

Mayor  
**ANTHONY TALERICO, JR.**

Council  
**VIRGINIA M. EAST, President**  
**MARK REGAN, JR.**  
**DANIELLE M. JONES**  
**DAVID GINDI**  
**EVERETT D. LUCAS**  
**MEIR ARAMAN**



**BOROUGH OF EATONTOWN**  
**47 Broad Street**  
**Eatontown, New Jersey 07724**

Interim Administrator  
**WILLIAM P. LUCIA III**

Borough Clerk  
**JULIE MARTIN**

Borough Attorney  
**ANDREW BAYER**

Borough Engineer  
**EDWARD HERRMAN**

**AGENDA**  
**Mayor and Council**  
**Wednesday, March 8, 2023**

***\*Amended 3/7/23***

*This meeting has been advertised in accordance with the Open Public Meetings Act: A notice of the meeting has been published in the Asbury Park Press, Star Ledger and the Link News, posted on the bulletin board in the lobby of Borough Hall, and posted on the Borough website. Public Comment is welcome at any time.*

**WORKSHOP 7:00 pm**

1. Roll Call, Flag Salute
2. Proclamation - 2023 MS Awareness Week (March 12-19, 2023)
3. Proclamation - Recognizing International Women's Day (March 8, 2023)
4. Council Members' Reimbursement for Mileage/Tolls for Training, Workshops, Seminars (C/Jones)
5. Borough Calendar (C/Jones)
6. Borough Committee/Commission Vacancies (C/Jones)
7. **CLOSED SESSION** (vv)
  - A. **Resolution 66-2023**
    - 1) Contractual - Monmouth Mall
    - 2) Litigation - Fresh Dispensary v. Borough of Eatontown

**REGULAR MEETING 7:30 pm (or as soon thereafter)**

1. Roll Call
2. **APPROVAL OF MINUTES** (vv)
  - A. Workshop/Regular Meeting - 2/22/2023
3. **COMMUNICATIONS**
  - A. GES, Inc, DEP Request to Terminate Groundwater Remedial Action Permit, 130 Hwy 35/Tinton Ave (Exxon)
  - B. DuBois & Assoc, Freshwater Wetlands Application, Blk 67, Lot 8.01, West Long Branch
  - C. Ansell Grimm, PB Hearing Notice, Parker Village HOA (3-6-23)
  - D. Two Rivers Water Reclamation Authority, Supplemental Junior Lien Bond Reso. Auth. Issuance of \$140,000 Bonds
  - E. NJDCA, Rec Opps, Notice of Award, \$20,000 for Individuals with Disabilities
4. **MAYOR'S REPORT** - Mayor Talerico
5. **REPORTS OF COMMITTEES**
  - A. PARKS & RECREATION - Council President East
  - B. EMERGENCY SERVICES - Councilmember Regan, Jr.
  - C. FINANCE & ORDINANCE - Councilmember Jones

- D. PUBLIC WORKS & INSURANCE - Councilmember Gindi
- E. PUBLIC BUILDINGS & TENANTS RIGHTS - Councilmember Lucas
- F. POLICE, PUBLIC LIGHTS & PARKING - Councilmember Araman

6. ADMINISTRATOR'S REPORT - Interim Administrator Lucia

7. OLD BUSINESS

A. ORDINANCE ADOPTION (rc)

1. Ordinance 09-2023 - An Ordinance Amending Chapter 200 "Licenses and Permits", Creating Article IV "Shop Local Reward Programs" Sections 200-14.1 to 20012-14 - **Public Hearing/Adoption**

2. Resolution 60-2023 - Auth. Contracts for 2023 Professional Services - **Tabled from 2/22/23**

8. PUBLIC COMMENT ON AGENDA ITEMS ONLY

9. BILLS & CLAIMS AND BI-WEEKLY PAYROLL (vv)

10. NEW BUSINESS

A. CONSENT AGENDA RESOLUTIONS (rc)

(All matters listed hereunder are considered to be routine in nature and will be enacted in one motion. Any person may request an item be removed for separate consideration).

- 1) Resolution 67-2023 - Support Passage of Senate Bill 3470, Regulating Sale of Products with Cannabis Derivatives Containing Delta-8 THC
- 2) Resolution 68-2023 - Auth. Tax Sale Certificate Redemption
- 3) Resolution 69-2023 - Auth. Release of Escrow Funds (Blk 3901, Lot 44)
- 4) Resolution 70-2023 - Adopting 2022 Volunteer List for Eatontown Fire Dept., Enrollment in LOSAP
- 5) Resolution 71-2023 - Award of Bulky Waste 24-Month Contract to Mazza Recycling Services, Ltd.
- 6) Resolution 72-2023 - Auth. Execution of 2023 Professional Contracts
- 7) Resolution 73-2023 - Amending Name of Borough's Banking Institution from Investors Bank to Citizens Bank
- 8) Resolution 74-2023 - Auth. the Waiving of 2023 Raffle Fee, Eatontown Elks, #2402
- 9) Resolution 75-2023 - Auth. Borough Engineer to Perform Environmental Due Diligence Services Associated with The Potential Acquisition of the Husky Brook Pond Parcel on Fort Monmouth \*

B. CONSENT AGENDA MOTIONS (vv)

- 1) Acceptance of Tax Collector Report, February 2023
- 2) Acceptance of Planning/Zoning Report, February 2023

11. REMARKS OF COUNCIL AND CITIZENS

12. ADJOURNMENT (vv)

***The next meeting of the Governing Body is  
Wednesday, March 22, 2023 @ 7:00 p.m.***

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**WHEREAS**, pursuant to the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., a municipality may exclude the public from a meeting of the Municipal Council where the Council intends to discuss certain matters for which privacy is needed in order to protect the public interest or certain enumerated private interests; and

- 1) Contractual – Monmouth Mall
- 2) Litigation – Fresh Dispensary v. Borough of Eatontown

**NOW THEREFORE BE IT RESOLVED** that the Mayor and Council of the Borough of Eatontown do hereby authorize the above-referenced executive session to be held closed to the public, on March 8, 2023.

|                          | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|--------------------------|--------|--------|-----|-----|---------|--------|
| Council President East   |        |        |     |     |         |        |
| Councilmember Regan, Jr. |        |        |     |     |         |        |
| Councilmember Jones      |        |        |     |     |         |        |
| Councilmember Gindi      |        |        |     |     |         |        |
| Councilmember Lucas      |        |        |     |     |         |        |
| Councilmember Araman     |        |        |     |     |         |        |
| Mayor Talerico           |        |        |     |     |         |        |

**CERTIFICATION**  
 I, Julie Martin, RMC, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at the regular meeting held on March 8, 2023.

\_\_\_\_\_  
 Julie Martin, Borough Clerk

**ORDINANCE 09-2023**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**AN ORDINANCE AMENDING CHAPTER 200 "LICENSES AND PERMITS", CREATING ARTICLE IV, "SHOP LOCAL REWARD PROGRAMS" SECTIONS 200-14.1 TO 200-14.14**

**WHEREAS**, the Borough Council of the Borough of Eatontown desires to stimulate local commerce in the Borough by encouraging the patronage of Eatontown-based businesses by local residents; and

**WHEREAS**, the Borough Council has determined it is appropriate to permit "reward" type programs that act as enhancement which will give Eatontown taxpayers a financial incentive to patronize participating Borough-based businesses through the payment of residential property taxes; and

**WHEREAS**, the Borough Council of the Borough of Eatontown believes that the implementation of this system will benefit Eatontown-based businesses and resident taxpayers.

**NOW, THEREFORE, BE IT ORDAINED** by the Borough Council of the Borough of Eatontown, in the County of Monmouth and State of New Jersey, that it hereby amends Chapter 200 "Licenses and Permits" to create Article IV "Shop Local Reward Programs" which shall provide as follows:

**200-14 LICENSING FOR "SHOP LOCAL" REWARD PROGRAMS**

**200-14.1 Purpose**

The purpose of this Ordinance is to provide a uniform set of procedures for applications by and licensing of an Applicant seeking to operate and administer a "Shop Local" program within the Borough.

**200-14.2 Definitions**

As referred to in this Chapter and all applicable subsections, the following terms shall have the following meanings:

"Shop Local Program" shall mean any program whereby Taxpayer Consumers make purchases at Participating Merchants and earn property tax credits to satisfy a Taxpayer Consumer's property tax obligations the Borough  
or earn credits for check rebates for purchases made at Participating Merchants.

"Applicant" shall mean the entity seeking a license to design, operate and administer a "Shop Local Program" to stimulate local commerce by providing property tax credits or other such rewards in connection with purchases by Taxpayer Consumers made at Participating Merchants, as defined herein. The term "Applicant" may also refer to a "Licensee" after a license is awarded to an Applicant pursuant to the terms of this Chapter.

"Participating Merchant(s)" shall mean business(es) with a location in the Borough, or located outside the Borough but not competing with any local business ("Destination Businesses"), which voluntarily register and enter into an agreement with Applicant to participate in the Shop Local Program.

"Taxpayer Consumer(s)" shall mean Borough property owners, residents, residents of other municipalities who work in Eatontown, or any other such individual, who voluntarily registers and enters into an agreement with the Applicant to participate in the Shop Local Program.

#### 200-14.3 License Required

No person or entity shall operate a Shop Local Program within the Borough unless the entity seeking to operate same is licensed pursuant to the terms of this Ordinance.

#### 200-14.4 Licensing of Applicants

- a. *Application Information.* Applications for a license to operate a Shop Local Program shall be made to the Borough Clerk on forms provided by the Borough Clerk. The form(s) to be used for the application shall be approved by the Borough Council and may set forth additional requirements, terms and conditions, other than those enumerated in this Ordinance, which the Borough Council deems necessary and proper to the efficient and effective administration of the Shop Local Program.

Applications shall be verified by oath or affirmation. Applications by a corporation shall be verified by all officers and directors and all persons holding more than ten-percent (10%) of the corporation's common stock, as well as the corporation itself.

- b. *Review of License.* Upon receipt of the license application, the Borough Clerk shall review the application to ensure that it has been properly completed. The Borough Clerk shall thereafter submit all properly completed applications to the Borough Council for determination as to whether to grant or deny the license.
- c. *Factors considered.* In determining whether to grant or deny the license to the Applicant, the Borough Council shall take into consideration, among any other factors it considers relevant, the following:
  1. The Applicant's ability to properly conduct the licensed activity.
  2. The moral character of the Applicant, whether a corporate entity or other such partnership. If a corporation, the Borough Council shall consider the moral character of each officer, director, manager, supervisor and/or shareholder. If a partnership, the Borough Council shall consider the moral character of each partner.
  3. The business responsibility of the Applicant, including but not limited to community service work or other such charitable endeavors.

4. The criminal history of the Applicant, whether an entity or individual owner, director, manager, supervisor, officer or shareholder. A copy of the Applicant's criminal history record, obtained from the New Jersey State Police, shall be submitted with the application. If the Applicant is a corporation, a criminal history record from the New Jersey State Police shall be submitted for all officers and directors of the corporation, all shareholders owning more than ten (10) percent of common stock, and any other employee who will be an authorized signatory on any bank account where Taxpayer Consumers' monies will be deposited. If the Applicant is a partnership, a criminal history record from the New Jersey State Police shall be submitted for all partners.
  5. Prior experience in the financial industry, although a lack of prior experience shall not necessarily be a factor militating against issuance of a license.
- d. *Issuance of License.* If the Applicant's request for a license is approved by the Borough Council, the Borough Clerk shall issue a license to the Applicant within ten (10) business days of the approval. The contents of an Applicant's license to operate a Shop Local Program shall contain the information required pursuant to this Chapter.

#### **200-14.5                      Term of License**

The first license granted to an Applicant shall be for a term of one (1) year from the date of issuance of the license by the Borough Clerk after Borough Council approval. After the expiration of the first year, the license shall be automatically renewed for a term of three (3) years from the date of issuance of the license by the Borough Clerk, provided the Applicant's license has not been revoked or suspended. If the Applicant's license has been revoked or suspended, all requests for renewals must be presented to the Borough Council.

#### **200-14.6                      Renewals**

All license renewals shall be put to the Borough Council for consideration. Failure to request a license renewal, in writing, within thirty (30) days prior to expiration of a license term shall render the Applicant's license void at the conclusion of the term.

An Applicant's license may be renewed contingent upon payment of the applicable non-refundable license fee and the filing of:

1. A sworn statement filed with the Borough Clerk that there have been no changes in the information contained in the initial application, which shall be filed with the Borough Clerk no later than thirty (30) days prior to the expiration of a term; or
2. In the event of any change in information submitted with the Applicant's initial application, submission of a new application to the Borough Clerk for consideration by the Borough Council no later than thirty (30) days prior to the expiration of a term.

#### 200-14.7

#### Revocation and Suspension

An Applicant's license may be revoked or suspended pursuant to the terms of this Chapter. In addition to the causes for revocation or suspension specified therein, the Applicant's license may be revoked or suspended by the Council after notice and a hearing for any of the following reasons:

- a. Applicant fails to timely remit payments to the Borough to satisfy obligations due to the Borough from Taxpayer Consumers.
- b. Applicant does not satisfy its obligations to the Borough, as set forth in the terms of this Ordinance or in the terms and conditions set forth in the license application as approved by the Borough Council.
- c. The Borough learns of the existence of entry of a judgment, or an unsatisfied judgment of record, entered against the licensee or Applicant in any suit arising from or in relation to the operation of any Shop Local Program;
- d. Applicant fails to comply with any and all applicable laws of the State of New Jersey, the ordinances of the Borough, or the rules and regulations adopted in accordance with this Ordinance;
- e. The Borough learns of the intentional misrepresentation of information on an application for a license or a request for a renewal.

#### 200-14.8

#### Shop Local Program as Sole Responsibility of Applicant and Applicant's Responsibility for Informing Taxpayer Consumers

- a. *Sole Responsibility of Applicant.* The Shop Local Program shall be administered and managed solely by the Applicant. Upon licensing, it shall be the Licensee's independent responsibility to oversee the Shop Local Program, register Taxpayer Consumers, and/or contract with interested Participating Merchants. The Applicant shall not represent in any manner that it is an agent or representative of the Borough.

*Written descriptions of program.* It shall be the Applicant's sole responsibility to ensure that Taxpayer Consumers have access to a written description of the gross percentage of credits that will be paid to the Borough towards the Taxpayer Consumer's real property taxes upon a purchase made at all Participating Merchants. Licensee shall make its best effort to ensure that all Participating Merchants post a sign in its front window or in another conspicuous location,

#### 200-14.9

#### Insurance and Indemnification

- a. *Proof of Insurance.* In conjunction with the submission of an Applicant's application or renewal notice to operate a Shop Local Program, an Applicant must provide proof of a valid and current general commercial liability insurance policy with a company duly licensed to transact business under the insurance laws of this State. The policy or policies shall provide coverage for a sum of not less than \$1,000,000 against loss by reason of general commercial liability, not less than \$250,000 to satisfy any claim for damages to property negligently caused by the *Applicant*, and not less than \$2,000,000 in the aggregate. Applicant shall also be required to maintain in force, for the duration of the licensing period, insurance policies for workers compensation coverage for its employees, officers, agents, and/or partners, as required by applicable workers compensation

laws, and shall provide a Certificate of Insurance to the Borough to evidence such coverage. The Applicant must provide a current Certificate of Insurance listing the Borough as an additional insured. All insurance must cover any acts of defalcation of Borough funds.

- b. *Indemnification.* The Applicant shall indemnify, defend, and hold harmless the Borough, its officers, agents and employees, from any and all claims, actions, liability or costs, including reasonable attorneys' fees and other costs of defense, in connection with, arising out of, or in any way related to the negligence of the Applicant, or its agents or employees, in the administration of the Shop Local Program.

#### **200-14.10      Bonding Requirement**

- a. *Bond requirement.* The Applicant shall provide to the Borough, in lieu of a cash or other bond, proof of a valid fiduciary policy naming the Borough as a loss payee in the amount of \$50,000, which amount may be amended from time to time by Resolution of the Borough Council.
- b. *Bond requirement amendments.* The Borough specifically reserves the right to require changes to the fiduciary policy amount during a license term, based upon the volume and amounts of sales transactions. The type of guarantee may be substituted with another form of security acceptable to the Borough, at the discretion of the Borough Council.

#### **200-14.11      Timing and Reporting**

- a. *Weekly Deposits Required.* A Licensee under this Chapter must maintain a dedicated bank account for funds received in connection with the Shop Local Program, unless the Taxpayer Consumer's property tax credit funds will be immediately directed to and held in the Borough's own FDIC insured dedicated bank account, in which case the Administrator need not establish such a bank account. A Licensee shall hold in trust and every week shall turn over all funds collected from the Shop Local Program on behalf of Taxpayer Consumers, via electronic transfer, to the Borough's dedicated bank account. The cost of the wire transfer, if any, shall be the responsibility of the Applicant.
- b. *Quarterly Reporting Required.* Along with the weekly deposits required under this subsection, at the expiration of each calendar quarter, a Licensee shall provide a report to the Borough's Chief Financial Officer, which must be certified and provide the following information: (i) name of Taxpayer Consumer; (ii) amount of funds collected; and (iii) the address and/or Block and Lot number of the Borough property which should be credited, if any.
- c. *Payments to tenants and non-residents.* It will be the Licensee's sole responsibility to hold in trust and remit any and all monies to be paid as rebates to Taxpayer Consumers who do not pay property taxes to the Borough, including but not limited to tenants, renters, non-resident employees, visitors, or other such individuals authorized to participate and register in the Shop Local Program.
- d. *Reports to Taxpayer Consumers.* The Licensee shall make available to all Taxpayer Consumers a written statement of credits or rebates earned by the Taxpayer Consumer. The Licensee may provide this statement via e-mail or make same accessible via its Web site.

**200-14.12 Property Tax Credits Given Only Upon Receipt of Funds by the Borough**

The Borough will only provide credits to a Taxpayer Consumer's property tax bill after payment is received from a Licensee with respect to the specific property tax account. If the Borough does not receive payment relating to a property tax credit, whether or not such rebates were collected by the Licensee, the Taxpayer Consumer will be responsible for the full amount of the property tax liability as if the credits were never provided by the Participating Merchant.

**200-14.13 Violations and Penalties**

In addition to suspension and/or revocation of any license issued hereunder, and in addition to any applicable State penalties, any violation of the provisions of this Ordinance, or any violation of the terms and conditions of the Applicant's application, shall be punishable up to a \$2000 penalty per violation per day and up to 90 days in jail.

**200-14.14 Additional Conditions.**

The Borough shall establish the necessary reporting requirement for any payment of taxes made to the Borough by the vendor. The Borough shall not be responsible for any impact of program participation on mortgage escrow calculations. The Borough shall not be responsible for any changes in property ownership.

The Applicant shall have the right to surrender its license to the Borough at any time, so long as it provides ninety (90) days' notice to the Borough Clerk and Business Administrator, in writing. In such an event, the Applicant agrees to the orderly phasing out of its involvement in the Shop Local Program, including but not limited to remitting the balance of any and all funds due to the Borough in connection with property tax credits which may have been retained by the Applicant on behalf of Taxpayer Consumers.

**BE IT FURTHER ORDAINED**, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective.

**BE IT FURTHER ORDAINED**, that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict.

**BE IT FURTHER ORDAINED**, that this Ordinance shall take effect upon passage and publication in accordance with law.

DATE INTRODUCED: February 22, 2023

PUBLIC HEARING:

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

|                          | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Julie Martin, RMC, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at the regular meeting held on March 8, 2022. |
|--------------------------|--------|--------|-----|-----|---------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President East   |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                             |
| Councilmember Regan, Jr. |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                             |
| Councilmember Jones      |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                             |
| Councilmember Gindi      |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                             |
| Councilmember Lucas      |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                             |
| Councilmember Araman     |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                             |
| Mayor Talerico           |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                             |

\_\_\_\_\_  
 Julie Martin, Borough Clerk

March 7, 2023  
11:30 AM

BOROUGH OF EATONTOWN  
Bill List By Vendor Id

Page No: 1

P.O. Type: All  
Range: First to Last  
Format: Condensed  
Vendors: All  
Rcvd Batch Id Range: First to Last

Open: N Paid: N Void: N  
Rcvd: Y Held: Y Aprv: N  
Bid: Y State: Y Other: Y Exempt: Y

Include Non-Budgeted: Y

| Vendor # | Name                           | PO #     | PO Date  | Description                    | Status | Amount    | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|--------------------------------|--------|-----------|-------------|----------|---------|
| 170HW005 | 170 HWY 35 INC                 | 23-00467 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00    | 0.00        |          |         |
| ACTIO005 | ACTION UNIFORM CO, LLC         | 22-02161 | 09/21/22 | Class A & SLEO 2 2022 Uniforms | Open   | 4,924.00  | 0.00        |          | B       |
| AMAZ001  | AMAZON.COM SERVICES, INC       | 23-00366 | 02/07/23 | CASES FOR TABLETS - 2          | Open   | 51.97     | 0.00        |          |         |
|          |                                | 23-00399 | 02/09/23 | Brass 1-1/4" tags 500 total    | Open   | 415.00    | 0.00        |          |         |
|          |                                | 23-00400 | 02/09/23 | SPRI EX BANDS 8 1/2 8 med      | Open   | 219.28    | 0.00        |          |         |
|          |                                |          |          |                                |        | 686.25    |             |          |         |
| AMAZ0005 | AMAZON.COM #A3898AWA7QWVMO     | 23-00330 | 02/02/23 | Evidence Bags                  | Open   | 73.97     | 0.00        |          |         |
| AMDUR005 | AMDUR, RICHARD                 | 23-00558 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00    | 0.00        |          |         |
| AMER004  | AMERICAN WEAR                  | 23-00324 | 02/01/23 | JANUARY 2023 REGULAR CLEANING  | Open   | 409.28    | 0.00        |          |         |
| AMERIO01 | AMERIFLEX BUSINESS SOLUTIONS   | 23-00727 | 03/07/23 | FSA/COBRA ADMIN FEE MARCH 2023 | Open   | 115.00    | 0.00        |          |         |
| ANJR002  | ASSOCIATION OF NJ RECYCLERS    | 23-00228 | 01/24/23 | 2023 MEMBERSHIP - EMILY WATTS  | Open   | 99.00     | 0.00        |          |         |
| ANNH001  | ANN HOWELL                     | 23-00526 | 02/14/23 | 2023 MEDICARE REIMBURSEMENT    | Open   | 494.70    | 0.00        |          | B       |
| AOC001   | ALLIED OIL LLC.                | 23-00232 | 01/24/23 | WINTER DYED ULSD-DIESEL        | Open   | 11,145.36 | 0.00        |          |         |
|          |                                | 23-00360 | 02/07/23 | 93 RFG GAS/ETHANOL             | Open   | 9,043.27  | 0.00        |          |         |
|          |                                |          |          |                                |        | 20,188.63 |             |          |         |
| APP002   | GANNETT NJ NEWSPAPERS          | 23-00397 | 02/09/23 | LEGAL ADVERTISEMENTS           | Open   | 17.60     | 0.00        |          | B       |
|          |                                | 23-00605 | 02/23/23 | LEGAL ADVERTISEMENTS           | Open   | 270.66    | 0.00        |          | B       |
|          |                                |          |          |                                |        | 288.26    |             |          |         |
| APS002   | ATLANTIC PLUMBING & SUPPLY COR | 23-00012 | 01/06/23 |                                | Open   | 422.39    | 0.00        |          | B       |
|          |                                | 23-00021 | 01/06/23 |                                | Open   | 363.40    | 0.00        |          | B       |
|          |                                |          |          |                                |        | 785.79    |             |          |         |
| ARNONE01 | JOAN ARNONE                    | 23-00289 | 01/26/23 | 2023 SHBP REIMBURSMEN RETIREE  | Open   | 1,385.54  | 0.00        |          | B       |

March 7, 2023  
11:30 AM

BOROUGH OF EATONTOWN  
Bill List By Vendor Id

Page No: 2

| Vendor # | Name                                    | Status    | Amount       | Void Amount | Contract | PO Type |
|----------|-----------------------------------------|-----------|--------------|-------------|----------|---------|
| PO #     | PO Date Description                     |           |              |             |          |         |
| ARNONE01 | JOAN ARNONE                             | Continued |              |             |          |         |
| 23-00510 | 02/14/23 2023 MEDICARE REIMBURSEMENT    | Open      | 494.70       | 0.00        |          | B       |
|          |                                         |           | 1,880.24     |             |          |         |
| ASB001   | ASBURY PARK PRESS, INC.                 |           |              |             |          |         |
| 23-00583 | 02/17/23 PB Re-Orig publication         | Open      | 240.76       | 0.00        |          |         |
| ASFI001  | ATLANTIC SECURITY & FIRE, INC.          |           |              |             |          |         |
| 23-00376 | 02/08/23                                | Open      | 252.00       | 0.00        |          |         |
| ATS001   | ATLANTIC TREE EXPERTS CO.               |           |              |             |          |         |
| 23-00303 | 01/31/23 194 CLINTON - REMOVE           | Open      | 1,275.00     | 0.00        |          |         |
| 23-00323 | 02/01/23 361 MEADOWBROOK REMOVAL/TRIMMI | Open      | 1,000.00     | 0.00        |          |         |
|          |                                         |           | 2,275.00     |             |          |         |
| AUTO001  | AUTO PARTS CENTER                       |           |              |             |          |         |
| 23-00037 | 01/09/23 OPEN FOR 2023                  | Open      | 1,521.69     | 0.00        |          | B       |
| 23-00312 | 01/31/23 DPW BRAKE FLARING TOOL LINE    | Open      | 554.99       | 0.00        |          |         |
|          |                                         |           | 2,076.68     |             |          |         |
| AVAKL001 | LEON AVAKIAN, INC.                      |           |              |             |          |         |
| 23-00587 | 02/17/23 B-TACH HOBBIE ESCROW 1550      | Open      | 310.00       | 0.00        |          |         |
| AWANR005 | AWAN, RAFI                              |           |              |             |          |         |
| 23-00445 | 02/14/23 BUSINESS INSURANCE REIMBURSMEN | Open      | 200.00       | 0.00        |          |         |
| BAND001  | BANDAG, INC.                            |           |              |             |          |         |
| 23-00040 | 01/09/23 OPEN FOR 2023                  | Open      | 2,733.56     | 0.00        |          | B       |
| 23-00138 | 01/17/23 STOCK                          | Open      | 3,354.66     | 0.00        |          |         |
| 23-00311 | 01/31/23 PD NEW TIRES FOR TAHOES        | Open      | 1,199.68     | 0.00        |          |         |
|          |                                         |           | 7,287.90     |             |          |         |
| BELOP005 | BELO PIZZERIA                           |           |              |             |          |         |
| 22-02483 | 10/21/22 DECEMBER HOLIDAY LUNCHEON      | Open      | 810.50       | 0.00        |          |         |
| 23-00199 | 01/19/23 FIRE DEPT OPEN FOOD VOUCHER    | Open      | 245.46       | 0.00        |          | B       |
| 23-00386 | 02/09/23 STAFF TRAINING                 | Open      | 79.65        | 0.00        |          |         |
|          |                                         |           | 1,135.61     |             |          |         |
| BIAS001  | NJ BIAS CRIMES OFFICER'S ASSOC          |           |              |             |          |         |
| 23-00344 | 02/06/23 2023 Annual Membership         | Open      | 150.00       | 0.00        |          |         |
| BOE001   | EATONTOWN BOARD OF EDUCATION            |           |              |             |          |         |
| 23-00377 | 02/08/23 MAINTENCE OF TRANSPORTATION FA | Open      | 10,078.19    | 0.00        |          |         |
| 23-00721 | 03/06/23 TAX LEVY MARCH 2023            | Open      | 1,396,189.50 | 0.00        |          |         |
|          |                                         |           | 1,406,267.69 |             |          |         |
| BOSCO005 | BOSCOV'S DEPARTMENT STORE               |           |              |             |          |         |
| 23-00532 | 02/14/23 BUSINESS INSURANCE REIMBURSMEN | Open      | 200.00       | 0.00        |          |         |
| BRUNE005 | BRUNE, DAWN                             |           |              |             |          |         |
| 23-00538 | 02/14/23 BUSINESS INSURANCE REIMBURSMEN | Open      | 200.00       | 0.00        |          |         |

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| BSA001   | BOY SCOUTS OF AMERICA         |          |          |                                |        |          |             |          |         |
|          |                               | 23-00041 | 01/09/23 | OPEN FOR 2023                  | Open   | 125.00   | 0.00        |          | B       |
|          |                               | 23-00243 | 01/24/23 | NOVEMBER 2022 RECYCLING YARD   | Open   | 125.00   | 0.00        |          |         |
|          |                               |          |          |                                |        | 250.00   |             |          |         |
| BTR001   | BROTHERS TOWING & RECOVERY    |          |          |                                |        |          |             |          |         |
|          |                               | 23-00320 | 02/01/23 | AUCTION-POLICE                 | Open   | 90.00    | 0.00        |          |         |
| CALAM005 | CALAMUNCI, ROBERT             |          |          |                                |        |          |             |          |         |
|          |                               | 23-00536 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00   | 0.00        |          |         |
| CARR004  | MICHAEL CARR                  |          |          |                                |        |          |             |          |         |
|          |                               | 23-00235 | 01/24/23 | WOOBOOT REIMBURSEMENT          | Open   | 250.00   | 0.00        |          |         |
| CGPH001  | CGP&H, LLC                    |          |          |                                |        |          |             |          |         |
|          |                               | 23-00565 | 02/15/23 | ADMINISTRATIVE AGENT SERVICES  | Open   | 1,736.99 | 0.00        |          |         |
| CHEND005 | CHEN, DEBBIE                  |          |          |                                |        |          |             |          |         |
|          |                               | 23-00537 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00   | 0.00        |          |         |
| CHLA005  | CHLAOWSKI, ANDREW             |          |          |                                |        |          |             |          |         |
|          |                               | 23-00546 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00   | 0.00        |          |         |
| CHRIS011 | CHRISTIE, JESSICA             |          |          |                                |        |          |             |          |         |
|          |                               | 23-00436 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00   | 0.00        |          |         |
| CIORR005 | CIORRI, ANTONIO               |          |          |                                |        |          |             |          |         |
|          |                               | 23-00417 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00   | 0.00        |          |         |
| CLARK006 | CLARK, STEPHAN                |          |          |                                |        |          |             |          |         |
|          |                               | 23-00422 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00   | 0.00        |          |         |
| COM006   | COMCAST BUSINESS              |          |          |                                |        |          |             |          |         |
|          |                               | 23-00726 | 03/07/23 | BORO BUSINESS ONLINE ACCOUNT   | Open   | 779.25   | 0.00        |          |         |
| COMC004  | COMCAST                       |          |          |                                |        |          |             |          |         |
|          |                               | 23-00714 | 03/06/23 | BORO SPC VIDEO ACCOUNT         | Open   | 136.51   | 0.00        |          |         |
|          |                               | 23-00717 | 03/06/23 | DPW/LEWIS BUSINESS ACCOUNT     | Open   | 339.44   | 0.00        |          |         |
|          |                               |          |          |                                |        | 475.95   |             |          |         |
| CPCBE005 | CPC BEHAVIORAL HEALTHCARE INC |          |          |                                |        |          |             |          |         |
|          |                               | 23-00472 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00   | 0.00        |          |         |
| DEADY002 | FLORA DEADY                   |          |          |                                |        |          |             |          |         |
|          |                               | 23-00533 | 02/14/23 | 2023 MEDICARE REIMBURSEMENT    | Open   | 494.70   | 0.00        |          | B       |
| DECOR005 | DECLARATIONS INC              |          |          |                                |        |          |             |          |         |
|          |                               | 23-00535 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00   | 0.00        |          |         |
| DELAG01  | DE LAGE LANDEN FINANCIAL INC  |          |          |                                |        |          |             |          |         |
|          |                               | 23-00635 | 02/24/23 | COMM CTR COPIER LEASE          | Open   | 154.19   | 0.00        |          |         |

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| DELAG01  | DE LAGE, LANDEN FINANCIAL INC  |          |          |                                | Continued |          |             |          |         |
|          |                                | 23-00636 | 02/24/23 | MAILROOM COPIER LEASE          | Open      | 154.20   | 0.00        |          |         |
|          |                                |          |          |                                |           | 308.39   |             |          |         |
| DELE005  | DELEON, MARIA                  |          |          |                                |           |          |             |          |         |
|          |                                | 23-00451 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open      | 200.00   | 0.00        |          |         |
| DIAZJ005 | DIAZ, JUSTINO                  |          |          |                                |           |          |             |          |         |
|          |                                | 21-02830 | 12/10/21 | RELEASE ESCROW FUNDS #1271     | Open      | 50.08    | 0.00        |          |         |
| DIPAL005 | DIPALMA, CAROLYN               |          |          |                                |           |          |             |          |         |
|          |                                | 23-00476 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open      | 200.00   | 0.00        |          |         |
| DOMAR005 | DOMAR PROPERTIES LLC           |          |          |                                |           |          |             |          |         |
|          |                                | 23-00443 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open      | 200.00   | 0.00        |          |         |
| DSS001   | DISCOUNT SCHOOL SUPPLY         |          |          |                                |           |          |             |          |         |
|          |                                | 22-02333 | 10/07/22 | ITEM # 9CPHG                   | Open      | 177.59   | 0.00        |          |         |
|          |                                | 22-02479 | 10/20/22 | ITEM # MAPLEMD20               | Open      | 1,960.96 | 0.00        |          |         |
|          |                                |          |          |                                |           | 2,138.55 |             |          |         |
| DTS001   | DYNAMIC TESTING SERVICE        |          |          |                                |           |          |             |          |         |
|          |                                | 23-00353 | 02/06/23 | RANDOM DRUG TESTING            | Open      | 280.00   | 0.00        |          |         |
| ECLE001  | EAST COAST LIGHTING & ENERGY L |          |          |                                |           |          |             |          |         |
|          |                                | 23-00098 | 01/12/23 |                                | Open      | 1,675.00 | 0.00        |          |         |
| ELITE006 | ELITE EQUIPMENT SERVICE INC    |          |          |                                |           |          |             |          |         |
|          |                                | 23-00410 | 02/13/23 | FIRST AID ACCIDENT DEDUCTIBLE  | Open      | 2,500.00 | 0.00        |          |         |
| FER002   | THOMAS FERRUGIA                |          |          |                                |           |          |             |          |         |
|          |                                | 23-00508 | 02/14/23 | 2023 MEDICARE REIMBURSEMENT    | Open      | 494.70   | 0.00        |          | B       |
| FERRUGIA | LINDA G. FERRUGIA              |          |          |                                |           |          |             |          |         |
|          |                                | 23-00509 | 02/14/23 | 2023 MEDICARE REIMBURSEMENT    | Open      | 494.70   | 0.00        |          | B       |
| FMERA001 | FMERA                          |          |          |                                |           |          |             |          |         |
|          |                                | 23-00704 | 03/06/23 | STREET LIGHTING FORT MONM.     | Open      | 382.20   | 0.00        |          |         |
| FOO001   | SAKER SHOPRITES, INC.          |          |          |                                |           |          |             |          |         |
|          |                                | 23-00090 | 01/11/23 | AFTERCARE FEBRUARY SNACKS      | Open      | 255.31   | 0.00        |          |         |
|          |                                | 23-00094 | 01/11/23 | FEBRUARY BINGO PRIZES          | Open      | 59.30    | 0.00        |          |         |
|          |                                | 23-00096 | 01/11/23 | FEBRUARY BIRTHDAY LUNCHEON     | Open      | 100.00   | 0.00        |          |         |
|          |                                |          |          |                                |           | 414.61   |             |          |         |
| FRANT005 | FRANTZ, MILDRED                |          |          |                                |           |          |             |          |         |
|          |                                | 23-00429 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open      | 200.00   | 0.00        |          |         |
| GANN001  | GANN LAW BOOKS                 |          |          |                                |           |          |             |          |         |
|          |                                | 23-00171 | 01/19/23 | NJ TITLE 40 & 40A BOOK         | Open      | 225.00   | 0.00        |          |         |
| GAVIN005 | GAVIN, THOMAS                  |          |          |                                |           |          |             |          |         |
|          |                                | 23-00524 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open      | 200.00   | 0.00        |          |         |

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| GLENC001 | GLENCO SUPPLY, INC          | 23-00302 | 01/31/23 | 9 X 24 EXT GREEN               | Open   | 1,230.00  | 0.00        |          |         |
| GM001    | G&M TROPHY CO, INC          | 23-00398 | 02/09/23 | Bball trophies 170             | Open   | 1,105.00  | 0.00        |          |         |
| GORD005  | GORDON, MARC                | 23-00522 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00    | 0.00        |          |         |
| GRECO006 | GRECO, CLEMY                | 23-00449 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00    | 0.00        |          |         |
| GUPTA005 | GUPTA, GAGNESH              | 23-00554 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00    | 0.00        |          |         |
| HAGES005 | HAGE, SANDRA                | 23-00463 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00    | 0.00        |          |         |
| HAHNK005 | HAHN, KAREN                 | 23-00519 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00    | 0.00        |          |         |
| HOLI005  | HOLI, NISSIM                | 23-00548 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00    | 0.00        |          |         |
| HOMED01  | HOME DEPOT/6035322538819545 | 23-00581 | 02/17/23 | Supplies                       | Open   | 222.43    | 0.00        |          | B       |
| HOW001   | WALTER HOWELL               | 23-00520 | 02/14/23 | 2023 MEDICARE REIMBURSEMENT    | Open   | 494.70    | 0.00        |          | B       |
| HUGH005  | HUGHES, JOSEPH              | 23-00452 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00    | 0.00        |          |         |
| IDESCO05 | IDESCO CORP                 | 22-02898 | 12/19/22 | Identification System          | Open   | 7,226.33  | 0.00        |          |         |
| JERS001  | JCP&L                       | 23-00709 | 03/06/23 | BORO HOLIDAY BILLING 2022-2023 | Open   | 193.44    | 0.00        |          |         |
|          |                             | 23-00710 | 03/06/23 | BORO STREET LIGHTING           | Open   | 10,039.91 | 0.00        |          |         |
|          |                             | 23-00713 | 03/06/23 | BORO ELECTRIC ACCOUNT USAGE    | Open   | 813.99    | 0.00        |          |         |
|          |                             |          |          |                                |        | 11,047.34 |             |          |         |
| JFWLL001 | JOSEPH FAZZIO-HOWELL, LLC   | 22-02546 | 10/28/22 | OPEN FOR 2022                  | Open   | 1,799.72  | 0.00        |          | B       |
|          |                             | 23-00051 | 01/09/23 | OPEN FOR 2023                  | Open   | 663.44    | 0.00        |          | B       |
|          |                             |          |          |                                |        | 2,463.16  |             |          |         |
| JGC001   | John Guire Supply LLC       | 23-00158 | 01/18/23 | OPEN FOR 2023                  | Open   | 126.10    | 0.00        |          | B       |
| JJSAS005 | JJS ASSETPARTNERS           | 23-00551 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00    | 0.00        |          |         |

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| JOHNS011 | JOHNSON, TERRI                 | 23-00442 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00 | 0.00        |          |         |
| JOHNS016 | JOHNSON, WILLIAM               | 23-00444 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00 | 0.00        |          |         |
| JOHNS021 | JOHNSON, JASON                 | 23-00531 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00 | 0.00        |          |         |
| JSPOT01  | JOHNNY ON THE SPOT, LLC        | 23-00327 | 02/01/23 | STANDARD TEMP RESTROOM SERVICE | Open   | 94.50  | 0.00        |          |         |
| KAW001   | CHARLES KAWAS                  | 23-00506 | 02/14/23 | 2023 MEDICARE REIMBURSEMENT    | Open   | 494.70 | 0.00        |          | B       |
| KBS001   | K.B.D. SUPPLY LLC              | 23-00297 | 01/30/23 |                                | Open   | 101.04 | 0.00        |          | B       |
| KEPWE005 | KEPWEL SPRING WATER CO, INC    | 23-00018 | 01/06/23 |                                | Open   | 27.50  | 0.00        |          | B       |
| KUTNE005 | KUTNEY, CHRISTOPHER            | 23-00453 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00 | 0.00        |          |         |
| LABEL005 | LABELLA, ROBERT                | 23-00479 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00 | 0.00        |          |         |
| LAMAN005 | LAM, ANDREW                    | 23-00543 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00 | 0.00        |          |         |
| LAMKW005 | LAM, KWOK TUEN                 | 23-00544 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00 | 0.00        |          |         |
| LAURE010 | LAUREL GARDENS COP-OP INC      | 23-00534 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00 | 0.00        |          |         |
| LHSNJ001 | LEAGUE OF HISTORICAL SOC OF NJ | 23-00345 | 02/06/23 | HISTORICAL MUSEUM MEMBERSHIP   | Open   | 40.00  | 0.00        |          |         |
| LIAOY005 | LIAO, YI JU                    | 23-00437 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00 | 0.00        |          |         |
| LOCUS005 | LOCUST 40 LLC                  | 23-00529 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00 | 0.00        |          |         |
| LOEFF001 | LOEFFEL'S WASTE OIL COMPANY    | 23-00135 | 01/17/23 | OPEN FOR 2023                  | Open   | 180.00 | 0.00        |          | B       |
| LOVIE005 | LOVIE, MICHELE                 | 23-00483 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00 | 0.00        |          |         |
| MALTZ006 | MALTZMAN, LINDA                | 23-00423 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00 | 0.00        |          |         |

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| MARK0005 | MARKOS, GEORGE                 | 23-00424 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00     | 0.00        |          |         |
| MAZ003   | MAZZA RECYCLING SERVICES INC   | 23-00365 | 02/07/23 | JANUARY 2023 BULKY WASTE       | Open   | 6,545.25   | 0.00        |          |         |
| MEGAR005 | MEGARO, ROBERT                 | 23-00461 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00     | 0.00        |          |         |
| MEGIL001 | FRED MEGILL                    | 23-00564 | 02/15/23 | EYEGLASS REIMBURSEMENT RETIREE | Open   | 600.00     | 0.00        |          |         |
| MICHA025 | MICHALSKI, WILLIAM             | 23-00428 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00     | 0.00        |          |         |
| MIDAT001 | MID ATLANTIC TRUCK CENTRE, INC | 23-00053 | 01/09/23 | OPEN FOR 2023                  | Open   | 223.60     | 0.00        |          | B       |
| MMMA001  | MID MONMOUTH MUTUAL AID        | 23-00132 | 01/17/23 | FIRE DEPT ASSOC. DUES 2023     | Open   | 625.00     | 0.00        |          |         |
| MON002   | MONMOUTH BUILDING CENTER       | 23-00011 | 01/06/23 |                                | Open   | 162.15     | 0.00        |          | B       |
|          |                                | 23-00054 | 01/09/23 | OPEN FOR 2023                  | Open   | 412.90     | 0.00        |          | B       |
|          |                                |          |          |                                |        | 575.05     |             |          |         |
| MOR002   | LINDA MORGAN                   | 23-00507 | 02/14/23 | 2023 MEDICARE REIMBURSEMENT    | Open   | 494.70     | 0.00        |          | B       |
| MRH001   | MONMOUTH REGIONAL H.S. BD. OF  | 23-00720 | 03/06/23 | TAX LEVY MARCH 2023            | Open   | 843,146.50 | 0.00        |          |         |
| MUGIN005 | MU GING YONG                   | 23-00427 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00     | 0.00        |          |         |
| NAU001   | KAREN SIANO                    | 23-00504 | 02/14/23 | 2023 MEDICARE REIMBURSEMENT    | Open   | 494.70     | 0.00        |          | B       |
| NETOE005 | NETO, EVANDRO                  | 23-00456 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00     | 0.00        |          |         |
| NJAWC001 | NEW JERSEY AMERICAN WATER      | 23-00718 | 03/06/23 | BORO WATER USUAGE              | Open   | 74.36      | 0.00        |          |         |
| NJB001   | VERIZON                        | 23-00716 | 03/06/23 | BORO MAIN PHONE USUAGE         | Open   | 9,844.12   | 0.00        |          |         |
| NJBOA001 | NJBOA                          | 23-00252 | 01/25/23 | NJBOA MEMBERSHIP RENEWALS      | Open   | 200.00     | 0.00        |          |         |
| NJN001   | NJ NATURAL GAS CO.             | 23-00719 | 03/06/23 | BORO NATURAL GAS USUAGE        | Open   | 8,860.19   | 0.00        |          |         |

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| NJPO001  | NEW JERSEY PLANNING OFFICIALS  | 23-00282 | 01/26/23 | Mandatory Class Planning Board | Open   | 85.00    | 0.00        |          |         |
| NJSA002  | NJ STATE ASSOC OF CHIEFS OF PO | 23-00393 | 02/09/23 | 2023 Membership dues           | Open   | 275.00   | 0.00        |          |         |
| NRPA006  | NRPA                           | 23-00585 | 02/17/23 | 149671- CPRP renewal J Grasso  | Open   | 70.00    | 0.00        |          |         |
| OHARA005 | O'HARA, CLIFF                  | 23-00460 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00   | 0.00        |          |         |
| OMEG002  | OMEGA GRAPHICS                 | 23-00290 | 01/26/23 | BUSINESS CARDS                 | Open   | 60.00    | 0.00        |          |         |
| OSMAN005 | OSMAN, ABDESAM                 | 23-00555 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00   | 0.00        |          |         |
| PASHSTEI | PASHMAN, STEIN WALDER HAYDEN   | 23-00674 | 03/01/23 | DEVELOPERS AGREE- MON PLAZA    | Open   | 650.00   | 0.00        |          |         |
|          |                                | 23-00675 | 03/01/23 | DEVELOPERS AGREE-HOBBIE DECARL | Open   | 650.00   | 0.00        |          |         |
|          |                                |          |          |                                |        | 1,300.00 |             |          |         |
| PATTE005 | PATTERSON, JEFFREY             | 23-00527 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00   | 0.00        |          |         |
| PAY003   | LOUISE M. PAYNE                | 23-00511 | 02/14/23 | 2023 MEDICARE REIMBURSEMENT    | Open   | 494.70   | 0.00        |          | B       |
| PEL002   | JOSEPH PELELLA JR              | 23-00512 | 02/14/23 | 2023 MEDICARE REIMBURSEMENT    | Open   | 494.70   | 0.00        |          | B       |
| PEL003   | SHERYL PELELLA                 | 23-00515 | 02/14/23 | 2023 MEDICARE REIMBURSEMENT    | Open   | 494.70   | 0.00        |          | B       |
| PETRO002 | PETRO, CHOICE                  | 23-00326 | 02/01/23 | MED PLUS FS 5W20 SN GF-6 DRUM  | Open   | 930.88   | 0.00        |          |         |
| PIAZZ005 | PIAZZA, MICHAEL                | 23-00525 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00   | 0.00        |          |         |
| PUB005   | PUBLIC WORKS ASSOC OF NEW JERS | 23-00231 | 01/24/23 | 2023 MEMBERSHIP                | Open   | 120.00   | 0.00        |          |         |
| PUNE005  | PUNEA, GURCHARAN               | 23-00420 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00   | 0.00        |          |         |
| QUICK007 | QUICKCHEK CORPORATION          | 23-00469 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00   | 0.00        |          |         |
|          |                                | 23-00470 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00   | 0.00        |          |         |
|          |                                |          |          |                                |        | 400.00   |             |          |         |

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BOROUGH OF EATONTOWN  
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| Vendor # | Name                           | PO #     | PO Date  | Description                    | Status | Amount    | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|--------------------------------|--------|-----------|-------------|----------|---------|
| RAOUM005 | RAO, UMESH                     | 23-00433 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00    | 0.00        |          |         |
| RICOH005 | RICOH USA, INC                 | 23-00631 | 02/24/23 | FINANCE COPIER LEASE           | Open   | 166.75    | 0.00        |          |         |
| RIL001   | RILEIGHS OUTDOOR DECOR         | 22-01072 | 05/05/22 |                                | Open   | 1,934.80  | 0.00        |          |         |
|          |                                | 22-01923 | 08/22/22 |                                | Open   | 89.25     | 0.00        |          |         |
|          |                                |          |          |                                |        | 2,024.05  |             |          |         |
| RIZZI005 | RIZZIERI, DAVID                | 23-00464 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00    | 0.00        |          |         |
| RSUNJ001 | RUTGERS, STATE UNIVERSITY OF N | 23-00339 | 02/03/23 | BASEBALL AND SOFTBALL SKIN SUR | Open   | 175.00    | 0.00        |          |         |
| RYONG005 | RYONG YOON, HAE                | 23-00523 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00    | 0.00        |          |         |
| SARSA005 | SARSAR, SALIBA                 | 23-00518 | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00    | 0.00        |          |         |
| SCH001   | T&M ASSOCIATES                 | 22-02763 | 11/28/22 | 1621 PUMO RE ESCROW #1567      | Open   | 1,913.50  | 0.00        |          |         |
|          |                                | 22-02766 | 11/28/22 | AMD DCH FORD ESCROW #1550      | Open   | 2,527.45  | 0.00        |          |         |
|          |                                | 23-00586 | 02/17/23 | 2023 Road Opening #5555        | Open   | 22,585.05 | 0.00        |          |         |
|          |                                | 23-00670 | 03/01/23 | Hanan Escrow #1541             | Open   | 227.50    | 0.00        |          |         |
|          |                                | 23-00680 | 03/02/23 | Culmac Investors Escrow#1534   | Open   | 445.00    | 0.00        |          |         |
|          |                                |          |          |                                |        | 27,698.50 |             |          |         |
| SCW001   | SHREWSBURY CAR WASH LLC        | 23-00133 | 01/17/23 | FIRE DEPT ANNUAL CONTRACT      | Open   | 1,200.00  | 0.00        |          |         |
| SEACST01 | SEA COAST CHEVROLET-OLDSMOBILE | 23-00056 | 01/09/23 | OPEN FOR 2023                  | Open   | 167.89    | 0.00        |          | B       |
| SICK001  | SICKELS MARKET                 | 22-02695 | 11/15/22 | BEAUTIFY EATONTOWN GARDEN      | Open   | 109.90    | 0.00        |          |         |
| SL001    | STAR LEDGER                    | 23-00584 | 02/17/23 | ZB Re-Org Notice 1.3.2023      | Open   | 201.24    | 0.00        |          |         |
| SPCA001  | MONMOUTH COUNTY SPCA           | 23-00349 | 02/06/23 | BORO ANIMAL CONTROL SERVICE    | Open   | 1,500.00  | 0.00        |          |         |
| STA001   | STAVOLA CONTRACTING CO. INC.   | 23-00059 | 01/09/23 | OPEN FOR 2023                  | Open   | 906.00    | 0.00        |          | B       |
| STAP003  | STAPLES ADVANTAGE              | 23-00491 | 02/14/23 | BORO REPLENISH PAPER SUPPLY    | Open   | 444.90    | 0.00        |          |         |
|          |                                | 23-00492 | 02/14/23 | FIRE DEPT OFFICE SUPPLIES      | Open   | 98.78     | 0.00        |          |         |
|          |                                | 23-00493 | 02/14/23 | PUBLIC WORKS OFFICE SUPPLIES   | Open   | 71.70     | 0.00        |          |         |

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| Vendor # | Name                          | PO #                           | PO Date | Description | Status | Amount | Void Amount | Contract | PO Type |
|----------|-------------------------------|--------------------------------|---------|-------------|--------|--------|-------------|----------|---------|
| STAP003  | STAPLES ADVANTAGE             | Continued                      |         |             |        |        |             |          |         |
| 23-00495 | 02/14/23                      | BUILDING DEPT OFFICE SUPPLIES  | Open    | 223.97      | 0.00   |        |             |          |         |
| 23-00496 | 02/14/23                      | FINANCE OFFICE SUPPLIES        | Open    | 104.21      | 0.00   |        |             |          |         |
| 23-00498 | 02/14/23                      | PLANING-ZONING OFFICE SUPPLY   | Open    | 352.89      | 0.00   |        |             |          |         |
| 23-00499 | 02/14/23                      | FINANCE/TAX OFFICE SUPPLIY     | Open    | 151.63      | 0.00   |        |             |          |         |
| 23-00500 | 02/14/23                      | CLERK OFFICE SUPPLIES          | Open    | 204.99      | 0.00   |        |             |          |         |
| 23-00501 | 02/14/23                      | ADMIN OFFICE SUPPLIES          | Open    | 83.25       | 0.00   |        |             |          |         |
| 23-00502 | 02/14/23                      | POLICE CHIEF OFFICE SUPPLIES   | Open    | 254.95      | 0.00   |        |             |          |         |
|          |                               |                                |         | 1,991.27    |        |        |             |          |         |
| STAV005  | STAVOLA, JOSEPH               |                                |         |             |        |        |             |          |         |
| 23-00488 | 02/14/23                      | BUSINESS INSURANCE REIMBURSMEN | Open    | 200.00      | 0.00   |        |             |          |         |
| STNJ001  | STATE TREASURER OF NJ         |                                |         |             |        |        |             |          |         |
| 23-00580 | 02/17/23                      | RENEW TAX CERT DENA AMODEA     | Open    | 50.00       | 0.00   |        |             |          |         |
| STRAH005 | STRAHL, ANDREW                |                                |         |             |        |        |             |          |         |
| 23-00465 | 02/14/23                      | BUSINESS INSURANCE REIMBURSMEN | Open    | 200.00      | 0.00   |        |             |          |         |
| STRET005 | STRETTON, BRIAN               |                                |         |             |        |        |             |          |         |
| 23-00514 | 02/14/23                      | BUSINESS INSURANCE REIMBURSMEN | Open    | 200.00      | 0.00   |        |             |          |         |
| TARGE005 | TARGETED TECHNOLOGIES LLC     |                                |         |             |        |        |             |          |         |
| 23-00180 | 01/19/23                      | Domain Controller for the PD   | Open    | 435.00      | 0.00   |        |             |          |         |
| 23-00329 | 02/02/23                      | Laserfiche Server Assistance   | Open    | 1,119.50    | 0.00   |        |             |          |         |
|          |                               |                                |         | 1,554.50    |        |        |             |          |         |
| TEPS001  | STATE OF NJ DEPT OF TREASURY  |                                |         |             |        |        |             |          |         |
| 23-00678 | 03/02/23                      | SHBP CONTRIBUTION MARCH 23     | Open    | 295,931.40  | 0.00   |        |             |          |         |
| TMCO001  | TREASURER, COUNTY OF MONMOUTH |                                |         |             |        |        |             |          |         |
| 23-00238 | 01/24/23                      | '23 MOCERT Municipal Assesment | Open    | 2,500.00    | 0.00   |        |             |          |         |
| TSNJ004  | TREASURER, STATE OF NJ        |                                |         |             |        |        |             |          |         |
| 23-00431 | 02/14/23                      | ANNUAL SITE REMEDIATION FEE    | Open    | 3,460.00    | 0.00   |        |             |          |         |
| ULINE001 | ULINE                         |                                |         |             |        |        |             |          |         |
| 23-00363 | 02/07/23                      | RUBBERMAID SCOOP-PLASTIC 32OZ  | Open    | 53.06       | 0.00   |        |             |          |         |
| UPPAL005 | UPPAL, RAJIV                  |                                |         |             |        |        |             |          |         |
| 23-00440 | 02/14/23                      | BUSINESS INSURANCE REIMBURSMEN | Open    | 200.00      | 0.00   |        |             |          |         |
| USB001   | US BANK                       |                                |         |             |        |        |             |          |         |
| 23-00416 | 02/14/23                      | 2019 BOND PAYMENT              | Open    | 2,100.00    | 0.00   |        |             |          |         |
| VBFO01   | VERIZON BUSINESS FIOS         |                                |         |             |        |        |             |          |         |
| 23-00715 | 03/06/23                      | POLICE FIOS ACCOUNT            | Open    | 409.80      | 0.00   |        |             |          |         |
| VER003   | V.E. RALPH & SON, INC.        |                                |         |             |        |        |             |          |         |
| 23-00402 | 02/10/23                      |                                | Open    | 65.90       | 0.00   |        |             |          |         |
| VIVIN005 | VIVINAN CORREA                |                                |         |             |        |        |             |          |         |
| 23-00598 | 02/22/23                      | credit reissue po 21-00751     | Open    | 190.00      | 0.00   |        |             |          |         |

| Vendor #                            | Name     |                                |        |               |                               |          |              |
|-------------------------------------|----------|--------------------------------|--------|---------------|-------------------------------|----------|--------------|
| PO #                                | PO Date  | Description                    | Status | Amount        | Void Amount                   | Contract | PO Type      |
| <b>WALSH006 WALSH, FRANK</b>        |          |                                |        |               |                               |          |              |
| 23-00439                            | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00        | 0.00                          |          |              |
| <b>WORLD006 WORLD TREASURES INC</b> |          |                                |        |               |                               |          |              |
| 23-00484                            | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00        | 0.00                          |          |              |
| <b>WWG001 GRAINGER INC</b>          |          |                                |        |               |                               |          |              |
| 22-01002                            | 04/26/22 | OPEN FOR 2022                  | Open   | 145.92        | 0.00                          | B        |              |
| 22-02601                            | 11/02/22 | FIRST AID TOOLBOX SET          | Open   | <u>669.37</u> | 0.00                          |          |              |
|                                     |          |                                |        | 815.29        |                               |          |              |
| <b>WWG010 W.W. GRAINGER, INC.</b>   |          |                                |        |               |                               |          |              |
| 23-00010                            | 01/06/23 |                                | Open   | 591.51        | 0.00                          | B        |              |
| 23-00227                            | 01/24/23 |                                | Open   | <u>385.32</u> | 0.00                          |          |              |
|                                     |          |                                |        | 976.83        |                               |          |              |
| <b>YANGJ006 YANG, JIN</b>           |          |                                |        |               |                               |          |              |
| 23-00528                            | 02/14/23 | BUSINESS INSURANCE REIMBURSMEN | Open   | 200.00        | 0.00                          |          |              |
| <b>Total Purchase Orders:</b>       |          |                                |        | 199           | <b>Total P.O. Line Items:</b> |          | 0            |
|                                     |          |                                |        |               | <b>Total List Amount:</b>     |          | 2,720,289.51 |
|                                     |          |                                |        |               | <b>Total Void Amount:</b>     |          | 0.00         |

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| Totals by Year-Fund    |      |              |             |              |               |           |              |
|------------------------|------|--------------|-------------|--------------|---------------|-----------|--------------|
| Fund Description       | Fund | Budget Rcvd  | Budget Held | Budget Total | Revenue Total | G/L Total | Total        |
| CURRENT FUND:          | 2-01 | 20,469.42    | 0.00        | 20,469.42    | 0.00          | 0.00      | 20,469.42    |
| CURRENT FUND:          | 3-01 | 2,666,244.69 | 0.00        | 2,666,244.69 | 5,090.00      | 0.00      | 2,671,334.69 |
| GENERAL CAPITAL F C-04 |      | 1,934.80     | 0.00        | 1,934.80     | 0.00          | 0.00      | 1,934.80     |
|                        | T-15 | 1,736.99     | 0.00        | 1,736.99     | 0.00          | 0.00      | 1,736.99     |
|                        | T-17 | 24,813.61    | 0.00        | 24,813.61    | 0.00          | 0.00      | 24,813.61    |
| Year Total:            |      | 26,550.60    | 0.00        | 26,550.60    | 0.00          | 0.00      | 26,550.60    |
| Total of All Funds:    |      | 2,715,199.51 | 0.00        | 2,715,199.51 | 5,090.00      | 0.00      | 2,720,289.51 |

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

|                          | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|--------------------------|--------|--------|-----|-----|---------|--------|
| Council President East   |        |        |     |     |         |        |
| Councilmember Regan, Jr. |        |        |     |     |         |        |
| Councilmember Jones      |        |        |     |     |         |        |
| Councilmember Gindi      |        |        |     |     |         |        |
| Councilmember Lucas      |        |        |     |     |         |        |
| Councilmember Araman     |        |        |     |     |         |        |
| Mayor Talerico           |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at the regular meeting held March 8, 2023

\_\_\_\_\_  
Julie Martin, RMC, Borough Clerk

**RESOLUTION 68-2023**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**AUTHORIZING TAX SALE CERTIFICATE REDEMPTIONS**

**WHEREAS**, The Tax Collector has forwarded to the Borough of Eatontown a list of Tax Sale Certificate Outside Liens for Redemption and has recommended that the same be refunded.

**NOW THEREFORE BE IT RESOLVED** by the Governing Body of the Borough of Eatontown that the below listed Tax Sale Certificates be cancelled and endorsed as fully satisfied.

| BLOCK | LOT | Qual. | NAME                         | AMOUNT CERTIFICATE | AMOUNT PREMIUM |
|-------|-----|-------|------------------------------|--------------------|----------------|
| 1401  | 25  |       | FIG 20, LLC FBO SEC PTY      | \$ 340.09          | \$ 1,800.00    |
| 4101  | 51  |       | FIG 20, LLC FBO SEC PTY      | \$ 615.39          | \$ 1,800.00    |
| 2002  | 55  |       | PRO CAP 8 FBO FIRSTRUST BANK | \$ 940.46          | \$ 1,900.00    |
| 3901  | 31  |       | PRO CAP 8 FBO FIRSTRUST BANK | \$ 2,405.09        | \$ 1,100.00    |
| 2611  | 1   |       | TRYSTONE CAPITAL ASSETS, LLC | \$ 728.10          | \$ 1,800.00    |

|                          | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at the regular meeting held on March 8, 2023.<br><br>Julie Martin, RMC, Borough Clerk |
|--------------------------|--------|--------|-----|-----|---------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President East   |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                |
| Councilmember Regan, Jr. |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                |
| Councilmember Jones      |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                |
| Councilmember Gindi      |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                |
| Councilmember Lucas      |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                |
| Councilmember Araman     |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                |
| Mayor Talerico           |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                |

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**WHEREAS**, the Zoning Officer has requested release of escrow funds held for 10 IWE, LLC (Block 3901, Lot 44); and

**NOW THEREFORE BE IT RESOLVED**, that the Mayor and Council of the Borough of Eatontown do hereby authorize the release and return of the Escrow funds as follows:

**\$464.15 (plus any additional interest accrued)**

**\$9,584.78 (plus any additional interest accrued)**

Block 3901, Lot 44

**BE IT FURTHER RESOLVED**, that a certified copy of this resolution be forwarded to Planning/Zoning and the Finance Department.

|                        | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Kathleen Muscillo, Deputy Clerk of the Borough of Eatontown, do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on March 8, 2023. |
|------------------------|--------|--------|-----|-----|---------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President East |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                           |
| Councilmember Regan    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                           |
| Councilmember Jones    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                           |
| Councilmember Gindi    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                           |
| Councilmember Lucas    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                           |
| Councilmember Araman   |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                           |
| Mayor Talerico         |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                           |

Julie Martin, RMC, Borough Clerk

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

|                          | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|--------------------------|--------|--------|-----|-----|---------|--------|
| Council President East   |        |        |     |     |         |        |
| Councilmember Regan, Jr. |        |        |     |     |         |        |
| Councilmember Jones      |        |        |     |     |         |        |
| Councilmember Gindi      |        |        |     |     |         |        |
| Councilmember Lucas      |        |        |     |     |         |        |
| Councilmember Araman     |        |        |     |     |         |        |
| Mavor Talerico           |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, RMC, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at the regular meeting held on March 8, 2023.

\_\_\_\_\_  
Julie Martin, Borough Clerk

**RESOLUTION 71-2023****BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY****RESOLUTION AWARDING BID AND CONTRACT FOR BULKY WASTE DISPOSAL TO MAZZA RECYCLING SERVICES, LTD**

**WHEREAS**, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et. seq., the Borough of Eatontown authorized the Borough Engineer and/or Borough Public Works Director to prepare plans and specifications, advertise and receive bids for bulky waste disposal for 24 months for the Borough of Eatontown; and

**WHEREAS**, specifications have been drawn up in the manner to encourage free, open and competitive bidding pursuant to N.J.S.A. 40A:11-9; and

**WHEREAS**, on March 1, 2023 the Borough of Eatontown received the following two (2) bids in response to the request for bids:

| Company                       | Bid Per Ton | Bid Price for Up to 4,000 Tons |
|-------------------------------|-------------|--------------------------------|
| Mazza Recycling Services, LTD | \$92.00     | \$368,000.00                   |
| Republic Services of NJ, LLC  | \$110.00    | \$440,000.00                   |

**WHEREAS**, the Public Works Director recommends that the Borough award the contract to the lowest responsible bidder, Mazza Recycling Services, LTD, ("Mazza Recycling"), located at 3230 Shafto Road, Tinton Falls, NJ 07724, with a base bid of \$368,000.00 (\$92.00 per ton based on 4000 tons) for a 24-month contract for Disposal Type No. 13 and Type No. 13C Bulk Waste, respectively, be awarded the contract for the aforesaid bid amounts; and

**WHEREAS**, the Mayor and Borough Council believes it is in the best interest of the Borough's taxpayers and residents to award the contract for the Project to the lowest responsible bidder, Mazza Recycling.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Council of the Borough of Eatontown, that it awards the contract to the lowest responsible bidder, Mazza Recycling Services, LTD, located at 3230 Shafto Road, Tinton Falls, NJ 07724, with a base bid of \$368,000.00 (\$92.00 per ton based on 4000 tons) for a 24 month contract for Disposal of Type No. 13 and Type No. 13C Bulk Waste, respectively and it hereby authorizes the Mayor to execute a contract for bulky waste disposal in a form approved by the Borough Attorney.

**CERTIFICATION AS TO AVAILABILITY OF FUNDS**

As required by N.J.S.A. 40A:4-57, N.J.A.C. 5:30-5.1 et seq., and any other applicable requirement, I Dena Amodea, CFO of the Borough of Eatontown have ascertained that there are sufficient uncommitted funds under PO#

\_\_\_\_\_  
Dena Amodea, CFO

|                          | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Julie Martin, Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on March 8, 2023<br><br>_____<br>Julie Martin, RMC, Borough Clerk |
|--------------------------|--------|--------|-----|-----|---------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President East   |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                              |
| Councilmember Regan, Jr. |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                              |
| Councilmember Jones      |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                              |
| Councilmember Gindi      |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                              |
| Councilmember Lucas      |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                              |
| Councilmember Araman     |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                              |
| Mayor Talerico           |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                              |

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**WHEREAS**, the Borough of Eatontown is in need of qualified professionals for the year 2023; and

**WHEREAS**, the contracts for services submitted by the below listed professionals were reviewed and approved by Andrew Bayer, Borough Attorney and William P. Lucia, III, Interim Administrator of the Borough of Eatontown.

**Appointed Position**

Labor Attorney

O'Toole Scrivo

|                          | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|--------------------------|--------|--------|-----|-----|---------|--------|
| Council President East   |        |        |     |     |         |        |
| Councilmember Regan, Jr. |        |        |     |     |         |        |
| Councilmember Jones      |        |        |     |     |         |        |
| Councilmember Gindi      |        |        |     |     |         |        |
| Councilmember Lucas      |        |        |     |     |         |        |
| Councilmember Araman     |        |        |     |     |         |        |
| Mavor Talerico           |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, RMC, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at the regular meeting held on March 8, 2023.

\_\_\_\_\_  
Julie Martin, Borough Clerk

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH**

|                          | MOTION | SECONDED | AYE | NAY | ABSTAIN | ABSENT |
|--------------------------|--------|----------|-----|-----|---------|--------|
| Council President East   |        |          |     |     |         |        |
| Councilmember Regan, Jr. |        |          |     |     |         |        |
| Councilmember Jones      |        |          |     |     |         |        |
| Councilmember Gindi      |        |          |     |     |         |        |
| Councilmember Lucas      |        |          |     |     |         |        |
| Councilmember Araman     |        |          |     |     |         |        |
| Mayor Talerico           |        |          |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on March 8, 2023

Julie Martin, RMC, Borough Clerk

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**WHEREAS**, the Eatontown Elks #2402 have requested that the Borough fees for their annual Raffle License issued to them by the Borough for charitable contribution purposes be waived; and

**WHEREAS**, the Eatontown Elks #2402 will be required to pay all applicable fees to the New Jersey Legalized Games of Chance Control Commission and file all appropriate paperwork associated with said license with the Office of the Borough Clerk.

|                          | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|--------------------------|--------|--------|-----|-----|---------|--------|
| Council President East   |        |        |     |     |         |        |
| Councilmember Regan, Jr. |        |        |     |     |         |        |
| Councilmember Jones      |        |        |     |     |         |        |
| Councilmember Gindi      |        |        |     |     |         |        |
| Councilmember Lucas      |        |        |     |     |         |        |
| Councilmember Araman     |        |        |     |     |         |        |
| Mayor Talerico           |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, RMC, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at the regular meeting held on March 8, 2023.

\_\_\_\_\_  
Julie Martin, Borough Clerk

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH**

**WHEREAS**, the Borough Engineer, T&M Associates, submitted a letter proposal to the Borough Administrator dated August 3, 2022 outlining the environmental consulting services required for due diligence purposes and preparation and submission of a Hazardous Discharge Site Remediation Fund application associated with the potential acquisition of the Husky Brook Pond Parcel on Fort Monmouth in an amount not to exceed \$64,825.00; and

**WHEREAS**, the Borough Council believes it is in the best interest of its residents to authorize the environmental due diligence work with the bulk of the funding coming from the acceptance of the Borough's ROSI by the Green Acres Section of the New Jersey Department of Environmental Protection; and

**BE IT FURTHER RESOLVED** that the Chief Financial Officer hereby certifies that there are available funds for these services.

1. Edward Herrman, P.E., T&M Associates
2. William P. Lucia, III, Interim Administrator

|                          | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on March 8, 2023. |
|--------------------------|--------|--------|-----|-----|---------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President East   |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                      |
| Councilmember Regan, Jr. |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                      |
| Councilmember Jones      |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                      |
| Councilmember Gindi      |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                      |
| Councilmember Lucas      |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                      |
| Councilmember Araman     |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                      |
| Mayor Talerico           |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                      |

Julie Martin, RMC, Borough Clerk