

FORTVILLE TOWN COUNCIL

PUBLIC MEETING AGENDA

MONDAY, SEPTEMBER 16th, 2024

— TOWN OF —
FORTVILLE

TOWN COUNCIL

- Tonya Davis, *President*
- Ryan Rummell, *Vice President*
- Frederick Fentz, *Member*
- Elizabeth Wyatt, *Member*
- Vanessa Battaglia, *Member*

CLERK-TREASURER

- Melissa Glazier

TOWN STAFF

- Joe Renner, *Town Manager*
- Patrick Bratton, *Police Chief*
- Alex Intermill, *Town Attorney*

MEETING LOCATION

Fortville Town Hall
714 E. Broadway St.
Fortville, IN 46040
6:30 p.m.

WEB ACCESS VIA:

- **Zoom Conference Call**
Call-In Number: 1-305-224-1968
Meeting ID: 585 628 6974
Link:
<https://us02web.zoom.us/j/5856286974?omn=82764101275>



1. MEETING OPENING

- a. **Call Meeting to Order** – *Council President*
- b. **Pledge of Allegiance**
- c. **Roll Call** - *Clerk-Treasurer*
- d. **Determine the Presence of a Quorum** – *Council President*
- e. Council to consider **Approval of the Meeting Agenda**.
- f. Council to consider **Approval of Minutes** from the previous meeting:
 - i. September 3rd, 2024

2. NEW BUSINESS

- a. Jared Hiner – Kammy’s Kause, to address the Council
- b. **Public Hearing:** Council to hear the presentation of the 2025 Budget from Beth Marsh, Bookkeeping Plus. To be voted on at the 10/7/2024 council meeting.
 - i. Recess Council Meeting
 - ii. Open Public Hearing
 - iii. Close Public Hearing
 - iv. Re-open Council Meeting
- c. **Public Hearing:** Council to hear the presentation of additional appropriations for the Parks Department by Beth Marsh.
 - i. Recess Council Meeting
 - ii. Open Public Hearing
 - iii. Close Public Hearing
 - iv. Re-open Council Meeting
- d. Council to consider & vote on the additional appropriation presented for the Parks Department.
- a. Council to consider Council to consider Ordinance 2024-9__ Amending & Restating the Rental Fees within the Town of Fortville.
- e. Dave Thompson, Water Plant Superintendent, to address Council concerning water tower maintenance.

3. OLD BUSINESS – NA

4. DEPARTMENT REPORTS

- a. **Town** – *Joe Renner*
- b. **Planning & Building** – *Adam Zaklikowski, AICP*
- c. **Parks & Recreation** – *Heath Luther: Mobile Stage*
- d. **Police** – *Chief Patrick Bratton*
- e. **Clerk-Treasurer** – *Melissa Glazier*
- f. **Legal** – *Alex Intermill | Bose McKinney & Evans LLP*

5. PUBLIC COMMENTS (2 minutes per)

6. TOWN COUNCIL COMMENTS

7. APPROVE & SIGN VOUCHERS

8. ADJOURNMENT

Under the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact **Andy Williams** - Office Manager, at (317) 485-4044 Ext. 1003 or via email at awilliams@fortville.in.gov, at least forty-eight (48) hours before the scheduled meeting.