

Mayor  
**ANTHONY TALERICO, JR.**

Council  
**KEVIN L. GONZALEZ, President**  
**MARK REGAN, JR.**  
**MARIA ESCALANTE**  
**DANIELLE M. JONES**  
**DAVID GINDI**  
**EVERETT D. LUCAS**



**BOROUGH OF EATONTOWN**  
**47 Broad Street**  
**Eatontown, New Jersey 07724**

**AGENDA**  
**Mayor and Council**  
**Wednesday, August 10, 2022**

Interim Administrator  
**WILLIAM P. LUCIA III**

Borough Clerk  
**JULIE MARTIN**

Borough Attorney  
**ANDREW BAYER**

Borough Engineer  
**EDWARD HERRMAN**

**\*Updated 8/10/2022**

*This meeting has been advertised in accordance with the Open Public Meetings Act: A notice of the meeting has been published in the Asbury Park Press, Star Ledger and the Link News, posted on the bulletin board in the lobby of Borough Hall, and posted to the Borough website. Public Comment is welcome at any time.*

**WORKSHOP 7:00 pm**

1. Roll Call, Flag Salute
2. Shop Local Property Tax Card (Mayor Talerico)
3. Update on State Funding for Wampum (Mayor Talerico)
4. **CLOSED SESSION**

**Resolution 179-2022**

- 1) Contract Negotiations - Monmouth Mall

**REGULAR MEETING 7:30 pm (or as soon thereafter)**

1. Roll Call
2. **APPROVAL OF MINUTES** (viv)
  - A. Workshop/Regular Meeting/Closed Session - 7/27/2022
3. **COMMUNICATIONS**
  - A. NJNG CIP Letter with Final Public Hearing Notice
  - B. NJNG EE Letter with Final Public Hearing Notice
  - C. NJNG IIP Letter with Public Hearing Notice
  - D. Tinton Falls Planning Board Notice of Public Hearing, RWJ Barnabas Health, Inc.
  - E. Ocean Township Board of Adjustment Meeting Dates (2022-2023)
  - F. Shrewsbury Ordinance 2022-1094 to Adopt Floodplain Management Regulations
4. **MAYOR'S REPORT** - Mayor Talerico
5. **REPORTS OF COMMITTEES**
  - A. POLICE, PUBLIC LIGHTS & PARKING - Council President Gonzalez
  - B. EMERGENCY SERVICES - Councilmember Regan, Jr.
  - C. PARKS & RECREATION - Councilmember Escalante
  - D. FINANCE & ORDINANCE - Councilmember Jones
  - E. PUBLIC WORKS & INSURANCE - Councilmember Gindi
  - F. PUBLIC BUILDINGS & TENANTS RIGHTS - Councilmember Lucas
6. **ADMINISTRATOR'S REPORT** - Interim Administrator Lucia

7. OLD BUSINESS (rc) - None

8. PUBLIC COMMENT ON AGENDA ITEMS ONLY

9. BILLS & CLAIMS AND BI-WEEKLY PAYROLL (vv)

10. NEW BUSINESS

A. ORDINANCE INTRODUCTION (rc)

1. Ordinance 15-2022 - An Ordinance Amending Chapter 158 of the Borough Code Entitled "Fire Hydrants" Creating A New Section 158-4 Entitled "Obstruction of Fire Hydrants" - *First Reading/Introduction (Public Hearing 8/24/22)*

2. Ordinance 16-2022 - An Ordinance Amending Chapter 250 of the Borough Code Entitled "Property Maintenance" Adopting and Incorporating the International Property Maintenance Code for the Regulation of Property, Buildings and Structures - *First Reading/Introduction (Public Hearing 8/24/22)*

3. Ordinance 17-2022 - An Ordinance Authorizing the Conveyance of a Temporary Access and Construction Easement to New Jersey-American Water Company, Inc. for the Property Designated as Block 401, Lots 10, 11, 129 and 130 and a Perpetual Easement for the Property Designated as Block 401, Lots 11 and 129 for the Purposes of Installing and Maintaining Water Mains - *First Reading/Introduction (Public Hearing 8/24/22) \**

B. CONSENT AGENDA RESOLUTIONS (rc)

(All matters listed hereunder are considered to be routine in nature and will be enacted in one motion. Any person may request an item be removed for separate consideration).

- 1) Resolution 180-2022 - Auth. Application and Execution of Contract for Grant from NJ Department of Community Affairs for Eatontown Therapeutic Recreation
- 2) Resolution 181-2022 - Auth. Cancellation of Property Taxes for Exempt Veterans
- 3) Resolution 182-2022 - Auth. Cancellation of Property Taxes for Borough Property
- 4) Resolution 183-2022 - Reimbursement to Deputy Clerk for Notary Public Exam, License and Equipment
- 5) Resolution 184-2022 - Auth. Change Order Authorization in Connection with the Rehabilitation of 18 Eton Place
- 6) Resolution 185-2022 - Renewal of Alcoholic Beverage License (Pocket)
- 7) Resolution 186-2022 - Approving Chapter 159 for Coronavirus Local Fiscal Recovery Fund (LFRF)

C. CONSENT AGENDA MOTIONS (vv)

- 1) Acceptance of Tax Collector Report, July 2022

11. REMARKS OF COUNCIL AND CITIZENS

12. ADJOURNMENT (vv)

***The next meeting of the Governing Body is  
Monday, August 15, 2022 @ 7:30 p.m.***

***Zoom Video Conferencing Only***

***(This is a Special Meeting for a Presentation on Monmouth Mall given by the Developer)***

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**WHEREAS**, pursuant to the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., a municipality may exclude the public from a meeting of the Municipal Council where the Council intends to discuss certain matters for which privacy is needed in order to protect the public interest or certain enumerated private interests; and

### 1) Contract Negotiations - Monmouth Mall

**NOW THEREFORE BE IT RESOLVED** that the Mayor and Council of the Borough of Eatontown do hereby authorize the above-referenced executive session to be held closed to the public, on August 10, 2022.

|                            | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|----------------------------|--------|--------|-----|-----|---------|--------|
| Council President Gonzalez |        |        |     |     |         |        |
| Councilmember Regan, Jr.   |        |        |     |     |         |        |
| Councilmember Escalante    |        |        |     |     |         |        |
| Councilmember Jones        |        |        |     |     |         |        |
| Councilmember Gindi        |        |        |     |     |         |        |
| Councilmember Lucas        |        |        |     |     |         |        |
| Mayor Talerico             |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at the regular meeting held on August 10, 2022.

\_\_\_\_\_  
Julie Martin, RMC, Borough Clerk

August 9, 2022  
11:18 AM

BOROUGH OF EATONTOWN  
Bill List By Vendor Id

Page No: 1

P.O. Type: All  
Range: First to Last  
Format: Condensed

Open: N Paid: N Void: N  
Rcvd: Y Held: Y Aprv: N  
Bid: Y State: Y Other: Y Exempt: Y

| Vendor # | Name                           | PO #     | PO Date  | Description                     | Status | Amount   | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|---------------------------------|--------|----------|-------------|----------|---------|
| AAB001   | ANTHONY'S AUTO BODY            |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01522 | 07/06/22 | Impound Fee                     | Open   | 95.00    | 0.00        |          |         |
|          |                                | 22-01547 | 07/07/22 | POLICE AUCTION 2022 PRO# 1564   | Open   | 181.75   | 0.00        |          |         |
|          |                                |          |          |                                 |        | 276.75   |             |          |         |
| AHH001   | AMERICAN HOSE & HYDRAULICS INC |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01052 | 05/04/22 | OPEN FOR 2022                   | Open   | 1,112.22 | 0.00        |          | B       |
| AIRPO005 | AIRPOWER INTERNATIONAL INC     |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01617 | 07/18/22 | FIRE DEPT EMERGENCY REPAIRS     | Open   | 305.50   | 0.00        |          |         |
| AMAZ001  | AMAZON.COM SERVICES, INC       |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01662 | 07/19/22 | CLASP HOOKS                     | Open   | 15.98    | 0.00        |          |         |
|          |                                | 22-01714 | 07/26/22 | Wallmount Bracket Phone Kit     | Open   | 64.50    | 0.00        |          |         |
|          |                                | 22-01721 | 07/27/22 | Magnetic Dry Erase Board        | Open   | 198.20   | 0.00        |          |         |
|          |                                |          |          |                                 |        | 278.68   |             |          |         |
| AMER004  | AMERICAN WEAR                  |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01481 | 06/28/22 | REGULAR CLEANING 5/31/22        | Open   | 426.40   | 0.00        |          |         |
| AMERI001 | AMERIFLEX BUSINESS SOLUTIONS   |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01814 | 08/05/22 | FSA & COBRA ADMIN FEE AUG 2022  | Open   | 115.00   | 0.00        |          |         |
| AMO001   | ANTONIO AMODIO                 |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01722 | 07/27/22 | 2022 Boot Reimbursement         | Open   | 100.00   | 0.00        |          |         |
| ANNH001  | ANN HOWELL                     |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01646 | 07/19/22 | 2022 SHBP RETIREE REIMBURSEMENT | Open   | 23.28    | 0.00        |          |         |
| APP002   | GANNETT NJ NEWSPAPERS          |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01430 | 06/23/22 | CLERK DEPT ADVERTISEMENTS       | Open   | 54.56    | 0.00        |          | B       |
| APPL001  | PAUL APPLGATE                  |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01637 | 07/19/22 | 2022 SHBP RETIREE REIMBURSEMENT | Open   | 381.20   | 0.00        |          |         |
| APS002   | ATLANTIC PLUMBING & SUPPLY COR |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01103 | 05/12/22 |                                 | Open   | 276.12   | 0.00        |          | B       |
| ASB001   | ASBURY PARK PRESS, INC.        |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01760 | 08/01/22 | PB Cancel 7.18.22 Publication   | Open   | 49.96    | 0.00        |          |         |
| AUTO001  | AUTO PARTS CENTER              |          |          |                                 |        |          |             |          |         |
|          |                                | 22-00773 | 03/28/22 | OPEN FOR 2022                   | Open   | 574.30   | 0.00        |          | B       |
|          |                                | 22-01519 | 07/06/22 | OPEN FOR 2022                   | Open   | 578.42   | 0.00        |          | B       |
|          |                                |          |          |                                 |        | 1,152.72 |             |          |         |
| BAND001  | BANDAG, INC                    |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01593 | 07/14/22 | PD-P225/60R18                   | Open   | 2,234.76 | 0.00        |          |         |

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| Vendor # | Name                           | PO #     | PO Date  | Description                     | Status | Amount       | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|---------------------------------|--------|--------------|-------------|----------|---------|
| BEN002   | DALE BENNETT                   |          |          |                                 |        |              |             |          |         |
|          |                                | 22-01619 | 07/18/22 | FIRE ASST ENGINEER SALARY       | Open   | 1,125.00     | 0.00        |          |         |
| BOE001   | EATONTOWN BOARD OF EDUCATION   |          |          |                                 |        |              |             |          |         |
|          |                                | 22-01773 | 08/02/22 | TAX LEVY AUGUST 2022            | Open   | 1,396,189.50 | 0.00        |          |         |
| BRADY002 | JEROME BRADY                   |          |          |                                 |        |              |             |          |         |
|          |                                | 22-01639 | 07/19/22 | 2022 SHBP RETIREE REIMBURSEMENT | Open   | 83.64        | 0.00        |          |         |
|          |                                | 22-01656 | 07/19/22 | MEDICARE REIMBURSEMENT 2022     | Open   | 680.40       | 0.00        |          |         |
|          |                                |          |          |                                 |        | 764.04       |             |          |         |
| BRUCE001 | BRUCE MILLER                   |          |          |                                 |        |              |             |          |         |
|          |                                | 22-00365 | 02/07/22 |                                 | Open   | 320.00       | 0.00        |          | B       |
| BRUCE006 | BRUCE FENTON                   |          |          |                                 |        |              |             |          |         |
|          |                                | 22-01685 | 07/21/22 | Fingerprints Bruce Fenton       | Open   | 44.13        | 0.00        |          |         |
| BTF001   | BOROUGH OF TINTON FALLS        |          |          |                                 |        |              |             |          |         |
|          |                                | 22-01213 | 05/24/22 | SWEeper PARTS                   | Open   | 215.28       | 0.00        |          |         |
| CAG001   | CLEARY GIACOBBE ALFIERI & JACO |          |          |                                 |        |              |             |          |         |
|          |                                | 22-01778 | 08/02/22 | MUNICIPAL SERVICES 2022         | Open   | 3,000.00     | 0.00        |          |         |
| CHRIS002 | JAMES CHRISTIE                 |          |          |                                 |        |              |             |          |         |
|          |                                | 22-01704 | 07/25/22 | 2022 Boot Reimbursement         | Open   | 100.00       | 0.00        |          |         |
| COF001   | RICHARD COFFEY                 |          |          |                                 |        |              |             |          |         |
|          |                                | 22-01642 | 07/19/22 | 2022 SHBP RETIREE REIMBURSEMENT | Open   | 752.10       | 0.00        |          |         |
| COM006   | COMCAST BUSINESS               |          |          |                                 |        |              |             |          |         |
|          |                                | 22-01826 | 08/09/22 | BORO FIBEROPTIC SERVICES        | Open   | 785.45       | 0.00        |          |         |
| COMC004  | COMCAST                        |          |          |                                 |        |              |             |          |         |
|          |                                | 22-01795 | 08/04/22 | BORO SPC VIDEO ACCOUNT          | Open   | 116.12       | 0.00        |          |         |
|          |                                | 22-01798 | 08/04/22 | BORO ONLINE BUSINESS ACCT       | Open   | 280.07       | 0.00        |          |         |
|          |                                | 22-01825 | 08/09/22 | POLICE DEPT ONLINE ACCOUNT      | Open   | 195.97       | 0.00        |          |         |
|          |                                |          |          |                                 |        | 592.16       |             |          |         |
| CURRI005 | CURRIER'S MAGICAL MANIA, LLC   |          |          |                                 |        |              |             |          |         |
|          |                                | 22-01111 | 05/12/22 | EVENT DATE: 8/2/22 @ 2PM        | Open   | 295.00       | 0.00        |          |         |
| DCLAN001 | DREW CLANCY                    |          |          |                                 |        |              |             |          |         |
|          |                                | 22-01706 | 07/25/22 | 2022 Boot Reimbursement         | Open   | 79.95        | 0.00        |          |         |
| DEAC001  | DEACON EQUIPMENT COMPANY INC   |          |          |                                 |        |              |             |          |         |
|          |                                | 22-01179 | 05/19/22 | OPEN FOR TUBGRINDER             | Open   | 146.89       | 0.00        |          | B       |
| DELTA001 | DELTA DENTAL                   |          |          |                                 |        |              |             |          |         |
|          |                                | 22-01709 | 07/25/22 | Premium Invoice Summary         | Open   | 12,841.31    | 0.00        |          |         |
| DEMI001  | Direct Energy Marketing, Inc   |          |          |                                 |        |              |             |          |         |
|          |                                | 22-01801 | 08/04/22 | BORO MONTHLY GAS USAGE SERV     | Open   | 278.33       | 0.00        |          |         |

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| Vendor # | Name                           | PO #     | PO Date  | Description                     | Status | Amount   | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|---------------------------------|--------|----------|-------------|----------|---------|
| DIG002   | JOHN DIGIOVANNI                |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01644 | 07/19/22 | 2022 SHBP RETIREE REIMBURSEMENT | Open   | 2,255.46 | 0.00        |          |         |
| DIGI001  | JAMES DIGIOVANNI               |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01643 | 07/19/22 | 2022 SHBP RETIREE REIMBURSEMENT | Open   | 711.48   | 0.00        |          |         |
| DINOS005 | DINOSAURS ROCK                 |          |          |                                 |        |          |             |          |         |
|          |                                | 22-00753 | 03/22/22 | SUMMER CAMP - DINOS ROCK        | Open   | 937.50   | 0.00        |          |         |
| DOR0010  | DOREEN R. JACKSON              |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01776 | 08/02/22 | MEDICARE REIMBURSEMENT 2022     | Open   | 884.60   | 0.00        |          |         |
| DWD002   | D&W DIESEL                     |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01104 | 05/12/22 | OPEN FOR 2022                   | Open   | 136.31   | 0.00        |          | B       |
| EAT004   | EATONTOWN MEDICAL ASSOCIATES   |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01524 | 07/06/22 | Physical for New Hire           | Open   | 410.00   | 0.00        |          |         |
|          |                                | 22-01708 | 07/25/22 | CDL Physical Ptl. Hennelly      | Open   | 125.00   | 0.00        |          |         |
|          |                                |          |          |                                 |        | 535.00   |             |          |         |
| ELITE011 | ELITE CLEANERS LS LLC          |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01520 | 07/06/22 | June Dry Cleaning               | Open   | 1,165.00 | 0.00        |          |         |
| EML001   | ELECTRONIC MEASUREMENT LAB INC |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01419 | 06/22/22 | FIRE DEPT REPAIRS GAS METERS    | Open   | 1,182.00 | 0.00        |          |         |
|          |                                | 22-01614 | 07/18/22 | FIRE DEPT REPLACE GAS METERS    | Open   | 1,079.00 | 0.00        |          |         |
|          |                                | 22-01615 | 07/18/22 | FIRE DEPT REPAIR WORK METERS    | Open   | 439.78   | 0.00        |          |         |
|          |                                | 22-01621 | 07/18/22 | FIRE DEPT REPLACE GAS METER     | Open   | 440.00   | 0.00        |          |         |
|          |                                |          |          |                                 |        | 3,140.78 |             |          |         |
| FAY002   | JOHN FAY                       |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01534 | 07/07/22 | RETIREE EYEGLASS REIMBURSEMENT  | Open   | 200.00   | 0.00        |          |         |
|          |                                | 22-01645 | 07/19/22 | 2022 SHBP RETIREE REIMBURSEMENT | Open   | 666.85   | 0.00        |          |         |
|          |                                |          |          |                                 |        | 866.85   |             |          |         |
| FERN005  | FERNANDO REMIDIOS              |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01676 | 07/21/22 |                                 | Open   | 250.00   | 0.00        |          |         |
| FME0001  | FME                            |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01796 | 08/04/22 | STREET LIGHT SERV 537 EXT       | Open   | 382.20   | 0.00        |          |         |
| FOLE002  | FOLEY, INCORPORATED            |          |          |                                 |        |          |             |          |         |
|          |                                | 22-00826 | 03/30/22 | COUPLING-QDI                    | Open   | 1,349.48 | 0.00        |          |         |
| FOO001   | SAKER SHOPRITES, INC.          |          |          |                                 |        |          |             |          |         |
|          |                                | 22-01458 | 06/27/22 | Breakfast Supplies Aug. 2022    | Open   | 52.75    | 0.00        |          |         |
|          |                                | 22-01470 | 06/27/22 | SUMMER CAMP SUPPLIES #4         | Open   | 200.00   | 0.00        |          |         |
|          |                                | 22-01471 | 06/27/22 | SUMMER CAMP SUPPLIES #5         | Open   | 188.22   | 0.00        |          |         |
|          |                                | 22-01700 | 07/22/22 | AFTERCARE JANUARY SNACKS        | Open   | 247.57   | 0.00        |          |         |
|          |                                |          |          |                                 |        | 688.54   |             |          |         |
| GPC001   | GENUINE PARTS COMPANY INC      |          |          |                                 |        |          |             |          |         |
|          |                                | 22-00771 | 03/25/22 | OPEN FOR 2022                   | Open   | 88.03    | 0.00        |          | B       |

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| Vendor # | Name                                    | Status    | Amount             | Void Amount | Contract | PO Type |
|----------|-----------------------------------------|-----------|--------------------|-------------|----------|---------|
| PO #     | PO Date Description                     |           |                    |             |          |         |
| GPC001   | GENUINE PARTS COMPANY INC               | Continued |                    |             |          |         |
| 22-01255 | 05/31/22 OPEN FOR 2022                  | Open      | 399.90<br>487.93   | 0.00        |          | B       |
| GSB002   | GARDEN STATE BOBCAT, INC                |           |                    |             |          |         |
| 22-01496 | 07/05/22 DPW#83 BELT ALT/WP             | Open      | 339.60             | 0.00        |          |         |
| GTBM001  | GTBM, INC                               |           |                    |             |          |         |
| 22-01720 | 07/27/22 InfoCop Annual License Renewal | Open      | 9,955.49           | 0.00        |          |         |
| GWL001   | GEORGE WALL LINCOLN MERCURY, IN         |           |                    |             |          |         |
| 22-00772 | 03/28/22 OPEN FOR 2022                  | Open      | 225.00             | 0.00        |          | B       |
| HENN002  | RYAN HENNELLY                           |           |                    |             |          |         |
| 22-01707 | 07/25/22 2022 Boot Reimbursement        | Open      | 100.00             | 0.00        |          |         |
| IIAFI005 | IIA FIRE DEPARTMENT TESTING             |           |                    |             |          |         |
| 22-00336 | 02/03/22 FIRE DEPT EQUIPMENT TESTING    | Open      | 5,874.50           | 0.00        |          |         |
| IMP001   | IMPRINT SHOP LLC                        |           |                    |             |          |         |
| 22-01570 | 07/11/22 STYLE #3807 LAT LADIES CURVY   | Open      | 247.53             | 0.00        |          |         |
| 22-01671 | 07/20/22 ITEM # C914 PORT & COMPANY     | Open      | 350.00<br>597.53   | 0.00        |          |         |
| IPD001   | INST. FOR PROFESSIONAL DEVELOP          |           |                    |             |          |         |
| 22-01675 | 07/21/22 GREEN PURCHASING               | Open      | 50.00              | 0.00        |          |         |
| 22-01677 | 07/21/22 FINANCE WEBINARS-CFO DAMODIA   | Open      | 50.00              | 0.00        |          |         |
| 22-01678 | 07/21/22 FINANCE WEBINAR-CFO DAMODEA    | Open      | 50.00              | 0.00        |          |         |
| 22-01696 | 07/21/22 OPRA WEBINAR CLASS             | Open      | 50.00<br>200.00    | 0.00        |          |         |
| JAC001   | GEORGE JACKSON                          |           |                    |             |          |         |
| 22-01775 | 08/02/22 MEDICARE REIMBURSEMENT         | Open      | 884.60             | 0.00        |          |         |
| JERS001  | JCP&L                                   |           |                    |             |          |         |
| 22-01789 | 08/04/22 BORO ELECTRIC SERVICES         | Open      | 424.59             | 0.00        |          |         |
| 22-01829 | 08/09/22 BORO ELECTRIC SERVICES         | Open      | 656.12<br>1,080.71 | 0.00        |          |         |
| JERS002  | HUNTER JERSEY PETERBILT LP              |           |                    |             |          |         |
| 22-00034 | 01/06/22 OPEN FOR 2022                  | Open      | 50.15              | 0.00        |          | B       |
| KEN002   | KENNETH A. SNEATH                       |           |                    |             |          |         |
| 22-01620 | 07/18/22 FIRE CHIEF ANNUAL SALARY       | Open      | 3,500.00           | 0.00        |          |         |
| LAS002   | LASER RENEW                             |           |                    |             |          |         |
| 22-01654 | 07/19/22 BORO PRINTER CARTRIDGE RECHARG | Open      | 499.70             | 0.00        |          |         |
| LASTB005 | LAST BITE MOSQUITO & TICK, LLC          |           |                    |             |          |         |
| 22-00785 | 03/28/22 SPRAY & GRANULAR MOSQUITO & TI | Open      | 320.00             | 0.00        |          | B       |
| LECK001  | LECKSTEIN & LECKSTEIN, LLC              |           |                    |             |          |         |
| 22-01762 | 08/01/22 81.2022 PB Meeting             | Open      | 450.00             | 0.00        |          |         |

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| Vendor # | Name                           | PO #     | PO Date  | Description                  | Status | Amount     | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|------------------------------|--------|------------|-------------|----------|---------|
| MAD002   | MAD SCIENCE OF WNJ             |          |          |                              |        |            |             |          |         |
|          |                                | 22-01119 | 05/13/22 | PRESCHOOL WORKSHOP 8/9/22    | Open   | 199.00     | 0.00        |          |         |
| MAR001   | REPUBLIC SERVICES              |          |          |                              |        |            |             |          |         |
|          |                                | 22-01609 | 07/18/22 | JUNE 2022 TONNAGE            | Open   | 21,972.67  | 0.00        |          |         |
|          |                                | 22-01751 | 07/29/22 | JULY 2022 TONNAGE            | Open   | 21,934.98  | 0.00        |          |         |
|          |                                |          |          |                              |        | 43,907.65  |             |          |         |
| MCT001   | MONMOUTH COUNTY TREASURER      |          |          |                              |        |            |             |          |         |
|          |                                | 22-01594 | 07/14/22 | MUNCIPAL/HOUSEHOLD WASTE     | Open   | 2,490.94   | 0.00        |          |         |
| MEG001   | WILLIAM MEGO                   |          |          |                              |        |            |             |          |         |
|          |                                | 22-01681 | 07/21/22 | 2022 OEM CHIEF SALARY        | Open   | 2,300.00   | 0.00        |          |         |
| MGL001   | MGL PRINTING SOLUTIONS         |          |          |                              |        |            |             |          |         |
|          |                                | 22-01269 | 06/03/22 | Dog Tags                     | Open   | 407.00     | 0.00        |          |         |
| MHH001   | MONMOUTH HOSE & HYDRAULICS     |          |          |                              |        |            |             |          |         |
|          |                                | 22-01254 | 05/31/22 | OPEN FOR 2022                | Open   | 140.36     | 0.00        |          | B       |
| MIDAT001 | MID ATLANTIC TRUCK CENTRE, INC |          |          |                              |        |            |             |          |         |
|          |                                | 22-00040 | 01/06/22 | OPEN FOR 2022                | Open   | 1,036.56   | 0.00        |          | B       |
| MON002   | MONMOUTH BUILDING CENTER       |          |          |                              |        |            |             |          |         |
|          |                                | 22-00003 | 01/05/22 |                              | Open   | 133.44     | 0.00        |          | B       |
| MRH001   | MONMOUTH REGIONAL H.S. BD. OF  |          |          |                              |        |            |             |          |         |
|          |                                | 22-01369 | 06/14/22 | FIELD HOCKEY SUMMER CLINIC   | Open   | 500.00     | 0.00        |          | B       |
|          |                                | 22-01772 | 08/02/22 | TAX LEVY AUGUST 2022         | Open   | 843,146.50 | 0.00        |          |         |
|          |                                |          |          |                              |        | 843,646.50 |             |          |         |
| MUNCO001 | MUNCO OF NEW JERSEY            |          |          |                              |        |            |             |          |         |
|          |                                | 22-01697 | 07/21/22 | MUNCO ANNUAL DUES 2022       | Open   | 75.00      | 0.00        |          |         |
| NJAWC001 | NEW JERSEY AMERICAN WATER      |          |          |                              |        |            |             |          |         |
|          |                                | 22-01790 | 08/04/22 | BORO HYDRANTS WATER SERVICES | Open   | 14,234.00  | 0.00        |          |         |
| NJB001   | VERIZON                        |          |          |                              |        |            |             |          |         |
|          |                                | 22-01792 | 08/04/22 | BORO MONTHLY PHONE SERVICES  | Open   | 12,593.67  | 0.00        |          |         |
|          |                                | 22-01794 | 08/04/22 | POLICE RADIO ANTENNA TOWER   | Open   | 1,335.41   | 0.00        |          |         |
|          |                                |          |          |                              |        | 13,929.08  |             |          |         |
| NJBUB005 | MICHAEL WIEDER                 |          |          |                              |        |            |             |          |         |
|          |                                | 22-00780 | 03/28/22 | NJ BUBBLE PARTY- SUMMER CAMP | Open   | 225.00     | 0.00        |          |         |
|          |                                | 22-01568 | 07/11/22 | 2 BUBBLE SHOW VISITS IN JULY | Open   | 600.00     | 0.00        |          |         |
|          |                                |          |          |                              |        | 825.00     |             |          |         |
| NJGS001  | NEW JERSEY SAND AND GRAVEL     |          |          |                              |        |            |             |          |         |
|          |                                | 22-00688 | 03/17/22 | OPEN FOR 2022                | Open   | 3,019.70   | 0.00        |          | B       |
| NJN001   | NJ NATURAL GAS CO.             |          |          |                              |        |            |             |          |         |
|          |                                | 22-01799 | 08/04/22 | BORO MONTHLY GAS SERVICES    | Open   | 1,796.39   | 0.00        |          |         |

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11:18 AM

BOROUGH OF EATONTOWN  
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| Vendor # | Name                           | PO #     | PO Date  | Description                    | Status | Amount    | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|--------------------------------|--------|-----------|-------------|----------|---------|
| NJSHD001 | NEW JERSEY STATE VET HEALTH DE | 22-01765 | 08/01/22 | JULY 2022 DOG LICENSE ETNT1312 | Open   | 14.40     | 0.00        |          |         |
| NRPA011  | NATIONAL RECREATION & PARK ASS | 22-01160 | 05/18/22 |                                | Open   | 295.00    | 0.00        |          |         |
| OMEG002  | OMEGA GRAPHICS                 | 22-01664 | 07/19/22 | BUSINESS CARDS FIRE PREV INSP  | Open   | 210.00    | 0.00        |          |         |
| OTTO002  | OTTO ENVIRONMENTAL SYSTEMS NA, | 22-01067 | 05/04/22 | 95 GAL EDGE TRASH CART         | Open   | 7,004.00  | 0.00        |          |         |
| PAGE003  | PAGECOM, LLC                   | 22-01518 | 07/06/22 | 3rd quarter Maintenance        | Open   | 1,926.00  | 0.00        |          |         |
| PART001  | THOMAS PARTENFELDER            | 22-01651 | 07/19/22 | 2022 SHBP RETIREE REIMBURSMENT | Open   | 564.09    | 0.00        |          |         |
| PASHSTEI | PASHMAN STEIN WALDER HAYDEN    | 22-01743 | 07/28/22 | PROFESSIONAL SERVICES RENDERED | Open   | 663.00    | 0.00        |          |         |
|          |                                | 22-01744 | 07/28/22 | BORO EATONTOWN-RETAINER SERV   | Open   | 1,458.33  | 0.00        |          |         |
|          |                                | 22-01745 | 07/28/22 | BORO EATONTOWN TAX APPEALS SVC | Open   | 1,504.50  | 0.00        |          |         |
|          |                                | 22-01746 | 07/28/22 | BORO EATONTOWN GENERAL SERV    | Open   | 8,609.99  | 0.00        |          |         |
|          |                                | 22-01747 | 07/28/22 | ETNT ADV. FRESH DISPENSARY     | Open   | 8,323.70  | 0.00        |          |         |
|          |                                | 22-01749 | 07/29/22 | DEVELOPERS AGREEMENT           | Open   | 1,950.00  | 0.00        |          |         |
|          |                                |          |          |                                |        | 22,509.52 |             |          |         |
| PCR001   | P.C. RICHARD & SON             | 22-01530 | 07/06/22 | APPLE 8.3" IPAD MINI 6TH GEN   | Open   | 1,497.00  | 0.00        |          |         |
| PCREC002 | JANICE GRASSO                  | 22-01710 | 07/25/22 | Petty Cash                     | Open   | 250.92    | 0.00        |          |         |
| PETRO02  | PETRO KING SERVICE             | 22-01510 | 07/06/22 | DIESEL GAUGE INSPECTION        | Open   | 922.72    | 0.00        |          |         |
| PLC002   | PORTER LEE CORPORATION         | 22-01582 | 07/13/22 | Annual Software Support        | Open   | 1,389.00  | 0.00        |          |         |
| POORJ005 | POOR JOHN'S PORTABLE TOILETS   | 22-00682 | 03/16/22 | PORTABLE RESTROOMS - PARKS     | Open   | 732.00    | 0.00        |          | B       |
| QUIN001  | REYES QUINONES                 | 22-01650 | 07/19/22 | 2022 SHBP RETIREE REIMBURSMENT | Open   | 163.64    | 0.00        |          |         |
| REPT001  | REPUBLIC SERVICES              | 22-01755 | 08/01/22 | JUNE 2022 TONNAGE              | Open   | 5,362.50  | 0.00        |          |         |
| RIS001   | RISE & SHINE LUNCHEONETTE, INC | 22-01525 | 07/06/22 | Prisoner Meal                  | Open   | 7.50      | 0.00        |          |         |
| ROBER005 | ROBERTS AND SONS INC           | 22-00459 | 02/16/22 | OPEN FOR 2022                  | open   | 135.00    | 0.00        |          | B       |

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| Vendor # Name                           | PO #     | PO Date  | Description                   | Status | Amount    | Void Amount | Contract | PO Type |
|-----------------------------------------|----------|----------|-------------------------------|--------|-----------|-------------|----------|---------|
| ROBER020 ROBERT ROSCH                   |          |          |                               |        |           |             |          |         |
|                                         | 22-01634 | 07/19/22 | MEDICARE REIMBURSEMENT        | Open   | 510.30    | 0.00        |          |         |
| RONAL005 RONALD J. TROPOLI, ESQ         |          |          |                               |        |           |             |          |         |
|                                         | 22-01647 | 07/19/22 | ETNT MUNICIPAL COURT JUDGE    | Open   | 500.00    | 0.00        |          |         |
| SCH001 T&M ASSOCIATES                   |          |          |                               |        |           |             |          |         |
|                                         | 21-01750 | 08/09/21 | PINEBROOK ROAD                | Open   | 376.00    | 0.00        |          | B       |
|                                         | 21-01757 | 08/06/21 | REC PROPERTY DEMO             | Open   | 3,164.32  | 0.00        |          | B       |
|                                         | 21-02119 | 09/17/21 | ENVIRONMENTAL INVESTIGATION   | Open   | 7,074.18  | 0.00        |          | B       |
|                                         | 22-01695 | 07/21/22 | Eat Clean Bro Escrow #1516    | Open   | 1,173.50  | 0.00        |          |         |
|                                         | 22-01759 | 08/01/22 | MM Garage Escrow #1522        | Open   | 3,053.12  | 0.00        |          |         |
|                                         |          |          |                               |        | 14,841.12 |             |          |         |
| SC0001 SCOLLE FLOORSHINE IND.           |          |          |                               |        |           |             |          |         |
|                                         | 22-01447 | 06/27/22 | PROLINK MANUAL PINK HAND SOAP | Open   | 667.00    | 0.00        |          |         |
|                                         | 22-01475 | 06/28/22 |                               | Open   | 829.10    | 0.00        |          |         |
|                                         |          |          |                               |        | 1,496.10  |             |          |         |
| SEA001 SEABOARD FIRE & SAFETY EQUIPME   |          |          |                               |        |           |             |          |         |
|                                         | 22-01514 | 07/06/22 | Fire Extinguisher Inspection  | Open   | 14.00     | 0.00        |          |         |
| SEACST01 SEA COAST CHEVROLET-OLDSMOBILE |          |          |                               |        |           |             |          |         |
|                                         | 22-00458 | 02/16/22 | OPEN FOR 2022                 | Open   | 91.20     | 0.00        |          | B       |
| SERV001 SERVPRO OF EATONTN/LONG BRANCH  |          |          |                               |        |           |             |          |         |
|                                         | 22-01441 | 06/24/22 |                               | Open   | 250.00    | 0.00        |          |         |
| SIC001 SELECTIVE INSURANCE COMPANY OF   |          |          |                               |        |           |             |          |         |
|                                         | 22-01712 | 07/26/22 | 2022 Flood Insurance Renewal  | Open   | 23,570.00 | 0.00        |          |         |
| SICK001 SICKELS MARKET                  |          |          |                               |        |           |             |          |         |
|                                         | 22-01657 | 07/19/22 | BEAUTIFY EATONTOWN GARDENING  | Open   | 147.94    | 0.00        |          |         |
| SPECT005 SPECTROTEL                     |          |          |                               |        |           |             |          |         |
|                                         | 22-01797 | 08/04/22 | BORO FAX LINES SERVICES       | Open   | 451.45    | 0.00        |          |         |
| STA001 STAVOLA CONTRACTING CO., INC.    |          |          |                               |        |           |             |          |         |
|                                         | 22-00414 | 02/14/22 | OPEN FOR 2022 POTHOLE REPAIRS | Open   | 159.81    | 0.00        |          | B       |
| STAP003 STAPLES ADVANTAGE               |          |          |                               |        |           |             |          |         |
|                                         | 22-01655 | 07/19/22 | BUILDING DEPT OFFICE SUPPLIES | Open   | 128.56    | 0.00        |          |         |
| SUPER007 SUPERHERO SUE ICE CREAM TRUCK  |          |          |                               |        |           |             |          |         |
|                                         | 22-00781 | 03/28/22 | ICE CREAM - SUMMER CAMP       | Open   | 925.00    | 0.00        |          |         |
| SYNAT005 SYNATECH, INC                  |          |          |                               |        |           |             |          |         |
|                                         | 22-01401 | 06/21/22 |                               | Open   | 3,600.00  | 0.00        |          |         |
| TEAM001 T.E.A.M. LIFE                   |          |          |                               |        |           |             |          |         |
|                                         | 22-01580 | 07/13/22 | Adult AED Electrodes          | Open   | 177.00    | 0.00        |          |         |

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| Vendor # | Name                            | PO #     | PO Date  | Description                     | Status | Amount     | Void Amount | Contract | PO Type |
|----------|---------------------------------|----------|----------|---------------------------------|--------|------------|-------------|----------|---------|
| TEPS001  | STATE OF NJ DEPT OF TREASURY    | 22-01764 | 08/01/22 | SHBP PAYMENT AUGUST 2022        | Open   | 249,592.08 | 0.00        |          |         |
| THYG001  | SENIORCIZE WITH CORINNE, LLC    | 22-00223 | 01/21/22 | CARDIO CORE & MORE JAN-DEC2022  | Open   | 200.00     | 0.00        |          | B       |
| TOWNBAGE | TOWN BAGEL AND GRILL            | 22-01387 | 06/17/22 | STAFF MEETING                   | Open   | 82.80      | 0.00        |          |         |
|          |                                 | 22-01592 | 07/13/22 | BAGELS FOR CAMP                 | Open   | 85.00      | 0.00        |          |         |
|          |                                 |          |          |                                 |        | 167.80     |             |          |         |
| TRA001   | RUDOLPH R. TRASK                | 22-01682 | 07/21/22 | 2022 DEPUTY OEM SALARY          | Open   | 1,350.00   | 0.00        |          |         |
| USBACT01 | US BANK CUST/ACTLIEN HOLDING    | 22-01497 | 07/05/22 | REDEMPTION CERT #19-00015       | Open   | 1,736.24   | 0.00        |          |         |
| VAND001  | JAMES VANDENBOS                 | 22-01652 | 07/19/22 | 2022 SHBP RETIREE REIMBURSEMENT | Open   | 129.84     | 0.00        |          |         |
| VPF001   | VERIZON BUSINESS FIOS           | 22-01791 | 08/04/22 | POLICE DEPT FIOS ACCOUNT        | Open   | 176.99     | 0.00        |          |         |
| VCS001   | VCS COMPUTER SOLUTIONS, INC     | 22-01494 | 07/05/22 | Annual Support Plan             | Open   | 4,180.77   | 0.00        |          |         |
| VERIZ005 | VERIZON - ALBANY                | 22-01828 | 08/09/22 | POLICE RADIO ANTENNA TOWER      | Open   | 826.48     | 0.00        |          |         |
| WAR001   | WARSHAUER ELECTRIC SUPPLY CO. I | 22-01246 | 05/27/22 |                                 | Open   | 309.12     | 0.00        |          | B       |
| WOLO03   | MARK WOLOSHIN                   | 22-01618 | 07/18/22 | FIRE CHIEF ENGINEER SALARY      | Open   | 2,000.00   | 0.00        |          |         |
| WWG001   | GRAINGER INC                    | 22-01464 | 06/27/22 | FLAMMABLES SAFETY CABINET STD   | Open   | 1,651.36   | 0.00        |          |         |
| WWG010   | W.W. GRAINGER, INC.             | 22-01265 | 06/02/22 |                                 | Open   | 624.11     | 0.00        |          | B       |

Total Purchase Orders: 153 Total P.O. Line Items: 0 Total List Amount: 2,743,115.88 Total Void Amount: 0.00

| Totals by Year-Fund |      |              |             |              |               |           |              |
|---------------------|------|--------------|-------------|--------------|---------------|-----------|--------------|
| Fund Description    | Fund | Budget Rcvd  | Budget Held | Budget Total | Revenue Total | G/L Total | Total        |
| CURRENT FUND:       | 2-01 | 2,718,617.61 | 0.00        | 2,718,617.61 | 181.75        | 0.00      | 2,718,799.36 |
| GENERAL CAPITAL F   | C-04 | 10,614.50    | 0.00        | 10,614.50    | 0.00          | 0.00      | 10,614.50    |
| GRANT FUND          | G-02 | 7,004.00     | 0.00        | 7,004.00     | 0.00          | 0.00      | 7,004.00     |
|                     | T-12 | 421.40       | 0.00        | 421.40       | 0.00          | 0.00      | 421.40       |
|                     | T-15 | 100.00       | 0.00        | 100.00       | 0.00          | 0.00      | 100.00       |
|                     | T-17 | 6,176.62     | 0.00        | 6,176.62     | 0.00          | 0.00      | 6,176.62     |
| Year Total:         |      | 6,698.02     | 0.00        | 6,698.02     | 0.00          | 0.00      | 6,698.02     |
| Total of All Funds: |      | 2,742,934.13 | 0.00        | 2,742,934.13 | 181.75        | 0.00      | 2,743,115.88 |

**ORDINANCE 15-2022**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**AN ORDINANCE AMENDING CHAPTER 158 OF THE BOROUGH CODE ENTITLED "FIRE HYDRANTS" CREATING A NEW SECTION 158-4 ENTITLED "OBSTRUCTION OF FIRE HYDRANTS"**

**WHEREAS**, the Borough's Code Enforcement Division is recommending that the Borough Council amend the Borough Code to prevent the obstruction of fire hydrants and Fire Department connections; and

**WHEREAS**, the Borough Council believes it is in the best interest of its residents and taxpayers to adopt the recommendation of Code Enforcement for public health, safety and welfare reasons.

**NOW, THEREFORE, BE IT ORDAINED**, by the Borough Council of the Borough of Eatontown, County of Monmouth, State of New Jersey that Chapter 158 of the Borough Code is hereby amended to create a new Section 158-4 entitled "Obstruction of Fire Hydrants:" as follows:

Section 158-4 of the Borough Code is hereby amended and shall read as follows:

**Obstruction of Fire Hydrants.** No one shall obstruct or block the Fire Department's connections as defined by the National Fire Protection Association standards #s 1, 13 and 25 and/or fire hydrants at any time.

**BE IT FURTHER ORDAINED** that the existing Section 158-4 of the Code entitled "Violations and penalties" shall now set forth in and codified as Section 158-5 of the Borough Code.

**BE IT FURTHER ORDAINED**, that

- A. All other Ordinances or provisions of the Code of the Borough of Eatontown or parts thereof, which are inconsistent with any provisions in this Ordinance, are hereby repealed to the extent of such conflict or inconsistency.
- B. If any provision or portion of this Chapter is held to be unconstitutional, preempted by Federal or State Law or otherwise invalid by any court of competent jurisdiction, the remaining provisions of this chapter shall not be invalidated.
- C. This Ordinance shall take effect upon its passage and publication as required by law.

DATE INTRODUCED: AUGUST 10, 2022

PUBLIC HEARING: AUGUST 24, 2022

**ORDINANCE 16-2022**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**AN ORDINANCE AMENDING CHAPTER 250 OF THE BOROUGH CODE ENTITLED "PROPERTY MAINTENANCE" ADOPTING AND INCORPORATING THE INTERNATIONAL PROPERTY MAINTENANCE CODE FOR THE REGULATION OF PROPERTY, BUILDINGS AND STRUCTURES**

**WHEREAS**, the Borough's Construction Department is recommending that the Borough Council adopt the International Property Maintenance Code to establish minimum standards for continued use and maintenance of building elements, site conditions, swimming pools, plumbing, mechanical, electrical and fire protection systems in existing residential and non-residential structures essential to ensure that structures are safe, sanitary and fit for occupancy and use as well as the demolition of such structures are done in a sound manner; and

**WHEREAS**, the Borough Council believes it is in the best interest of its residents and taxpayers to adopt the International Property Maintenance Code for public health, safety and welfare reasons.

**NOW, THEREFORE, BE IT ORDAINED**, by the Borough Council of the Borough of Eatontown, County of Monmouth, State of New Jersey that Chapter 250 of the Borough Code is hereby amended to create Section 250-.1 entitled "International Property Maintenance Code" as follows:

Chapter 250-.1 shall read as follows:

**International Property Maintenance Code.** The Borough of Eatontown hereby establishes and adopts the most recently approved New Jersey Department of Community Affairs versions of the International Property Maintenance Code as the property maintenance code for the Borough of Eatontown for the control of property, buildings and structures as defined therein; and each and all of the regulations, provisions, penalties, conditions and terms of the International Property Maintenance Code are hereby referred to, adopted and made a part hereof, as if fully set out herein with the additions prescribed in Sections 250-1 through 250-7. Should the New Jersey Department of Community Affairs subsequently adopt a newer version of the International Property Maintenance Code, this ordinance hereby incorporates and approves the later adopted version.

[Chapter 250-1 through Chapter 250-7 No Changes]

**BE IT FURTHER ORDAINED**, that

- A. All other Ordinances or provisions of the Code of the Borough of Eatontown or parts thereof, which are inconsistent with any provisions in this Ordinance, are hereby repealed to the extent of such conflict or inconsistency.
- B. If any provision or portion of this Chapter is held to be unconstitutional, preempted by Federal or State Law or otherwise invalid by any court of competent jurisdiction, the remaining provisions of this chapter shall not be invalidated.
- C. This Ordinance shall take effect upon its passage and publication as required by law.

DATE INTRODUCED: AUGUST 10, 2022

PUBLIC HEARING: AUGUST 24, 2022

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

|                            | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|----------------------------|--------|--------|-----|-----|---------|--------|
| Council President Gonzalez |        |        |     |     |         |        |
| Councilmember Regan        |        |        |     |     |         |        |
| Councilmember Escalante    |        |        |     |     |         |        |
| Councilmember Jones        |        |        |     |     |         |        |
| Councilmember Gindi        |        |        |     |     |         |        |
| Councilmember Lucas        |        |        |     |     |         |        |
| Mayor Talerico             |        |        |     |     |         |        |

**CERTIFICATION**  
 I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on August 10, 2022.

\_\_\_\_\_  
 Julie Martin, RMC, Borough Clerk

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH**

**WHEREAS**, the Tax Collector has forwarded to the Mayor and Council of the Borough of Eatontown, a recommendation to cancel uncollectible taxes, due to the property owners being approved for a totally exempt veteran; and

**NOW THEREFORE BE IT RESOLVED** that the Mayor and Council of the Borough of Eatontown, Monmouth County, New Jersey, do hereby authorize the cancellation of taxes as follows, based upon the recommendation of the Tax Collector:

| BLOCK | LOT | NAME                             | AMOUNT                             |
|-------|-----|----------------------------------|------------------------------------|
| 2104  | 16  | ROSANA B LANDIS                  | \$3779.67 (3 <sup>rd</sup> Q 2022) |
|       |     |                                  | \$3779.67 (4 <sup>th</sup> Q 2022) |
|       |     |                                  | \$2904.80 (1 <sup>st</sup> Q 2023) |
|       |     |                                  | \$2904.80 (2 <sup>nd</sup> Q 2023) |
| 104   | 19  | KENNETH J CARSON JR &<br>CLARE E | \$2494.00 (3 <sup>RD</sup> Q 2022) |
|       |     |                                  | \$2494.00 (4 <sup>TH</sup> Q 2022) |
|       |     |                                  | \$2127.04 (1 <sup>ST</sup> Q 2023) |
|       |     |                                  | \$2127.04 (2 <sup>ND</sup> Q 2023) |

|                            |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------|--------|--------|-----|-----|---------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on August 10, 2022.<br><br><div style="text-align: right;">           _____<br/>           Julie Martin, BoroughClerk         </div> |
| Council President Gonzalez |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Councilmember Regan, Jr.   |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Councilmember Escalante    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Councilmember Jones        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Councilmember Gindi        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Councilmember Lucas        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Mayor Talerico             |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH**

**WHEREAS**, the Tax Collector has forwarded to the Mayor and Council of the Borough of Eatontown, a recommendation to cancel uncollectible taxes, due to the property now being owned by The Borough of Eatontown; and

**NOW THEREFORE BE IT RESOLVED** that the Mayor and Council of the Borough of Eatontown, Monmouth County, New Jersey, do hereby authorize the cancellation of taxes as follows, based upon the recommendation of the Tax Collector:

| BLOCK | LOT | NAME      | AMOUNT                             |
|-------|-----|-----------|------------------------------------|
| 902   | 5   | BOROUGHOF | \$1061.81 (3 <sup>rd</sup> Q 2022) |
|       |     | EATONTOWN | \$1061.80 (4 <sup>th</sup> Q 2022) |
|       |     |           | \$988.89 (1 <sup>st</sup> Q 2023)  |
|       |     |           | \$988.89 (2 <sup>nd</sup> Q 2023)  |

|                            | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|----------------------------|--------|--------|-----|-----|---------|--------|
| Council President Gonzalez |        |        |     |     |         |        |
| Councilmember Regan Jr.    |        |        |     |     |         |        |
| Councilmember Escalante    |        |        |     |     |         |        |
| Councilmember Jones        |        |        |     |     |         |        |
| Councilmember Gindi        |        |        |     |     |         |        |
| Councilmember Lucas        |        |        |     |     |         |        |
| Mayor Talerico             |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on August 10, 2022.

\_\_\_\_\_  
Julie Martin, RMC, Municipal Clerk

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**Whereas**, the Borough of Eatontown Clerk's Office has a need for Deputy Clerk, Kathleen Muscillo to become a NJ Notary Public; and

**Now, Therefore, Be It Resolved** that the Governing Body of the Borough of Eatontown authorizes the reimbursement in an amount not to exceed amount of \$125.00 to Kathleen Muscillo.

|                            | MOTION | SECOND | A YE | NAY | ABSTAIN | ABSENT |
|----------------------------|--------|--------|------|-----|---------|--------|
| Council President Gonzalez |        |        |      |     |         |        |
| Councilmember Regan, Jr.   |        |        |      |     |         |        |
| Councilmember Escalante    |        |        |      |     |         |        |
| Councilmember Jones        |        |        |      |     |         |        |
| Councilmember Gindi        |        |        |      |     |         |        |
| Councilmember Lucas        |        |        |      |     |         |        |
| Mayor Talerico             |        |        |      |     |         |        |

**CERTIFICATION**  
 I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on August 10, 2022.

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Julie Martin, RMC, Borough Clerk

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH**

|                            | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|----------------------------|--------|--------|-----|-----|---------|--------|
| Council President Gonzalez |        |        |     |     |         |        |
| Councilmember.Regan, Jr.   |        |        |     |     |         |        |
| Councilmember Escalante    |        |        |     |     |         |        |
| Councilmember Jones        |        |        |     |     |         |        |
| Councilmember Gindi        |        |        |     |     |         |        |
| Councilmember Lucas        |        |        |     |     |         |        |
| Mayor Talerico             |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on August 10, 2022.

Julie Martin, RMC, Borough Clerk

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**WHEREAS**, on June 30, 2022, all New Jersey Alcoholic Beverage Control licenses (Plenary Retail Consumption, Plenary Retail Distribution, and Club) issued in the Borough of Eatontown expired as per N.J.S.A.33-1 et al, and may be renewed upon application to the Borough Clerk and approval by the Eatontown Governing Body; and

**WHEREAS**, after searching the police reports of the Borough of Eatontown, Chief William Lucia has found no reason to deny the issuance of this license; and

**NOW, THEREFORE BE IT RESOLVED**, that the Mayor and Council of the Borough of Eatontown do hereby grant the applicant listed below a renewal of their ABC License in the Borough of Eatontown for the period of July 1, 2022, through June 30, 2023, as follows:

1311-33-007-007

|                            | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|----------------------------|--------|--------|-----|-----|---------|--------|
| Council President Gonzalez |        |        |     |     |         |        |
| Councilmember Regan, Jr.   |        |        |     |     |         |        |
| Councilmember Escalante    |        |        |     |     |         |        |
| Councilmember Jones        |        |        |     |     |         |        |
| Councilmember Gindi        |        |        |     |     |         |        |
| Councilmember Lucas        |        |        |     |     |         |        |
| Mayor Talerico             |        |        |     |     |         |        |

**CERTIFICATION**

I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at a regular meeting held on August 10, 2022.

\_\_\_\_\_  
Julie Martin, RMC, Borough Clerk

**RESOLUTION 186-2022**

**BOROUGH OF EATONTOWN  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**APPROVING CHAPTER 159 FOR STATE OF NEW JERSEY  
FOR CORONAVIRUS LOCAL FISCAL RECOVERY FUND (LFRF)**

**WHEREAS**, NJSA 40A 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

**WHEREAS**, said Director may also approve the insertion of any item of appropriation for an equal amount, and

**WHEREAS**, the Borough of Eatontown has received notice of an award of \$10,115 from State of New Jersey for Coronavirus Local Fiscal Recovery Fund and wishes to amend its 2022 Budget to include this amount as revenue.

**NOW THEREFORE, BE IT RESOLVED**, that the Mayor and Council of the Borough of Eatontown hereby requests the Director of the Division of Local Government Services to approve the amendment of an additional item of revenue in the budget of the year 2022 in the sum of \$10,115.00 received from the Coronavirus Local Fiscal Recovery Fund as revenue from:

Miscellaneous Revenues:

Special Items of General Revenue Anticipated with  
Prior Written Consent of the Director of Local  
Government Services:

Public and Private Revenues off-set with  
Appropriations:

Bliss Arboretum Drainage Study  
..... \$10,115.00

**BE IT FURTHER RESOLVED** that a like sum of \$ 10,115.00 be and the same is hereby appropriated under the caption of:

General Appropriations:

Operations-Excluded from "CAPS"  
Public and Private Programs Offset by Revenues:  
Bliss Arboretum Drainage Study

|                            |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------|--------|--------|-----|-----|---------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | <b>CERTIFICATION</b><br>I, Julie Martin, Borough Clerk of the Borough of Eatontown do hereby certify this to be a true and exact copy of a resolution adopted by the Governing Body of the Borough of Eatontown, County of Monmouth, State of New Jersey at the regular meeting held on August 10, 2022.<br><br><div style="text-align: right;"> <u>Julie Martin, RMC, Borough Clerk</u> </div> |
| Council President Gonzalez |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                 |
| Councilmember Regan, Jr.   |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                 |
| Councilmember Escalante    |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                 |
| Councilmember Jones        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                 |
| Councilmember Gindi        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                 |
| Councilmember Lucas        |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                 |
| Mayor Talerico             |        |        |     |     |         |        |                                                                                                                                                                                                                                                                                                                                                                                                 |