

---

**Delaware Water Gap  
Borough Council Meeting  
Agenda  
December 8, 2025  
7:00PM**

---

**VICE PRESIDENT CALLS THE MEETING TO ORDER**

Pledge of Allegiance

**PUBLIC COMMENT (Agenda)** – We will have two public comment periods. The first public comment period will be before council discusses the items on the agenda. The members of the public will be given three (3) minutes to speak. All comments/issues/concerns are to be addressed to council president. The second public comment period will be after council hears committee reports.

---

**TREASURER’S REPORT (Allisen Trotter)**

- Motion to approve the Treasurer’s Report and pay the bills.
- Motion to approve the Regular Meeting Minutes: November 3, 2025
- Motion to approve the Special Meeting Minutes: November 17, 2025

**MAYOR’S REPORT (Larry Freshcorn)**

**POLICE REPORT (Chief James Fisher)**

**SUPERINTENDENT’S REPORT**

**ENGINEERS REPORT (Melissa E. Hutchison P.E., T and M Associates)**

**FIRE DEPARTMENT REPORT**

**EMERGENCY MANAGEMENT COORDINATOR’S REPORT**

**ZONING OFFICER’S/BUILDING INSPECTOR’S REPORT (Michael Manter)**

**SOLICITOR’S REPORT (Deborah Huffman, Esq.)**

**NEW BUSINESS**

- Motion to ratify the vote to hire Bob Marki to remove all millings, grade areas install dirt, seed and mulch in the areas needed at wellhouse 6. Cost is \$8560.00.
- Motion to adopt the 2026 Budget
- Motion to adopt a Resolution to set tax rates for 2026

- Discuss/Motion to set the time for the January 5, 2026 Mandatory Reorganization Meeting and authorize the Borough Solicitor to advertise.
- Motion to accept Superintendent Solomon McEaddy's letter of resignation dated November 16, 2025. Last day of employment was November 28, 2025.
- Discuss/Motion to approve Critical Systems Generator Maintenance and inspections for wellhouses 4 and 6 in the amount of \$2050.00. (Derek)
- Appoint Bruno Hennings to the Shade Tree Committee (Charlie)

### **OLD BUSINESS**

- Storm Water Management Ordinance (Act 167)
- Firehouse Renovations
- Parking Ticket Increase
- Dutot
- Generator: LSA Grant funds (\$45,132.00 awarded May 2024)
- Building Modernization Project

### **COMMITTEE REPORTS**

Water, Budget/Finance, Personnel, Sanitation, Roads/Building/Maintenance  
Parks/Recreation, Special Projects, Economic Development/Marketing, Friends of  
DWG, Shade Tree, Open Space & Trails, Planning Commission, Zoning Hearing,  
COG

### **PUBLIC COMMENTS (Non-Agenda)**

### **ADJOURNMENT**

***The next Council Meeting (Reorganization) is on Monday, January 5, 2026.***