

# FORTVILLE TOWN COUNCIL

## MEETING AGENDA

»» MONDAY, NOVEMBER 20<sup>TH</sup>, 2023 ««

— TOWN OF —  
FORTVILLE

### TOWN COUNCIL

- Tonya Davis, *President*
- Ryan Rummell, *Vice President*
- Becky Davis, *Member*
- Frederick Fentz, *Member*
- Elizabeth Wyatt, *Member*

### CLERK-TREASURER

- Melissa Glazier

### TOWN STAFF

- Joe Renner, *Town Manager*
- Alex Intermill, *Town Attorney*

### PUBLIC MEETING

Fortville Town Hall  
714 E. Broadway St.  
Fortville, IN 46040  
7:00 p.m.

### WEB ACCESS VIA:

- **Zoom**  
Call: 1-305-224-1968  
Meeting ID: 816 5003 1184  
Link:  
<https://us02web.zoom.us/j/81650031184>

### 1. TOWN COUNCIL MEETING OPENING - 7:00 PM

- a. **Call Meeting to Order** – *Council President*
- b. **Pledge of Allegiance**
- c. **Roll Call** - *Clerk-Treasurer*
- d. **Declaration of Quorum** – *Council President*
- e. **Approve the Meeting Agenda**
- f. **Approve Minutes from the previous meeting:**
  - i. November 6<sup>th</sup>, 2023

### 2. NEW BUSINESS

- a. **Council to confirm the topic from the joint Executive Session held on Wednesday, November 1<sup>st</sup>, 2023, between the Town Council & Redevelopment Commission was the only topic discussed.**
- b. **Council to consider 1<sup>st</sup> Reading of the 2024 Salary Ordinance.**

### 3. OLD BUSINESS - NA

### 4. DEPARTMENT REPORTS

- a. **Town** – *Joe Renner*
- b. **Planning & Building** – *Adam Zaklikowski*
- c. **Parks & Recreation** – *Heath Luther*
- d. **Police** – *Patrick Bratton*
- e. **Clerk-Treasurer** – *Melissa Glazier*
- f. **Legal** – *Alex Intermill*

### 5. PUBLIC COMMENTS

### 6. TOWN COUNCIL COMMENTS

### 7. APPROVE & SIGN VOUCHERS

### 8. ADJOURNMENT

In accordance with the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact **Andy Williams** - Office Manager, at (317) 485-4044 Ext. 1003 or via email at [awilliams@fortvilleindiana.org](mailto:awilliams@fortvilleindiana.org), at least forty-eight (48) hours before the scheduled meeting.