

FORTVILLE TOWN COUNCIL

MEETING AGENDA

» MONDAY, DECEMBER 18TH, 2023 «

TOWN OF FORTVILLE

TOWN COUNCIL

- Tonya Davis, *President*
- Ryan Rummell, *Vice President*
- Becky Davis, *Member*
- Frederick Fentz, *Member*
- Elizabeth Wyatt, *Member*

CLERK-TREASURER

- Melissa Glazier

TOWN STAFF

- Joe Renner, *Town Manager*
- Alex Intermill, *Town Attorney*

PUBLIC MEETING

Fortville Town Hall
714 E. Broadway St.
Fortville, IN 46040
7:00 p.m.

WEB ACCESS VIA:

- Zoom
- Call: 1-305-224-1968
Meeting ID: 857 7035 6115
Link:
<https://us02web.zoom.us/j/85770356115>

1. TOWN COUNCIL MEETING OPENING - 7:00 PM

- a. Call Meeting to Order – *Council President*
- b. Pledge of Allegiance
- c. Roll Call – *Clerk-Treasurer*
- d. Declaration of Quorum – *Council President*
- e. Approve the Meeting Agenda
- f. Approve Minutes from the previous meeting:
 - i. November 20th, 2023

2. NEW BUSINESS

- a. 2023 Town of Fortville Employment Milestone Honors
 - i. Ricky Myers – 5 Years with the Street & Utilities Department
 - ii. Lora Widener – 5 Years with the Utilities Department
 - iii. Joe Renner – 35 Years with the Town
- b. Council to consider a 6:30 p.m. start time for the 2024 Town Council meetings.
- c. Council to consider earmarking unspent FPD k-9 funds to save for a new k-9 when the current k-9 retires.
- d. Council to consider 1st Reading of Ordinance No. 2023-____, a Rezone of approximately 0.58 acres from Residential: 3.5 (R3.5) to Commercial: Community (CC) on the west side of Walnut Street, south of Broadway Street, to High Street, to accommodate an expansion of Huck's Convenience Store. A Public Hearing is scheduled for the Plan Commission Meeting on Tuesday, December 26th, 2023.
- e. Council to consider 1st Reading of Ordinance No. 2023-____, a Rezone of approximately 6.6 acres from Residential: 3.5 (R3.5) to Residential: Rural (RR) at 9737 N. Fortville Pike to accommodate a future pole barn and a possible future horse(s). A Public Hearing is scheduled for the Plan Commission Meeting on Tuesday, December 26th, 2023.

3. OLD BUSINESS - NA

4. DEPARTMENT REPORTS

- a. Town – *Joe Renner*
- b. Planning & Building – *Adam Zaklikowski*
- c. Parks & Recreation – *Heath Luther*
- d. Police – *Patrick Bratton*
- e. Clerk-Treasurer – *Melissa Glazier*
- f. Legal – *Alex Intermill*

5. PUBLIC COMMENTS

6. TOWN COUNCIL COMMENTS

7. APPROVE & SIGN VOUCHERS

8. ADJOURNMENT

In accordance with the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact **Andy Williams** - Office Manager, at (317) 485-4044 Ext. 1003 or via email at awilliams@fortvilleindiana.org, at least forty-eight (48) hours before the scheduled meeting.