

VILLAGE OF FOOTVILLE-MEETING NOTICE
REGULAR BOARD MEETING
OCTOBER 1, 2026
****AMENDED****

THE BOARD OF TRUSTEES FOR THE VILLAGE OF FOOTVILLE WILL MEET IN REGULAR SESSION
AT 6:00 PM ON THURSDAY, OCTOBER 1, 2026, AT THE VILLAGE HALL 261 N GILBERT STREET,
FOOTVILLE, WISCONSIN. DISCUSSION AND ACTION ARE POSSIBLE FOR THE AGENDA ITEMS THAT
HAVE SPECIFIC TOPICS.

AGENDA

1. ROLL CALL (J. THOMSON / N. CONAWAY / S. HABERMAN / C. HAGMANN / D. HARNACK/ R. NATH / D. WELLS:
2. RECITE PLEDGE OF ALLEGIANCE
3. APPROVAL OF MEETING MINUTES
5. CITIZENS WISHING TO BE HEARD: Introduction of B'ners new owner, Jenna Walhovd
6. VOUCHERS
7. **REPORT:** Treasurer's/Water
8. **REPORT:** Planning Commission
9. **REPORT:** Parks and Recreation Committee
10. **REPORT:** Footville Police Department
11. **REPORT:** Footville Department of Public Works- Tyler Brooks, David Landis, Mike McGuire, Greg Richter, Mike Tinder
12. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Drop Dead Pest Solutions Estimate
13. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Village Policy for Ordinance Code Enforcement Procedures
14. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Building numbers and visibility
15. **DISCUSSION/REVIEW/POSSIBLE ACTION:** November elections location and handicap accessibility accommodations
16. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Land division, Development Agreement For Nature's Edge Subdivision
17. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Veteran's Park Lawn Care
18. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Number of Animals Allowed in the Village/ Chapter 95 Ordinance update
19. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Heather Hess- Excess/Over-the-limit Permission Re: Chapter 95 Ordinance
20. **DISCUSSION/REVIEW/POSSIBLE ACTION:** M&D Pump and Hose Estimate
21. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Replacement of Manual Read Water Meters in the Village to Electronic Read Meters
22. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Underground Permit Application DA & V Telecom/Brightspeed
23. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Jetter Storage Location
24. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Estimate for Demolition of Tennis Courts
25. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Removal of a tree in the Park
26. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Moving the location of the GaGa Game
27. **DISCUSSION/REVIEW/POSSIBLE ACTION:** John's Disposal Rate Increase
28. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Village Office printer/copier
29. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Quarterly Village Newsletter and TID Flyer Approval
30. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Budget Timeline for Revision of Taxed Incremental District Project Plan

31. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Conversation about 2026 Budget, Update and Moving Forward
32. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Closing of Compost Site for Winter
33. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Haberdale and Dunbar Intersection
34. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Election Training for Office Staff
35. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Approval of 2027 Footville Fire Protection District Budget
36. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Conclusion of Melody Harer's Employment at the Village
37. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Village Budget Workshops Scheduled for October 9th and 19th
38. **DISCUSSION/REVIEW/POSSIBLE ACTION:** Health and Human Resources Committee meeting for Performance Reviews
39. **MOVE INTO CLOSED SESSION:** The Footville Board of Trustees will move into closed session pursuant to Wisconsin State Statute §19.85(1)(c) for Investment of Public Funds §19.85(1)(3) and Consideration of employment for temporary staff.
40. **PRELIMINARY DISCUSSION ON OTHER MATTERS NOT PROPOSED FOR BOARD ACTION**
41. **ADJOURNMENT**

PLEASE TAKE NOTE THAT IT IS POSSIBLE THAT A QUORUM OF MEMBERS OF THE FOOTVILLE VILLAGE BOARD MAY BE IN ATTENDANCE AT THE ABOVE STATED GATHERING

SUBMITTED BY: CASSIE LAMBERT, CLERK/DEPUTY TREASURER: WEDNESDAY, SEPTEMBER 30, 2026, AT THE VILLAGE HALL 261 N GILBERT ST; U.S. POST OFFICE, 212 DEPOT STREET; FOOTVILLE MINI MART, 509 S GILBERT STREET, AND ON THE VILLAGE WEBSITE: www.footvillewi.gov