

FORTVILLE TOWN COUNCIL

MEETING AGENDA

» MONDAY, JUNE 19th, 2023 «

— TOWN OF —
FORTVILLE

TOWN COUNCIL

- Frederick Fentz, *President*
- Tonya Davis, *Vice President*
- Becky Davis, *Member*
- Elizabeth Wyatt, *Member*
- Ryan Rummell, *Member*

CLERK-TREASURER

- Melissa Glazier

TOWN STAFF

- Joe Renner, *Town Manager*
- Alex Intermill, *Town Attorney*

PUBLIC MEETING

Fortville Town Hall
714 E. Broadway St.
Fortville, IN 46040
7:00 p.m.

WEB ACCESS VIA:

Zoom

Call: 1-305-224-1968

Meeting ID: 851 6085 5011

Link:

<https://us02web.zoom.us/j/85160855011>

1. TOWN COUNCIL MEETING OPENING - 7:00 PM

- a. **Call Meeting to Order** - Council President
- b. **Pledge of Allegiance**
- c. **Roll Call** – Clerk-Treasurer
- d. **Declaration of Quorum** - Council President
- e. **Approve the Meeting Agenda**
- f. **Approve Minutes** from previous meeting:
 - i. **June 5th, 2023**

2. NEW BUSINESS

- a. **Kevin Primeau**, Mercy Road Church - Submittal of Special Event Application for [Community Worship Night](#) to be held Sunday, October 1st, 2023, at Landmark Park.
- b. **Crystal Alstadt**, Mt. Vernon Football Boosters - Request to allow alcohol for a Mt. Vernon football fundraising event to be held in July at the Community Center. Also, a request for a discounted rental rate for the fundraising event.
- c. **Vanessa Battaglia**, 219 W. Garden St. - Request to allow chickens on residential property.
- d. **Mark Elder, VTFD Chief** – Submittal of [2024 VTFD Budget](#)
- e. Council to consider **1st Reading of Ordinance No. 2023-__**, a Rezone of Vernon Township property at **602 Vitality Drive** from Commercial: Neighborhood (CN) to Institutional (IN).
- f. Council to consider approving the purchase of FPD's new police vehicle.

3. OLD BUSINESS

- a. Council to consider allowing or prohibiting a dumpster in the public parking lot between Main and Merrill Streets for [Tone Salon](#) – 110 S. Main St.
- b. **Butch Milender**, MV Optimist Club – Discussion of Community Center [invoice](#) for basketball rental.

4. DEPARTMENT REPORTS

- a. **Town** – Joe Renner
- b. **Planning & Building** – Adam Zaklikowski:
 - i. **Comprehensive Plan Map Meeting** – Mon., June 25th, 6:30pm
- c. **Parks & Recreation** – Heath Luther
- d. **Police** – Patrick Bratton
- e. **Clerk-Treasurer** – Melissa Glazier
- f. **Legal** – Alex Intermill

5. PUBLIC COMMENTS

6. TOWN COUNCIL COMMENTS

7. APPROVE & SIGN VOUCHERS

8. ADJOURNMENT

In accordance with the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact **Andy Williams** - Office Manager, at (317) 485-4044 Ext. 1003 or via email at awilliams@fortvilleindiana.org, at least forty-eight (48) hours before the scheduled meeting.