

FORTVILLE TOWN COUNCIL

PUBLIC MEETING AGENDA

»» MONDAY, APRIL 1st, 2024 ««

— TOWN OF —
FORTVILLE

TOWN COUNCIL

- Tonya Davis, *President*
- Ryan Rummell, *Vice President*
- Frederick Fentz, *Member*
- Elizabeth Wyatt, *Member*
- Vanessa Battaglia, *Member*

CLERK-TREASURER

- Melissa Glazier

TOWN STAFF

- Joe Renner, *Town Manager*
- Patrick Bratton, *Police Chief*
- Alex Intermill, *Town Attorney*

MEETING LOCATION

Fortville Town Hall
714 E. Broadway St.
Fortville, IN 46040
6:30 p.m.

WEB ACCESS VIA:

- **Zoom Conference Call**

Call-In Number: 1-305-224-1968

Meeting ID: 585 628 6974

Link:

[https://us02web.zoom.us/j/5856286974?
omn=89891560466](https://us02web.zoom.us/j/5856286974?omn=89891560466)



1. MEETING OPENING

- a. **Call Meeting to Order** – *Council President*
- b. **Pledge of Allegiance**
- c. **Roll Call** – *Clerk-Treasurer*
- d. **Declaration of Quorum** – *Council President*
- e. Council to consider **Approval of the Meeting Agenda** for the evening.
- f. Council to consider **Approval of Minutes** from the previous meeting:
 - i. March 18th, 2024

2. NEW BUSINESS

- a. Council to hear the Fortville Redevelopment Commission's Annual Report presented by Michelle Davis of Krohn & Associates.
- b. Council to hear SR 67 Project update presented by INDOT & Milestone reps.
- c. Council to hear 'Ball Day' options presented by the Mt. Vernon Optimist Club.
- d. Council to consider adopting Resolution No. 2024-___, approving the Plan Commission Order, Declaratory Resolution, & Amendment to Plan for 124 E. Staat Street.

3. OLD BUSINESS

- a. Council to consider 2nd Reading of Ordinance No. 2024-3A, a Revision of the Town of Fortville Stormwater Management Ordinance.
- b. Council to consider 2nd Reading of Ordinance No. 2024-3C, a Rezone of approximately 7 acres at 712 W. Broadway Street from Commercial: Neighborhood & Business-1 to Industrial: Light.

4. DEPARTMENT REPORTS

- a. **Town** – *Joe Renner*
- b. **Planning & Building** – *Adam Zaklikowski, AICP*
- c. **Parks & Recreation** – *Heath Luther*
- d. **Police** – *Chief Patrick Bratton*
- e. **Clerk-Treasurer** – *Melissa Glazier*
- f. **Legal** – *Alex Intermill, Bose McKinney & Evans LLP*

5. PUBLIC COMMENTS

6. TOWN COUNCIL COMMENTS

7. APPROVE & SIGN VOUCHERS

8. ADJOURNMENT

In accordance with the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact **Andy Williams** - Office Manager, at (317) 485-4044 Ext. 1003 or via email at awilliams@fortvilleindiana.org, at least forty-eight (48) hours before the scheduled meeting.