

FORTVILLE TOWN COUNCIL

PUBLIC MEETING AGENDA

MONDAY, AUGUST 5th, 2024

— TOWN OF —
FORTVILLE

TOWN COUNCIL

- Tonya Davis, *President*
- Ryan Rummell, *Vice President*
- Frederick Fentz, *Member*
- Elizabeth Wyatt, *Member*
- Vanessa Battaglia, *Member*

CLERK-TREASURER

- Melissa Glazier

TOWN STAFF

- Joe Renner, *Town Manager*
- Patrick Bratton, *Police Chief*
- Alex Intermill, *Town Attorney*

MEETING LOCATION

Fortville Town Hall
714 E. Broadway St.
Fortville, IN 46040
6:30 p.m.

WEB ACCESS VIA:

- [Zoom Conference Call](#)

Call-In Number: 1-305-224-1968

Meeting ID: 585 628 6974

Link:

[https://us02web.zoom.us/j/5856286974?
omn=82381928346](https://us02web.zoom.us/j/5856286974?omn=82381928346)



1. MEETING OPENING

- a. **Call Meeting to Order** – *Council President*
- b. **Pledge of Allegiance**
- c. **Roll Call** - *Clerk-Treasurer*
- d. **Determine the Presence of a Quorum** – *Council President*
- e. Council to consider **Approval of the Meeting Agenda**.
- f. Council to consider **Approval of Minutes** from the previous meeting:
 - i. July 15th, 2024

2. NEW BUSINESS

- a. Council to hear an update on the US 36 / SR 67 / Broadway Project from INDOT & Milestone representatives.
- b. Council to hear a request from Brightspeed for consideration of aerial work necessary for their fiber build project. [Request Letter](#)
- c. Council to hear a [Special Event Request](#) from Alycia Giedd, Development Manager - Fortville Area Resource Mission (FARM), for Saturday, May 17th, 2025.
- d. Council to hear from MaryBeth Hoss, of BeLocal, for the “Visit the ‘Ville” program. Asking to extend the event on Wednesday, September 18th, 2024. [Special Event Request](#)
- e. Council to discuss adopting an ordinance to establish a Designated Outdoor Refreshment Area (DORA). [Maps](#)
- f. Council to consider Resolution No. 2024-8A, concerning the lease of property through the alternate procedures provided by IN Code 36-1-11-12. [Resolution No. 2024-8A.pdf](#)

3. OLD BUSINESS – NA

4. DEPARTMENT REPORTS

- a. **Town** – *Joe Renner*
- b. **Planning & Building** – *Adam Zaklikowski, AICP*
- c. **Parks & Recreation** – *Heath Luther*
- d. **Police** – *Chief Patrick Bratton*
- e. **Clerk-Treasurer** – *Melissa Glazier*
- f. **Legal** – *Alex Intermill | Bose McKinney & Evans LLP*

5. PUBLIC COMMENTS (2 minutes per)

6. TOWN COUNCIL COMMENTS

7. APPROVE & SIGN VOUCHERS

8. ADJOURNMENT

Under the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact **Andy Williams** - Office Manager, at (317) 485-4044 Ext. 1003 or via email at awilliams@fortville.in.gov, at least forty-eight (48) hours before the scheduled meeting.