

Mayor  
**ANTHONY TALERICO, JR.**

Council  
**VIRGINIA M. EAST, President**  
**DANIELLE M. JONES**  
**MEIR ARAMAN**  
**CARL LAWSON**  
**CANDACE M. FAUST**  
**MARIA GRAZIA ESCALANTE**



**BOROUGH OF EATONTOWN**  
**47 Broad Street**  
**Eatontown, New Jersey 07724**

**AGENDA**  
**Mayor and Council**  
**Tuesday, March 25, 2025**

Interim Administrator  
**WILLIAM P. LUCIA III**

Borough Clerk  
**JULIE MARTIN**

Borough Attorney  
**ANDREW BAYER**

Borough Engineer  
**EDWARD HERRMAN**

*This meeting has been advertised in accordance with the Open Public Meetings Act: A notice of the meeting has been published in the Asbury Park Press, Star Ledger and the Link News, posted on the bulletin board in the lobby of Borough Hall, and posted to the Borough website. Also, the Notice of this meeting date change was transmitted to the Asbury Park Press, Star Ledger and the Link News, posted on the Bulletin Board in Borough Hall and posted to the Borough Website. Public comment is welcome at any time.*

**WORKSHOP 7:00 pm**

1. Roll Call, Flag Salute
2. Proclamation - Recognizing National Autism Acceptance Month (April 2025)
3. Proclamation - UText, UDrive, UPay (April 2025)
4. Proclamation - Child Abuse Prevention and Awareness Month (April 2025)
5. Proclamation - Donate Life Month (April 2025)
6. Zoning Legislation (*Mayor Talerico*)
7. Architect Presentation, Municipal Building Project

**REGULAR MEETING 7:30 pm (or as soon thereafter)**

1. Roll Call
2. **APPROVAL OF MINUTES** *(vv)*
  - A. Regular Meeting/Closed Session - 3/12/25
3. **MAYOR'S REPORT** - Mayor Talerico
4. **REPORTS OF COMMITTEES**
  - A. EMERGENCY SERVICES - Council President East
  - B. FINANCE & ORDINANCE - Councilmember Jones
  - C. POLICE, PUBLIC LIGHTS & PARKING - Councilmember Araman
  - D. PARKS & RECREATION - Councilmember Lawson
  - E. PUBLIC WORKS & INSURANCE - Councilmember Faust
  - F. PUBLIC BUILDINGS & TENANTS RIGHTS - Councilmember Escalante
5. **ADMINISTRATOR'S REPORT** - Interim Administrator Lucia
6. **OLD BUSINESS** - None

**7. PUBLIC COMMENT ON AGENDA ITEMS ONLY**

**8. BILLS & CLAIMS AND BI-WEEKLY PAYROLL (vv)**

**9. NEW BUSINESS**

**A. CONSENT AGENDA RESOLUTIONS (rc)**

*(All matters listed hereunder are considered to be routine in nature and will be enacted in one motion. Any person may request an item be removed for separate consideration).*

- 1) **Resolution 77-2025** - Auth. Release of Escrow Funds
- 2) **Resolution 78-2025** - Auth. Appointment to Certain Boards/Committees
- 3) **Resolution 79-2025** - Auth. Additional Bus Stop, Laurel Place Southbound at Azalea Court (NJ Transit)
- 4) **Resolution 80-2025** - Auth. Borough of Open and Maintain a Bank Account with OceanFirst Bank
- 5) **Resolution 81-2025** - Award of Bid/Contract, Bulky Waste Disposal (Mazza Recycling Services)
- 6) **Resolution 82-2025** - Opposing NJ Senate Bill 1408 Auth. Conversion of Office Parks & Retail Centers to Mixed Use
- 7) **Resolution 83-2025** - Auth. Special Projects Engineer to Prepared Bids, Reconstruction of Nicodemus/Wilson, Ft. Mon.
- 8) **Resolution 84-2025** - Auth. Purchase/Installation of Playground Surfacing, Jakes Law, Wolcott Park
- 9) **Resolution 85-2025** - Auth. Purchase/Installation of Playground Equipment, Jakes Law, Wolcott Park
- 10) **Resolution 86-2025** - Auth. Purchase/Installation of Base Stone, Concrete Curbing, Fresh Start, 80 Acres
- 11) **Resolution 87-2025** - Auth. Purchase/Installation of Fitness Equipment/Shade Structure, Fresh Start, 80 Acres
- 12) **Resolution 88-2025** - Auth. Issuance of License to Phoenix Recovery to Operate a CSLR, 11 Park Avenue

**10. REMARKS OF COUNCIL AND CITIZENS**

**11. ADJOURNMENT (vv)**

***The next meeting of the Governing Body is  
Wednesday, April 9, 2025 @ 7:00 p.m.***

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10:41 AM

BOROUGH OF EATONTOWN  
Bill List By Vendor Id

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P.O. Type: All  
Range: First to Last  
Format: Condensed  
Vendors: All  
Rcvd Batch Id Range: First to Last  
Include Non-Budgeted: Y  
Open: N Paid: N Void: N  
Rcvd: Y Held: Y Aprv: N  
Bid: Y State: Y Other: Y Exempt: Y

| Vendor # | Name                           | PO #     | PO Date  | Description                     | Status | Amount       | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|---------------------------------|--------|--------------|-------------|----------|---------|
| ACTI005  | ACTION UNIFORM CO, LLC         | 24-02077 | 09/20/24 | 2024 Police Uniforms            | Open   | 1,036.00     | 0.00        |          | B       |
| AIRPO05  | AIRPOWER INTERNATIONAL INC     | 25-00447 | 02/18/25 | FIRE DEPT SCBA MAINT CONTRACT   | Open   | 2,010.00     | 0.00        |          |         |
| AMAZ001  | AMAZON.COM SERVICES, INC       | 25-00429 | 02/13/25 | CHAMPION PRO-STYLE BASKETBALL   | Open   | 299.11       | 0.00        |          |         |
|          |                                | 25-00430 | 02/13/25 | CHAMPION RUBBER FOOTBALL        | Open   | 302.02       | 0.00        |          |         |
|          |                                | 25-00459 | 02/19/25 | FIRE PREV SUPPLIES              | Open   | 70.95        | 0.00        |          |         |
|          |                                |          |          |                                 |        | 672.08       |             |          |         |
| AMERI001 | AMERIFLEX BUSINESS SOLUTIONS   | 25-00597 | 03/06/25 | FSA/COBRA FEE APRIL 2025        | Open   | 115.00       | 0.00        |          |         |
| APP002   | GANNETT NJ NEWSPAPERS          | 25-00400 | 02/10/25 | Legal Advertisements            | Open   | 19.36        | 0.00        |          | B       |
| ARNONE01 | JOAN ARNONE                    | 25-00322 | 01/29/25 | 2025 SHBP REIMBURSEMENT RETIREE | Open   | 1,725.57     | 0.00        |          | B       |
| ASB001   | ASBURY PARK PRESS, INC.        | 25-00592 | 03/05/25 | ZB Special Meeting 2.27.25      | Open   | 46.00        | 0.00        |          |         |
| ASFI001  | ATLANTIC SECURITY & FIRE, INC. | 25-00001 | 01/06/25 |                                 | Open   | 78.12        | 0.00        |          | B       |
|          |                                | 25-00393 | 02/10/25 |                                 | Open   | 342.00       | 0.00        |          |         |
|          |                                |          |          |                                 |        | 420.12       |             |          |         |
| ATTM003  | AT&T MOBILE 287306454309       | 25-00694 | 03/18/25 | POLICE/BORO CELL PHONE USAGE    | Open   | 3,249.10     | 0.00        |          |         |
| BOE001   | EATONTOWN BOARD OF EDUCATION   | 25-00594 | 03/06/25 | TAX LEVY APRIL 2025             | Open   | 1,599,989.00 | 0.00        |          |         |
| BRADY002 | JEROME BRADY                   | 25-00551 | 03/03/25 | MEDICARE INS REIMBURSEMENT      | Open   | 1,048.20     | 0.00        |          |         |
| CAG001   | CLEARY GIACOBBE ALFIERI & JACO | 25-00670 | 03/17/25 | MUNICIPAL PROSECUTOR SERVICES   | Open   | 3,000.00     | 0.00        |          |         |
| CELL01   | CELLEBRITE INC                 | 25-00299 | 01/28/25 | Cellebrite Renewal              | Open   | 14,820.41    | 0.00        |          |         |
| COF001   | RICHARD COFFEY                 | 25-00558 | 03/03/25 | MEDICARE INS REIMBURSEMENT      | Open   | 740.00       | 0.00        |          |         |

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|----------|--------------------------------|----------|----------|-------------------------------|--------|-----------|-------------|----------|---------|
| COM006   | COMCAST BUSINESS               |          |          |                               |        |           |             |          |         |
|          |                                | 25-00672 | 03/17/25 | BORO BUSINESS INTERNET SERV   | Open   | 784.95    | 0.00        |          |         |
| COSE001  | NICHOLAS J. COSENTINO          |          |          |                               |        |           |             |          |         |
|          |                                | 25-00457 | 02/19/25 | EYEGLASS REIMBURSEMENT        | Open   | 600.00    | 0.00        |          |         |
| DENA001  | DENA AMODEA                    |          |          |                               |        |           |             |          |         |
|          |                                | 25-00654 | 03/13/25 | 2025 CELL PHONE REIMBURSEMENT | Open   | 90.00     | 0.00        |          | B       |
| DILW001  | DILWORTH PAXSON                |          |          |                               |        |           |             |          |         |
|          |                                | 25-00578 | 03/04/25 | BORO BOND REAPPROPRIATIONS    | Open   | 550.00    | 0.00        |          |         |
| EAT004   | EATONTOWN MEDICAL ASSOCIATES   |          |          |                               |        |           |             |          |         |
|          |                                | 25-00440 | 02/18/25 | FIRST AID NEW MEMBERS         | Open   | 180.00    | 0.00        |          |         |
| ECEL002  | EAST COAST EMERGENCY LIGHTING  |          |          |                               |        |           |             |          |         |
|          |                                | 25-00156 | 01/15/25 | GETAC K120 Battery            | Open   | 298.00    | 0.00        |          |         |
| ECLE001  | EAST COAST LIGHTING & ENERGY L |          |          |                               |        |           |             |          |         |
|          |                                | 24-01812 | 08/20/24 |                               | Open   | 1,000.00  | 0.00        |          | B       |
| FBIL001  | FBI-LEEDA                      |          |          |                               |        |           |             |          |         |
|          |                                | 25-00477 | 02/20/25 | 2025 Membership Dues          | Open   | 50.00     | 0.00        |          |         |
| FILEB005 | FILEBANK, INC                  |          |          |                               |        |           |             |          |         |
|          |                                | 25-00359 | 02/05/25 | File Retrieval 1.27.2025      | Open   | 1,353.97  | 0.00        |          |         |
| FMERA001 | FMERA                          |          |          |                               |        |           |             |          |         |
|          |                                | 25-00425 | 02/13/25 | RELEASE ESCROW ACC#1648       | Open   | 13.73     | 0.00        |          |         |
|          |                                | 25-00673 | 03/17/25 | STREET LIGHTS 537 EXT BILLING | Open   | 382.20    | 0.00        |          |         |
|          |                                |          |          |                               |        | 395.93    |             |          |         |
| FOO001   | SAKER SHOPRITES, INC.          |          |          |                               |        |           |             |          |         |
|          |                                | 25-00229 | 01/23/25 | FEBRUARY AFTERCARE SNACKS     | Open   | 361.21    | 0.00        |          |         |
|          |                                | 25-00249 | 01/27/25 | MARCH BINGO SUPPLIES          | Open   | 46.41     | 0.00        |          |         |
|          |                                | 25-00252 | 01/27/25 | VALENTINE'S DAY CELEBRATION   | Open   | 53.02     | 0.00        |          |         |
|          |                                |          |          |                               |        | 460.64    |             |          |         |
| FWWEB005 | F.W. WEBB COMPANY              |          |          |                               |        |           |             |          |         |
|          |                                | 25-00011 | 01/06/25 |                               | Open   | 366.54    | 0.00        |          | B       |
|          |                                | 25-00513 | 02/24/25 |                               | Open   | 380.45    | 0.00        |          | B       |
|          |                                |          |          |                               |        | 746.99    |             |          |         |
| GENAC001 | BOROUGH OF EATONTOWN GENERAL A |          |          |                               |        |           |             |          |         |
|          |                                | 25-00583 | 03/05/25 | PAY PERIOD 3/14/25 O/S DETAIL | Open   | 13,954.00 | 0.00        |          |         |
| GLO001   | GLOBE PETROLEUM, INC.          |          |          |                               |        |           |             |          |         |
|          |                                | 25-00005 | 01/06/25 |                               | Open   | 738.15    | 0.00        |          | B       |
| HEYERGRU | HEYER GRUEL & ASSOCIATES, PA   |          |          |                               |        |           |             |          |         |
|          |                                | 24-02844 | 12/23/24 | Tinton Villas Escrow #1658    | Open   | 453.75    | 0.00        |          |         |

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| IMP001   | IMPRINT SHOP LLC              |          |          |                               |        |            |             |          |         |
|          |                               | 24-02697 | 11/21/24 | FIRST AID CADET APPAREL       | Open   | 552.00     | 0.00        |          |         |
| INTER010 | INTERACTION INSIGHT CORP      |          |          |                               |        |            |             |          |         |
|          |                               | 25-00468 | 02/20/25 | 2025 Renewal                  | Open   | 1,776.00   | 0.00        |          |         |
| JASCW001 | JERSEY AUTO SPA CAR WASH LLC  |          |          |                               |        |            |             |          |         |
|          |                               | 25-00176 | 01/16/25 | FIRE PREVENTION CAR WASHES    | Open   | 15.00      | 0.00        |          | B       |
|          |                               | 25-00177 | 01/16/25 | BUILDING/HOUSING CAR WASHES   | Open   | 34.00      | 0.00        |          | B       |
|          |                               |          |          |                               |        | 49.00      |             |          |         |
| JERS001  | JCP&L                         |          |          |                               |        |            |             |          |         |
|          |                               | 25-00691 | 03/18/25 | BORO MONTHLY ELECTRIC USAGE   | Open   | 7,497.63   | 0.00        |          |         |
| JULIE001 | JULIE MARTIN                  |          |          |                               |        |            |             |          |         |
|          |                               | 25-00596 | 03/06/25 | Cell Phone Reimbursement      | Open   | 90.00      | 0.00        |          |         |
| KEPWE005 | KEPWEL SPRING WATER CO, INC   |          |          |                               |        |            |             |          |         |
|          |                               | 25-00007 | 01/06/25 |                               | Open   | 77.50      | 0.00        |          | B       |
| LAURE005 | LAUREN HENNING                |          |          |                               |        |            |             |          |         |
|          |                               | 25-00562 | 03/04/25 |                               | Open   | 179.64     | 0.00        |          |         |
| LHSNJ002 | LHSNJ                         |          |          |                               |        |            |             |          |         |
|          |                               | 25-00345 | 02/03/25 | HISTORICAL SOCIETY MEMBERSHIP | Open   | 40.00      | 0.00        |          |         |
| LUCI001  | WILLIAM LUCIA                 |          |          |                               |        |            |             |          |         |
|          |                               | 25-00609 | 03/06/25 | ZOOM MARCH                    | Open   | 234.47     | 0.00        |          |         |
| MIL002   | JOSEPH MILLER                 |          |          |                               |        |            |             |          |         |
|          |                               | 25-00557 | 03/03/25 | MEDICARE INS REIMBURSEMENT    | Open   | 575.60     | 0.00        |          |         |
| MON002   | MONMOUTH BUILDING CENTER      |          |          |                               |        |            |             |          |         |
|          |                               | 25-00008 | 01/06/25 |                               | Open   | 569.26     | 0.00        |          | B       |
| MOTO001  | MOTOROLA SOLUTIONS, INC       |          |          |                               |        |            |             |          |         |
|          |                               | 24-02249 | 10/10/24 | OEM PORTABLE RADIO PURCHASE   | Open   | 9,642.40   | 0.00        |          |         |
| MRH001   | MONMOUTH REGIONAL H.S. BD. OF |          |          |                               |        |            |             |          |         |
|          |                               | 25-00595 | 03/06/25 | TAX LEVY APRIL 2025           | Open   | 966,543.67 | 0.00        |          |         |
| MRK001   | MR KEYS INC                   |          |          |                               |        |            |             |          |         |
|          |                               | 25-00006 | 01/06/25 |                               | Open   | 232.00     | 0.00        |          | B       |
| MU002    | MONMOUTH UNIVERSITY           |          |          |                               |        |            |             |          |         |
|          |                               | 25-00399 | 02/10/25 | FEDERAL WORK STUDY PROGRAM    | Open   | 444.10     | 0.00        |          |         |
| NJAWC001 | NEW JERSEY AMERICAN WATER     |          |          |                               |        |            |             |          |         |
|          |                               | 25-00687 | 03/18/25 | BORO MONTHLY WATER USAGE      | Open   | 628.70     | 0.00        |          |         |
| NJB001   | VERIZON                       |          |          |                               |        |            |             |          |         |
|          |                               | 25-00671 | 03/17/25 | MUSEUM MONTHLY PHONE SERVICE  | Open   | 88.00      | 0.00        |          |         |

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|----------|--------------------------------|----------|----------|--------------------------------|--------|-----------|-------------|----------|---------|
| NJDIV001 | NJ MOTOR VEHICLES COMMISSION   | 25-00598 | 03/06/25 | 2025 ANNUAL ADMINISTRATIVE FEE | Open   | 150.00    | 0.00        |          |         |
| NJRPA004 | NJ REC & PARKS ASSOCIATION     | 25-00350 | 02/05/25 | Precon Best Pr Youth Sports    | Open   | 99.00     | 0.00        |          |         |
| NJRPA005 | NJRPA                          | 25-00435 | 02/18/25 | conf fee 2025 NJRPA            | Open   | 475.00    | 0.00        |          |         |
| OMEG002  | OMEGA GRAPHICS                 | 25-00543 | 03/03/25 | Detective Business Cards       | Open   | 150.00    | 0.00        |          |         |
| PARAL005 | PARALLEL ARCHITECTURAL GRP LLC | 25-00492 | 02/21/25 | BORO HALL BUILDING DEVELOPMENT | Open   | 30,050.00 | 0.00        |          |         |
| PASHSTEI | PASHMAN STEIN WALDER HAYDEN    | 25-00548 | 03/03/25 | PROFFESIONAL SERVICES          | Open   | 14,498.20 | 0.00        |          |         |
| PAY003   | LOUISE M. PAYNE                | 25-00556 | 03/03/25 | MEDICARE INS REIMBURSEMENT     | Open   | 384.68    | 0.00        |          |         |
| REP001   | REPUBLIC SERVICES              | 25-00517 | 02/24/25 | FEBRUARY RESIDENTAL SERVICES   | Open   | 90,569.22 | 0.00        |          |         |
| REPT001  | REPUBLIC SERVICES              | 25-00460 | 02/19/25 | FEB. '25 TONNAGE               | Open   | 18,498.71 | 0.00        |          |         |
| RICOH005 | RICOH USA, INC                 | 25-00692 | 03/18/25 | FINANCE MONTHLY COPIER LEASE   | Open   | 166.75    | 0.00        |          |         |
| SBEE001  | SUNNY BUNNY EASTER EGGS        | 25-00317 | 01/28/25 | Egg Hunt Supplies              | Open   | 631.00    | 0.00        |          |         |
| SCW001   | SHREWSBURY CAR WASH LLC        | 25-00096 | 01/10/25 |                                | Open   | 800.00    | 0.00        |          |         |
| SDL001   | SPATIAL DATA LOGIC LLC         | 25-00493 | 02/21/25 | ANNUAL LICENSING FOR DEPTS     | Open   | 36,008.80 | 0.00        |          |         |
| SEA001   | SEABOARD FIRE & SAFETY EQUIPME | 25-00348 | 02/04/25 |                                | Open   | 2,045.00  | 0.00        |          | B       |
| SEC002   | THYSSEN KRUPP ELEVATOR         | 25-00126 | 01/14/25 |                                | Open   | 744.99    | 0.00        |          |         |
|          |                                | 25-00538 | 03/03/25 |                                | Open   | 883.75    | 0.00        |          |         |
|          |                                | 25-00539 | 03/03/25 |                                | Open   | 1,380.29  | 0.00        |          |         |
|          |                                |          |          |                                |        | 3,009.03  |             |          |         |
| SIC003   | STANDARD INSURANCE COMPANY INC | 25-00610 | 03/06/25 | Firemens Life Insurance MARCH  | Open   | 463.32    | 0.00        |          |         |
| SPCA001  | MONMOUTH COUNTY SPCA           | 25-00564 | 03/04/25 | BORO ANIMAL CONTROL SERVICES   | Open   | 1,575.00  | 0.00        |          |         |

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|----------|-------------------------------|------|---------|--------------------------------|--------|-----------|-------------|----------|---------|
| STAP003  | STAPLES ADVANTAGE             |      |         |                                |        |           |             |          |         |
| 24-02703 | 11/21/24                      |      |         | HISTORICAL MUSEUM SUPPLIES     | Open   | 328.58    | 0.00        |          |         |
| 25-00169 | 01/16/25                      |      |         | SIGNATURE STAMP FOR FINANCE    | Open   | 21.06     | 0.00        |          |         |
| 25-00540 | 03/03/25                      |      |         |                                | Open   | 129.99    | 0.00        |          |         |
| 25-00566 | 03/04/25                      |      |         | FIRE,FA,OEM OFFICE SUPPLIES    | Open   | 614.26    | 0.00        |          |         |
| 25-00567 | 03/04/25                      |      |         | FINANCE/TAX OFFICE SUPPLIES    | Open   | 913.88    | 0.00        |          |         |
| 25-00568 | 03/04/25                      |      |         | FINANCE CFO SIGNATURE STAMP    | Open   | 40.99     | 0.00        |          |         |
| 25-00569 | 03/04/25                      |      |         | FIRE PREVENTION MONITORS       | Open   | 339.98    | 0.00        |          |         |
| 25-00570 | 03/04/25                      |      |         | ADMINISTRATION OFFICE SUPPLIES | Open   | 159.49    | 0.00        |          |         |
| 25-00571 | 03/04/25                      |      |         | LIBRARY OFFICE SUPPLIES        | Open   | 277.68    | 0.00        |          |         |
| 25-00572 | 03/04/25                      |      |         | SENIOR CTR OFFICE SUPPLIES     | Open   | 122.23    | 0.00        |          |         |
| 25-00573 | 03/04/25                      |      |         | RECREATION OFFICE SUPPLIES     | Open   | 255.82    | 0.00        |          |         |
| 25-00575 | 03/04/25                      |      |         | FIRST AID OFFICE SUPPLIES      | Open   | 84.83     | 0.00        |          |         |
|          |                               |      |         |                                |        | 3,288.79  |             |          |         |
| TARGE005 | TARGETED TECHNOLOGIES LLC     |      |         |                                |        |           |             |          |         |
| 24-02722 | 11/26/24                      |      |         | FILE SERVER                    | Open   | 19,659.00 | 0.00        |          |         |
| 25-00453 | 02/18/25                      |      |         | AGREEMENT DOMAIN/DNS HOSTING   | Open   | 600.00    | 0.00        |          |         |
| 25-00454 | 02/18/25                      |      |         | BORO BRINKSTER AGREEMENT       | Open   | 70.00     | 0.00        |          |         |
| 25-00577 | 03/04/25                      |      |         | BORO DOMAIN HOSTING SERVICES   | Open   | 300.00    | 0.00        |          |         |
|          |                               |      |         |                                |        | 20,629.00 |             |          |         |
| TCLAY001 | THOMAS CLAYTON                |      |         |                                |        |           |             |          |         |
| 25-00553 | 03/03/25                      |      |         | MEDICARE INS REIMBURSEMENT     | Open   | 777.00    | 0.00        |          |         |
| TEPS001  | STATE OF NJ DEPT OF TREASURY  |      |         |                                |        |           |             |          |         |
| 25-00703 | 03/19/25                      |      |         | PFRS EMP CONT 1ST QTR 2025     | Open   | 60,149.20 | 0.00        |          |         |
| 25-00704 | 03/19/25                      |      |         | PERS EMP CONT 1st QTR 2025     | Open   | 36,746.68 | 0.00        |          |         |
|          |                               |      |         |                                |        | 96,895.88 |             |          |         |
| TERM001  | TERMINATOR TERMITE & PEST MGT |      |         |                                |        |           |             |          |         |
| 25-00010 | 01/06/25                      |      |         |                                | Open   | 150.00    | 0.00        |          | B       |
| 25-00327 | 01/30/25                      |      |         |                                | Open   | 784.00    | 0.00        |          | B       |
|          |                               |      |         |                                |        | 934.00    |             |          |         |
| TURL005  | TURTLE FIRE SYSTEMS LLC       |      |         |                                |        |           |             |          |         |
| 24-02081 | 09/20/24                      |      |         | FIRE DEPT EV NOZZLES-CAPITAL   | Open   | 6,270.00  | 0.00        |          |         |
| ULINE001 | ULINE                         |      |         |                                |        |           |             |          |         |
| 25-00381 | 02/07/25                      |      |         | Folding Tables                 | Open   | 929.80    | 0.00        |          |         |
| UNIFI005 | UNIFIRST CORPORATION          |      |         |                                |        |           |             |          |         |
| 25-00062 | 01/06/25                      |      |         | OPEN FOR 2025                  | Open   | 197.05    | 0.00        |          | B       |
| VERIZ005 | VERIZON - ALBANY              |      |         |                                |        |           |             |          |         |
| 25-00693 | 03/18/25                      |      |         | BORO MONTHLY FIBEROPTIC SERV   | Open   | 969.33    | 0.00        |          |         |
| WALTE005 | WALTER SMITH                  |      |         |                                |        |           |             |          |         |
| 25-00550 | 03/03/25                      |      |         | MEDICARE INS REIMBURSEMENT     | Open   | 575.60    | 0.00        |          |         |
| WHITE006 | WHITE DOVE CLEANERS           |      |         |                                |        |           |             |          |         |
| 25-00410 | 02/11/25                      |      |         | 2/4-2/10 Dry cleaning          | Open   | 439.53    | 0.00        |          |         |

March 21, 2025  
10:41 AM

BOROUGH OF EATONTOWN  
Bill List By Vendor Id

Page No: 6

| Vendor # Name          |                     |             |                        |        |                    |              |                         |
|------------------------|---------------------|-------------|------------------------|--------|--------------------|--------------|-------------------------|
| PO #                   | PO Date             | Description | Status                 | Amount | Void Amount        | Contract     | PO Type                 |
| WWG010                 | W.W. GRAINGER, INC. |             |                        |        |                    |              |                         |
| 25-00232               | 01/24/25            |             | Open                   | 692.58 | 0.00               |              | B                       |
| Total Purchase Orders: |                     | 101         | Total P.O. Line Items: | 0      | Total List Amount: | 2,971,939.46 | Total Void Amount: 0.00 |

| Totals by Year-Fund |      |              |             |              |               |           |              |
|---------------------|------|--------------|-------------|--------------|---------------|-----------|--------------|
| Fund Description    | Fund | Budget Rcvd  | Budget Held | Budget Total | Revenue Total | G/L Total | Total        |
| CURRENT FUND:       | 4-01 | 5,028.53     | 0.00        | 5,028.53     | 0.00          | 0.00      | 5,028.53     |
| CURRENT FUND:       | 5-01 | 2,886,318.05 | 0.00        | 2,886,318.05 | 0.00          | 0.00      | 2,886,318.05 |
| GENERAL CAPITAL F   | C-04 | 46,512.40    | 0.00        | 46,512.40    | 0.00          | 0.00      | 46,512.40    |
| GRANT FUND          | G-02 | 19,659.00    | 0.00        | 19,659.00    | 0.00          | 0.00      | 19,659.00    |
|                     | T-15 | 13,954.00    | 0.00        | 13,954.00    | 0.00          | 0.00      | 13,954.00    |
|                     | T-17 | 467.48       | 0.00        | 467.48       | 0.00          | 0.00      | 467.48       |
| Year Total:         |      | 14,421.48    | 0.00        | 14,421.48    | 0.00          | 0.00      | 14,421.48    |
| Total of All Funds: |      | 2,971,939.46 | 0.00        | 2,971,939.46 | 0.00          | 0.00      | 2,971,939.46 |

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

|                         | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-------------------------|--------|--------|-----|-----|---------|--------|
| Council President East  |        |        |     |     |         |        |
| Councilmember Jones     |        |        |     |     |         |        |
| Councilmember Araman    |        |        |     |     |         |        |
| Councilmember Lawson    |        |        |     |     |         |        |
| Councilmember Faust     |        |        |     |     |         |        |
| Councilmember Escalante |        |        |     |     |         |        |
| Mavor Talerico, Jr.     |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, RMC, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at the regular meeting held on March 25, 2025.

---

Julie Martin, RMC, Borough Clerk

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**BE IT RESOLVED** that the following Borough Committee appointments for the Borough of Eatontown, as made by the Mayor, are hereby confirmed:

**William Diedrichsen**  
3/25/25 - 1/31/27

|                         | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-------------------------|--------|--------|-----|-----|---------|--------|
| Council President East  |        |        |     |     |         |        |
| Councilmember Jones     |        |        |     |     |         |        |
| Councilmember Araman    |        |        |     |     |         |        |
| Councilmember Lawson    |        |        |     |     |         |        |
| Councilmember Faust     |        |        |     |     |         |        |
| Councilmember Escalante |        |        |     |     |         |        |
| Mayor Talerico          |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at the regular meeting held on March 25, 2025.

---

Julie Martin, Borough Clerk

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

That pursuant to N.J.S.A. 39-4-8(e) the following described location is designated as a bus stop:

### ADDED STOPS - MUNICIPAL ROADS

1. **Along Laurel Place, southbound, on the westerly side thereof at:**
  - a. Azalea Court – (Near side)  
Beginning at the northerly curb line of Azalea Court and extending 105 feet northerly therefrom (location 31524).

That the Mayor and Council of the Borough of Eatontown will enforce the needed traffic regulations governing the bus stop location and provide the necessary police security to ensure the safety of the traveling public.

**Anthony Talerico, Jr., Mayor**

Date:

|                         | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-------------------------|--------|--------|-----|-----|---------|--------|
| Council President East  |        |        |     |     |         |        |
| Councilmember Jones     |        |        |     |     |         |        |
| Councilmember Araman    |        |        |     |     |         |        |
| Councilmember Lawson    |        |        |     |     |         |        |
| Councilmember Faust     |        |        |     |     |         |        |
| Councilmember Escalante |        |        |     |     |         |        |
| Mayor Talerico, Jr.     |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, RMC, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at the regular meeting held on March 25, 2025.

---

Julie Martin, RMC, Borough Clerk

**RESOLUTION 80-2025**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**AUTHORIZING THE BOROUGH OF EATONTOWN TO OPEN AND MAINTAIN A BANK ACCOUNT WITH OCEANFIRST BANK**

**WHEREAS**, Municipality of Eatontown, N.J. desires to establish a bank account for the Municipality of Eatontown, N.J. or the purpose of depositing and disbursing funds;

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Council of the Borough of Eatontown hereby authorizes the opening and maintenance of a bank account in the name of "Green Acres" at OceanFirst Bank located at 975 Hooper Avenue, Toms River, NJ 08753 for the purpose of depositing and disbursing funds.

**FURTHER BE IT RESOLVED** that the following individuals are authorized to sign checks or make withdrawals from said account: Dena Amodea, Chief Financial Officer, Julie Martin, Qualified Purchasing Agent, Anthony Talerico, Jr., Mayor of the Borough of Eatontown, Virginia East, Council President of the Borough of Eatontown, and William Lucia III, Administrator of the Borough of Eatontown.

**FURTHER BE IT RESOLVED** that any and all checks or withdrawals from said account must be signed by at least two of the authorized signatories listed above.

**FURTHER BE IT RESOLVED** that the Municipality of Eatontown, NJ, shall be bound by the terms and conditions of the bank account agreement with OceanFirst Bank.

**FURTHER BE IT RESOLVED** that the Municipality Eatontown shall review this resolution annually to ensure its continued validity.

ADOPTED THIS 25th DAY OF March, 2025.

\_\_\_\_\_  
Anthony Talerico, Jr., Mayor

|                         | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Julie Martin, Borough Clerk of the Borough of Eatontown, do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on March 25, 2025.<br><br>_____<br>Julie Martin, RMC, Borough Clerk |
|-------------------------|--------|--------|-----|-----|---------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President East  |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                         |
| Councilmember Jones     |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                         |
| Councilmember Araman    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                         |
| Councilmember Lawson    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                         |
| Councilmember Faust     |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                         |
| Councilmember Escalante |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                         |
| Mayor Talerico, Jr.     |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                         |

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

|                         | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-------------------------|--------|--------|-----|-----|---------|--------|
| Council President East  |        |        |     |     |         |        |
| Councilmember Jones     |        |        |     |     |         |        |
| Councilmember Araman    |        |        |     |     |         |        |
| Councilmember Lawson    |        |        |     |     |         |        |
| Councilmember Faust     |        |        |     |     |         |        |
| Councilmember Escalante |        |        |     |     |         |        |
| Mavor Talerico          |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on March 25, 2025

\_\_\_\_\_  
Julie Martin, RMC, Borough Clerk

**RESOLUTION 82-2025**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**RESOLUTION OPPOSING NEW JERSEY SENATE BILL 1408 AUTHORIZING THE CONVERSION OF OFFICE  
PARKS AND RETAIL CENTERS TO MIXED-USE DEVELOPMENTS**

**WHEREAS**, Senate Bill-1408 currently pending in the New Jersey Legislature authorizes the conversion of certain office parks and retail centers known as stranded assets into mixed-use developments with a twenty percent set aside for affordable housing effectively bypassing the existing variance procedure under the Municipal Land Use Law and completely preempting a municipality's local zoning power (the "Builder's Legislation"); and

**WHEREAS**, the Builder's Legislation defines an office park that is at least 50,000 square feet and a retail center of at least 15,000 square feet and a stranded asset as such a building with a vacancy rate of at least 25% for at least 18 months with expenses exceeding revenues by at least 30 percent or more for three years; and

**WHEREAS**, Eatontown will be severely impacted by the Builder's Legislation because of its large industrial park located on Industrial Way which is full of qualifying buildings, and there are also a substantial number of retail centers located on State Highways 35 and 36 which could avail itself of the Builder's Legislation and transform the Borough without municipal input or control; and

**WHEREAS**, the Builder's Legislation is unnecessary because owners of stranded assets may convert their current office parks and retail centers under existing law through either the use variance process under the Municipal Land Use Law or through the redevelopment process under the Local Redevelopment and Housing Law, and it also is harmful to municipalities as a means for a property owner/developer to challenge a municipality's approved affordable housing plan and expose the municipality to costly litigation at the taxpayer's expense; and

**WHEREAS**, the Borough Council believes it is in the best interest of the Borough's residents to prevent the one-sized fit all super-imposed zoning provided for in the Builder's Legislation and instead to allow for the redevelopment of its industrial park and commercial corridors on Route 35 and 36 through already existing local zoning powers.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough and Borough Council of the Borough of Eatontown, County of Monmouth, State of New Jersey that it hereby urges the Legislature to reject Senate Bill 1408 for the reasons set forth in this Resolution so as to allow municipalities to control the character of their community and zoning districts.

**BE IT FURTHER RESOLVED** a copy of this Resolution shall be sent to the following:

1. Hon. Nicholas Scutari, Senate President
2. Hon. Vin Gopal, Senator (LD 11)
3. Hon. Troy Singleton, Senator (LD 7)
4. Hon. Craig Coughlin, Speaker
5. Hon. Margie Donolon, M.D. Assemblywoman (LD 11)
6. Hon. Luanne M. Peterpaul, Assemblywoman (LD 11)
7. Hon. Monmouth County Commissioners

|                         | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Julie Martin, Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on March 25, 2025<br><br><div> Julie Martin, RMC, Borough Clerk </div> |
|-------------------------|--------|--------|-----|-----|---------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President East  |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                   |
| Councilmember Jones     |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                   |
| Councilmember Araman    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                   |
| Councilmember Lawson    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                   |
| Councilmember Faust     |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                   |
| Councilmember Escalante |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                   |
| Mayor Talerico          |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                   |

**RESOLUTION 83-2024**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**AUTHORIZING SPECIAL PROJECTS ENGINEER TO PREPARE BIDS FOR  
RECONSTRUCTION OF NICODEMUS AVENUE AND WILSON AVENUE AT FORT MONMOUTH**

**WHEREAS**, the Borough of Eatontown desires to receive bids for the Reconstruction of Nicodemus Avenue and Wilson Avenue at Fort Monmouth; and

**WHEREAS**, the Mayor and Council hereby authorize the Borough Special Projects Engineer, ARH to prepare and seek bids for this project.

**WHEREAS**, a proposal dated March 7, 2025 has been received from ARH Associates and is on file in the Office of the Borough Clerk to provide these services in the amount of \$50,000.00.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Eatontown, County of Monmouth, State of New Jersey that ARH Associates are hereby authorized to prepare and seek bids for the Reconstruction of Nicodemus Avenue and Wilson Avenue at Fort Monmouth.

**BE IT FURTHER RESOLVED** that a copy of this resolution be provided to ARH Associates, the Chief Financial Officer, Borough Administrator and Borough Attorney.

|                         | MOTION | SECONDED | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Julie Martin, Borough Clerk of the Borough of Eatontown, do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on March 25, 2025.<br><br><div>Julie Martin, RMC, Borough Clerk</div> |
|-------------------------|--------|----------|-----|-----|---------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President East  |        |          |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                           |
| Councilmember Jones     |        |          |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                           |
| Councilmember Araman    |        |          |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                           |
| Councilmember Lawson    |        |          |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                           |
| Councilmember Faust     |        |          |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                           |
| Councilmember Escalante |        |          |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                           |
| Mayor Talerico, Jr.     |        |          |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                           |

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

|                         | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-------------------------|--------|--------|-----|-----|---------|--------|
| Council President East  |        |        |     |     |         |        |
| Councilmember Jones     |        |        |     |     |         |        |
| Councilmember Araman    |        |        |     |     |         |        |
| Councilmember Lawson    |        |        |     |     |         |        |
| Councilmember Faust     |        |        |     |     |         |        |
| Councilmember Escalante |        |        |     |     |         |        |
| Mayor Talerico          |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, Borough Clerk of the Borough of Eatontown, do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on March 25, 2025.

\_\_\_\_\_  
Julie Martin, RMC, Borough Clerk





**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

|                         | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-------------------------|--------|--------|-----|-----|---------|--------|
| Council President East  |        |        |     |     |         |        |
| Councilmember Jones     |        |        |     |     |         |        |
| Councilmember Araman    |        |        |     |     |         |        |
| Councilmember Lawson    |        |        |     |     |         |        |
| Councilmember Faust     |        |        |     |     |         |        |
| Councilmember Escalante |        |        |     |     |         |        |
| Mayor Talerico          |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, Borough Clerk of the Borough of Eatontown, do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on March 25, 2025.

\_\_\_\_\_  
Julie Martin, RMC, Borough Clerk

**RESOLUTION 88-2025**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH**

**RESOLUTION AUTHORIZING THE ISSUANCE OF A LICENSE TO PHOENIX RECOVERY, LLC TO OPERATE A  
COOPERATIVE SOBER LIVING RESIDENCE AT 11 PARK AVENUE**

**WHEREAS** the Borough Council adopted Ordinance 23-2021 amending Section 106 of the Borough Code (the "Ordinance") requiring rooming or boarding houses including Cooperative Sober Living Residences to be licensed by the Borough Council of the Borough of Eatontown in accordance with the standards set forth in the Ordinance; and

**WHEREAS** Phoenix Recovery, LLC ("Phoenix") located at 11 Park Avenue (the "Property") was an existing Cooperative Sober Living Residence (the "Facility") licensed by the New Jersey Department of Community Affairs, Bureau of Rooming and Boarding House Standards before the adoption of the Ordinance; and

**WHEREAS** Phoenix filed an application for, and the Borough Council previously authorized the Borough Clerk to issue, a Boarding House and Rooming House License to continue operating a CSLR at the Property for both 2023 and 2024 years; and

**WHEREAS**, Phoenix filed an application for a Boarding House and Rooming House License to continue to operate a CSLR at the Property during the calendar year 2025; and

**WHEREAS** the application and Property was reviewed/inspected by Fire Prevention, Housing, Zoning/Code Enforcement Bureau and the Police Department and excepting for the damaged pool cover, which was subsequently repaired, the Borough found the Facility and the Property in compliance with the Borough Code and the Departments/Divisions within the Borough recommended approval of the Application to the Borough Council; and

**WHEREAS**, the Borough Council conducted a public hearing on March 12, 2025 on Phoenix's license application and Phoenix's representative, Kevin Mirda appeared before the Council and premised upon the information supplied at the public hearing and a review of Phoenix' License Application including the recommendations from within the Borough's Departments and Divisions, the Borough Council believes it is in the best interest of its residents to approve and issue Phoenix a License to operate a Cooperative Sober Living Residence at the Property; and

**WHEREAS**, Phoenix Recovery, LLC have posted the required performance/surety bond or its legal equivalent in the amount of \$10,000 in favor of the Borough of Eatontown, which form has been approved by the Borough Attorney.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Eatontown, County of Monmouth, State of New Jersey, that it hereby approves and authorizes the Borough Clerk to issue a License to Phoenix Recovery, LLC to operate a Cooperative Sober Living Residence at property identified as 11 Park Avenue, Eatontown.

**BE IT FURTHER RESOLVED** a copy of this Resolution shall be forwarded to the following:

1. Phoenix Recovery, LLC
2. William P. Lucia, III, Interim Administrator
3. New Jersey Department of Community Affairs, Bureau of Rooming and Boarding House Standards

|                         | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Julie Martin, Borough Clerk of the Borough of Eatontown, do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on March 25, 2025<br><br><div>Julie Martin, RMC, Borough Clerk</div> |
|-------------------------|--------|--------|-----|-----|---------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President East  |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                          |
| Councilmember Jones     |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                          |
| Councilmember Araman    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                          |
| Councilmember Lawson    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                          |
| Councilmember Faust     |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                          |
| Councilmember Escalante |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                          |
| Mayor Talerico          |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                          |