Director. ([Ex. 2](#))
- Council to consider allowing above ground electric lines in Town right-of-way in front of 8683 N Fortville Pike to serve the **Beyers Estates project**. ([Ex. 3a](#), [3b](#), [3c](#), [3d](#))

#### 3. OLD BUSINESS

- Council to consider **Resolution No. 2024-\_\_\_**, a new **10-Year Comprehensive Plan Land Use Map** as an amendment to the 2014 Fortville Comprehensive Plan. (Note for Council – see final pages of Resolution exhibit for a summary of the three (3) changes made). ([Ex. 4](#))

#### 4. DEPARTMENT REPORTS

- Town** – *Joe Renner*
- Planning & Building** – *Adam Zaklikowski, AICP*
- Parks & Recreation** – *Heath Luther*
- Police** – *Chief Patrick Bratton*
- Clerk-Treasurer** – *Melissa Glazier*
- Legal** – *Alex Intermill | Bose McKinney & Evans LLP*

#### 5. PUBLIC COMMENTS (*2 minutes per*)

#### 6. TOWN COUNCIL COMMENTS

#### 7. APPROVE & SIGN VOUCHERS

#### 8. ADJOURNMENT

Under the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact **Andy Williams** - Office Manager, at (317) 485-4044 Ext. 1003 or via email at [awilliams@fortville.in.gov](mailto:awilliams@fortville.in.gov), at least forty-eight (48) hours before the scheduled meeting.