



# AGENDA

## FORTVILLE REDEVELOPMENT COMMISSION (RDC)

### September 21, 2023 Meeting

*In accordance with the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Andy Williams, Office Manager, at least 48 hours before the scheduled meeting at (317) 485-4044 Ext. 1003 or via email at [awilliams@fortvilleindiana.org](mailto:awilliams@fortvilleindiana.org).*

#### **PUBLIC MEETING**

6:30 p.m.

#### In-person

Fortville Town Hall  
714 E. Broadway St.  
Fortville, IN 46040

#### Virtually via Zoom

<https://us02web.zoom.us/j/8287827>  
Meeting ID: 828 7827 5797  
Phone Option: (312) 626-6799

#### **MEMBERS**

Scott Meyer, *President*  
Amy Lawson, *Vice President*  
Hart Summeier, *Secretary*  
Ed Brand  
Chris McCreight  
Tony May, *(Non-Voting) Mt.*  
*Vernon Schools*

#### **TOWN CLERK-TREASURER**

Melissa Glazier

#### **STAFF**

Adam Zaklikowski, *Planning &  
Building Dir.*  
Alex Intermill, *Town Attorney*

#### **1) CALL TO ORDER - ROLL CALL (DECLARATION OF QUORUM)**

#### **2) PLEDGE OF ALLEGIANCE**

#### **3) APPROVE THE MEETING AGENDA**

#### **4) TO CONSIDER APPROVING THE MINUTES OF THE AUGUST 17, 2023 MEETING.**

#### **5) OLD BUSINESS - None**

#### **6) NEW BUSINESS**

- a. Oath of Office for new member, Chris McCreight.
- b. Continue to October 19 Meeting – To conduct a Public Hearing and consider a request by Jason Ratliff of 510 Business Group, LLC for an RDC-endorsed 3-way liquor license for a proposed restaurant within the Town's Riverfront Development District at 8 S. Main Street.
- c. Ben Houle of LandWorx Engineering to provide an update on the plan for proposed improvements to Landmark Park.
- d. Kevin Crotchfelt of 15180 Properties V2, LLC, owner of 11 15 S. Main Street, to present on the improvements to the windows on the building and to seek reimbursement for previously authorized funds from the RDC Façade Repair Program.

#### **7) REVIEW OF FINANCIALS**

#### **8) APPROVAL OF INVOICES – None**

#### **9) PUBLIC COMMENTS**

#### **10) STAFF COMMENTS**

#### **11) BOARD COMMENTS**

#### **12) ADJOURNMENT**

