

Mayor  
**ANTHONY TALERICO, JR.**

Council  
**KEVIN L. GONZALEZ, President**  
**MARK REGAN, JR.**  
**MARIA ESCALANTE**  
**DANIELLE M. JONES**  
**DAVID GINDI**  
**EVERETT D. LUCAS**



**BOROUGH OF EATONTOWN**  
**47 Broad Street**  
**Eatontown, New Jersey 07724**

## **AGENDA**

**Mayor and Council**  
**Thursday, November 10, 2022**

Interim Administrator  
**WILLIAM P. LUCIA III**

Borough Clerk  
**JULIE MARTIN**

Borough Attorney  
**ANDREW BAYER**

Borough Engineer  
**EDWARD HERRMAN**

**\* Amended 11/9/22**

*This meeting has been advertised in accordance with the Open Public Meetings Act: A notice of the meeting has been published in the Asbury Park Press, Star Ledger and the Link News, posted on the bulletin board in the lobby of Borough Hall, and posted to the Borough website. Public Comment is welcome at any time.*

### **WORKSHOP 7:00 pm**

1. Roll Call, Flag Salute
2. Volunteer Tuition Tax Credit Program (*Mayor Talerico*)
3. 2022 Best Practices, Discussion (*Interim Administrator Lucia*)
4. **CLOSED SESSION**  
**Resolution 234-2022**
  - 1) Attorney Client Privilege - Personnel
  - 2) Contract Negotiations - Monmouth Mall \*

### **REGULAR MEETING 7:30 pm (or as soon thereafter)**

1. Roll Call
2. **APPROVAL OF MINUTES** (vv)
  - A. Workshop/Regular Meeting - 10/26/2022
3. **COMMUNICATIONS**
  - A. Excel Environ. Resources, Response Action Outcome/Remedial Action, 611 Industrial Way West (Blk 3504, Lots 1,2,3)
4. **MAYOR'S REPORT** - Mayor Talerico
5. **REPORTS OF COMMITTEES**
  - A. POLICE, PUBLIC LIGHTS & PARKING - Council President Gonzalez
  - B. EMERGENCY SERVICES - Councilmember Regan, Jr.
  - C. PARKS & RECREATION - Councilmember Escalante
  - D. FINANCE & ORDINANCE - Councilmember Jones
  - E. PUBLIC WORKS & INSURANCE - Councilmember Gindi
  - F. PUBLIC BUILDINGS & TENANTS RIGHTS - Councilmember Lucas
6. **ADMINISTRATOR'S REPORT** - Interim Administrator Lucia

7. **HEARINGS - BOARDING HOUSE/ROOMING HOUSE** - Phoenix Recovery, LLC (18 Willow Street)  
Phoenix Recovery, LLC (11 Park Avenue)  
Coastal Sober Living, LLC (3 Kellys Lane)

8. **OLD BUSINESS** (rc)

A. **ORDINANCE ADOPTION** (rc)

- 1) **Ordinance 19-2022** - An Ordinance of The Borough of Eatontown Amending and Supplementing Chapter 39-“Historical Committee, Section 39 “Historical Committee”, And Chapter 89 “Land Use”, Section 4 “Definitions and Word Usage”, Section 16 “Review Procedure”, And Section 89-44 “Individual Zone Regulations”, Concerning the Issuance of Certificates and Permits for Historic Sites and Structures - **Public Hearing/Adoption**

- 2) **Ordinance 22-2022** - An Ordinance Amending Chapter 256, Rent Control, Section 256-16 Vacant Housing Decontrolled Requiring a Landlord of any Dwelling or Mobile Home Space to Notify the Borough’s Housing Officer of the Addresses or Unit Identifications of all Rent Controlled Units on an Annual Basis - **Public Hearing/Adoption**

- 3) **Ordinance 23-2022** - Ordinance Amending the Tax Collector Salary for the Years 2022-2023 - **Public Hearing/Adoption**

9. **PUBLIC COMMENT ON AGENDA ITEMS ONLY**

10. **BILLS & CLAIMS AND BI-WEEKLY PAYROLL** (vv)

11. **NEW BUSINESS**

A. **ORDINANCE INTRODUCTION** (rc)

1. **Ordinance 24-2022** - Ordinance Amending “LOSAP Point System Based on 100 Points” - **First Reading/Introduction** (Public Hearing 12/07/22)

B. **CONSENT AGENDA RESOLUTIONS** (rc)

(All matters listed hereunder are considered to be routine in nature and will be enacted in one motion. Any person may request an item be removed for separate consideration).

- 1) **Resolution 235-2022** - Auth. Purchase of Bobcat Mowers/Equipment, Sourcewell Coop - DPW (\$27,024.15)
- 2) **Resolution 236-2022** - Auth. Purchase of Mason Dump Truck with Plow, Sourcewell Coop -DPW (\$122,229.00)
- 3) **Resolution 237-2022** - Auth. Purchase of Switch & Go Truck w/Accessory Attachments, Sourcewell Coop - DPW (\$157.773)
- 4) **Resolution 238-2022** - Auth. Shared Service Agreement with Shrewsbury Township for Emergent Fire Protection Svcs.
- 5) **Resolution 239-2022** - Auth. Shared Service Agreement with Shrewsbury Township for Recycling and Clean Communities Coordinator Svcs.
- 6) **Resolution 240-2022** - Approve 2022 Budget Appropriation Transfer #1
- 7) **Resolution 241-2022** - Auth. Tax Sale Certificate Redemptions
- 8) **Resolution 242-2022** - Auth. Transfer of Tax Overpayments due to Tax Appeals
- 9) **Resolution 243-2022** - Auth. The Execution of a Release and Satisfaction Discharging the Obligations Contained in the Recorded Developer’s Agreement Between the Borough of Eatontown and LPP Eatontown LLC(Blk 1304, Lots 4-13, 32-37)
- 10) **Resolution 244-2022** - Auth. The Rehabilitation of 338 Broad Street
- 11) **Resolution 245-2022** - Auth. Award of Contract, Industrial Way West **Ed H.**
- 12) **Resolution 246-2022** - Auth. The Sale of Municipal Personal Property Through On-Line Auction
- 13) **Resolution 247-2022** - Auth. Purchase of Fire Department Personal Regulators for SCBA Through State Contract

C. **CONSENT AGENDA MOTIONS** (vv)

- 1) Acceptance of Tax Collector Report, Result of 2022 Tax Sale
- 2) Acceptance of Planning/Zoning Report, October 2022
- 3) Acceptance of CFO Certificate of Award, BAN Sale - \$7,904,276

**12. REMARKS OF COUNCIL AND CITIZENS**

**13. ADJOURNMENT (vv)**

*The next meeting of the Governing Body is  
**MONDAY, November 21, 2022 @ 4:15 p.m.***

**RESOLUTION 234-2022**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**AUTHORIZING EXECUTIVE SESSION UNDER THE OPEN PUBLIC MEETINGS ACT  
FOR THE MAYOR AND COUNCIL OF THE BOROUGH OF EATONTOWN**

**WHEREAS**, pursuant to the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., a municipality may exclude the public from a meeting of the Municipal Council where the Council intends to discuss certain matters for which privacy is needed in order to protect the public interest or certain enumerated private interests; and

**WHEREAS**, it is necessary for the Mayor and Council of the Borough of Eatontown to discuss in session not open to the public certain matters that are required by law to be confidential, more specifically:

- 1) Attorney Client Privilege – Personnel
- 2) Contract Negotiations – Monmouth Mall

**WHEREAS**, it is anticipated that the minutes from the deliberations conducted in closed session may be disclosed to the public upon the determination that the public interest will no longer be served by such confidentiality.

**NOW THEREFORE BE IT RESOLVED** that the Mayor and Council of the Borough of Eatontown do hereby authorize the above-referenced executive session to be held closed to the public, on November 10, 2022.

|                            | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Julie Martin, RMC, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at the regular meeting held on November 10, 2022.<br><br><hr/> Julie Martin, Borough Clerk |
|----------------------------|--------|--------|-----|-----|---------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President Gonzalez |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                          |
| Councilmember Regan, Jr.   |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                          |
| Councilmember Escalante    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                          |
| Councilmember Jones        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                          |
| Councilmember Gindi        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                          |
| Councilmember Lucas        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                          |
| Mayor Talerico             |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                          |

**ORDINANCE 19-2022**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**AN ORDINANCE OF THE BOROUGH OF EATONTOWN AMENDING AND SUPPLEMENTING CHAPTER 39 "HISTORICAL COMMITTEE, SECTION 39 "HISTORICAL COMMITTEE", AND CHAPTER 89 "LAND USE", SECTION 4 "DEFINITIONS AND WORD USAGE", SECTION 16 "REVIEW PROCEDURE", AND SECTION 89-44 "INDIVIDUAL ZONE REGULATIONS", CONCERNING THE ISSUANCE OF CERTIFICATES AND PERMITS FOR HISTORIC SITES AND STRUCTURES**

**WHEREAS**, the Borough's Zoning Officer has proposed to the Borough Administrator and the Borough Council to modernize and update the Borough Code concerning the involvement of the Historical Committee in with certain regulated activities to Historical Sites and Structures and within the Borough's Historic District;

**WHEREAS**, the Borough Council believes it is in the best interest of its residents to uphold the Zoning Officer's recommendations to ensure that the Historical Committee can give input on land use applications concerning properties located in the Borough's Historic District.

**NOW THEREFORE BE IT ORDAINED**, by the Borough Council of the Borough of Eatontown, County of Monmouth and State of New Jersey that it hereby amends the Borough Code as follows:

(additions are underlined and deletions are ~~stricken~~)

**Section 39-8. Construction, Planning and Zoning Code Compliance.**

The Historical Committee shall also serve as a review or advisory committee to the Eatontown Construction Official, Zoning Board and Planning Board with respect to applications for development of historic sites and for applications for building permits within the Historic District Zone or of properties identified in the Borough's Historic Preservation Element of the Master Plan as amended.

**Section 89-4. Definitions and Word Usage.**

"Historic Site Or Structure" - Any real property, man-made structure, natural object or configuration or portion or group of the foregoing which have been formally designated in the Master Plan as being of historical, archeological, cultural, scenic or architectural significance., including but not limited to:

| <b>Historic Name (if known)</b>                       | <b>Block/Lot</b> | <b>Address</b>                                                   |
|-------------------------------------------------------|------------------|------------------------------------------------------------------|
| 1.                                                    | 905/1            | 35 Clinton Avenue - NE cr. Clinton Avenue and Franklin Avenue    |
| 2. Sun Eagles Country Clubhouse (Gibbs Hall and Pool) | 501/1            | S. side Tinton Avenue, 0.2 mi. W. of Maxwell Road, Fort Monmouth |
| 3. Drummond Farm (Tinton Woods Clubhouse)             | 104/1            | 301 Tinton Avenue                                                |
| 4. Fields Cemetery                                    |                  | Tess Court                                                       |
| 5. F. Littlefield House                               | 1001/10          | 50 Broad Street                                                  |
| 6. Washington F.A.M. Lodge #9                         | 1001/8           | 40 Broad Street                                                  |
| 7. Benjamin C. White House                            | 1001/9           | 44 Broad Street                                                  |
| 8.                                                    | 1002/11          | 40 Byrnes Lane                                                   |
| 9. Hathaway House                                     | 1002/2           | 68 Broad Street                                                  |

|                                             |                  |                        |
|---------------------------------------------|------------------|------------------------|
| 10. Presbyterian Church                     | 1002/3           | 72 Broad Street        |
| 11. Harmony Guest House                     | 1003/7           | 154 Broad Street       |
| 12.                                         | 1113/3           | 395 Broad Street       |
| 13. A.M.E. Zion Church                      | 1401/23          | 271 South Street       |
| 14.                                         | 1502/10          | 18 Buttonwood Avenue   |
| 15.                                         | 1502/15          | 188 South Street       |
| 16. Friends School                          | 201/15           | 35 Tinton Avenue       |
| 17. Captain Flower                          | 201/8            | 152 Main Street        |
| 18. Locust Grove Cemetery                   | 2302/2           | South Street           |
| 19.                                         | 2501/15.01       | 64 Wyckoff Road        |
| 20.                                         | 2607/9           | 7 Campbell Drive       |
| 21. White Ridge Cemetery (earliest section) | 3001/7-9         | Wall Street            |
| 22.                                         | 301/14           | 37 Throckmorton Avenue |
| 23. Brower House                            | 301/16           | 43 Throckmorton Avenue |
| 24. Fred G. Steelman School                 | 301/51           | 215 Broad Street       |
| 25. Eatontown Museum                        | 303/18           | 75 Broad Street        |
| 26. St. James Episcopal                     | 303/19           | 69 Broad Street        |
| 27.                                         | 304/15           | 21 Broad Street        |
| 28.                                         |                  |                        |
| 29. Eaton's Mill Site                       | 401/36-39        | Hwy35                  |
| 30. Wolcott's Tenants' House                | 802/29.01        | 67 Buttonwood Avenue   |
| 31.                                         | 902/42           | 84 South Street        |
| 32. Henry Corlies Farmhouse                 | 904/5            | 128 South Street       |
| <b>Historic Name (if known)</b>             | <b>Block/Lot</b> | <b>Address</b>         |
| 33.                                         | 301/11           | 23 Throckmorton        |
| 34.                                         | 301/12           | Throckmorton           |
| 35.                                         | 301/13           | Throckmorton           |
| 36.                                         | 301/14           | 37 Throckmorton        |
| 37.                                         | 301/15           | 41 Throckmorton        |
| 38.                                         | 301/16           | 43 Throckmorton        |
| 39.                                         | 301/17           | 45 Throckmorton        |
| 40.                                         | 301/19           | 47-49 Throckmorton     |
| 41.                                         | 301/20           | Throckmorton           |
| 42.                                         | 301/21           | 63 Throckmorton        |
| 43.                                         | 303/1            | 23 White               |
| 44.                                         | 303/2            | 64 Throckmorton        |
| 45.                                         | 303/3            | St. James              |
| 46.                                         | 303/4            | 91 Broad Street        |
| 47.                                         | 303/24           | 19 White               |
| 48.                                         | 303/23           | 15 White               |
| 49.                                         | 303/22           | 11 White               |
| 50.                                         | 303/21           | 59 Broad               |

|      |         |                          |
|------|---------|--------------------------|
| 51.  | 304/1   | 29 Main Street           |
| 52.  | 304/2   | 10 Throckmorton          |
| 53.  | 304/3   | Throckmorton             |
| 54.  | 304/4   | 21 Throckmorton          |
| 55.  | 304/26  | 27 Highway 35            |
| 56.  | 304/25  | 25 Main Street           |
| 57.  | 304/24  | 23 Highway 35            |
| 58.  | 304/23  | 21 Highway 35            |
| 59.  | 304/22  | 19 Highway 35            |
| 60.. | 304/21  | Highway 35 (Main) (Rear) |
| 61.  | 304/20  | 15 Highway 35 (Rear)     |
| 62   | 304/19  | 15 Highway 35            |
| 63.  | 304/18  | 813 Highway 35           |
| 64.  | 1001/4  | 20 Broad Street          |
| 65.  | 1001/6  | 26-28 Broad Street       |
| 66.  | 1001/7  | Broad Street             |
| 67.  | 1001/8  | 40 Broad Street          |
| 68.  | 1001/9  | 44 Broad Street          |
| 69.  | 1001/10 | 50 Broad Street          |
| 71.  | 1001/12 | 8 White Street           |
| 72.  | 1001/13 | 2 White Street           |
| 73.  | 1001/20 | 29 Highway 35            |
| 74.  | 1002/1  | 64 Broad Street          |
| 75.  | 1002/2  | 68 Broad Street          |
| 76.  | 1002/3  | 72 Broad Street          |
| 77.  | 1002/4  | 76 Broad Street          |
| 78.  | 1002/5  | 78 Broad Street          |
| 79.  | 1002/6  | 86 Broad Street          |
| 80.  | 1002/7  | 94 Broad Street          |
| 81.  | 1002/8  | 100 Broad Street         |
| 82.  | 1002/9  | 106 Broad Street         |
| 83.  | 1002/10 | 26 Byrnes Lane           |
| 84.  | 1002/11 | 40 Byrnes Lane           |
| 85.  | 902/25  | Highway 35 McDonald's    |
| 86.  | 902/26  | South Street             |
| 87.  | 902/27  | 30 South Street          |
| 88.  | 902/28  | 36 South Street          |
| 89.  | 902/29  | 40 South Street          |
| 90.  | 902/30  | 44 South Street          |
| 91.  | 902/31  | 48 South Street          |
| 92.  | 902/32  | 52 South Street          |
| 93.  | 902/33  | 56 South Street          |
| 94.  | 902/34  | South Street             |

|      |           |                   |
|------|-----------|-------------------|
| 95.  | 902/35    | 16 Willow Street  |
| 96.  | 902/36    | 18 Willow Street  |
| 97.  | 902/38.01 | 68 South Street   |
| 98.  | 902/38.02 | 15 South Street   |
| 99.  | 902/39    | 72 South Street   |
| 100. | 902/40    | 76 South Street   |
| 101. | 902/41    | 80 South Street   |
| 102. | 902/42    | 84 South Street   |
| 103. | 902/43    | 88 South Street   |
| 104. | 902/44    | 92 South Street   |
| 105. | 902/45    | South Street      |
| 106. | 902/46    | 100 South Street  |
| 107. | 902/47    | 104 South Street  |
| 108. | 902/48    | 108 South Street  |
| 109. | 90/50     | 15 Corlies Avenue |
| 110. | 902/51    | 17 Corlies Avenue |
| 111. | 1001/5    | 22 Broad Street   |

**Section 89-16. Review procedure.**

**C. Additional Historical Committee Review Required.**

(1) No person shall engage or cause other persons to engage in any regulated activity as defined in § 89-44(F) on a Historical Site or Structure or within a Historic District until such person shall have applied for and received a certificate of approval or certificate of appropriateness from the Planning Board and applied for and received a development permit from the Zoning Officer.

(2) It shall be the duty and responsibility of the Administrative Officer (Zoning Officer) to refer all applications for issuance of permits pertaining to regulated activities on Historic Site or Structure or within a Historic District as set forth in § 89-44(f) to the Historical Committee for a written report on the application of the Zoning Ordinance provisions concerning historic preservation to any of those aspects of the change proposed which aspects were not determined by approval of an application for development by a municipal agency pursuant to the Municipal Land Use Law, P.L. 1975 c. 291. The Historical Committee shall submit its written report to the Administrative Officer (Zoning Officer) and shall send a copy of the report to the applicant within 45 days of its referral to the Committee. If within the forty-five-day period the Historical Committee recommends against the issuance of a permit or recommends conditions to the permit to be issued, the Administrative Officer (Zoning Officer) shall deny issuance of the permit or include the conditions in the permit. Failure to report within the forty-five-day period shall be deemed to constitute a report in favor of issuance of the permit and without the recommendation of conditions to the permit.

(3) Applications for development which are in an Historic District or on an Historic Site or Structure and require approval by the Planning Board or Board of Adjustment shall be referred by the Administrative Officer (Zoning Officer) directly to the appropriate Board. The Board shall forward a copy of the complete application to the Historical Committee at least 14 days prior to the hearing. Failure to forward the copy shall not invalidate any hearing or proceeding. The Historical Committee may provide its advice, which shall be conveyed through its delegation of one of its members or staff to testify orally at the hearing on the application and to explain any written report which may have been submitted.

(4) The Historical Committee review shall not be required when a Historic Site or Structure requires immediate emergency repair to preserve the continued habitability of the landmark and/or the health and safety of its occupants or others.

Emergency repairs may be performed in accordance with Borough codes, without the necessity of first obtaining the Historical Committee's review. Under such circumstances, the repairs performed shall be only such as are necessary to protect the health and safety of the occupants of the historic landmark, or others, and/or to maintain the habitability of the structure. A request for the Committee's review shall be made as soon as possible, and no further work shall be performed upon the structure until an appropriate request for approval is made and obtained in accordance with the procedures set forth in this chapter. All work done under this section shall conform to the criteria set forth in § 89-44.

D. Where an application for development is found by the Administrative Officer (Zoning Officer) to require Historical Committee's review pursuant to this section, the applicant shall be required to submit an application for certificate of appropriateness to the Administrative Officer (Zoning Officer). As part of this application, the Historical Committee may require the submission of such materials as are reasonably required for it to render a decision on the application. This application shall accompany the application for development when it is referred to the Historical Committee for review and must be complete in order to be considered. The Historical Committee shall advise the applicant in writing of the time, date, and place of the meeting at which the matter will be reviewed at least three days prior to the meeting. The Historical Committee may advise other interested parties of the meeting and may publish notices of the meeting in the newspaper. The applicant shall not be required to appear or to be represented at the meeting. The applicant may appear at the meeting and may submit additional information if he so chooses.

E. Time limit and effect of certificate of appropriateness. A certificate of appropriateness shall confer upon the applicant the right that the general terms and conditions upon which the certificate was granted shall not be changed for one year. Any certificate hereafter granted shall expire by limitation unless the approved activity has commenced within one year of the date of the certificate. The Historical Committee may extend the time period. Where other approvals or permits are required pursuant to this chapter, the certificate of appropriateness shall be valid for the life of those approvals or permits or extensions thereof.

#### **Section 89-44 Individual Zone Regulations.**

##### **F. Regulations applying to the Historic District and Historic Sites/Structures**

(1) ~~†~~ The HD (Historic District) Zone is for the purpose of preserving cultural, social economic and architectural history through the preservation of historically significant buildings and to create an appropriate and harmonious neighborhood for the historically significant buildings. Therefore, ~~†~~the HD (Historic District) Zone and Historic shall ~~not~~ regulate the use of land or buildings the following activities (hereinafter "regulated activities") on any Historic Site or Structure or within a historic district:

- (a) Change in the exterior appearance of any building, structure or improvement by addition, reconstruction, alteration, replacement or maintenance;
- (b) Any additional or new construction of an improvement;
- (c) Replacement, changes in, or addition of signs, shutters, outdoor displays, fences and hedges, street furniture, awnings, off-street driveway and parking materials, or exterior lighting;
- (d) Installation or replacement of porches, fire escapes, solar panels, and satellite dish antennas.
- (e) Demolition of any historic landmark or an improvement within the Historic District.
- (f) Relocation of any building, structure or improvement.

~~It is for the purpose of preserving cultural, social economic and architectural history through the preservation of historically significant buildings and to create an appropriate and harmonious neighborhood for the historically significant buildings.~~

(2) In addition to all other requirements of this chapter, no building or structure shall hereafter be erected, reconstructed, altered, restored or demolished undergo any regulated activity within the Historic District and/or an historic site or structure unless and until an application for a building permit shall have been approved as to exterior architectural

features which are subject to public view from a public street, way or place. Evidence of such required approval shall be a certificate of appropriateness issued by the Planning Board. Upon receiving an application for a building permit in the Historic Zone and/or historic sites or structures, the Construction Official shall promptly forward three copies thereof to the Administrative Secretary, who shall place it on the agenda of the next meeting of the Planning Board. The Construction Official shall promptly forward a copy thereof to the Secretary of the Historical Committee for the Committee's review and comment pursuant to the procedure set forth in Section 89-16..

(3) In reviewing the plans, the Planning Board shall give consideration to:

- (a) The historical or architectural value and significance of the structure and its relationship to the historic value of the surrounding area;
- (b) The general compatibility of exterior design, arrangement, texture and materials proposed to be used; ~~and~~
- (c) Any other factor, including aesthetic, which it deems pertinent; and
- (d) The input and recommendations of the Historical Committee.

(4) The Planning Board shall pass only on exterior features of a structure and shall not consider interior arrangements, nor shall it disapprove applications except in regard to considerations as set forth in the previous paragraph.

(5) It is the intent of this section that the Planning Board be strict in its judgment of plans for ~~alteration, repair or demolition~~ regulated activities of Historical Sites and Structures and existing structures deemed to be valuable according to studies, approved by the Planning Board of the Borough of Eatontown, by qualified persons using as the criteria of evaluation those developed by the National Trust for Historic Preservation. In addition to the list of structures listed in § 89-4, a A list of such structures designated by street address and block and lot number is maintained by the Eatontown Historical Committee to guide the Planning Board in its judgments.

(6) It is the intent of this section that the Planning Board and Historical Committee shall encourage any alterations or repairs to structures on this list be made in the spirit of their architectural style, and that any additions will be made in such a manner as not to detract from a building's original appearance.

(7)-(12) No changes.

(13) The Planning Board shall not consider features not subject to public view. The Planning Board shall not make any recommendations or requirements except for the purpose of preventing developments obviously incongruous to the historic aspects of the surroundings and the Historic District and/or historic sites or structures.

(14)-(16) No changes.

(17) The following shall not be considered regulated activities under this Section:

(a) Changes to the interior of structures.

(b) Ordinary repairs and maintenance or the exact replacement of any existing architectural details that are otherwise permitted by law, provided this work on a Historic Site or Structure does not alter the exterior appearance of the building. The following are some of the activities which may be permitted according to this criteria:

(1) Complete identical replacement of existing windows and doors.

(2) Repair of existing windows and doors involving no change in their design, scale or appearance. Installation of storm windows and doors.

(3) Complete replacement of existing material with identical material.

(4) Maintenance and repair of existing roofing material involving no change in the design, scale or appearance of the structure.

(5) Structural repairs which do not alter the exterior appearance of the building.

- (6) Complete identical replacement of existing roof structures such as cupolas, dormers and chimneys, or the repair of same which does not alter their exterior appearance.
- (7) Complete replacement of existing shingles, clapboards, or other siding with identical material.
- (8) Maintenance and repair of existing shingles, clapboards, or other siding involving no change in design, scale or appearance of the structure.
- (9) Exterior painting of existing structures. The Historical Committee may recommend colors harmonious with those currently used in the historic district.

**BE IT FURTHER ORDAINED, that**

- A. All other Ordinances or provisions of the Code of the Borough of Eatontown or parts thereof, which are inconsistent with any provisions in this Ordinance, are hereby repealed to the extent of such conflict or inconsistency.
- B. If any provision or portion of this Chapter is held to be unconstitutional, preempted by Federal or State Law or otherwise invalid by any court of competent jurisdiction, the remaining provisions of this chapter shall not be invalidated.
- C. This Ordinance shall take effect upon its passage and publication as required by law.

DATE INTRODUCED: September 14, 2022  
DATE ADOPTED: ~~September 28, 2022~~  
ADOPTION CARRIED TO: November 10, 2022

APPROVED:

\_\_\_\_\_  
Anthony Talerico, Jr. Mayor  
Date:

ATTEST:

\_\_\_\_\_  
Julie Martin, Municipal Clerk  
Date:

**ORDINANCE 22-2022**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**AN ORDINANCE AMENDING CHAPTER 256 "RENT CONTROL", SECTION 256-16 "VACANT HOUSING DECONTROLLED" REQUIRING A LANDLORD OF ANY HOUSING SPACE, DWELLING, APARTMENT OR MOBILE HOME SPACE TO NOTIFY THE BOROUGH'S HOUSING OFFICER OF THE ADDRESSES OR UNIT IDENTIFICATIONS OF ALL RENT CONTROLLED UNITS UNDER THEIR OWNERSHIP OR CONTROL ON AN ANNUAL BASIS**

**WHEREAS**, the Borough Code imposes rent control on dwelling I and mobile home units throughout the Borough pursuant to Chapter 256 of the Borough Code.

**WHEREAS**, Section 256-16 of the Borough Code requires that once any housing space, dwelling, apartment or mobile home becomes decontrolled pursuant to this section, such unit shall no longer be rent controlled including the right to seek relief from the Rent Control Board.

**WHEREAS**, the Borough has found it difficult to keep track of the remaining rent controlled units over time and is unable to identify the rental units which are continuing to be subject to rent control; and

**WHEREAS**, the Borough Council finds it to be in the best interests of the Borough to require landlords to identify the remaining rent controlled units on an annual basis to the Borough for the protection of the residents.

**NOW, THEREFORE, BE IT ORDAINED**, by the Borough Council of the Borough of Eatontown, County of Monmouth and State of New Jersey, that Chapter 256 "Rent Control", Section 256-16 "Vacant Housing Decontrolled" as follows:

[additions are underlined, and deletions are noted through strike-out]

**§256-16**

Any housing space, dwelling, apartment or mobile home which is presently vacant or which becomes vacant during or at the end of any lease term shall be permanently decontrolled, therefore allowing the landlord to set the rent at market rate. Once any housing space, dwelling, apartment or mobile home becomes decontrolled pursuant to this section, such unit shall no longer be afforded the rights or remedies set forth in this chapter, including the right to seek relief from the Rent Control Board. The landlord of any housing space, dwelling, apartment or mobile home park shall provide to the Borough Housing Officer the address or other identifying information of all rent controlled units under their ownership or control on January 1 of each year. In the case of mobile homes, the park shall identify both housing units and land lots that are rent controlled.

**IT IS FURTHER ORDAINED**, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provisions so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

**IT IS FURTHER ORDAINED**, that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict.

**IT IS FURTHER ORDAINED**, that this Ordinance shall take effect upon passage and publication in accordance with applicable law.

DATE INTRODUCED: October 26, 2022

DATE ADOPTED: November 10, 2022

APPROVED:

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Anthony Talerico, Jr. Mayor  
Date:

ATTEST:

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Julie Martin, Municipal Clerk  
Date:

ORDINANCE 23-2022

BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY

ORDINANCE AMENDING THE TAX COLLECTOR'S SALARY FOR THE YEARS 2022-2023

**WHEREAS**, the Borough Council adopted the Salary Ordinance 33-2019 setting the salary ranges for Borough employees and officials for the years 2020 through 2023; and

**WHEREAS**, the Borough Administrator advised the Council that given the tight constraints of the labor market, he needs flexibility in order to fill the Tax Collector's position, either full time or part-time and the salary range for the position needs to be modified accordingly.

**NOW, THEREFORE, BE IT ORDAINED** by the Borough Council of the Borough of Eatontown that it hereby amends Salary Ordinance 33-2019 for the position of Tax Collector for the years 2022-2023 and the annual salary and compensation of the Tax Collector for the Borough of Eatontown be, and the same are hereby fixed as set forth as follows:

[additions are bolded deletions are stricken]

|                              |        |       |  |  |  | 2022                                   |          | 2023                                   |          |
|------------------------------|--------|-------|--|--|--|----------------------------------------|----------|----------------------------------------|----------|
|                              |        |       |  |  |  | Minimum                                | Maximum  | Minimum                                | Maximum  |
| <b>Department of Finance</b> |        |       |  |  |  |                                        |          |                                        |          |
| Tax Collector                | Annual | FT/PT |  |  |  | <del>\$57,222</del><br><b>\$10,000</b> | \$93,636 | <del>\$58,366</del><br><b>\$10,000</b> | \$95,509 |

**IT IS FURTHER ORDAINED THAT** all other provisions of Ordinance 33-2019 not modified by this Ordinance shall remain in full force and effect.

**IT IS FURTHER ORDAINED**, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provisions so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective.

DATE INTRODUCED: 10/26/2022

DATE ADOPTED: 11/10/2022

APPROVED:

\_\_\_\_\_  
Anthony Talerico, Jr. Mayor  
Date:

ATTEST:

\_\_\_\_\_  
Julie Martin, Municipal Clerk  
Date:

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BOROUGH OF EATONTOWN  
Bill List By Vendor Id

Page No: 1

P.O. Type: All  
Range: First to Last  
Format: Condensed  
Vendors: All  
Rcvd Batch Id Range: First to Last

Include Non-Budgeted: Y

Open: N Paid: N Void: N  
Rcvd: Y Held: Y Aprv: N  
Bid: Y State: Y Other: Y Exempt: Y

| Vendor # | Name                            | PO #     | PO Date  | Description                  | Status | Amount   | Void Amount | Contract | PO Type |
|----------|---------------------------------|----------|----------|------------------------------|--------|----------|-------------|----------|---------|
| ACTI0005 | ACTION UNIFORM CO, LLC          |          |          |                              |        |          |             |          |         |
|          |                                 | 22-02232 | 09/27/22 | Dispatcher Uniforms          | Open   | 521.91   | 0.00        |          | B       |
|          |                                 | 22-02402 | 10/17/22 | Uniform pants for 107        | Open   | 72.99    | 0.00        |          |         |
|          |                                 | 22-02403 | 10/17/22 | Uniform pants for 102        | Open   | 72.99    | 0.00        |          |         |
|          |                                 |          |          |                              |        | 667.89   |             |          |         |
| ALCOT005 | ALCOTT, STEVE                   |          |          |                              |        |          |             |          |         |
|          |                                 | 21-02826 | 12/10/21 | RELEASE ESCROW #1256         | Open   | 50.08    | 0.00        |          |         |
| AMAZ001  | AMAZON.COM SERVICES, INC        |          |          |                              |        |          |             |          |         |
|          |                                 | 22-02252 | 09/30/22 | PRE TRIP BOOKS               | Open   | 1,393.00 | 0.00        |          |         |
|          |                                 | 22-02331 | 10/07/22 | Patrol Truck Supplies        | Open   | 365.97   | 0.00        |          |         |
|          |                                 | 22-02474 | 10/20/22 | BOXING PROGRAM EQUIPMENT     | Open   | 815.08   | 0.00        |          |         |
|          |                                 | 22-02502 | 10/25/22 | FIRST AID KITS/ BAGS         | Open   | 485.61   | 0.00        |          |         |
|          |                                 | 22-02532 | 10/27/22 | HISTORICAL PRESERVATION BOX  | Open   | 232.04   | 0.00        |          |         |
|          |                                 |          |          |                              |        | 3,291.70 |             |          |         |
| APP002   | GANNETT NJ NEWSPAPERS           |          |          |                              |        |          |             |          |         |
|          |                                 | 22-02256 | 09/30/22 | LEGAL ADVERTISEMENT          | Open   | 124.96   | 0.00        |          | B       |
|          |                                 | 22-02563 | 10/28/22 | BORO PUBLIC NOTICE AD-TAX    | Open   | 110.60   | 0.00        |          |         |
|          |                                 |          |          |                              |        | 235.56   |             |          |         |
| APS002   | ATLANTIC PLUMBING & SUPPLY COR  |          |          |                              |        |          |             |          |         |
|          |                                 | 22-01103 | 05/12/22 |                              | Open   | 458.60   | 0.00        |          | B       |
| ARH001   | ADAMS, REHMANN HEGGAN ASSOC INC |          |          |                              |        |          |             |          |         |
|          |                                 | 22-02164 | 09/21/22 | DOWNTOWN GREENWAY            | Open   | 6,172.50 | 0.00        |          | B       |
| ASF1001  | ATLANTIC SECURITY & FIRE, INC.  |          |          |                              |        |          |             |          |         |
|          |                                 | 22-00252 | 01/26/22 |                              | Open   | 101.00   | 0.00        |          | B       |
|          |                                 | 22-02339 | 10/10/22 |                              | Open   | 141.00   | 0.00        |          |         |
|          |                                 |          |          |                              |        | 242.00   |             |          |         |
| AXONE005 | AXON ENTERPRISE, INC            |          |          |                              |        |          |             |          |         |
|          |                                 | 22-02114 | 09/16/22 | Additional License Year 2    | Open   | 1,548.00 | 0.00        |          |         |
|          |                                 | 22-02151 | 09/21/22 | Evidence.com licenses        | Open   | 167.52   | 0.00        |          |         |
|          |                                 | 22-02152 | 09/21/22 | Basic Bundle License Pkg. Y2 | Open   | 1,518.80 | 0.00        |          |         |
|          |                                 |          |          |                              |        | 3,234.32 |             |          |         |
| BEL0P005 | BELO PIZZERIA                   |          |          |                              |        |          |             |          |         |
|          |                                 | 22-02212 | 09/26/22 | PIZZA HALLOWEEN CELEBRATION  | Open   | 270.00   | 0.00        |          |         |
| BEN002   | DALE BENNETT                    |          |          |                              |        |          |             |          |         |
|          |                                 | 22-00201 | 01/21/22 | 2022 MEDICARE REIMBURSEMENT  | Open   | 510.30   | 0.00        |          | B       |
| BENNG01  | GWEN E BENNETT                  |          |          |                              |        |          |             |          |         |
|          |                                 | 22-00202 | 01/21/22 | 2022 MEDICARE REIMBURSEMENT  | Open   | 480.30   | 0.00        |          | B       |

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| Vendor # | Name                         | PO #     | PO Date  | Description                    | Status | Amount    | Void Amount | Contract | PO Type |
|----------|------------------------------|----------|----------|--------------------------------|--------|-----------|-------------|----------|---------|
| BRA001   | KENNETH BRAND                | 22-02513 | 10/26/22 | 2022 FIRE PREVENTION STIPEND   | Open   | 400.00    | 0.00        |          |         |
| BTF001   | BOROUGH OF TINTON FALLS      | 22-02321 | 10/05/22 | 2022 FALL SOCCER PROGRAM - TF  | Open   | 1,622.00  | 0.00        |          |         |
| CARD001  | JASON CARDAMONI              | 22-02325 | 10/05/22 | ORTHODONTIC REIMBURSEMENT      | Open   | 1,500.00  | 0.00        |          |         |
| CFE001   | COMPLETE FILTER AND EXHAUST  | 22-02505 | 10/26/22 |                                | Open   | 550.00    | 0.00        |          |         |
| CGPH001  | CGP&H, LLC                   | 22-02461 | 10/19/22 | BORO HOUSING REHABILITATION    | Open   | 391.20    | 0.00        |          |         |
| CHAS001  | ARTHUR F. CHASEY, JR.        | 22-00206 | 01/21/22 | 2022 MEDICARE REIMBURSEMENT    | Open   | 510.30    | 0.00        |          | B       |
| CKC001   | CAROL K. CHASEY              | 22-00208 | 01/21/22 | 2022 MEDICARE REIMBURSEMENT    | Open   | 510.30    | 0.00        |          | B       |
| COM006   | COMCAST BUSINESS             | 22-02640 | 11/07/22 | BORO FIBEROPTIC ACCOUNT SERV   | Open   | 779.25    | 0.00        |          |         |
| COMC004  | COMCAST                      | 22-02646 | 11/07/22 | BORO SPC VIDEO ACCOUNT         | Open   | 116.12    | 0.00        |          |         |
|          |                              | 22-02647 | 11/07/22 | PUBLIC WORKS VIDEO ACCOUNT     | Open   | 274.44    | 0.00        |          |         |
|          |                              |          |          |                                |        | 390.56    |             |          |         |
| COMM005  | COMM CENTS EMS SUPPLY LLC    | 22-01612 | 07/18/22 | FIRE DEPT 1ST RESPONDER KIT    | Open   | 3,732.12  | 0.00        |          |         |
| COSEN001 | VICTOR A COSENTINO, JR.      | 22-02439 | 10/18/22 | 2021 MEDICARE REIMBURSEMENT    | Open   | 1,782.00  | 0.00        |          |         |
| DEMI001  | Direct Energy Marketing, Inc | 22-02642 | 11/07/22 | BORO GAS SERVICE               | Open   | 660.92    | 0.00        |          |         |
| ERICK005 | ERIC KROZSER                 | 22-02255 | 09/30/22 | 2022 Boot Reimbursement        | Open   | 100.00    | 0.00        |          |         |
| ESA001   | EATONTOWN SEWERAGE AUTHORITY | 22-02522 | 10/27/22 | SEWER CHARGES FROM TAX SALE    | Open   | 10,464.28 | 0.00        |          |         |
| ESEC001  | EASTERN SURPLUS & EQUIP CO.  | 22-02263 | 09/30/22 | OEM PURCHASE LIGHT/HANDLE UNIT | Open   | 1,090.00  | 0.00        |          |         |
| EVID001  | EVIDENT INC                  | 22-01950 | 08/25/22 | Photo Marker Cones             | Open   | 285.73    | 0.00        |          |         |
| FER002   | THOMAS FERRUGIA              | 22-01339 | 06/09/22 | 2022 MEDICARE REIMBURSEMENT    | Open   | 510.30    | 0.00        |          | B       |

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| Vendor # | Name                        | PO #     | PO Date  | Description                    | Status | Amount    | Void Amount | Contract | PO Type |
|----------|-----------------------------|----------|----------|--------------------------------|--------|-----------|-------------|----------|---------|
| FME001   | FME001                      |          |          |                                |        |           |             |          |         |
|          |                             | 22-02648 | 11/07/22 | STREET LIGHT SERV FORT MONM    | Open   | 382.20    | 0.00        |          |         |
| FO0001   | SAKER SHOPRITES, INC.       |          |          |                                |        |           |             |          |         |
|          |                             | 22-02217 | 09/26/22 | NOVEMBER PRESCHOOL SNACKS      | Open   | 76.22     | 0.00        |          |         |
|          |                             | 22-02222 | 09/26/22 | AFTERCARE FALL SUPPLIES        | Open   | 151.65    | 0.00        |          |         |
|          |                             | 22-02450 | 10/19/22 | YOUTH COMMITTEE SUPPLIES 1     | Open   | 72.18     | 0.00        |          |         |
|          |                             | 22-02459 | 10/19/22 | MUSEUM VETERANS PROGRAM        | Open   | 72.01     | 0.00        |          |         |
|          |                             |          |          |                                |        | 372.06    |             |          |         |
| FUNSER01 | FUN SERVICES                |          |          |                                |        |           |             |          |         |
|          |                             | 22-01915 | 08/17/22 | EATONTOWN DAY INFLATABLES      | Open   | 7,412.50  | 0.00        |          | B       |
| GIAN001  | DANIELLE GIANFRANCESCO      |          |          |                                |        |           |             |          |         |
|          |                             | 22-02530 | 10/27/22 | EYEGLASS REIMBURSMENT          | Open   | 150.00    | 0.00        |          |         |
| GLO001   | GLOBE PETROLEUM, INC.       |          |          |                                |        |           |             |          |         |
|          |                             | 22-00009 | 01/05/22 |                                | Open   | 2,182.39  | 0.00        |          | B       |
| GM001    | G&M TROPHY CO, INC          |          |          |                                |        |           |             |          |         |
|          |                             | 22-02366 | 10/12/22 | MIKE BATTAGLIA PLAQUE - GARDEN | Open   | 85.00     | 0.00        |          |         |
| GTBM001  | GTBM, INC                   |          |          |                                |        |           |             |          |         |
|          |                             | 22-02427 | 10/18/22 | InfoCop BACKTRACE              | Open   | 1,776.00  | 0.00        |          |         |
| HOMED01  | HOME DEPOT/6035322538819545 |          |          |                                |        |           |             |          |         |
|          |                             | 22-02449 | 10/19/22 | GURBISZ PARK SUPPLIES          | Open   | 212.39    | 0.00        |          |         |
| INT001   | INTERSTATE BATTERIES, INC   |          |          |                                |        |           |             |          |         |
|          |                             | 22-02264 | 09/30/22 | OEM BATTERIES NEEDED VEHICLE   | Open   | 779.80    | 0.00        |          |         |
| JERS001  | JCP&L                       |          |          |                                |        |           |             |          |         |
|          |                             | 22-02638 | 11/07/22 | BORO STREET LIGHTING SERVICE   | Open   | 629.87    | 0.00        |          |         |
|          |                             | 22-02639 | 11/07/22 | BORO ELECTRIC SERVICES         | Open   | 15,577.93 | 0.00        |          |         |
|          |                             |          |          |                                |        | 16,207.80 |             |          |         |
| KRAZY005 | KRAZY 4 THE DOGS            |          |          |                                |        |           |             |          |         |
|          |                             | 22-02399 | 10/17/22 | EATONTOWN DAY 2022 REFUND      | Open   | 25.00     | 0.00        |          |         |
| KRIST010 | KRISTEN CAMPOS              |          |          |                                |        |           |             |          |         |
|          |                             | 22-02533 | 10/27/22 | EYEGLASS REIMBURSMENT          | Open   | 75.00     | 0.00        |          |         |
| LAN001   | LANIGAN ASSOCIATES, INC.    |          |          |                                |        |           |             |          |         |
|          |                             | 22-01832 | 08/10/22 | Badges for 129 & 131           | Open   | 480.00    | 0.00        |          |         |
| LAURE005 | LAUREN HENNING              |          |          |                                |        |           |             |          |         |
|          |                             | 21-02792 | 12/07/21 | REIMBURSEMENT FOR BACKGROUND   | Open   | 44.13     | 0.00        |          |         |
| LECK001  | LECKSTEIN & LECKSTEIN, LLC  |          |          |                                |        |           |             |          |         |
|          |                             | 22-02492 | 10/24/22 | Jacobowitz ZB2022-14           | Open   | 1,050.00  | 0.00        |          |         |
| LICK001  | KEVIN LICKNACK              |          |          |                                |        |           |             |          |         |
|          |                             | 22-02235 | 09/27/22 | 2022 Boot Reimbursement        | Open   | 100.00    | 0.00        |          |         |

| Vendor # | Name                             | PO #     | PO Date  | Description                    | Status | Amount    | Void Amount | Contract | PO Type |
|----------|----------------------------------|----------|----------|--------------------------------|--------|-----------|-------------|----------|---------|
| LMONT001 | LINDA MONTAGNA                   |          |          |                                |        |           |             |          |         |
|          |                                  | 22-02500 | 10/25/22 | EYEGLASS REIMBURSEMENT         | Open   | 170.00    | 0.00        |          |         |
| MCBT001  | COUNTY TAX ADMINISTRATOR         |          |          |                                |        |           |             |          |         |
|          |                                  | 22-02508 | 10/26/22 | RECORDS ACCESS FEES FOR MOD-IV | Open   | 1,281.31  | 0.00        |          |         |
| MICHA005 | MICHAEL SCHMERLER                |          |          |                                |        |           |             |          |         |
|          |                                  | 22-02237 | 09/27/22 | 2022 Boot Reimbursement        | Open   | 99.90     | 0.00        |          |         |
| MON002   | MONMOUTH BUILDING CENTER         |          |          |                                |        |           |             |          |         |
|          |                                  | 22-01779 | 08/03/22 |                                | Open   | 387.16    | 0.00        |          | B       |
| MSW001   | MOTOROLA SOLUTIONS               |          |          |                                |        |           |             |          |         |
|          |                                  | 22-02030 | 09/08/22 | Radio antenna                  | Open   | 1,160.00  | 0.00        |          |         |
| MURP002  | SEAN MURPHY                      |          |          |                                |        |           |             |          |         |
|          |                                  | 22-02028 | 09/08/22 | 2022 Boot Reimbursement        | Open   | 100.00    | 0.00        |          |         |
| MYS001   | JEFF MYSKOWSKI                   |          |          |                                |        |           |             |          |         |
|          |                                  | 22-02445 | 10/19/22 | FIRE DEPT CONVENTION REIMBURSE | Open   | 436.00    | 0.00        |          |         |
| NEQ003   | QUADIENT/SUPPLIES                |          |          |                                |        |           |             |          |         |
|          |                                  | 22-02393 | 10/17/22 | BORO MAIL MACHINE SUPPLIES     | Open   | 302.10    | 0.00        |          |         |
| NFP003   | NFPA                             |          |          |                                |        |           |             |          |         |
|          |                                  | 22-02057 | 09/09/22 | NFPA renewal for 2023 D.Wiege  | Open   | 175.00    | 0.00        |          |         |
|          |                                  | 22-02207 | 09/23/22 | 2022 SUBSCRIPTION RENEWAL      | Open   | 1,495.00  | 0.00        |          |         |
|          |                                  |          |          |                                |        | 1,670.00  |             |          |         |
| NJAWC001 | NEW JERSEY AMERICAN WATER        |          |          |                                |        |           |             |          |         |
|          |                                  | 22-02641 | 11/07/22 | BORO FIRE HYDRANT ACCOUNT      | Open   | 16,197.50 | 0.00        |          |         |
| NJB001   | VERIZON                          |          |          |                                |        |           |             |          |         |
|          |                                  | 22-02636 | 11/07/22 | POLICE CELL TOWERS/ANTENNA     | Open   | 1,305.89  | 0.00        |          |         |
| NJFE001  | NEW JERSEY FIRE EQUIPMENT CO.    |          |          |                                |        |           |             |          |         |
|          |                                  | 22-02260 | 09/30/22 | FIRE DEPT PURCHASE SCBA BOTTLE | Open   | 8,334.00  | 0.00        |          |         |
| NJLE001  | NJ LEAGUE OF MUNICIPALITIES      |          |          |                                |        |           |             |          |         |
|          |                                  | 22-02470 | 10/20/22 | PUBLIC WORKS MECHANIC POSITION | Open   | 160.00    | 0.00        |          |         |
|          |                                  | 22-02473 | 10/20/22 | TAX OFFICE CLERK POSITION      | Open   | 115.00    | 0.00        |          |         |
|          |                                  |          |          |                                |        | 275.00    |             |          |         |
| NJN001   | NJ NATURAL GAS CO.               |          |          |                                |        |           |             |          |         |
|          |                                  | 22-02644 | 11/07/22 | BORO MONTHLY GAS SERVICE       | Open   | 2,041.00  | 0.00        |          |         |
| OLIVI005 | OLIVIA'S II                      |          |          |                                |        |           |             |          |         |
|          |                                  | 22-00450 | 02/15/22 | BEAUTIFY EATONTOWN CLEAN DAY   | Open   | 90.00     | 0.00        |          | B       |
| PAGE002  | COMMUNICATIONS SPECIALISTS, INC. |          |          |                                |        |           |             |          |         |
|          |                                  | 22-02328 | 10/07/22 | 4th Quarter Radio Maintenance  | Open   | 1,926.00  | 0.00        |          |         |

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|----------|------------------------------|----------|----------|--------------------------------|--------|-----------|-------------|----------|---------|
| PASHSTEI | PASHMAN STEIN, WALTER HAYDEN |          |          |                                |        |           |             |          |         |
|          |                              | 22-02621 | 11/03/22 | BORO ADV FRESH DISPENSARY LLC  | Open   | 4,556.00  | 0.00        |          |         |
|          |                              | 22-02622 | 11/03/22 | BORO EATONTOWN RETAINER SERV   | Open   | 1,458.33  | 0.00        |          |         |
|          |                              | 22-02623 | 11/03/22 | BORO GENERAL PROFESSIONAL SERV | Open   | 7,858.21  | 0.00        |          |         |
|          |                              |          |          |                                |        | 13,872.54 |             |          |         |
| PAY003   | LOUISE M. PAYNE              |          |          |                                |        |           |             |          |         |
|          |                              | 22-02448 | 10/19/22 | MEDICARE INS REIMBURSEMENT     | Open   | 318.64    | 0.00        |          |         |
| REN001   | SEMCORE II RENTAL CENTER     |          |          |                                |        |           |             |          |         |
|          |                              | 22-01508 | 07/06/22 | EXCAVATOR RENTAL SY16 7' 10"   | Open   | 855.00    | 0.00        |          |         |
| REPT001  | REPUBLIC SERVICES            |          |          |                                |        |           |             |          |         |
|          |                              | 22-02490 | 10/24/22 | SEPTEMBER 2022 TONNAGE         | Open   | 19,861.75 | 0.00        |          |         |
|          |                              | 22-02493 | 10/24/22 | SEPTEMBER 2022 TONNAGE         | Open   | 6,558.47  | 0.00        |          |         |
|          |                              |          |          |                                |        | 26,420.22 |             |          |         |
| RICOH005 | RICOH USA, INC.              |          |          |                                |        |           |             |          |         |
|          |                              | 22-02537 | 10/27/22 | FINANCE COPIER MONTHLY LEASE   | Open   | 166.75    | 0.00        |          |         |
| ROBER020 | ROBERT ROSCH                 |          |          |                                |        |           |             |          |         |
|          |                              | 22-02406 | 10/17/22 | MEDICARE REIMBURSEMENT 2022    | Open   | 510.30    | 0.00        |          |         |
| ROT002   | BARRY ROTH                   |          |          |                                |        |           |             |          |         |
|          |                              | 22-02444 | 10/19/22 | FIRE DEPT CONVENTION REIMBURSE | Open   | 436.00    | 0.00        |          |         |
|          |                              | 22-02515 | 10/26/22 | FP BOARD STIPEND               | Open   | 250.00    | 0.00        |          |         |
|          |                              |          |          |                                |        | 686.00    |             |          |         |
| SAFET010 | SAFETY VISION                |          |          |                                |        |           |             |          |         |
|          |                              | 22-01404 | 06/21/22 | FIRE DEPT- REPLACEMENT MONITOR | Open   | 354.97    | 0.00        |          |         |
| SANDI005 | SAND ISLE CREATIONS          |          |          |                                |        |           |             |          |         |
|          |                              | 22-02396 | 10/17/22 | EATONTOWN DAY 2022 REFUND      | Open   | 25.00     | 0.00        |          |         |
| SDL001   | SPATIAL DATA LOGIC INC.      |          |          |                                |        |           |             |          |         |
|          |                              | 22-02485 | 10/21/22 | RENEWAL ST ENTERPRISE LICENSE  | Open   | 29,300.00 | 0.00        |          |         |
| SPCA001  | MONMOUTH COUNTY SPCA         |          |          |                                |        |           |             |          |         |
|          |                              | 22-02443 | 10/19/22 | BORO ANIMAL CONTROL SERVICES   | Open   | 1,687.50  | 0.00        |          |         |
| STA001   | STAVOLA CONTRACTING CO. INC. |          |          |                                |        |           |             |          |         |
|          |                              | 22-01493 | 07/05/22 | OPEN FOR 2022                  | Open   | 182.11    | 0.00        |          | B       |
| STAP003  | STAPLES ADVANTAGE            |          |          |                                |        |           |             |          |         |
|          |                              | 22-02413 | 10/17/22 | CLERK OFFICE SUPPLIES          | Open   | 28.00     | 0.00        |          |         |
|          |                              | 22-02414 | 10/17/22 | FINANCE OFFICE SUPPLIES        | Open   | 117.27    | 0.00        |          |         |
|          |                              |          |          |                                |        | 145.27    |             |          |         |
| STEPH010 | STEPH'S PHENOMENAIL COLOR S  |          |          |                                |        |           |             |          |         |
|          |                              | 22-02395 | 10/17/22 | EATONTOWN DAY 2022 REFUND      | Open   | 25.00     | 0.00        |          |         |
| TARGE005 | TARGETED TECHNOLOGIES LLC    |          |          |                                |        |           |             |          |         |
|          |                              | 22-02374 | 10/13/22 | Project Phase: Upgrade ISP     | Open   | 2,512.50  | 0.00        |          |         |

| Vendor #               | Name     |                                 |        |                    |             |                    |         |
|------------------------|----------|---------------------------------|--------|--------------------|-------------|--------------------|---------|
| PO #                   | PO Date  | Description                     | Status | Amount             | Void Amount | Contract           | PO Type |
| TEPS001                |          | STATE OF NJ DEPT OF TREASURY    |        |                    |             |                    |         |
| 22-02627               | 11/04/22 | SHBP CONTRIBUTION NOVEMBER 2022 | Open   | 256,796.15         | 0.00        |                    |         |
| THEHA005               |          | THE HAPPY FARMER                |        |                    |             |                    |         |
| 22-02467               | 10/20/22 | REFUND CANNABIS APPLICATION     | Open   | 10,000.00          | 0.00        |                    |         |
| THYG001                |          | SENIORCIZE WITH CORINNE, LLC    |        |                    |             |                    |         |
| 22-00223               | 01/21/22 | CARDIO CORE & MORE JAN-DEC2022  | Open   | 200.00             | 0.00        | B                  |         |
| TRA001                 |          | RUDOLPH R. TRASK                |        |                    |             |                    |         |
| 22-02518               | 10/26/22 | FP BOARD STIPEND                | Open   | 500.00             | 0.00        |                    |         |
| VIKTOR01               |          | VIKTOR FLORIAN SCHANTZ ENT      |        |                    |             |                    |         |
| 22-02411               | 10/17/22 | MUSEUM PROGRAMS-TRIBUTE VET     | Open   | 375.00             | 0.00        |                    |         |
| WAR001                 |          | WARSHAUER ELECTRIC SUPPLY CO.I  |        |                    |             |                    |         |
| 22-01820               | 08/08/22 |                                 | Open   | 516.01             | 0.00        | B                  |         |
| Total Purchase Orders: | 103      | Total P.O. Line Items:          | 0      | Total List Amount: | 453,451.30  | Total Void Amount: | 0.00    |

| Totals by Year-Fund |      |             |             |              |               |           |            |
|---------------------|------|-------------|-------------|--------------|---------------|-----------|------------|
| Fund Description    | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total      |
| CURRENT FUND:       | 1-01 | 1,826.13    | 0.00        | 1,826.13     | 0.00          | 0.00      | 1,826.13   |
| CURRENT FUND:       | 2-01 | 426,336.39  | 0.00        | 426,336.39   | 10,000.00     | 0.00      | 436,336.39 |
| GENERAL CAPITAL F   | C-04 | 14,172.50   | 0.00        | 14,172.50    | 0.00          | 0.00      | 14,172.50  |
|                     | T-15 | 466.20      | 0.00        | 466.20       | 0.00          | 0.00      | 466.20     |
|                     | T-17 | 650.08      | 0.00        | 650.08       | 0.00          | 0.00      | 650.08     |
| Year Total:         |      | 1,116.28    | 0.00        | 1,116.28     | 0.00          | 0.00      | 1,116.28   |
| Total of All Funds: |      | 443,451.30  | 0.00        | 443,451.30   | 10,000.00     | 0.00      | 453,451.30 |

**ORDINANCE 24-2022**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**ORDINANCE AMENDING "LOSAP POINT SYSTEM BASED ON 100 POINTS"**

**WHEREAS**, Eatontown Engine Truck & Hose, Co. 1 has proposed changes to the LOSAP point system, and same must be modified accordingly.

**NOW, THEREFORE, BE IT ORDAINED** by the Borough Council of the Borough of Eatontown that it hereby amends Article II, Chapter 35-9, Section A, Schedule A amending the LOSAP Point System for First Responders as follows:

- I. Officers (Sections A-L, N-P remain unchanged)
  - M. ~~Delegate (Relief/Exempt)~~ ~~10~~
  - M. Delegate / Life (Relief/Exempt) 10
    - Delegate must attend the Caucus and
    - two (2) convention meetings in
    - Wildwood to be eligible for the 10 points.
    - Life Members (Relief) must attend the
    - Two (2) convention meetings in
    - Wildwood to be eligible for the 10 points.
- II. Fire Calls
  - ~~Active – 60%~~ ~~40~~
  - ~~Exempt – 40%~~ ~~40~~
  - ~~Life – 35%~~ ~~40~~
  - ~~1 point for each percentage point over 20% up~~
  - ~~to a maximum of 40 points [Added 12-3-2008~~
  - ~~by Ord. No. 26-2008]~~
  - Active – 25% 40
  - Exempt – 20% 40
  - Life – 15% 40
  - 1 point for each percentage point over 25% up
  - to a maximum of 40 points.
- III. Drills, Meetings, & Trainings (no changes)
- IV. Misc. Activities (no changes)
- V. Special Day (no changes)
- VI. Length of Service (no changes)

**IT IS FURTHER ORDAINED THAT** all other provisions of such Ordinance not modified by this Ordinance shall remain in full force and effect.

**IT IS FURTHER ORDAINED**, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provisions so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective.

DATE INTRODUCED: 11/10/2022

DATE ADOPTED: 12/7/2022

APPROVED:

---

Anthony Talerico, Jr. Mayor

Date:

ATTEST:

---

Julie Martin, Municipal Clerk

Date:

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

|                            | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|----------------------------|--------|--------|-----|-----|---------|--------|
| Council President Gonzalez |        |        |     |     |         |        |
| Councilmember Regan, Jr.   |        |        |     |     |         |        |
| Councilmember Escalante    |        |        |     |     |         |        |
| Councilmember Jones        |        |        |     |     |         |        |
| Councilmember Gindi        |        |        |     |     |         |        |
| Councilmember Lucas        |        |        |     |     |         |        |
| Mayor Talerico             |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on November 10, 2022.

\_\_\_\_\_  
Julie Martin, Borough Clerk

**BOROUGH OF EATONTOWN**  
**COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**Julie Martin, RMC, Borough Clerk**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

|                            | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|----------------------------|--------|--------|-----|-----|---------|--------|
| Council President Gonzalez |        |        |     |     |         |        |
| Councilmember Regan, Jr.   |        |        |     |     |         |        |
| Councilmember Escalante    |        |        |     |     |         |        |
| Councilmember Jones        |        |        |     |     |         |        |
| Councilmember Gindi        |        |        |     |     |         |        |
| Councilmember Lucas        |        |        |     |     |         |        |
| Mayor Talerico             |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey, at a regular meeting held on November 10, 2022.

\_\_\_\_\_  
Julie Martin, Borough Clerk

**RESOLUTION 238-2022**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH**

**AUTHORIZING THE BOROUGH OF EATONTOWN TO ENTER INTO A SHARED SERVICE AGREEMENT WITH THE  
TOWNSHIP OF SHREWSBURY FOR EMERGENT FIRE PROTECTION SERVICES**

**WHEREAS**, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 to -35 authorizes municipalities to enter into agreements to provide services to one another.

**WHEREAS**, the Borough of Eatontown ("Borough") and the Township of Shrewsbury ("Township") desire to enter into a shared service agreement whereby the Borough will provide emergent fire protection services to the Township.

**WHEREAS**, the Borough agrees to provide emergent fire services to the Township for a period of one year commencing on January 1, 2023, for an annual rate of \$10,000 to be paid in two equal installments.

**WHEREAS**, the Borough Council of Borough of Eatontown believes that the shared service agreement is in the best interest of the Borough and its residents as it provides for efficient economic use of its emergent fire facilities, personnel, and services.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Eatontown, County of Monmouth, State of New Jersey, that the Mayor is hereby authorized to execute the Shared Service Agreement between the Borough of Eatontown and the Township of Shrewsbury for Emergent Fire Protection Services in a form substantially similar to the agreement on file in the Office of the Borough Clerk.

|                            | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on November 10, 2022<br><br><div>Julie Martin, RMC, Borough Clerk</div> |
|----------------------------|--------|--------|-----|-----|---------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President Gonzalez |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                            |
| Councilmember Regan, Jr.   |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                            |
| Councilmember Escalante    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                            |
| Councilmember Jones        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                            |
| Councilmember Gindi        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                            |
| Councilmember Lucas        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                            |
| Mayor Talerico             |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                            |

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**WHEREAS**, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 to -35 authorizes municipalities to enter into agreements to provide services to one another.

**WHEREAS**, the Borough agrees to provide the Services to the Township for a period of one year commencing on January 1, 2023 and ending on December 31, 2023, for an annual rate of \$500.00 to be paid by no later than October 1, 2023.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Eatontown, County of Monmouth, State of New Jersey, that the Mayor is hereby authorized to execute the Shared Service Agreement between the Borough of Eatontown and the Township of Shrewsbury for Municipal Recycling Coordinator and Clean Communities Coordinator services in a form substantially similar to the agreement attached hereto.

|                            | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|----------------------------|--------|--------|-----|-----|---------|--------|
| Council President Gonzalez |        |        |     |     |         |        |
| Councilmember Regan, Jr.   |        |        |     |     |         |        |
| Councilmember Escalante    |        |        |     |     |         |        |
| Councilmember Jones        |        |        |     |     |         |        |
| Councilmember Gindi        |        |        |     |     |         |        |
| Councilmember Lucas        |        |        |     |     |         |        |
| Mayor Talerico             |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on November 10, 2022.

Julie Martin, RMC, Borough Clerk

**RESOLUTION 240-2022**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH**

**APPROVING 2022 BUDGET APPROPRIATION TRANSFER #1**

**WHEREAS**, N.J.S.A. 40A:4-58 provides that should it become necessary, during the last two months of the fiscal year, to expend for any of the purposes specified in the budget an amount in excess of the respective sums appropriated therefore and there shall be an excess in any appropriation over and above the amount deemed to be necessary to fulfill the purpose of such appropriation: and

**WHEREAS**, the governing body may adopt a resolution, by not less than 2/3 vote of the full membership thereof, to transfer such amounts to those appropriations deemed to be insufficient;

**NOW, THEREFORE, BE IT RESOLVED** by the council of the Borough of Eatontown that the transfers be made in the 2022 budget appropriations as follows:

| FROM                                         | TO                                      | AMOUNT       |
|----------------------------------------------|-----------------------------------------|--------------|
| Administration S/W<br>2-01-20-100-000-110    | Zoning S/W<br>2-01-21-187-000-110       | \$ 30,000.00 |
| Administration S/W<br>2-01-20-100-000-110    | Tax Assessor S/W<br>2-01-20-115-000-110 | \$ 4,000.00  |
| Accumulated Absences<br>2-01-30-415-000-322  | Finance S/W<br>2-01-20-130-000-110      | \$ 3,000.00  |
| Accumulated Absences<br>2-01-30-415-000-322  | Purchasing S/W<br>2-01-20-133-000-110   | \$ 2,000.00  |
| Finance O/E<br>2-01-20-130-000-350           | Telephone<br>2-01-31-244-000-276        | \$ 10,000.00 |
| Tuition Reimbursement<br>2-01-20-130-004-342 | Telephone<br>2-01-31-244-000-276        | \$ 7,000.00  |
| Community Center S/W<br>2-01-28-376-000-112  | Telephone<br>2-01-31-244-000-276        | \$ 30,000.00 |
| Advertisement<br>2-01-20-125-000-221         | DPW O/E<br>2-01-26-351-000-274          | \$ 8,000.00  |

|                                              |                                 |              |
|----------------------------------------------|---------------------------------|--------------|
| Tuition Reimbursement<br>2-01-20-130-001-342 | DPW O/E<br>2-01-26-351-000-274  | \$ 10,000.00 |
| Administration O/E<br>2-01-20-100-000-328    | Hydrants<br>2-01-31-434-000-273 | \$ 12,000.00 |
| Sick Buy Back<br>2-01-30-412-000-322         | Auditor<br>2-01-20-135-000-328  | \$ 27,000.00 |
| Accum Absences<br>2-01-30-415-000-322        | IT<br>2-01-20-114-000-328       | \$ 30,000.00 |
| Tuition Reimbursement<br>2-01-20-130-003-342 | DCRP<br>2-01-36-476-000-389     | \$ 10,000.00 |

|                            | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on November 10, 2022.<br><br><div style="text-align: right;">_____<br/>Julie Martin, Borough Clerk</div> |
|----------------------------|--------|--------|-----|-----|---------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President Gonzalez |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                             |
| Councilmember Regan, Jr.   |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                             |
| Councilmember Escalante    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                             |
| Councilmember Jones        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                             |
| Councilmember Gindi        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                             |
| Councilmember Lucas        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                             |
| Mayor Talerico             |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                             |

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**WHEREAS**, The Tax Collector has forwarded to the Borough of Eatontown a list of Tax Sale Certificate Outside Liens for Redemption and has recommended that the same be refunded.

| BLOCK | LOT | Qual. | NAME                       | AMOUNT<br>CERTIFICATE | AMOUNT PREMIUM |
|-------|-----|-------|----------------------------|-----------------------|----------------|
| 2610  | 11  |       | US BANK CUST/PRO CAP 8/PRO | 2,249.42              | 9,00.00        |
| 1302  | 32  |       | US BANK CUST/PRO CAP 8/PRO | 508.74                | 1,800.00       |

|                            | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|----------------------------|--------|--------|-----|-----|---------|--------|
| Council President Gonzalez |        |        |     |     |         |        |
| Councilmember Regan, Jr.   |        |        |     |     |         |        |
| Councilmember Escalante    |        |        |     |     |         |        |
| Councilmember Jones        |        |        |     |     |         |        |
| Councilmember Gindi        |        |        |     |     |         |        |
| Councilmember Lucas        |        |        |     |     |         |        |
| Mayor Talerico             |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on November 10, 2022.

\_\_\_\_\_  
Julie Martin, Borough Clerk

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

|                            | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|----------------------------|--------|--------|-----|-----|---------|--------|
| Council President Gonzalez |        |        |     |     |         |        |
| Councilmember Regan, Jr.   |        |        |     |     |         |        |
| Councilmember Escalante    |        |        |     |     |         |        |
| Councilmember Jones        |        |        |     |     |         |        |
| Councilmember Gindi        |        |        |     |     |         |        |
| Councilmember Lucas        |        |        |     |     |         |        |
| Mayor Talerico             |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on November 10, 2022.

---

Julie Martin, Borough Clerk

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

|                            | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|----------------------------|--------|--------|-----|-----|---------|--------|
| Council President Gonzalez |        |        |     |     |         |        |
| Councilmember Regan, Jr.   |        |        |     |     |         |        |
| Councilmember Escalante    |        |        |     |     |         |        |
| Councilmember Jones        |        |        |     |     |         |        |
| Councilmember Gindi        |        |        |     |     |         |        |
| Councilmember Lucas        |        |        |     |     |         |        |
| Mayor Talerico             |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on November 10, 2022.

---

Julie Martin, RMC, Borough Clerk

**RESOLUTION 244-2022**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH**

**RESOLUTION AUTHORIZING THE REHABILITATION OF 338 BROAD STREET**

**WHEREAS**, the Borough adopted a Rehabilitation Program known as the Eatontown Home Improvement Program as a condition of compliance in obtaining court approval of its court approved Settlement Agreement and appointed Community Grants Planning & Housing ("CGP&H) as the Borough's Rehabilitation Program Administrator (the "Program Administrator); and

**WHEREAS**, the Program Administrator qualified a household for certificate of occupancy standard home improvements located 338 Broad Street (the "Property") and received bids on behalf of the homeowner for such improvements with the low bidder being American Plumber; and

**WHEREAS**, the Borough Council adopts Resolution 244-2022 authorizing the Program Administrator to proceed with the Rehabilitation of 338 Broad Street; but within the Home Improvement Program limit of \$24,000 and Community Grants and Planning has obtained bids and is recommending a contract award to American Plumber for the rehabilitation.

**NOW THEREFORE BE IT RESOLVED** that the Borough Council hereby authorizes the contract as between Community Grants Planning & Housing and American Plumber for the rehabilitation of the property designated as 338 Broad Street.

**BE IT FURTHER RESOLVED** that a copy of this Resolution shall be provided to the following:

1. Brittany Sanchez, Community Grants Planning & Housing
2. Dena Amodea, Chief Financial Officer

|                            | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Julie Martin, Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on November 10, 2022.<br><br>_____<br>Julie Martin, RMC, Borough Clerk |
|----------------------------|--------|--------|-----|-----|---------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President Gonzalez |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                   |
| Councilmember Regan, Jr.   |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                   |
| Councilmember Escalante    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                   |
| Councilmember Jones        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                   |
| Councilmember Gindi        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                   |
| Councilmember Lucas        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                   |
| Mayor Talerico             |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                   |

**RESOLUTION 246-2022****BOROUGH OF EATONTOWN  
MONMOUTH COUNTY****AUTHORIZE THE SALE OF MUNICIPAL PERSONAL PROPERTY THROUGH ON-LINE AUCTION**

**WHEREAS**, the Borough of Eatontown has determined that certain personal property as described on the below listed "Schedule A" is no longer needed for public purposes; and

**WHEREAS**, N.J.S.A. 40A:11-36 requires that all such personal property be sold at public sale to the highest bidder; and

**WHEREAS**, the Borough of Eatontown Police Department and Department of Public Works has selected USGovBid to conduct an on-line auction.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Eatontown, as follows:

1. The below listed "Schedule A" of Borough Property is hereby declared surplus, and is no longer needed for public purposes; and
2. The On-Line Auction will commence on Tuesday, November 29, 2022, at 9:00 a.m. EST and will begin to close on Tuesday, December 6th, 2022 at 5:00 p.m. EST. on the website [www.usgovbid.com](http://www.usgovbid.com); and
3. Preview will consist of on-line photos only on the website [www.usgovbid.com](http://www.usgovbid.com); and
4. The Borough Clerk is hereby authorized to advertise a public sale of said property according to N.J.S.A.40A:11-36(3)

**SCHEDULE "A"****POLICE IMPOUND VEHICLES/DPW VEHICLES AND EQUIPMENT**

| COLUMN | MAKE        | MODEL               | YEAR | VIN/SERIAL #      | DESCRIPTION                                                       |
|--------|-------------|---------------------|------|-------------------|-------------------------------------------------------------------|
| 1      | LINCOLN     | 93804               |      | 804015017         | 1 TON ENGINE HOIST                                                |
| 2      |             |                     |      |                   | SEEDER SPREADER W/ POINT HITCH                                    |
| 3      | TORO        | Z MASTER 74928      |      | 311000120         | 72" Z MASTER                                                      |
| 4      |             |                     |      |                   | CORREGATED POLYPROPYLENE PIPE (BLACK) 10 AT 21 FEET, 1 AT 10 FOOT |
| 5      | TORO        | Z MASTER 6000 74928 |      | 312000171         | 72" CUT                                                           |
| 6      | HUSQVARNA   | PZ60                |      | 060314F001306     | 60" CUT                                                           |
| 7      | ATLAS       | PIONJAR 120         |      | KAL466761         | GAS POWERED JACK HAMMER                                           |
| 8      | PORT A COOL | 4'X8" 8"            |      | 1G9USO816YC223216 | ON TRAILER                                                        |
| 9      | RAYGO       | REBEL 1-36          |      | 13C0458G          | ROLLER                                                            |
| 10     | SNAP ON     | MT2599-2998         |      | UG9S124266        | DELUX SCANNER                                                     |
| 11     |             |                     |      |                   | HOMMADE AIR COMPRESSOR                                            |
| 12     |             |                     |      |                   | HOMMADE TRUCK BED                                                 |
| 13     | YALE        | GLCO30CBJUA083      |      | N401788           | FORK LIFT - PROPANE                                               |
| 14     |             |                     |      |                   | HOMMADE TRUCK BED                                                 |
| 15     | FORD        | 3930                | 1992 | BSO5937           | TRACTOR WITH SIDE AND BACK FAIRS MOWERS                           |
| 16     | TINK        | 721                 |      |                   | HYDRAULIC CLAWS (4) ACS HOOK UP                                   |
| 17     |             |                     |      | AT47186           | MATERIAL BUCKET 2YD ACS COUPLER                                   |
| 18     | LANDPRIDE   |                     |      |                   | 96" CUT 3PT HITCH HOOKUP, FINE CUT MOWER                          |
| 19     |             | RCR1560             |      |                   | ROUGH CUT MOWER 72" 3PT HITCH HOOK UP                             |
| 20     | GMC         | JIMMY               | 2001 | 1GKDT13W612107966 | MILES: 95246                                                      |
| 21     | CHEVROLET   | IMPALA              | 2003 | 2G1WF52E339365774 | MILES: 79579 WHITE                                                |
| 22     | BLUEBIRD    | SC550               |      | 102936643         | SOD CUTTER                                                        |
| 23     | MISC        | MISC                | MISC | MISC              | 6 WEEDWACKERS                                                     |

|    |                          |                |              |                                                |                                                                                                          |
|----|--------------------------|----------------|--------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 24 | MISC                     | MISC           | MISC         | MISC                                           | MISC. LIGHTS                                                                                             |
| 25 |                          |                |              |                                                | 2 CABINETS WITH DRAWERS                                                                                  |
| 26 | MISC                     | MISC           | MISC         | MISC                                           | IGNITION, CARBURETOR,<br>TRAILER PARTS                                                                   |
| 27 | WRIGHT SENTAR            | WSE61          |              |                                                | MOWER 61" CUT                                                                                            |
| 28 | COATS                    | 621-000000     | 2011         | 118601-7295                                    | TIRE BALANCER                                                                                            |
| 29 | MISC                     | MISC           | MISC         | MISC                                           | PARTS, SMALL ENGINE<br>PARTS, BLOWER &<br>CHAINSAW                                                       |
| 30 | WESTERN/MEYERS           |                |              |                                                | PLOW SHOES                                                                                               |
| 31 |                          |                |              |                                                | MISC. TOOLS                                                                                              |
| 32 |                          |                |              |                                                | MISC. BEARINGS                                                                                           |
| 33 |                          |                |              |                                                | MISC. EXHAUST & FILTERS                                                                                  |
| 34 | WESTERN                  |                |              |                                                | PLOW                                                                                                     |
| 35 |                          |                |              |                                                | MISC. (POLICE) SEATS AND<br>CONSOLES                                                                     |
| 36 | CHEVROLET                | IMPALA         | 2008         | 2G1WB58K081324002                              | BLUE                                                                                                     |
| 37 | FORD                     | CROWN VICTORIA | 2004         | 2FAHP71W84X107871                              | BLACK AND WHITE                                                                                          |
| 38 | CHEVROLET                | TAHOE          | 2015         | 1GNSKZEC6FR596356                              | BLACK AND WHITE                                                                                          |
| 39 | HONDA                    | ODESSY         | 2003         | 5FNRL18623B041524                              |                                                                                                          |
| 40 | ROYER                    | 365            | 1987         | 365616                                         | 820 HRS                                                                                                  |
| 41 | COMPOST                  |                |              |                                                |                                                                                                          |
| 42 | TOMAR                    | HELIOBE        |              |                                                | USED LIGHT BAR, ALL CLEAR<br>LIGHTS 48" MOUNT                                                            |
| 43 | LIFTMASTER<br>CHAMBERLIN | 3280<br>3280   | 2006<br>2007 | 8562100520<br>14375101209                      | 2 LIFT MASTER GARAGE<br>DOOR OPENERS, (2) 9 FOOT<br>WIDE X 7 FEET TALL GARAGE<br>DOORS, TRACKS, HARDWARE |
| 44 | FRIDGIDAIRE              | MFU20F3GW7     | 2000         | WB01436387                                     | 20 CU FT FREEZER-<br>WORKING                                                                             |
| 45 | SHURE                    | SCM810         |              | SCM 810 000 9365 2577<br>SCM 810 000 9363 2599 | AUTOMATIC MICROPHONE<br>MIXER, TWO NEW IN BOX                                                            |

|                            | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at the regular meeting held on November 10, 2022.<br><br><div style="text-align: right;">_____<br/>Julie Martin, RMC, Borough Clerk</div> |
|----------------------------|--------|--------|-----|-----|---------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President Gonzalez |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                    |
| Councilmember Regan, Jr.   |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                    |
| Councilmember Escalante    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                    |
| Councilmember Jones        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                    |
| Councilmember Gindi        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                    |
| Councilmember Lucas        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                    |
| Mayor Talerico             |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                    |

RESOLUTION 247-2022

BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY

AUTHORIZING PURCHASE OF PERSONAL REGULATORS FOR SCBA  
THROUGH STATE CONTRACT 17-FLEET-00819 – EATONTOWN FIRE DEPT.

WHEREAS, there is a need to purchase Personal Regulators for SCBA for the Borough of Eatontown Fire Department.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Eatontown, County of Monmouth State of New Jersey that the Borough of Eatontown Fire Department is hereby authorized to purchase from New Jersey Fire Equipment Company for personal regulators for SCBA through State Contract #17-FLEET-00819 in an amount not to exceed \$18,747.00.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to the Borough Chief Financial Officer, Fire Department and New Jersey Fire Equipment Company.

CERTIFICATION AS TO AVAILABILITY OF FUNDS

As required by N.J.S.A. 40A:4-57, N.J.A.C. 5:30-5.1 et seq., and any other applicable requirement, I Dena Amoda, CFO of the Borough of Eatontown have ascertained that there are sufficient funds not to exceed \$18,747.00 (Account No. 2-01-25-255-000-241 and C-04-22-025-255-000). PO# 22-02203.

  
Dena Amoda, CFO

|                            | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <p>CERTIFICATION</p> <p>I, Julie Martin, Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on November 10, 2022.</p> <p>_____<br/>Julie Martin, RMC, Borough Clerk</p> |
|----------------------------|--------|--------|-----|-----|---------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Council President Gonzalez |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                        |
| Councilmember Regan, Jr.   |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                        |
| Councilmember Escalante    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                        |
| Councilmember Jones        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                        |
| Councilmember Gindi        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                        |
| Councilmember Lucas        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                        |
| Mayor Talerico             |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                        |