

Mayor  
**ANTHONY TALERICO, JR.**

Council  
**VIRGINIA M. EAST, President**  
**DANIELLE M. JONES**  
**MEIR ARAMAN**  
**CARL LAWSON**  
**CANDACE M. FAUST**  
**MARIA GRAZIA ESCALANTE**



**BOROUGH OF EATONTOWN**  
**47 Broad Street**  
**Eatontown, New Jersey 07724**

**AGENDA**  
**Mayor and Council**  
**Wednesday, May 28, 2025**

Acting Administrator  
**ANDREW BAYER**

Borough Clerk  
**JULIE MARTIN**

Borough Attorney  
**DAVID A. CLARK**

Borough Engineer  
**EDWARD HERRMAN**

**\* Amended 5/28/25**

*This meeting has been advertised in accordance with the Open Public Meetings Act: A notice of the meeting has been published in the Asbury Park Press, Star Ledger and the Link News, posted on the bulletin board in the lobby of Borough Hall, and posted to the Borough website. Public Comment is welcome at any time.*

**WORKSHOP 7:00 pm**

1. Roll Call, Flag Salute
2. Proclamation - National Gun Violence Awareness Day
3. Promotion, Police Captain, B. Mulholland, Swearing In/Oath of Office

**REGULAR MEETING 7:30 pm (or as soon thereafter)**

1. Roll Call

**2. APPROVAL OF MINUTES (vv)**

- A. Workshop/Regular Meeting/Closed Session - 5/14/2025

**3. COMMUNICATIONS**

- A. Eatontown Zoning Board Notice to Property Owners, 187 Broad Street
- B. Borough of West Long Branch Introduced Ordinance O-25-11, Outdoor Dining
- C. Borough of Tinton Falls Planning Board Public Notice
- D. Eatontown Zoning Board Notice to Property Owners, 17 Campbell Drive
- E. Eatontown Planning Board Notice of Hearing, Discofries, LLC
- F. Eatontown Planning Board Notice of Public Hearing, 95 Hope Road LLC
- G. Eatontown Zoning Board Notice of Public Hearing, 96 Lewis Street \*
- H. Shrewsbury Land use Board Public Notice, Master Plan Re-Examination \*

**4. MAYOR'S REPORT - Mayor Talerico**

**5. REPORTS OF COMMITTEES**

- A. EMERGENCY SERVICES - Council President East
- B. FINANCE & ORDINANCE - Councilmember Jones
- C. POLICE, PUBLIC LIGHTS, PARKING - Councilmember Araman
- D. PARKS & RECREATION - Councilmember Lawson
- E. PUBLIC WORKS & INSURANCE - Councilmember Faust
- F. PUBLIC BUILDINGS & TENANTS RIGHTS - Councilmember Gindi

**6. ADMINISTRATOR'S REPORT - Acting Borough Administrator Bayer**

7. **2025 BUDGET** (rc)

- A) **Ordinance 05-2025** - Ordinance of the Borough of Eatontown to Exceed the Municipal Budget Appropriation Limit and to Establish a CAP Bank (N.J.S.A. 40A:4-45-14) - **Public Hearing/Adoption**
- B) **Resolution 130-2025** - Auth. to Read Budget by Title Only (rc)
- C) **Resolution 131-2025** - Auth. Self-Exam of the Municipal Budget (rc)
- D) **Public Hearing** - 2025 Municipal Budget
- E) **Resolution 132-2025** - Adoption of the 2025 Municipal Budget (rc)
- F) **Resolution 133-2025** - Amendment to 2025 Capital Budget

8. **OLD BUSINESS**

A. **ORDINANCE ADOPTION** (rc)

- 1) **Ordinance 06-2025** - Ordinance Amending Chapter 247 of the Borough Code entitled “Precious Metals”, Section 247-6(A) in Order to Change the Time Period that Jewelry Received for Pawn or Assignment Must be Made Available for Inspection by the Police Chief from 15 Business Days from the Date that the Transaction is Reported to the Police Chief to 10 Business Days - **Public Hearing/Adoption**
- 2) **Ordinance 07-2025** - Ordinance Amending the Definitions of Chapter 240 of the Borough Code Entitled “Peddlers, Solicitors and Canvassers” to Delete the Sale of Ice Cream and Confectionary Products from a Vehicle and Amending Chapter 258 Entitled “Retail Food Establishments and Vending Machines” to include the Sale of Ice Cream and Confectionary Products from a Vehicle - **Public Hearing/Adoption**

9. **PUBLIC COMMENT ON AGENDA ITEMS ONLY**

10. **BILLS & CLAIMS AND BI-WEEKLY PAYROLL** (vv)

11. **NEW BUSINESS**

A. **ORDINANCE INTRODUCTION** (rc)

- 1) **Ordinance 08-2025** - Capital Ordinance Providing for the Rehabilitation of the Wampum Lake Dam and its Associated Drainage Features, and Appropriating \$2,000,000 Therefor, Authorized in and by the Borough of Eatontown, in the County of Monmouth, New Jersey - **First Reading/Introduction (Public Hearing 6/11/2025)**

B. **CONSENT AGENDA RESOLUTIONS** (rc)

*(All matters listed hereunder are considered to be routine in nature and will be enacted in one motion. Any person may request an item be removed for separate consideration).*

- 1) **Resolution 134-2025** - Approving 1<sup>st</sup> Amendment to MOU with FMERA, Nicodemus/Wilson Reconstruction Project \*
- 2) **Resolution 135-2025** - Auth Architectural Services (PH1A) Firehouse, Parallel Architects
- 3) **Resolution 136-2025** - Auth. Cancellation of Property Taxes Due To Totally Exempt Veteran
- 4) **Resolution 137-2025** - Auth. Renewal of Alcoholic Beverage Control Licenses
- 5) **Resolution 138-2025** - Award of Contract Nicodemus/Wilson Avenue
- 6) **Resolution 139-2025** - Auth. ARH Associates to Perform Engineering Services for PH3 Downtown Greenway
- 7) **Resolution 140-2025** - Confirming the Borough Administrator’s Determination That There is An Emergent Need for The Purchase and Installation of an ADA-Compliant Ramp at Borough Hall and Authorizing the Purchase and Installation of This Ramp

**12. REMARKS OF COUNCIL AND CITIZENS**

**13. ADJOURNMENT (vv)**

***The next meeting of the Governing Body is  
Wednesday, June 11, 2025 @ 7:00 p.m.***

**ORDINANCE 05-2025**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**ORDINANCE OF THE BOROUGH OF EATONTOWN TO EXCEED THE MUNICIPAL BUDGET  
APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)**

**WHEREAS**, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

**WHEREAS**, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

**WHEREAS**, the Mayor and Council of the Borough of Eatontown in the County of Monmouth finds it advisable and necessary to increase its CY 2025 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

**WHEREAS**, the Mayor and Council hereby determines that a 3.5% increase in the budget for said year, amounting to \$967,894.06 of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

**WHEREAS**, the Mayor and Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriations in either of the next two succeeding years.

**NOW THEREFORE BE IT ORDAINED**, by the Mayor and Council of the Borough of Eatontown, in the County of Monmouth, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2025 budget year, the final appropriations of the Borough of Eatontown shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5 %, amounting to \$967,894.06 and that the CY 2025 municipal budget for the Borough of Eatontown be approved and adopted in accordance with this ordinance; and,

**BE IT FURTHER ORDAINED**, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

|                         |                |
|-------------------------|----------------|
| <b>DATE INTRODUCED:</b> | April 23, 2025 |
| <b>PUBLIC HEARING:</b>  | May 28, 2025   |

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**WHEREAS, N.J.S.A. 40A:4-8, as amended by L.2015, c. 95, §14, 2015, provides that the budget may be ready by title only at the time of the public hearing if a resolution is passed by not less than a majority of the full governing body, providing that at least one week prior to the date of hearing, a complete copy of the budget has been made available for public inspection, and has been made available to each person upon request; and**

**NOW THEREFORE BE IT RESOLVED**, that the budget shall be read by title only.

|                         | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-------------------------|--------|--------|-----|-----|---------|--------|
| Council President East  |        |        |     |     |         |        |
| Councilmember Jones     |        |        |     |     |         |        |
| Councilmember Araman    |        |        |     |     |         |        |
| Councilmember Lawson    |        |        |     |     |         |        |
| Councilmember Faust     |        |        |     |     |         |        |
| Councilmember Escalante |        |        |     |     |         |        |
| Mayor Talerico          |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, RMC, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at the regular meeting held on May 28, 2025.

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Julie Martin, RMC, Borough Clerk

**RESOLUTION 131-2025**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**RESOLUTION AUTHORIZING SELF-EXAMINATION OF BUDGET**

**WHEREAS**, N.J.S.A. 40A:4-78b has authorized the Local Finance Board to adopt rules that permit municipalities in sound fiscal condition to assume the responsibility, normally granted to the Director of the Division of Local Government Services, of conducting the annual budget examination; and

**WHEREAS**, N.J.A.C. 5:30-7 was adopted by the Local Finance Board on February 11, 1997; and

**WHEREAS**, pursuant to N.J.A.C. 5:30-7.2 through 7.5, the Borough of Eatontown has been declared eligible to participate in the program by the Division of Local Government Services, and the Chief Financial Officer has determined that the local government meets the necessary conditions to participate in the program for the 2025 budget year.

**NOW THEREFORE BE IT RESOLVED** by the Governing Body of the Borough of Eatontown that in accordance with N.J.A.C. 5:30-7.6a & 7.6b and based upon the Chief Financial Officer's certification, the governing body has found the budget has met the following requirements:

1. That with reference to the following items, the amounts have been calculated pursuant to law and appropriated as such in the budget:

- a. Payment of interest and debt redemption charges
- b. Deferred charges and statutory expenditures
- c. Cash deficit of preceding year
- d. Reserve for uncollected taxes
- e. Other reserves and non-disbursement items
- f. Any inclusions of amounts required for school purposes.

2. That the provisions relating to limitation on increases of appropriations pursuant to N.J.S.A. 40A:4-45.2 and appropriations for exceptions to limits on appropriations found at N.J.S.A. 40A:4-45.3 et seq., are fully met (complies with CAP law).

3. That the budget is in such form, arrangement, and content as required by the Local Budget Law and N.J.A.C. 5:30-4 and 5:30-5.

4. That pursuant to the Local Budget Law:

- a. All estimates of revenue are reasonable, accurate and correctly stated,
- b. Items of appropriation are properly set forth
- c. In itemization, form, arrangement and content, the budget will permit the exercise of the comptroller function within the municipality.

5. The budget and associated amendments have been introduced and publicly advertised in accordance with the relevant provisions of the Local Budget Law, except that failure to meet the deadlines of N.J.S.A. 40A:4-5 shall not prevent such certification.

6. That all other applicable statutory requirements have been fulfilled.

**BE IT FURTHER RESOLVED** that a copy of this resolution will be forwarded to the Director of the Division of Local Government Services upon adoption

|                         | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Julie Martin, RMC, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at the regular meeting held on May 28, 2025.<br><br><div style="text-align: right;"> _____<br/> Julie Martin, Borough Clerk </div> |
|-------------------------|--------|--------|-----|-----|---------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President East  |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                  |
| Councilmember Jones     |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                  |
| Councilmember Araman    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                  |
| Councilmember Lawson    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                  |
| Councilmember Faust     |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                  |
| Councilmember Escalante |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                  |
| Mayor Talerico          |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                  |

**RESOLUTION 132-2025**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**RESOLUTION FOR ADOPTION OF MUNICIPAL BUDGET 2025**

**BE IT RESOLVED** by the Mayor and Council of the Borough of Eatontown, County of Monmouth, that the budget hereinbefore set forth is hereby adopted and shall constitute an appropriation for the purposes of the sums therein as set forth as appropriations, and authorization of the amount of \$17,376,115.75 for municipal purposes.

**SUMMARY OF REVENUES**

|                                                           |                        |
|-----------------------------------------------------------|------------------------|
| 1. General Revenues                                       |                        |
| Surplus Anticipated                                       | \$7,150,000.00         |
| Miscellaneous Revenues Anticipated                        | 9,328,072.18           |
| Receipts from Delinquent Taxes                            | 341,836.78             |
| 2. Amount to be Raised by Taxation for Municipal Purposes | 17,376,115.75          |
| <b>TOTAL REVENUES</b>                                     | <b>\$34,196,024.71</b> |

**SUMMARY OF APPROPRIATIONS**

|                                                         |                        |
|---------------------------------------------------------|------------------------|
| 5. General Appropriations:                              |                        |
| Within "CAPS"                                           |                        |
| Operations Including Contingent                         | \$25,418,108.83        |
| Deferred Charges and Statutory Expenditures - Municipal | 3,299,745.00           |
| Excluded from "CAPS"                                    |                        |
| Operations - Total Operations Excluded from "CAPS"      | 843,722.38             |
| Capital Improvements                                    | 235,304.50             |
| Municipal Debt Service                                  | 2,673,814.00           |
| Reserve for Uncollected Taxes                           | 1,725,330.00           |
| <b>TOTAL APPROPRIATIONS</b>                             | <b>\$34,196,024.71</b> |

IT IS HEREBY CERTIFIED that the within budget is a true copy of the budget finally adopted by resolution of the governing body on the 28th day of May, 2025. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2025 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

\_\_\_\_\_  
Municipal Clerk  
Certified by me this 28th day of May, 2025

|                         | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <div>CERTIFICATION</div> <div>I, Julie Martin, RMC, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at the regular meeting held on May 28, 2025.</div> <div>_____<br/>Julie Martin, Borough Clerk</div> |
|-------------------------|--------|--------|-----|-----|---------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President East  |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                         |
| Councilmember Jones     |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                         |
| Councilmember Araman    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                         |
| Councilmember Lawson    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                         |
| Councilmember Faust     |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                         |
| Councilmember Escalante |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                         |
| Mayor Talerico          |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                         |

**RESOLUTION 133-2025**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**AMENDMENT TO 2025 CAPITAL BUDGET**

**Whereas,** the 2025 Capital Budget of the Borough of Eatontown was adopted on May 28, 2025; and

**Whereas,** it is desired to amend said adopted 2025 Capital Budget relative to the Rehabilitation of the Wampum Lake Dam and Its Associated Drainage Features,

**Now, Therefore Be It Resolved** by the Governing Body of the Borough of Eatontown of the County of Monmouth, that the following amendments to the adopted 2025 Capital Budget be made:

**Capital Budget of the  
Borough of Eatontown  
(Current Year Action)  
2025**

| <u>Project Title</u>                                    | <u>Project<br/>Number</u> | <u>Estimated<br/>Total Cost</u> | <u>Capital<br/>Imp. Fund</u> | <u>Grants<br/>In Aid</u> | <u>Debt<br/>Authorized</u> | <u>To be Funded<br/>in Future<br/>Years</u> |
|---------------------------------------------------------|---------------------------|---------------------------------|------------------------------|--------------------------|----------------------------|---------------------------------------------|
| Wampum Lake Dam and Its<br>Associated Drainage Features | 6                         | \$2,000,000.00                  |                              | \$2,000,000.00           |                            |                                             |
| Totals - All Projects                                   |                           | <u>\$24,719,877.00</u>          | <u>\$235,304.50</u>          | <u>\$2,684,248.00</u>    | <u>\$4,470,785.50</u>      | <u>\$17,329,539.00</u>                      |

**Capital Budget of the  
Borough of Eatontown  
6 Year Capital Program 2025 - 2030  
Anticipated Project Schedule and Funding Requirements**

| <u>Project Title</u>                                    | <u>Project<br/>Number</u> | <u>Estimated<br/>Total Cost</u> | <u>Budget Year<br/>2025</u> | <u>Budget Years<br/>2026-2030</u> |
|---------------------------------------------------------|---------------------------|---------------------------------|-----------------------------|-----------------------------------|
| Wampum Lake Dam and Its<br>Associated Drainage Features | 6                         | \$2,000,000.00                  | \$2,000,000.00              |                                   |
| Totals - All Projects                                   |                           | <u>\$24,719,877.00</u>          | <u>\$7,390,338.00</u>       | <u>\$17,329,539.00</u>            |

Capital Budget of the  
Borough of Eatontown  
6 Year Capital Program 2025 - 2030  
Summary of Anticipated Funding Sources and Amounts

| <u>Project Title</u>                                    | <u>Project<br/>Number</u> | <u>Estimated<br/>Total Cost</u> | <u>Capital<br/>Imp. Fund</u> | <u>Grants<br/>In Aid</u> | <u>Bonds and<br/>Notes<br/>General</u> |
|---------------------------------------------------------|---------------------------|---------------------------------|------------------------------|--------------------------|----------------------------------------|
| Wampum Lake Dam and Its<br>Associated Drainage Features | 6                         | \$2,000,000.00                  |                              | \$2,000,000.00           |                                        |
| Totals - All Projects                                   |                           | <u>\$24,719,877.00</u>          | <u>\$1,101,781.45</u>        | <u>\$2,684,248.00</u>    | <u>\$20,933,847.55</u>                 |

The Clerk be and is authorized and directed to file a certified copy of this resolution with the Division of Local Government Services, Department of Community Affairs, State of New Jersey, within three days after adoption of these amendments to the 2025 Adopted Capital Budget.

|                         | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Julie Martin, RMC, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at the regular meeting held on May 28, 2025. |
|-------------------------|--------|--------|-----|-----|---------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President East  |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                            |
| Councilmember Jones     |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                            |
| Councilmember Araman    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                            |
| Councilmember Lawson    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                            |
| Councilmember Faust     |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                            |
| Councilmember Escalante |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                            |
| Mayor Talerico          |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                            |
|                         |        |        |     |     |         |        | Julie Martin, RMC, Borough Clerk                                                                                                                                                                                                                                                                           |

**ORDINANCE 06-2025**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**ORDINANCE AMENDING CHAPTER 247 OF THE BOROUGH CODE ENTITLED "PRECIOUS METALS", SECTION 247-6(A) IN ORDER TO CHANGE THE TIME PERIOD THAT JEWELRY RECEIVED FOR PAWN OR ASSIGNMENT MUST BE MADE AVAILABLE FOR INSPECTION BY THE POLICE CHIEF FROM 15 BUSINESS DAYS FROM THE DATE THAT THE TRANSACTION IS REPORTED TO THE POLICE CHIEF TO 10 BUSINESS DAYS**

**WHEREAS**, Chapter 247 of the Borough Code, entitled "Precious Metals", includes Section 247.6 entitled "Retention; revocation; other restrictions", Subsection A which requires, among other things, that jewelry received by dealers of precious metals within the Borough for pawn or assignment must be made available for inspection by the Chief of Police or his designee for a period of at least 15 business days from the date that the transaction information is actually reported to the Chief of Police; and

**WHEREAS**, the purpose and intent of Chapter 247 of the Borough Code is to assist law enforcement officials and victims of crime in recovering stolen precious metals and other secondhand goods by requiring minimum identification, reporting, maintenance and distribution criteria for licensed dealers in these goods; and

**WHEREAS**, the precious metal dealers located within the Borough have requested that the Borough consider reducing the time period which they have to hold jewelry received for pawn or assignment as the current 15 business day requirement adversely impacts their businesses and is more stringent than the requirements of State law; and

**WHEREAS**, the Borough Police Chief has reviewed this request to determine whether a reduction of this time period can be made while still achieving the purposes of this Chapter of the Borough Code; and

**WHEREAS**, the Borough Police Chief has recommended that the time period for precious metal dealers in the Borough to hold jewelry received for pawn or assignment be reduced from 15 business days from the date that the transaction information is reported to the Police Chief to 10 business days from that reporting date; and

**WHEREAS**, the Borough Council believes it is in the best interest of the Borough to implement the recommendations of the Police Chief by amending Section 247-6(A) of the Borough Code in the manner set forth below.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Eatontown, County of Monmouth, State of New Jersey that it hereby amends Chapter 247 of the Borough Code entitled "Precious Metals", Section 247-6 entitled "Retention; revocation; other restrictions", subsection A as follows:

[additions are underlined, and deletions are noted as strike-out]

- A. All precious metals and other secondhand goods purchased, received for pawn, or received for consignment as described above are to be made available for inspection by the Chief of Police or designee thereof at the designated business address for a period of at least 10 calendar days from the date the transaction information is actually reported to the Chief of Police in the approved manner described above in § 247-5 except for jewelry, which must be maintained for at least ~~15~~ 10 business days. All precious metal or other secondhand goods subject to inspection must remain in the same condition as when purchased or received for pawn and shall not be sold, disposed of, changed, modified, or melted by the dealer until the aforesaid required retention period has expired. Itinerant businesses and transient buyers will be responsible for notifying the Chief of Police of the location where the purchased item(s) are being held.

**IT IS FURTHER ORDAINED**, that if any section, paragraph, subsection, clause, or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause, or provision so adjudged, and the remainder of this Ordinance shall be deemed valid and effective.

**IT IS FURTHER ORDAINED** that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict.

**IT IS FURTHER ORDAINED** that this Ordinance shall take effect upon passage and publication in accordance with applicable law.

DATE OF INTRODUCTION: May 14, 2025  
DATE OF PUBLIC HEARING: May 28, 2025

APPROVED:

ATTEST:

\_\_\_\_\_  
ANTHONY TALERICO, JR., MAYOR  
Date:

\_\_\_\_\_  
JULIE MARTIN, RMC, MUNICIPAL CLERK  
Date:

**ORDINANCE 07-2025**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**ORDINANCE AMENDING THE DEFINITIONS OF CHAPTER 240 OF THE BOROUGH CODE ENTITLED  
"PEDDLERS, SOLICITORS AND CANVASSERS" TO DELETE THE SALE OF ICE CREAM AND  
CONFECTIONARY PRODUCTS FROM A VEHICLE AND AMENDING CHAPTER 258 ENTITLED "RETAIL FOOD  
ESTABLISHMENTS AND VENDING MACHINES" TO INCLUDE THE SALE OF ICE CREAM AND  
CONFECTIONARY PRODUCTS FROM A VEHICLE**

**WHEREAS**, on October 22, 2024, the Eatontown Borough Council adopted Ordinance 17-2024 amending Chapter 240 of the Borough Code entitled "Peddlers, Solicitors and Canvassers" to clarify the definition of a Peddler under the Borough Code to cover the sale of ice cream products, water ices or frozen confectionary products of any kind from vehicles in order to protect Borough residents from unwanted peddling activity; and

**WHEREAS**, since amending the Borough Code in this manner, it has become apparent that the regulation of the sale of ice cream products, water ices or frozen confectionary products of any kind from vehicles is more appropriately addressed within Chapter 258 of the Borough Code entitled "Retail food establishments and vending machines" rather than in Chapter 240 of the Borough Code entitled "Peddlers, Solicitors and Canvassers"; and

**WHEREAS**, the Borough Council wishes to revise the definition of "peddler" within Chapter 240 of the Borough Code in order to delete the sale of ice cream products, water ices or frozen confectionary products of any kind from vehicles from that definition, and to revise Chapter 258 of the Borough Code entitled "Retail food establishments and vending machines" to include provisions governing the sale of ice cream products, water ices or frozen confectionary products of any kind from vehicles.

**NOW, THEREFORE, BE IT ORDAINED** by the Borough Council of the Borough of Eatontown, County of Monmouth, State of New Jersey that it hereby amends Chapter 240 of the Borough Code entitled "Peddlers, Solicitors and Canvassers", Section 240-2 "Definitions" as follows:

[additions are underlined, and deletions are noted as strike-out]

**§240-2 Definitions**

**PEDDLER**

Any person commonly referred to as a "peddler" or "hawker," who goes from house to house by foot or by traveling by vehicle on the public streets and carries with him goods, wares and merchandise, ~~including but not limited, ice cream, ice cream products, water ices or frozen confectionary products of any kind or character for the purpose of selling or offering to sell them to customers from such vehicle for the purpose of selling and delivering them to a consumer or consumers,~~ but shall not include the distribution of religious material without charge.

**IT IS FURTHER ORDAINED** that Chapter 258 of the Borough Code entitled "Retail food establishments and vending machines" is hereby amended as follows:

[additions are underlined, and deletions are noted as strike-out] [any numbered sections of this Chapter 258 which are not explicitly amended herein shall remain in full force and effect]

§258-5 License for food or beverage vending machine or for ice cream truck

(a) The Borough of Eatontown hereby declares that it shall be unlawful for any person, firm or corporation to conduct or engage in the operation of a food or beverage vending machine without having obtained a health license. All food and beverage vending machine licenses shall commence as of January 1 and expire on December 31 of each year. All food and beverage vending machines shall be operated and maintained in compliance with the provisions of Chapter 24 - Sanitation in Retail Food Establishments and Food and Beverage Vending Machines in compliance with the provisions of this chapter and compliance with Title 24, Revised Statutes of New Jersey.

(b) The Borough of Eatontown hereby declares that it shall be unlawful for any person, firm or corporation to engage in the sale of ice cream products, water ices or frozen confectionary products of any kind within the Borough from a vehicle without having obtained a health license from the Borough and paying the license fee for mobile vehicles set forth within §258-6. For purposes of this Chapter, any vehicle engaged in the sale of these products shall be collectively referred to herein as an "ice cream truck". Prior to obtaining a license to operate an ice cream truck within the Borough, the person, firm or corporation seeking such license must identify the names and addresses of all employees who will be engaged in the sale of these products from an ice cream truck so that the Borough may run a criminal background check on those employees. Any employees who fail the criminal background check shall be prohibited from engaging in the sale of these products from an ice cream truck operating within the Borough. If the licensee subsequently hires new employees, it must submit their names and addresses to the Borough so that the Borough may run a criminal background check on those new employees, and only those new employees who pass the criminal background check shall be permitted to engage in the sale of these products from an ice cream truck. The licensee's failure to follow these procedures may result in the suspension or revocation of its license and/or the fines and penalties set forth within §258-10.

§258-7 Application for license for retail food and beverage sales or vending machines or ice cream trucks

Applications for licenses shall be made to the Borough Clerk in accordance with the provisions of N.J.S.A. 26:3-69.1 to 69.6, 26:3-92 and 26:3-93 and Chapter 24 - Sanitation in Retail Food Establishments and Food and Beverage Vending Machines. Applicants shall submit an application on the form provided by the Borough along with the appropriate fees set forth above. Any person, firm or corporation intending to conduct or engage in the operation of retail food and beverage sales or in food and beverage vending machines or in the operation of an ice cream truck within the Borough must submit the license application and the proper fee prior to the beginning of operation.

§258-15 License not transferable

The license of any retail food establishment or food and beverage vending machine or ice cream truck vendor covered under this chapter is not transferable upon the sale of such retail food establishment or vending machine or ice cream truck company, and the new owner of any such retail food establishment or vending machine or ice cream truck company must apply for a new license and pay the appropriate fee provided for in §§ 258-6A, 258-6C et seq. of this chapter.

**IT IS FURTHER ORDAINED**, that if any section, paragraph, subsection, clause, or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause, or provision so adjudged, and the remainder of this Ordinance shall be deemed valid and effective.

**IT IS FURTHER ORDAINED** that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict.

**IT IS FURTHER ORDAINED** that this Ordinance shall take effect upon passage and publication in accordance with applicable law.

|                         |              |
|-------------------------|--------------|
| DATE OF INTRODUCTION:   | May 14, 2025 |
| DATE OF PUBLIC HEARING: | May 28, 2025 |

APPROVED:

ATTEST:

\_\_\_\_\_  
ANTHONY TALERICO, JR., MAYOR  
Date:

\_\_\_\_\_  
JULIE MARTIN, RMC, MUNICIPAL CLERK  
Date:

May 22, 2025  
11:46 AM

BOROUGH OF EATONTOWN  
Bill List By Vendor Id

Page No: 1

P.O. Type: All  
Range: First to Last  
Format: Condensed  
Vendors: All  
Rcvd Batch Id Range: First to Last  
Include Non-Budgeted: Y  
Open: N Paid: N Void: N  
Rcvd: Y Held: Y Aprv: N  
Bid: Y State: Y Other: Y Exempt: Y

| Vendor # | Name                           | PO #     | PO Date  | Description                   | Status | Amount       | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|-------------------------------|--------|--------------|-------------|----------|---------|
| 8X8IN005 | 8X8 INC                        |          |          |                               |        |              |             |          |         |
|          |                                | 25-01184 | 05/21/25 | BORO MONTHLY PHONE USAGE      | Open   | 2,989.67     | 0.00        |          |         |
| ACTIO005 | ACTION UNIFORM CO, LLC         |          |          |                               |        |              |             |          |         |
|          |                                | 24-02077 | 09/20/24 | 2024 Police Uniforms          | Open   | 238.00       | 0.00        |          | B       |
|          |                                | 25-00807 | 04/02/25 | Badges                        | Open   | 600.00       | 0.00        |          |         |
|          |                                |          |          |                               |        | 838.00       |             |          |         |
| AMAZ001  | AMAZON.COM SERVICES, INC       |          |          |                               |        |              |             |          |         |
|          |                                | 25-00776 | 03/27/25 | PORTABLE POWER STATION        | Open   | 898.00       | 0.00        |          |         |
|          |                                | 25-00900 | 04/11/25 | HAND SANITIZING WIPES         | Open   | 469.64       | 0.00        |          |         |
|          |                                |          |          |                               |        | 1,367.64     |             |          |         |
| ANTHO030 | ANTHONY CHERRY/CHERRY LAW FIRM |          |          |                               |        |              |             |          |         |
|          |                                | 25-01058 | 05/01/25 | BORO PUBLIC DEFENDER SERVICES | Open   | 5,000.00     | 0.00        |          |         |
| ARC002   | A. R. COMMUNICATIONS           |          |          |                               |        |              |             |          |         |
|          |                                | 25-00501 | 02/21/25 | OPEN 2025                     | Open   | 93.00        | 0.00        |          | B       |
| ATTM002  | AT&T MOBILITY - 287306454448   |          |          |                               |        |              |             |          |         |
|          |                                | 25-01192 | 05/21/25 | BORO DEPT CELL PHONE SERVICE  | Open   | 419.81       | 0.00        |          |         |
| ATTM003  | AT&T MOBILE 287306454309       |          |          |                               |        |              |             |          |         |
|          |                                | 25-01193 | 05/21/25 | POLICE/BORO CELL SERVICES     | Open   | 3,287.33     | 0.00        |          |         |
| BOE001   | EATONTOWN BOARD OF EDUCATION   |          |          |                               |        |              |             |          |         |
|          |                                | 25-01112 | 05/09/25 | TAX LEVY JUNE 2025            | Open   | 1,599,982.00 | 0.00        |          |         |
| COF001   | RICHARD COFFEY                 |          |          |                               |        |              |             |          |         |
|          |                                | 25-01063 | 05/01/25 | MEDICARE REIMBURSEMENT 2025   | Open   | 740.00       | 0.00        |          |         |
| COMCA030 | COMCAST-8499052150112946       |          |          |                               |        |              |             |          |         |
|          |                                | 25-01191 | 05/21/25 | LIBRARY ONLINE SERVICES       | Open   | 101.90       | 0.00        |          |         |
| DARLE010 | DARLENE MILLER                 |          |          |                               |        |              |             |          |         |
|          |                                | 25-01060 | 05/01/25 | 2024 MEDICARE REIMBURSEMENT   | Open   | 524.10       | 0.00        |          |         |
|          |                                | 25-01061 | 05/01/25 | MEDICARE REIMBURSEMENT 2025   | Open   | 1,110.00     | 0.00        |          | B       |
|          |                                |          |          |                               |        | 1,634.10     |             |          |         |
| FILEB005 | FILEBANK, INC                  |          |          |                               |        |              |             |          |         |
|          |                                | 25-00966 | 04/17/25 | May 2025 Storage              | Open   | 608.48       | 0.00        |          |         |
|          |                                | 25-01096 | 05/07/25 | Scanning Inv 132068           | Open   | 33.46        | 0.00        |          |         |
|          |                                |          |          |                               |        | 641.94       |             |          |         |
| FOLE002  | FOLEY, INCORPORATED            |          |          |                               |        |              |             |          |         |
|          |                                | 25-00028 | 01/06/25 | OPEN FOR 2025                 | Open   | 1,026.26     | 0.00        |          | B       |

May 22, 2025  
11:46 AM

BOROUGH OF EATONTOWN  
Bill List By Vendor Id

Page No: 2

| Vendor # | Name                           | PO #     | PO Date  | Description                 | Status | Amount    | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|-----------------------------|--------|-----------|-------------|----------|---------|
| FOO001   | SAKER SHOPRITES, INC.          |          |          |                             |        |           |             |          |         |
|          |                                | 25-00792 | 03/28/25 | AFTERCARE APRIL SNACKS      | Open   | 356.75    | 0.00        |          |         |
|          |                                | 25-01073 | 05/01/25 | BORO PUBLIC EVENT-MAYOR     | Open   | 98.46     | 0.00        |          |         |
|          |                                |          |          |                             |        | 455.21    |             |          |         |
| GEAR001  | GEAR GRID                      |          |          |                             |        |           |             |          |         |
|          |                                | 24-02089 | 09/20/24 | FIRE DEPT LOCKER PARTS      | Open   | 1,135.00  | 0.00        |          |         |
| GENEL001 | GEN-EL SAFETY & INDUSTRIAL PRO |          |          |                             |        |           |             |          |         |
|          |                                | 25-00907 | 04/14/25 | CALIBRATION:(1) X-AM 2500   | Open   | 75.00     | 0.00        |          |         |
| GLENC001 | GLENCO SUPPLY, INC             |          |          |                             |        |           |             |          |         |
|          |                                | 25-00793 | 03/31/25 | R1-1 STOP SIGN              | Open   | 1,215.00  | 0.00        |          |         |
| GM001    | G&M TROPHY CO, INC             |          |          |                             |        |           |             |          |         |
|          |                                | 25-00997 | 04/22/25 | Trail Run Wood Medals       | Open   | 597.70    | 0.00        |          |         |
|          |                                | 25-01006 | 04/24/25 | Name Plates                 | Open   | 34.00     | 0.00        |          |         |
|          |                                |          |          |                             |        | 631.70    |             |          |         |
| GPC001   | GENUINE PARTS COMPANY INC      |          |          |                             |        |           |             |          |         |
|          |                                | 25-00497 | 02/21/25 | open 2025                   | Open   | 421.17    | 0.00        |          | B       |
|          |                                | 25-00746 | 03/24/25 | OPEN FOR 2025               | Open   | 1,367.15  | 0.00        |          | B       |
|          |                                |          |          |                             |        | 1,788.32  |             |          |         |
| GROFFMID | GROFF TRACTOR MID ATLANTIC LLC |          |          |                             |        |           |             |          |         |
|          |                                | 25-00037 | 01/06/25 | OPEN FOR 2025               | Open   | 416.98    | 0.00        |          | B       |
|          |                                | 25-00519 | 02/24/25 | OPEN FOR WEAR BLADES        | Open   | 3,019.65  | 0.00        |          | B       |
|          |                                |          |          |                             |        | 3,436.63  |             |          |         |
| GSB002   | GARDEN STATE BOBCAT, INC       |          |          |                             |        |           |             |          |         |
|          |                                | 25-00893 | 04/11/25 |                             | Open   | 661.20    | 0.00        |          |         |
| HOMED01  | HOME DEPOT/6035322538819545    |          |          |                             |        |           |             |          |         |
|          |                                | 25-00536 | 02/28/25 | Police Department Materials | Open   | 84.93     | 0.00        |          | B       |
| IFP001   | INSTITUTE FOR FORENSIC PSYCHOL |          |          |                             |        |           |             |          |         |
|          |                                | 25-00885 | 04/10/25 | Psychological Evaluations   | Open   | 2,200.00  | 0.00        |          |         |
| IMP001   | IMPRINT SHOP LLC               |          |          |                             |        |           |             |          |         |
|          |                                | 25-00524 | 02/25/25 | DPW HOODIES                 | Open   | 1,563.00  | 0.00        |          |         |
|          |                                | 25-00737 | 03/24/25 | DPW WINDBREAKERS            | Open   | 1,592.75  | 0.00        |          |         |
|          |                                | 25-00891 | 04/11/25 | Embroidery                  | Open   | 48.00     | 0.00        |          |         |
|          |                                | 25-00892 | 04/11/25 | Firearms Unit Embroidery    | Open   | 45.00     | 0.00        |          |         |
|          |                                |          |          |                             |        | 3,248.75  |             |          |         |
| JERS001  | JCP&L                          |          |          |                             |        |           |             |          |         |
|          |                                | 25-01188 | 05/21/25 | BORO MONTHLY ELECTRIC USAGE | Open   | 18,190.36 | 0.00        |          |         |
| JERS002  | HUNTER JERSEY PETERBILT LP     |          |          |                             |        |           |             |          |         |
|          |                                | 25-00738 | 03/24/25 | OPEN FOR 2025               | Open   | 403.09    | 0.00        |          | B       |
| JFWLL001 | JOSEPH FAZZIO-HOWELL LLC       |          |          |                             |        |           |             |          |         |
|          |                                | 25-00044 | 01/06/25 | OPEN FOR 2025               | Open   | 99.94     | 0.00        |          | B       |

May 22, 2025  
11:46 AM

BOROUGH OF EATONTOWN  
Bill List By Vendor Id

Page No: 3

| Vendor # | Name                                    | Status    | Amount     | Void Amount | Contract | PO Type |
|----------|-----------------------------------------|-----------|------------|-------------|----------|---------|
| PO #     | PO Date Description                     |           |            |             |          |         |
| JFWLL001 | JOSEPH FAZZIO-HOWELL LLC                | Continued |            |             |          |         |
| 25-00499 | 02/21/25 open 2025                      | Open      | 263.46     | 0.00        |          | B       |
| 25-00855 | 04/08/25 TOMAHAWK 78" SNOW/MULCH BUCKT  | Open      | 999.00     | 0.00        |          |         |
|          |                                         |           | 1,362.40   |             |          |         |
| JGC001   | John Guire Supply LLC                   |           |            |             |          |         |
| 25-00043 | 01/06/25 OPEN FOR 2025                  | Open      | 137.86     | 0.00        |          | B       |
| JSPOT01  | JOHNNY ON THE SPOT, LLC                 |           |            |             |          |         |
| 25-00480 | 02/20/25 STANDARD RESTROOM SERVICE      | Open      | 94.50      | 0.00        |          |         |
| 25-00666 | 03/17/25 STANDARD RESTROOM SERVICE      | Open      | 94.50      | 0.00        |          |         |
|          |                                         |           | 189.00     |             |          |         |
| KLEIN1   | KENNETH KLEINMAN                        |           |            |             |          |         |
| 25-01070 | 05/01/25 MEDICARE REIMBURSEMENT 2025    | Open      | 740.00     | 0.00        |          |         |
| KLEINE01 | EILEEN KLEINMAN                         |           |            |             |          |         |
| 25-01065 | 05/01/25 MEDICARE REIMBURSEMENT 2025    | Open      | 740.00     | 0.00        |          |         |
| MAZ004   | MAZZA MULCH                             |           |            |             |          |         |
| 25-00509 | 02/24/25 OPEN FOR 2025                  | Open      | 540.00     | 0.00        |          | B       |
| MICHA045 | MICHAEL DANIELS                         |           |            |             |          |         |
| 25-01035 | 04/29/25 ORTHODONTIC REIMBURSEMENT      | Open      | 2,500.00   | 0.00        |          |         |
| MIDAT001 | MID ATLANTIC TRUCK CENTRE, INC          |           |            |             |          |         |
| 25-00864 | 04/09/25 DPW 14 & 94 REPLACEMENT KIT FU | Open      | 1,462.16   | 0.00        |          |         |
| MIL002   | JOSEPH MILLER                           |           |            |             |          |         |
| 25-01062 | 05/01/25 2025 MEDICARE REIMBURSEMENT    | Open      | 185.00     | 0.00        |          | B       |
| MOB001   | MOBILITY ELEVATOR, INC                  |           |            |             |          |         |
| 25-01004 | 04/24/25                                | Open      | 815.00     | 0.00        |          |         |
| MON002   | MONMOUTH BUILDING CENTER                |           |            |             |          |         |
| 25-00941 | 04/17/25 OPEN FOR 2025                  | Open      | 693.78     | 0.00        |          | B       |
| MRH001   | MONMOUTH REGIONAL H.S. BD. OF           |           |            |             |          |         |
| 25-01110 | 05/09/25 TAX LEVY JUNE 2025             | Open      | 966,543.67 | 0.00        |          |         |
| MU002    | MONMOUTH UNIVERSITY                     |           |            |             |          |         |
| 25-01052 | 04/30/25 FEDERAL WORK STUDY PROGRAM     | Open      | 995.37     | 0.00        |          |         |
| MVC002   | NEW JERSEY MOTOR VEHICLE COMM           |           |            |             |          |         |
| 25-01037 | 04/29/25 TITLE FEE                      | Open      | 60.00      | 0.00        |          |         |
| NJAWC001 | NEW JERSEY AMERICAN WATER               |           |            |             |          |         |
| 25-01190 | 05/21/25 BORO MONTHLY WATER USAGE       | Open      | 1,794.17   | 0.00        |          |         |
| NJB001   | VERIZON                                 |           |            |             |          |         |
| 25-01187 | 05/21/25 MUSEUM MONTHLY PHONE SERVICES  | Open      | 88.02      | 0.00        |          |         |

May 22, 2025  
11:46 AM

BOROUGH OF EATONTOWN  
Bill List By Vendor Id

Page No: 4

| Vendor # | Name                           | PO #     | PO Date  | Description                    | Status | Amount    | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|--------------------------------|--------|-----------|-------------|----------|---------|
| NJLE001  | NJ LEAGUE OF MUNICIPALITIES    |          |          |                                |        |           |             |          |         |
|          |                                | 25-00999 | 04/22/25 | Job Ad Building and Grounds    | Open   | 160.00    | 0.00        |          |         |
| NOBLE006 | NOBLEWINS LLC                  |          |          |                                |        |           |             |          |         |
|          |                                | 25-00965 | 04/17/25 | 2- Arch Primed benches         | Open   | 15,855.00 | 0.00        |          |         |
| OLIVIO05 | OLIVIA'S II                    |          |          |                                |        |           |             |          |         |
|          |                                | 25-00946 | 04/17/25 | BEAUTIFY ETNT CLEAN-UP 2025    | Open   | 166.60    | 0.00        |          | B       |
|          |                                | 25-00963 | 04/17/25 | OEM CERT OPEN HOUSE            | Open   | 131.78    | 0.00        |          |         |
|          |                                |          |          |                                |        | 298.38    |             |          |         |
| PAY003   | LOUISE M. PAYNE                |          |          |                                |        |           |             |          |         |
|          |                                | 25-01064 | 05/01/25 | MEDICARE REIMBURSEMENT 2025    | Open   | 384.68    | 0.00        |          |         |
| REPT001  | REPUBLIC SERVICES              |          |          |                                |        |           |             |          |         |
|          |                                | 25-01084 | 05/05/25 | RECYCLING TONNAGE APRIL '25    | Open   | 22,732.75 | 0.00        |          |         |
| SEA002   | SEABOARD WELDING SUPPLY, INC.  |          |          |                                |        |           |             |          |         |
|          |                                | 25-00054 | 01/06/25 | OPEN FOR RENTALS               | Open   | 222.50    | 0.00        |          | B       |
|          |                                | 25-01055 | 05/01/25 | FIRST AID MEDICAL SUPPLIES     | Open   | 40.00     | 0.00        |          |         |
|          |                                | 25-01056 | 05/01/25 | FIRST AID MEDICAL OXYGEN UNITS | Open   | 819.40    | 0.00        |          |         |
|          |                                | 25-01057 | 05/01/25 | FIRST AID MEDICAL OXYGEN UNITS | Open   | 233.50    | 0.00        |          |         |
|          |                                |          |          |                                |        | 1,315.40  |             |          |         |
| SEACST01 | SEA COAST CHEVROLET-OLDSMOBILE |          |          |                                |        |           |             |          |         |
|          |                                | 25-00052 | 01/06/25 | OPEN FOR 2025                  | Open   | 239.81    | 0.00        |          | B       |
| SHORE002 | THE HOSE SHOP, INC.            |          |          |                                |        |           |             |          |         |
|          |                                | 25-00040 | 01/06/25 | OPEN FOR 2025                  | Open   | 424.33    | 0.00        |          | B       |
| TARGE005 | TARGETED TECHNOLOGIES LLC      |          |          |                                |        |           |             |          |         |
|          |                                | 25-01023 | 04/28/25 | Dell Latitude 3550 Laptop      | Open   | 1,964.00  | 0.00        |          |         |
| TAY001   | TAYLOR FENCE                   |          |          |                                |        |           |             |          |         |
|          |                                | 25-00060 | 01/06/25 | OPEN FOR 2025                  | Open   | 189.43    | 0.00        |          | B       |
| THEBO005 | THE BORJA GROUP                |          |          |                                |        |           |             |          |         |
|          |                                | 25-00929 | 04/15/25 | Youth Spring Soccer Clinic     | Open   | 2,610.00  | 0.00        |          |         |
| TURF001  | TURF TRADE                     |          |          |                                |        |           |             |          |         |
|          |                                | 25-00533 | 02/27/25 | OPEN FOR 2025                  | Open   | 2,227.36  | 0.00        |          | B       |
| UNIFI005 | UNIFIRST CORPORATION           |          |          |                                |        |           |             |          |         |
|          |                                | 25-00062 | 01/06/25 | OPEN FOR 2025                  | Open   | 80.86     | 0.00        |          | B       |
| VBF001   | VERIZON BUSINESS FIOS          |          |          |                                |        |           |             |          |         |
|          |                                | 25-01186 | 05/21/25 | FIREHOUSE FIOS SERVICES        | Open   | 430.22    | 0.00        |          |         |
| VERIZ005 | VERIZON - ALBANY               |          |          |                                |        |           |             |          |         |
|          |                                | 25-01183 | 05/21/25 | BORO FIBEROPTIC SERVICES       | Open   | 970.52    | 0.00        |          |         |
| WWG010   | W.W. GRAINGER, INC.            |          |          |                                |        |           |             |          |         |
|          |                                | 25-00863 | 04/09/25 |                                | Open   | 673.63    | 0.00        |          | B       |

May 22, 2025  
11:46 AM

BOROUGH OF EATONTOWN  
Bill List By Vendor Id

Page No: 5

| Vendor # Name          |         |             |                        |        |                    |              |                         |
|------------------------|---------|-------------|------------------------|--------|--------------------|--------------|-------------------------|
| PO #                   | PO Date | Description | Status                 | Amount | Void Amount        | Contract     | PO Type                 |
| Total Purchase Orders: |         | 76          | Total P.O. Line Items: | 0      | Total List Amount: | 2,681,049.64 | Total Void Amount: 0.00 |

| Totals by Year-Fund |      |              |             |              |               |           |              |
|---------------------|------|--------------|-------------|--------------|---------------|-----------|--------------|
| Fund Description    | Fund | Budget Rcvd  | Budget Held | Budget Total | Revenue Total | G/L Total | Total        |
| CURRENT FUND:       | 4-01 | 1,897.10     | 0.00        | 1,897.10     | 0.00          | 0.00      | 1,897.10     |
| CURRENT FUND:       | 5-01 | 2,657,482.54 | 0.00        | 2,657,482.54 | 0.00          | 0.00      | 2,657,482.54 |
| GENERAL CAPITAL F   | C-04 | 815.00       | 0.00        | 815.00       | 0.00          | 0.00      | 815.00       |
|                     | T-15 | 20,855.00    | 0.00        | 20,855.00    | 0.00          | 0.00      | 20,855.00    |
| Total of All Funds: |      | 2,681,049.64 | 0.00        | 2,681,049.64 | 0.00          | 0.00      | 2,681,049.64 |

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH**

**CAPITAL ORDINANCE NO. 08-2025**

**CAPITAL ORDINANCE PROVIDING FOR THE REHABILITATION OF THE WAMPUM LAKE DAM  
AND ITS ASSOCIATED DRAINAGE FEATURES, AND APPROPRIATING \$2,000,000 THEREFOR,  
AUTHORIZED IN AND BY THE BOROUGH OF EATONTOWN, IN THE COUNTY OF MONMOUTH,  
NEW JERSEY**

**WHEREAS**, the Borough Council of the Borough of Eatontown, in the County of Monmouth, New Jersey (the "Borough") has determined to provide for the rehabilitation of the Wampum Lake Dam and its associated drainage features; and

**WHEREAS**, the Borough expects to receive \$2,000,000 in grant funds from the United States Department of Housing and Urban Development (HUD) to fully fund said project.

**NOW, THEREFORE, BE IT ORDAINED** by the BOROUGH COUNCIL OF THE BOROUGH OF EATONTOWN, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY, AS FOLLOWS:

Section 1. The improvements described in Section 2 of this ordinance are hereby authorized as general improvements to be undertaken in and by the Borough. For the improvements or purposes described in Section 2, there is hereby appropriated \$2,000,000, said sum being inclusive of the \$2,000,000 grant funds expected to be received from HUD.

Section 2. The improvements hereby authorized to be undertaken consist of the rehabilitation of the Wampum Lake Dam and its associated drainage features, located at Block 401, Lot 28 off of Broad Street on the Borough of Eatontown Tax Map, together with all purposes necessary, incidental or appurtenant thereto, all as shown on and in accordance with contracts, plans, specifications or requisitions therefor on file with or through the Borough Clerk, as finally approved by the governing body of the Borough.

Section 3. The 2025 capital budget of the Borough will conform to the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Borough Clerk and is available there for public inspection.

Section 4. Any grant or similar moneys from time to time received by the Borough for the improvements or purposes described in Section 2 hereof, shall be applied to direct payment of the cost of the improvements within the appropriation herein authorized.

Section 5. The Borough Attorney and other Borough officials and representatives are hereby authorized to do all things necessary to accomplish the purposes of the appropriation made herein.

Section 6. This ordinance shall take effect as provided by law.

DATE OF INTRODUCTION: MAY 28, 2025  
DATE OF PUBLIC HEARING: JUNE 11, 2025

APPROVED:

ATTEST:

\_\_\_\_\_  
ANTHONY TALERICO, JR., MAYOR  
DATE:

\_\_\_\_\_  
JULIE MARTIN, MUNICIPAL CLERK  
DATE:

**RESOLUTION 134-2025**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH**

**RESOLUTION APPROVING FIRST AMENDMENT TO MEMORANDUM OF UNDERSTANDING WITH FORT  
MONMOUTH ECONOMIC REVITALIZATION AUTHORITY TO COMPLETE THE NICODEMUS AVENUE AND  
WILSON AVENUE ROADWAY RECONSTRUCTION PROJECT**

**WHEREAS**, on January 22, 2025, Fort Monmouth Economic Revitalization Authority ("FMERA") and the Borough entered into a Memorandum of Understanding (the "MOU") to allow the Borough's Special Projects Engineer, ARH Associates ("ARH"), to oversee the bid and construction process to complete necessary improvements to portions of Nicodemus and Wilson (South) Avenues and the associated stormwater infrastructure (as set forth more fully set forth within the MOU, the "Roadway Improvement Project"); and

**WHEREAS**, on May 14, 2025, ARH received nine (9) bids for the Roadway Improvements Project; and

**WHEREAS**, the lowest compliant bidder, L&L Paving, bid \$1,291,000.00 for the combined base bid and alternate bid for the Roadway Improvements Project; and

**WHEREAS**, the total costs of the bid along with ARH's oversight fees exceed the \$870,488.33 amount of Project Funds that FMERA allocated to this Roadway Improvements Project under the MOU; and

**WHEREAS**, FMERA has agreed to increase the Project Funds that it allocates to this Roadway Improvements Project from \$870,488.33 to an amount not to exceed \$1,341,000.00, provided that the Borough agrees to reimburse FMERA in an amount not to exceed \$246,911.88 for these improvements; and

**WHEREAS**, FMERA has approved a First Amendment to the MOU in order to memorialize these changes to the Project Funds and to the Borough's reimbursement obligations; and

**WHEREAS**, the Borough Council of the Borough of Eatontown believes it is in the best interest of the Borough to approve the First Amendment to the MOU, in substantially the form attached hereto, in order to implement and complete the Roadway Improvement Project in accordance with the Borough standards at FMERA's primary cost and expense prior to the Borough assuming ownership of these roadways and infrastructure improvements.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Eatontown, County of Monmouth, State of New Jersey, that the Borough Council hereby approves the First Amendment to the Memorandum of Understanding with the Fort Monmouth Economic Revitalization Authority to implement the Roadway Improvement Project, and the Mayor is hereby authorized to execute the First Amendment to the Memorandum of Understanding.

**BE IT FURTHER RESOLVED** that a copy of this Resolution shall be forwarded to the following:

1. Kara Kopach, Executive Director
2. Andrew Bayer, Interim Borough Administrator

|                         | MOTION | SECONDED | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on May 28, 2025.<br><br>_____<br>Julie Martin, RMC, Borough Clerk |
|-------------------------|--------|----------|-----|-----|---------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President East  |        |          |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                      |
| Councilmember Jones     |        |          |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                      |
| Councilmember Araman    |        |          |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                      |
| Councilmember Lawson    |        |          |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                      |
| Councilmember Faust     |        |          |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                      |
| Councilmember Escalante |        |          |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                      |
| Mayor Talerico          |        |          |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                      |

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH**

**WHEREAS**, the Borough Council previously adopted Resolution 05-2025 appointing Parallel Architectural Group, LLC of Long Branch, New Jersey as the Borough Architect for calendar year 2025; and

**WHEREAS**, the Borough Council believes that it is in the best interest of its residents to authorize the Borough Architect to proceed with the services outlined within the Architectural Services Proposal.

**BE IT FURTHER RESOLVED** that the Chief Financial Officer hereby certifies that there are available funds in the to fund this work.

1. Parallel Architectural Group, LLC
2. Andrew Bayer, Interim Administrator
3. Dena Amodea, CFO

*As required by N.J.S.A. 40A:4-57, N.J.A.C. 5:30-5.1 et seq., and any other applicable requirement, I Dena Amodea, CFO of the Borough of Eatontown have ascertained that there are sufficient uncommitted funds not to exceed \$10,000.00 (Purchase Order No.25-01219).*

  
Dena Amodia, CFO

|                         | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-------------------------|--------|--------|-----|-----|---------|--------|
| Council President East  |        |        |     |     |         |        |
| Councilmember Jones     |        |        |     |     |         |        |
| Councilmember Araman    |        |        |     |     |         |        |
| Councilmember Lawson    |        |        |     |     |         |        |
| Councilmember Faust     |        |        |     |     |         |        |
| Councilmember Escalante |        |        |     |     |         |        |
| Mayor Talerico          |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on May 28, 2025.

Julie Martin, RMC, Borough Clerk

**AUTHORIZE CANCELLATION OF PROPERTY TAXES DUE TO TOTALLY EXEMPT VETERAN**

**NOW THEREFORE BE IT RESOLVED** that the Mayor and Council of the Borough of Eatontown, Monmouth County, New Jersey, do hereby authorize the cancellation of taxes as follows, based upon the recommendation of the Tax Collector:

| BLOCK | LOT | NAME             | AMOUNT                             |
|-------|-----|------------------|------------------------------------|
| 106   | 4   | Beckler, Richard | \$1810.90 (2 <sup>nd</sup> Q 2025) |

|                         | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-------------------------|--------|--------|-----|-----|---------|--------|
| Council President East  |        |        |     |     |         |        |
| Councilmember Jones     |        |        |     |     |         |        |
| Councilmember Araman    |        |        |     |     |         |        |
| Councilmember Lawson    |        |        |     |     |         |        |
| Councilmember Faust     |        |        |     |     |         |        |
| Councilmember Escalante |        |        |     |     |         |        |
| Mayor Talerico          |        |        |     |     |         |        |

**CERTIFICATION**  
 I, Julie Martin, Borough Clerk of the Borough of Eatontown, do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on May 28, 2025.

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Julie Martin, RMC, Borough Clerk

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**WHEREAS**, on June 30, 2025, all New Jersey Alcoholic Beverage Control licenses (Plenary Retail Consumption, Plenary Retail Distribution, and Club) issued in the Borough of Eatontown will expire as per N.J.S.A.33-1 et al, and may be renewed upon application to the Borough Clerk and approval by the Eatontown Governing Body; and

**WHEREAS**, after searching the police reports of the Borough of Eatontown, Chief Theresa Healy has found no reason to deny the issuance of these licenses; and

**NOW, THEREFORE BE IT RESOLVED**, that the Mayor and Council of the Borough of Eatontown do hereby grant the applicants listed below a renewal of their ABC Licenses in the Borough of Eatontown for the period of July 1, 2025, through June 30, 2026, as follows:

|                      |                                                                        |                 |
|----------------------|------------------------------------------------------------------------|-----------------|
| CLUB                 | EATONTOWN B.P.O. ELKS                                                  | 1311-31-015-001 |
| DISTRIBUTION         | TOTAL WINE SPIRITS BEER & MORE<br>(EATONTOWN FINE WINE & SPIRITS, LLC) | 1311-44-010-004 |
| CONSUMPTION/HOTEL    | SHERATON EATONTOWN HOTEL (Hotel Eatontown, LLC)                        | 1311-36-016-007 |
| CONSUMPTION          | CHILI'S                                                                | 1311-33-013-003 |
|                      | OLD ORCHARD COUNTRY CLUB (New Orchard Corp)                            | 1311-33-008-012 |
| CONSUMPTION (POCKET) | INDUSTRIAL 35 LIQUORS, LLC                                             | 1311-33-004-005 |
|                      | RUBY TUESDAY OPERATIONS, LLC                                           | 1311-33-007-008 |

|                         | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Julie Martin, RMC, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at the regular meeting held on May 28, 2025.<br><br><div style="text-align: right;"> <u>Julie Martin, RMC, Borough Clerk</u> </div> |
|-------------------------|--------|--------|-----|-----|---------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President East  |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                   |
| Councilmember Jones     |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                   |
| Councilmember Araman    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                   |
| Councilmember Lawson    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                   |
| Councilmember Faust     |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                   |
| Councilmember Escalante |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                   |
| Mavor Talerico          |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                   |

**RESOLUTION AUTHORIZING ARH ASSOCIATES TO PERFORM BID SUPPORT, CONSTRUCTION ADMINISTRATION, AND PROJECT CLOSE-OUT SERVICES FOR PHASE 3 OF THE DOWNTOWN GREENWAY PROJECT - WOLCOTT PARK**

|                         | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-------------------------|--------|--------|-----|-----|---------|--------|
| Council President East  |        |        |     |     |         |        |
| Councilmember Jones     |        |        |     |     |         |        |
| Councilmember Araman    |        |        |     |     |         |        |
| Councilmember Lawson    |        |        |     |     |         |        |
| Councilmember Faust     |        |        |     |     |         |        |
| Councilmember Escalante |        |        |     |     |         |        |
| Mayor Talerico          |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, Borough Clerk of the Borough of Eatontown, do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on May 28, 2025.

Julie Martin, RMC, Borough Clerk

**RESOLUTION 140-2025**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**CONFIRMING THE BOROUGH ADMINISTRATOR'S DETERMINATION THAT THERE IS AN EMERGENT  
NEED FOR THE PURCHASE AND INSTALLATION OF AN ADA-COMPLIANT RAMP AT THE BOROUGH HALL  
AND AUTHORIZING THE PURCHASE AND INSTALLATION OF THIS RAMP**

**WHEREAS**, public access to Borough Hall has been provided in the past by a stairlift, but the stairlift has malfunctioned and is no longer consistently operational.

**WHEREAS**, the Borough is required under the Americans with Disabilities Act, 42 U.S.C. §12101 et seq. (the "ADA") and under State law to provide access to public buildings for persons with disabilities.

**WHEREAS**, it is necessary for the public to have access to Borough Hall in order to conduct public business, both during regular business hours and attendance at Borough Council, Planning or Zoning Board meetings; and

**WHEREAS**, N.J.S.A. 40A:11-6 of the Local Public Contracts Law (the "LPCL") provides that a contract may be negotiated or awarded by a contracting unit without public advertising for bids and bidding when there is an emergency affecting the public health, safety or welfare which requires the immediate delivery of goods or the performance of services.

**WHEREAS**, the Borough Administrator has determined that the lack of ADA-compliant access to Borough Hall qualifies as an emergency under the LCPL and that an emergency contract can be entered between the Borough and NJ Mobility LLC d/b/a AMRAMP for the provision and installation of an ADA-compliant ramp to Borough Hall.

**WHEREAS**, the Borough received a written proposal from NJ Mobility LLC d/b/a AMRAMP in the amount of \$52,800.00 for the provision and installation of an ADA-compliant ramp to Borough Hall and an invoice in the amount of \$950.00 for a cancellation fee for a previously-scheduled site inspection of Borough Hall relating to the acquisition of the ramp.

**WHEREAS**, the Borough Administrator has authorized the Borough to enter into an emergency contract with NJ Mobility LLC d/b/a AMRAMP.

**WHEREAS**, the Borough Council wishes to confirm the Borough Administrator's determination that there is an emergent need for an ADA-compliant ramp to be purchased and installed at Borough Hall that warrants awarding an emergency contract under the LCPL and to ratify the Borough's contract with NJ Mobility LLC d/b/a AMRAMP in an amount of \$52,800.00 for the ramp and \$950.00 for the cancellation fee.

**NOW, THEREFORE, BE IT RESOLVED** that the Borough Council of the Borough of Eatontown hereby confirms the Borough Administrator's determination that there is an emergent need for an ADA-compliant ramp to be purchased and installed at Borough Hall that warrants awarding an emergency contract under the LCPL.

**BE IT FURTHER RESOLVED THAT** a copy of this Resolution shall be sent to the following: