



City of Clearwater Council Meeting Agenda
Tuesday May 13, 2025, at 6:30pm
129 E Ross Clearwater, KS 67026

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- 1. Call to Order/ Invocation and Flag Salute**
- 2. Roll Call**
- 3. Approval of Agenda**
- 4. Public Forum** - Members of the public can address the Mayor and City Council limited to not more than five minutes.
- 5. Consent Agenda** - Items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed.
 - a. [Previous Council Meeting Minutes](#)
 - b. [Claims and Warrants](#)
 - c. [Wholesale Fireworks Sales](#)
 - d. [Purchase of Public Works Vehicle](#)
 - e. [Accept Resignation – Ian McGuire](#)
 - f. [Approve hire – Seasonal workers](#)
- 6. Staff Reports**
- 7. Proclamation – National Police Week**
- 8. Hearing – Nuisance 130 N Grant**
- 9. Business**
 - a. **Action:** [Ordinance to annex 8031 S. Butterfly Ct.](#)
 - b. **Action:** [Mayoral Annual Appointments](#)
- 10. Governing Body Comments**
- 11. Executive Session**
- 12. Adjournment**

City of Clearwater Council Workshop Agenda
Tuesday May 13, 2025, following Council Meeting
129 E Ross Clearwater, KS 67026

- 1. Call to Order**
- 2. Budget Discussion**
- 3. Adjournment**

Next Assignment Numbers

Charter Ordinance: 25

Ordinance: 1117

Resolution: 10-2025

NOTICE: SUBJECT TO REVISIONS

It is possible that sometime between 6:00 and 6:30 pm immediately prior to this meeting, during breaks, and directly after the meeting, a majority of the Governing Body may be present in the council chambers or lobby of City Hall. No one is excluded from these areas during those times.

City of Clearwater, Kansas
Sedgwick County
City Council Meeting - **MINUTES**
April 22, 2025
Clearwater City Hall – Council Chambers
129 E. Ross Avenue Clearwater, KS 67026

1. Call to Order/ Invocation and Flag Salute

Mayor Burt Ussery called the meeting to order at 6:30 p.m. followed the invocation and flag salute.

2. Roll Call

The City Clerk called the roll to confirm the presence of a quorum. The following members were present:

Mayor Burt Ussery, Councilmembers; Crystal Walter, Justin Shore, Shirely Palmer-Witt and Tim Robben.

The following staff members were present:

City Administrator Zollinger, City Clerk Poe, Kirk Ives, Amber Ives, Cole Hollis, Jared Dinwiddie and City Attorney, Scott Ufford.

Others present who spoke:

3. Approval of Agenda

Mayor Ussery asked if there were any modifications to the agenda, Zollinger stated that Item 7b needed to be removed and will be discussed during the budget workshop.

Motion: *Palmer-Witt* moved; *Robben* seconded to approve the agenda as modified. Voted and passed unanimously.

4. Public Forum

None.

5. Consent Agenda

Mayor Ussery asked if there was any question on the consent agenda and if not asked for a motion to approve.

Previous Council Meeting Minutes

Claims and Warrants

Motion: *Walter* moved; *Robben* seconded to approve the consent agenda as submitted. Voted and passed unanimously.

6. Staff Reports:

- Administration Office – Courtney Zollinger – Shore inquired about updates from the Kansas State Fire Marshal regarding the possibility of year-round fireworks sales and the corresponding city code language. Zollinger clarified that retail sales are permitted only between June 20th and July 4th. Dinwiddie added that year-round sales apply solely to fixed buildings. Walter asked whether the City had received any requests for tent sales, to which Zollinger responded that no submissions had been made yet. Mayor Ussery then asked about available openings for appointments. Zollinger outlined the Mayoral appointments for May, noting the following vacancies: 1 opening on the Recreation Commission, 4 on the Planning Commission/Board of Zoning Appeals, 2 of which have been filled by returning members, leaving 2 spots available. The Historical Society has 3 openings, all of which have been reoccupied by returning members, while the Library Board has 2 vacancies, with 1 already filled by a returning member. Mayor Ussery stated if Council has any interested prospects, to have them get ahold of Courtney.
- Fire Department – Jared Dinwiddie – The Council reflected on the mock accident event, noting its success. Dinwiddie wanted to emphasize to the students that impaired driving includes not only drunk driving but

also distracted driving. The event was designed for all students, with a focus on prom attendees. A helicopter from Eagle Med was a part of the event. Mayor Ussery asked the Seniors in the audience if they attended the event so he could get their input, however, none of them attended.

- Police Department – Kirk Ives – Council inquired about vehicle 2, Ives stated that it is now operational. Mayor Ussery asked if there were any updates from the Chiefs meeting, to which Ives responded that there were no significant developments, but hiring is up.
- Public Works/Parks – Cole Hollis – Mayor Ussery requested that Public Works and Fire collaborate to create a plan or schedule for controlled burns at Hammer’s Prairie Park and Nature Center, proposing that one-fourth of the park be burned annually. Hollis and Dinwiddie recommended conducting the burns in early spring.
- Senior Center – Amber Ives – Shore stated that the continuing increasing numbers look good. Ives added that Ron Witt installed the water fountain and ice machine at the Center, an improvement that is greatly appreciated.

7 **Business**

a. **Ordinance annexing Cemetery District**

A consent for annexation was received on April 14th from the Clearwater Cemetery District. This would be a unilateral annexation of the property since the petition was received by the owners according to K.S.A. 12-520(a)(7). The land does adjoin the City therefore can bypass adopting Resolutions. Mayor Ussery asked about the Panhandle, Zollinger stated it was annexed in when the park was.

Motion: Robben moved; **Palmer-Witt** seconded to adopt Ordinance 1116 annexing the Cemetery Property TH PT NE 1/4 BEG 390.06 FT S NW COR NE 1/4 TH E 660 FT S 937.77 FT W 660 FT W LI SAID NE 1/4 TH N 937.77 FT TO BEG SEC 23-29-2W into Clearwater City Limits. Voted and passed unanimously.

8. **Governing Body**

Walter – None.

Shore – Hopes that all stay healthy.

Palmer-Witt – Asked about S. Grant, Zollinger stated that Public Works is pushing to get the meters done and then will address S. Grant.

Robben – Will be on gone for the first meeting in May.

Ussery – Mayor asked about the agenda for the April 29th workshop, Zollinger mentioned that it will primarily focus on high-level requests from each department. She also committed to providing the Council with a schedule outlining when budget discussions with department heads will commence for the regular line items. Mayor Ussery noted that he might not be able to attend the meeting.

9. **Executive Session**

None.

10. **Adjournment**

Motion: Palmer-Witt moved; **Walter** seconded to adjourn the meeting. Voted and passed unanimously. The meeting adjourned at 6:44 PM

CERTIFICATE

State of Kansas }
County of Sedgwick }
City of Clearwater }

I, Jaye Poe, City Clerk of the City of Clearwater, Sedgwick County, Kansas, hereby certify that the foregoing is a true and correct copy of the approved minutes of the April 22nd, 2025, City Council meeting.

Given under my hand and official seal of the City of Clearwater, Kansas, this 13th day of May 2025.

Jaye Poe, City Clerk

City of Clearwater, Kansas
Sedgwick County
City Council Workshop - **MINUTES**
April 29, 2025
Clearwater City Hall – Council Chambers
129 E. Ross Avenue Clearwater, KS 67026

1. Call to Order/ Invocation and Flag Salute

Mayor Burt Ussery called the meeting to order at 6:30 p.m.

Mayor Burt Ussery, Crystal Walter, Justin Shore, Shirely Palmer-Witt and Tim Robben were present.

Courtney Zollinger, Jaye Poe, Amber Ives, Kirk Ives, Tricia Nichols, Jared Dinwiddie and Cole Hollis were present.

2. Budget Discussion

Zollinger presented the big budget items from each department.

The Police Department is requesting **AED's** totaling \$11,500 for 5. **Bullet Proof Vests** for 12 officers, they can utilize the Law Enforcement Trust Fund and the Donations. They are requesting an Equipment Reserve Fund for future purchases. The discussion of keeping the Durango in fleet increasing the fleet has been taking off the budget requests since the Durango is having issues. Chief Ives is requesting to keep the **7th Full Time Officer** in the 2026 budget. While the position hasn't been filled since the death of an officer, the department is not ready to give up the unfilled position. When it was filled it made covering for vacation, training, and transports easier to schedule. Zollinger presented PD budget comparisons from other cities similar in size.

The Fire Department is requesting a **New Tender**. This would replace the 1984 Forestry Tender that council removed from fleet since it was out of service. Ninnescah reimburses the City around \$80k annually and Illinois Township sends about \$7,472 annually. Council discussed reviewing and negotiating the agreements since Illinois was done in 1996 and Ninnescah in 2018. They are also asking for **Training Room Flooring** at \$7,200. Mayor Ussery suggested getting a quote to replace all the flooring Dinwiddie stated needing done to include the bathrooms and offices. They are asking for **Gear Racks** as well at \$12k-\$16k. Current spacing at the east side of the bay has 32 spaces and if wall-mounted gear racks are approved the space could fit up to 42 spots. The **CPR Dummies** need to be replaced, this would cost around \$1,700. **Radios** are on the list as well. They still need 10 radios to fill out all riding positions in the trucks, this would be increasing the Equipment Reserve funds. Dinwiddie believes that the **Inland Marine Policy** needs to be increased from \$50k to \$200k. This would take the premium from \$715 to \$2,860. \$2,145 increase.

Public Works discussed the Chisholm Ridge Pond Monthly Maintenance in 2025 that did not get added to the budget, this is a monthly cost of \$862.40. **Parking Lot Repair/ Maintenance** for the Senior Center, Aquatic Center and Fire Department need parking lot repair. We have reached out to South Central Sealing to prepare budget numbers for wide and small crack filling as well as a slurry seal and striping. The **Fire Department Generator** needs repaired or replaced. The cost of repairing the one we have is around \$17,000 and brand new one will be around \$25,000; a new generator is recommended. Cole would like to increase the **Equipment Reserve for the backhoe** as he believes the current one will need replaced in the next couple of years. The 1984 **dump truck** was removed from service this year and will need replaced in 2026. Public Works will have \$45,000 in equipment reserve by 2026 to purchase a used dump truck. Cole feels very comfortable purchasing a used truck with available funds. An **Easement Machine** is also on the list. With more developments going with without alley access Public Works believes it is important to invest in an easement machine to service sewer lines. Cole would like to replace the **1996 standard transmission Ford F150** with equipment reserve funds. The current balance is \$54,414. He would like permission to use the funds this year to find a used ¾ ton pickup with an 8' bed. The 8' bed will help with commodity pickup. Council agreed and asked that this be an action item on the next meeting.

Senior Center still has the **expansion** on the list, growth and attendance information has been sent to the architect. There is a need for a **van or bus at the Senior Center**, Amber has been reviewing options to purchase a used van/bus up to 14 passengers. A CDL is not required for a 14-passenger van. She is confident that she would be able to raise funds to purchase a used one. However, with an added vehicle to the city's fleet there would be an annual maintenance and insurance cost.

Administration had requests from 2025 that were not approved, but still on the list. These are: **Update Storage**

City Hall – Add cabinets and shelving to the storage and kitchen areas of city hall to maximize the space available. \$6,000. **Return Air Vent** – The entire building’s return air is pulled through the wall in the conference room. Because of this the circulation in other parts of the building is not good. \$6,000. **Review/ Modify Subdivision Regulations** - Russ Ewy, Baughman & Company, has been recommended by two different engineering firms to review our subdivision and zoning ordinance \$10,000. There are City-At-Large items as follows: **Annual Road Maintenance** (\$150k from gas tax to be used and awaiting estimates for 2026), **Speed Hump/ Bump Park Glen Street** (\$2,000), **Pedestrian Symbols along Kansas** (\$1,500), **Walkability, Electronic Sign** (Keep or transfer funds), **100 E Ross Future Use Plan, ARC 95 and Future Road Improvements.**

8. Governing Body

Walter – Will be gone on May 27th and Tim will be gone on May 13th.

Shore – Voiced his strong support for the installation of sidewalks on 4th Street. He’s noticed a significant number of people walking along this road, including individuals using motorized wheelchairs.

Palmer-Witt – None.

Robben – None.

Ussery – With the discussion of future, he would like to see what the cost would be to pave the unpaved streets in town. He would also like to have the discussion of the property North of Chisholm Ridge.

9. Executive Session

None.

10. Adjournment

Motion: Shore moved; **Walter** seconded to adjourn the meeting. Voted and passed unanimously. The meeting adjourned at 8:30 PM

CERTIFICATE

State of Kansas }
County of Sedgwick }
City of Clearwater }

I, Jaye Poe, City Clerk of the City of Clearwater, Sedgwick County, Kansas, hereby certify that the foregoing is a true and correct copy of the approved minutes of the April 29th, 2025, City Council Workshop.

Given under my hand and official seal of the City of Clearwater, Kansas, this 13th day of May 2025.

Jaye Poe, City Clerk

Check Register Report

Date: 04/22/2025

Time: 3:38 pm

Page: 1

City of Clearwater

BANK: EMPRISE BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
EMPRISE BANK Checks								
51564	04/23/25	Printed			ACT	ACTIVE 911	ACTIVE ALERT SUBSCRIPTION	456.75
51566	04/23/25	Printed			AMAZ	AMAZON BUSINESS	WEED KILLER PARKS	1,312.26
51567	04/23/25	Printed			BBL1	B & B LUMBER	VALVE BALL WATER	94.97
51568	04/23/25	Printed			BAKE	JENNIFER BAKER	INS PROCEEDS FIRE 114 S. BYERS	22,644.86
51569	04/23/25	Printed			BET 1	BETTS PEST CONTROL	PEST CONTROL FIRE STATION	214.00
51570	04/23/25	Printed			BTM	BOUND TREE MEDICAL	MEDICAL SUPPLIES	29.99
51571	04/23/25	Printed			BOWER	BOWERCOMM INC	FINAL EMAIL CAMPAIGN 1-20-2-19	52.50
51572	04/23/25	Printed			FIELDS	FIELDS OUTDOOR ADVENTURES, LLP	AMMUNITION	1,232.64
51573	04/23/25	Printed			FULKERSON	ETHEL FULKERSON	RESTITUTION CASE 24-234	200.00
51574	04/23/25	Printed			GAL1	GALL'S INC.	MAG POUCH LYDEN	171.67
51575	04/23/25	Printed			GT	GT DISTRIBUTORS, INC	WEAPON/NIGHT SIGHT FOR LYDEN	424.00
51576	04/23/25	Printed			IIM1	INTERNATIONAL INSTITUTE OF	IIMC RENEWAL POE	220.00
51577	04/23/25	Printed			IRRIGATION	IRRIGATION BY DESIGN	SENIOR CENTER SPRINKLER SETUP	105.00
51578	04/23/25	Printed			JHS1	J & H STORAGE	MAY RENT PD	65.00
51579	04/23/25	Printed			KS DEPT	KANSAS DEPT OF ADMINISTRATION	BUDGET WORK ZOLLINGER POE	150.00
51580	04/23/25	Printed			KDHE1	KDHE - BUREAU OF WATER	STORMWATER PERMIT ST PROJECT	60.00
51581	04/23/25	Printed			LFP1	LEASE FINANCE PARTNERS	COPIER LEASE CITY/POLICE	579.16
51582	04/23/25	Printed			MCDONALD	MCDONALD TINKER PA	MARCH ATTY FEES	3,226.74
51583	04/23/25	Printed			IMCGUIRE	IAN MCGUIRE	MILEAGE TO EMPORIA	126.00
51584	04/23/25	Printed			ONE	ONESOURCE TECHNOLOGY, INC	LENOVO THINK CENTER EQ	7,820.48
51585	04/23/25	Printed			JAYE	JAYE POE	MILEAGE TO DOUGLAS WATER CLASS	57.12
51586	04/23/25	Printed			RCI1	RENN & COMPANY, INC.	MUNICIPAL PACKAGE RENEWAL	99,734.00
51587	04/23/25	Printed			RJ01	ROASTER JOE'S	PUBLIC WORKS DRINKING WATER	39.15
51588	04/23/25	Printed			SWSC	SALINA WHOLESALE SUPPLY CO	3/4" CURB STOP	870.31
51589	04/23/25	Printed			SCDF	SEDGWICK COUNTY	MARCH 2025 PRISONER HOUSING	151.05
51590	04/23/25	Printed			SOUTH	SOUTH CENTRAL SEALING	SECTION #4 CRACK SEAL	15,078.14
51591	04/23/25	Printed			SMA	SYMBOL ARTS	JACKS SGT BADGE	150.00
51592	04/23/25	Printed			HART	THE HARTFORD	MALPRACTICE INSURANCE 2025 FD	750.00
51593	04/23/25	Printed			THE RAD1	THE RADAR SHOP	RADAR POWERCORD REPAIR	102.50
51594	04/23/25	Printed			TSN1	TIMES-SENTINEL NEWSPAPERS	240 N. 4TH ZONING	204.26
51595	04/23/25	Printed			T2UL	TRUE2U AUTOMOTIVE, LLP	VEH #2 STARTER, BELT & HOSE	1,002.82

Total Checks: 31

Checks Total (excluding void checks):

157,325.37

Total Payments: 31

Bank Total (excluding void checks):

157,325.37

Check Register Report

Date: 04/22/2025

Time: 3:38 pm

Page: 2

City of Clearwater

BANK:

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
Checks								
3556	04/23/25	Printed			BLUE	BLUE CROSS AND BLUE SHIELD	MAY BCBS PREMIUM	17,813.23
3557	04/23/25	Printed			FARMERS	FARMERS BANK	MAY FCMI RESERVE PAYMENT	7,397.33
3558	04/23/25	Printed			LIBERTY	LIBERTY NATIONAL	MAY LIBERTY PREMIUM	455.07
					Total Checks: 3		Checks Total (excluding void checks):	25,665.63
					Total Payments: 3		Bank Total (excluding void checks):	25,665.63
					Total Payments: 34		Grand Total (excluding void checks):	182,991.00

Check Register Report

Date: 05/06/2025

Time: 3:00 pm

Page: 1

City of Clearwater

BANK: EMPRISE BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
EMPRISE BANK Checks								
51611	05/07/25	Printed			APS1	AAA PORTABLE SERVICES, INC.	AYSO PORTA JOHN	241.50
51612	05/07/25	Printed			AMAZ	AMAZON BUSINESS	MATERIALS NEEDED DAILY SOCIAL	13.80
51613	05/07/25	Printed			BBL1	B & B LUMBER	WALL ANCHOR/WOOD PUTTY	122.73
51614	05/07/25	Printed			CED2	CERTIFIED ENGINEERING DESIGN	Professional Services	650.00
51615	05/07/25	Printed			CWC02	CLEARWATER WELLNESS CENTER	MAY WELLNESS	100.00
51616	05/07/25	Printed			EVERGY	EVERGY KANSAS CENTRAL	129 E. ROSS SAL	66.73
51617	05/07/25	Printed			GAL1	GALL'S INC.	PICKENS PANTS & HEMMING	175.19
51618	05/07/25	Printed			GEQ1	GARRETSON EQUIPMENT	FILL SAND TO STOCKPILE	180.00
51619	05/07/25	Printed			BH01	BECKY. C. HURTIG	Professional Services - Judge	1,100.00
51620	05/07/25	Printed			KOC1	KANSAS ONE CALL SYSTEM, INC.	61 LOCATES	81.13
51621	05/07/25	Printed			KST1	KANSAS STATE TREASURER	COURT 04/25 TREASURER'S REPORT	778.00
51622	05/07/25	Printed			KDHE2	KS DEPT HEALTH & ENVIRONMENT	WASTE PERMIT M-AR22-0001	185.00
51623	05/07/25	Printed			KHE1	KS DEPT OF HEALTH & ENVIRON.	WATER LAB WORK	1,278.00
51624	05/07/25	Printed			LA LI	J. LARRY LINN	PROSECUTION SERVICES	1,000.00
51625	05/07/25	Printed			MHF1	MEL HAMBELTON FORD	VEHICLE #2 OIL CHANGE	73.47
51626	05/07/25	Printed			METRO	METROPOLITAN AREA BUILD & CONS	B/E/M/P PERMITS APRIL 2025	1,675.10
51627	05/07/25	Printed			ONE	ONESOURCE TECHNOLOGY, INC	MICROSOFT IT SERVICE	4,107.00
51628	05/07/25	Printed			PEARSON	PEARSON CONSTRUCTION LLC	PAY REQUEST #7	332,667.41
51629	05/07/25	Printed			PELZ	DEBORAH PELZ	Senior Center Floor cleaning	130.00
51630	05/07/25	Printed			PCA1	PETTY CASH	POLICE DEPT CAR WASH	40.73
51631	05/07/25	Printed			RA01	PITNEY BOWES	POSTAGE	300.00
51632	05/07/25	Printed			PP,INC	POTALOCITY	MAIL APRIL WATER BLLS	900.00
51633	05/07/25	Printed			RCI1	RENN & COMPANY, INC.	2018 FORD F150 NOT ON POLICY	774.00
51634	05/07/25	Printed			RJ01	ROASTER JOE'S	POLICE DEPT DRINKING WATER	46.98
51635	05/07/25	Printed			SWSC	SALINA WHOLESALE SUPPLY CO	FITTINGS	1,434.64
51636	05/07/25	Printed			SOUTH CE	SOUTH CENTRAL HYDRAULICS	CYLINDER LEAK KIT	383.26
51637	05/07/25	Printed			SOUTH	SOUTH CENTRAL SEALING	MASTIC SEAL SECTION #4	20,396.68
51638	05/07/25	Printed			TSN1	TIMES-SENTINEL NEWSPAPERS	CH ORD 24 COURT CLERK APP	999.76
51639	05/07/25	Printed			TSC1	TRACTOR SUPPLY COMPANY	HYDRAULIC OIL	89.98
51640	05/07/25	Printed			T2UL	TRUE2U AUTOMOTIVE, LLP	FRONT BRAKE PADS VEH #2	196.17
51641	05/07/25	Printed			TRUG	TRUGREEN	ROUND 2 TRUGREEN	1,891.08
51642	05/07/25	Printed			UNI	UNIFIRST CORPORATION	MATS, PAPER TOWELS TOILET TISS	187.58
51643	05/07/25	Printed			WCI1	WASTE CONNECTIONS, INC.	APRIL TRASH/RECYCLING	17,908.02
51644	05/07/25	Printed			WTC1	WICHITA TRACTOR CO.	BLUE TRACTOR PARTS	947.52
51645	05/07/25	Printed			ZORO	ZORO TOOLS, INC	SAWZALL BLADES/SPARE BATTERY	836.97

Total Checks: 35

Checks Total (excluding void checks):

391,958.43

Total Payments: 35

Bank Total (excluding void checks):

391,958.43

Check Register Report

City of Clearwater

BANK: EMPRISE BANK - EFT

Date: 05/06/2025

Time: 3:00 pm

Page: 2

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
EMPRISE BANK - EFT Checks								
3559	05/07/25	Printed			AFL1	AFLAC	APRIL AFLAC	538.16
3560	05/07/25	Printed			CGSI	CASEY'S	STATEMENT	2,336.91
3561	05/07/25	Printed			CLA1	COLONIAL LIFE	MAY COLONIAL	87.30
3562	05/07/25	Printed			KDR1	KANSAS DEPARTMENT OF REVENUE	WATER SALES APRIL	400.09
3563	05/07/25	Printed			KGS1	KANSAS GAS SERVICE	401 W ROSS PUMP HOUSE	102.05
3564	05/07/25	Printed			KGS1	KANSAS GAS SERVICE	129 E ROSS CITY HALL	95.92
3565	05/07/25	Printed			KGS1	KANSAS GAS SERVICE	149 N. FOURTH HISTORICAL MUS	95.92
3566	05/07/25	Printed			KGS1	KANSAS GAS SERVICE	319 W. ROSS FIRE DEPT	177.48
3567	05/07/25	Printed			KGS1	KANSAS GAS SERVICE	901 CLEARCREEK LIFT STATION	58.75
3568	05/07/25	Printed			KGS1	KANSAS GAS SERVICE	921 JANET SENIOR CENTER	80.58
3569	05/07/25	Printed			MERCHANT	MERCHANT SERVICES	APRIL C/C FEES E COMMERCE	725.33
3570	05/07/25	Printed			TWIN	TWIN VALLEY TELEPHONE	POLICE PHONE 109 S LEE	246.23
3571	05/07/25	Printed			TWIN	TWIN VALLEY TELEPHONE	PUBLIC WORKS PHONE 400 W. ROSS	110.13
3572	05/07/25	Printed			TWIN	TWIN VALLEY TELEPHONE	CITY PHONE 129 E. ROSS	198.25
3573	05/07/25	Printed			TWIN	TWIN VALLEY TELEPHONE	SR CTR PHONE 921 JANET	62.83
3574	05/07/25	Printed			TWIN	TWIN VALLEY TELEPHONE	FIRE PHONE 319 W. ROSS	478.14
3575	05/07/25	Printed			TWIN	TWIN VALLEY TELEPHONE	HIS MUSEUM PHONE 149 N. FOURTH	100.78
3576	05/07/25	Printed			TWIN	TWIN VALLEY TELEPHONE	PARK BROAD BAND 604 E. ROSS	3.00
3577	05/07/25	Printed			VER	VERIZON WIRELESS	FIRE DEPT BROADBAND	40.01

Total Checks: 19

Checks Total (excluding void checks):

5,937.86

Total Payments: 19

Bank Total (excluding void checks):

5,937.86

Total Payments: 54

Grand Total (excluding void checks):

397,896.29

**City of Clearwater
City Council Meeting
May 9, 2025**

Wholesale Fireworks Tent Permit

Context: The Clearwater High School has an existing contract that was signed last year with Wholesale Fireworks that they did want to breach this year. So they have decided to honor their agreement with Wholesale Fireworks for 2025.

Financial: The permit fee that was set by the fee resolution for firework tent sales is \$6,000 that was budgeted to be incorporated into the general fund revenue to offset property taxes.

Legal Considerations: Review and comment as necessary.

Recommendations/Actions: Authorize the clerk to issue the firework tent permit to Wholesale Fireworks.



Wholesale Fireworks Enterprises, LLC

(316) 733-7900
(800) 546-2825
(316) 733-7906 fax

1611 W Ledgerwood Drive
Andover, KS 67002

To Whom It Concern:

Enclosed is an application, applicable fees and required documentation to apply for a permit to sell/distribute fireworks for 2025.

Please feel free to contact me via email at lynette@wholesalefireworks.com if you need additional information or you may call 316-733-7900.

If possible, please email the permit information to the above email address. Mailed correspondence should be sent to:

WFE
Attn: Lynette
PO Box 780604
Wichita, KS 67278.

Your assistance with this matter is appreciated.

Respectfully,

Lynette White
Retail Project Manager
Wholesale Fireworks

Fireworks Sales Permit Application

Each application shall be made on or before June 1 for each year.

CITY OF CLEARWATER

SEDGWICK COUNTY, KANSAS



Name: Wholesale Fireworks Enterprises LLC

Address: PO Box 780604

City: Wichita State: Kansas Zip Code: 67207

Phone #: 316-733-7900 Application Date: 04-30-2025

D.B.A.: Wholesale Fireworks

Insurance Company: Arch Speciality Insurance Company

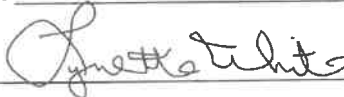
Insurance Policy #: 052115105 Policy Valid From: 02-15-2025 To: 02-15-2026

(Policy Must Be Attached)

Fireworks Stand Location: 1201 E Ross

Storage Location of Fireworks: Towanda Kansas

Date Fireworks to be Sold: June 27th - July 4th

Applicant's Signature: 

CITY OFFICIAL REVIEW AND APPROVAL SECTION

APPROVED BY THE CITY COUNCIL AT THE _____ MEETING.

Fire Chief

Date

City Clerk

Date

Permit Number: _____ Date Permit Fee Paid: _____ Permit Fee \$ 6,000

Fireworks sales are authorized by the Kansas State Fire Marshall, in accordance with applicable Kansas Statutes and Kansas Administrative Regulations, through July 2nd between the hours of 10:00 a.m. and 10:00 p.m., and on the days of July 3rd and July 4th between the hours of 10:00 a.m. and midnight.



CERTIFICATE OF LIABILITY INSURANCE

2014 Clearwater

DATE (MM/DD/YYYY)

2/27/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Acrisure Great Lakes Partners Insurance Services 223 West Grand River Ave #1 Howell MI 48843	CONTACT NAME:	
	PHONE (A/C No, Ext): 216-658-7100	FAX (A/C No): 216-658-7101
INSURED Wholesale Fireworks Enterprises LLC 1611 Ledgerwood Drive Andover KS 67002	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Arch Specialty Insurance Company	
	INSURER B: Lexington Insurance Company	
	INSURER C:	
	INSURER D:	
	INSURER E:	
INSURER F:		
NAIC #		
21199		
19437		

COVERAGES**CERTIFICATE NUMBER:** 2061222009**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	GENERAL LIABILITY ☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PROJECT ☒ LOC			052115105	2/15/2025	2/15/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ ALL OWNED AUTOS ☐ HIRED AUTOS ☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	UMBRELLA LIAB ☒ OCCUR ☒ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$			UXP1037038-05	2/15/2025	2/15/2026	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insured extension of coverage is provided by above referenced General Liability policy where required by written agreement.

Sales Location: 2014 Clearwater - 801 E Ross Clearwater, KS

Add'l Insured: City of Clearwater; USD 264 Clearwater Schools;

CERTIFICATE HOLDER**CANCELLATION**2014 Wholesale Fireworks Enterprises, LLC
PO Box 780604
Wichita KS 67278

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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**OFFICE OF THE STATE FIRE MARSHAL,
STATE OF KANSAS**

**Permit #: BUFDA001
WHOLESALE FIREWORKS ENTERPRISES
P O BOX 780604
WICHITA KS 67278**

Is Granted This Permit As: **Fireworks Distributor Consumer Fireworks**

To perform duties as a Fireworks Distributor as granted by the Kansas Fire Prevention Code and adopted National Standard NFPA 1124, 2006 Edition within the State of Kansas.

As granted under the authority of K.A.R. 22-1-3(x)
and other provisions of the Kansas Prevention Code.

This Permit is valid until 4/1/2026 unless suspended, revoked or refused
renewal in accordance with the provisions of KAR 22-1-5.

Issued: 4/1/2025

Expires: 4/1/2026



Wally Roberts
Chief of Investigations

Division of Taxation
915 SW Harrison St
Topeka KS 66625-2007

Nick Jordan, Secretary of Revenue
Steve Stotts, Director of Taxation



WFE Kansas State Sales Tax

Phone: 785-368-8222
FAX: 785-296-2073
www.ksrevenue.org

Sam Brownback, Governor

May 7, 2014

WHOLESALE FIREWORKS ENTERPRISES LLC
PO BOX 780604
WICHITA, KS 67278-0604

Attached is your Kansas retailers' sales tax registration certificate. Refer to the next page to see how to use your certificate. If you close or sell your business, please return this certificate along with a Discontinuation of Business form, which can be found on our web site.

You are required by Kansas law to file returns electronically. To do so or make payments electronically, visit our web site at <http://www.ksrevenue.org/eservices.htm> or www.webtax.org. See the next page for more details.

KANSAS DEPARTMENT OF REVENUE
Division of Taxation

www.ksrevenue.org

RETAILERS' SALES TAX REGISTRATION CERTIFICATE



Wholesale Fireworks Enterprises LLC
1611 W Ledgerwood Rd
Andover, KS 67002-7821

Tax Account Number: 004-204183606F-01

Inception Date: 01/19/2006

Filing Frequency: Monthly

This Registration Certificate is valid until canceled and is not transferable.

**City of Clearwater
City Council Meeting
May 9, 2025**

Consider Purchase of Replacement Public Works Vehicle

Context: During the workshop held on April 29th, the Council discussed the potential replacement of the 1996 Ford F-150, which currently has a standard transmission. The consensus was to bring the matter at this Council meeting for consideration. Cole has proposed using equipment reserve funds for the purchase of a replacement vehicle this year. He is requesting permission to use those funds to purchase a used ¾-ton pickup truck with an 8-foot bed. The larger bed will better accommodate commodity pickups, improving operational efficiency.

Financial: The current Equipment Reserve balance available this year is \$54,414. Annual transfer to equipment reserve from public works, parks, water, sewer, is \$8,000.

Legal Considerations: Review and comment as necessary

Recommendations/Actions: Authorize Cole to purchase a truck with equipment reserve funds not to exceed \$54,000.

**City of Clearwater
City Council Meeting
May 8, 2025**

Resignation – Full-Time Police Officer

Context: Hello, This is my letter of resignation from the Clearwater Police Department. My final day of work at the department will be May 2nd. Thank you for everything that this department has given and taught me throughout the years of employment, this place is really a wonderful place to work and grow as an officer. Thank You.

Officer Ian McGuire

The full-time position has been re-opened on Indeed and the department is actively accepting applications.

Financial: There is no financial obligation for the City.

Legal Considerations: Review and comment as necessary.

Recommendations/Actions: Accept the resignation.

**City of Clearwater
City Council Meeting
June 11, 2024**

Hire of Seasonal Workers

Context: The 2025 seasonal employees.

Public Works Director, Cole Hollis, would like to rehire Kade Matthews as the seasonal mower at \$15.50 per hour.

The Seasonal pool employees will be as follows:

AQUATIC CENTER

Chuck Reitberger	Pool Manager – Returning	\$8840 for the season
Stephanie Mendenhall	Asst Pool Manager – Returning	\$17.50/hr
Casey Stucky	Asst Pool Manager	\$17/hr
Shannon Cleary	Lifeguard – Returning	\$13/hr
Justine Berlin	Lifeguard – Returning	\$13/hr
Madison Clevenger	Lifeguard – Returning	\$12/hr
Addison Dannenberg	Lifeguard – Returning	\$12/hr
Taryne Fisher	Lifeguard – Returning	\$12/hr
Livia Miller	Lifeguard – Returning	\$12/hr
Sadie Straub	Lifeguard – Returning	\$12/hr
Brayden Weidman	Lifeguard – Returning	\$12/hr
Hadley Walcher	Lifeguard	\$11/hr
Chloe Tracy	Lifeguard	\$11/hr
Phenmore Canup	Lifeguard	\$11/hr
Lane Blevins	Lifeguard	\$11/hr
Isabel Montes	Lifeguard	\$11/hr
Emma Mitchell	Lifeguard	\$11/hr
Madison Clark	Lifeguard – Water Safety Instructor	\$15/hr
Brylie Christiansen	Basket Room Attendant - Returning	\$10/hr
Alaina Smith	Basket Room Attendant - Returning	\$10/hr
Millie Allred	Basket Room Attendant	\$9/hr
Kylee King	Basket Room Attendant	\$9/hr
Keely Fleming	Basket Room Attendant	\$9/hr

Financial: The wages for the seasonal employees are the budgeted amounts for each position.

Recommendations/Actions: Hire the 2025 seasonal staff.

To: Mayor and City Council
From: Courtney Zollinger, City Administrator
Date: May 9, 2025
Re: Administration Report

- The implementation process has begun with ERP Pro 10 Jaye and Courtney are in training for admin access. We are still working with gWorks to get a data pull of information to begin our Municipal Justice implementation.
- The Implementation for the new AMI software will be starting soon.
- Wholesale Fireworks has submitted their application to sale fireworks this summer.
- The pool staff meeting will be held on May 19th.
- Jaye finished the Mini MPA program on May 2nd. I was on the panel for her Capstone Presentation.
- The KMIT Annual audit was conducted on Wednesday, May 7th the City got a Gold rating.
- When KDHE reissued the city's wastewater permit back in 2022 the permit included a schedule of compliance for the city to implement operational changes with quarterly reports. If the operational changes did not bring the facility back into compliance the city was to hire an engineer and submit an engineering evaluation. Based on operation changes implemented (installation of 30-degree weir and raising water levels) the facility has come back into compliance with the last failure occurring in November 2023. Therefore, the requirements for hiring an engineer and submitting a report are not needed and these items have been withdrawn from KEIMS. The city will be required to continue monthly effluent monitoring and reporting through this permit cycle. If permit compliance continues, KDHE will move the facility back to quarterly monitoring and reporting when we reissue the permit in 2027. KDHE encourages the city to continue to pursue irrigation opportunities to limit discharges to the stream.
- Pool swim lesson signup and pool party reservations are now being accepted at City Hall. We are only offering morning swimming lessons this year and no tiny tots. We were unable to get a swim lesson instructor that was available in the evenings.
- The Rec Director and Pool Manager will be putting on a Memorial Day swim party with fun and games. Standard admission applies.
- As of April: 1% Sales Tax Collected: **\$120,495.21**

Dates to Remember

- May 19th – Fall Festival Meeting
- May 24th – Pool Open
- May 26th – City Offices Closed

Active Nuisances/ Code Violations

205 S Tracy	321 E Nancy	317 E Ross	139 N Lee	150 N Tracy
139 N Gorin	249 N Grant	130 N Grant	235 N Lee	501 Rolling Hills Dr
200 N Prospect	257 N Byers	201 S 2 nd	312 S Lee	112 N Prospect
146 N Lee	228 N 1 st	251 N Lee	217 N Lee	148 N 1 st
223 N Lee	350 S Prospect	148 S 3 rd	603 N Rolling Hills Dr	

To: Mayor and City Council
From: Jared Dinwiddie
Clearwater Fire Chief
Date: May 8, 2025
Re: Fire Department Staff Report

- Clearwater Fire responded to **17** medical calls and **2** fire calls since our last report.
- Average response time for SGCO EMS on medical calls has been around **15** minutes. Sedgwick County EMS Community Response Vehicle (CRV81) response time has averaged about 3 minutes.
- To Date: The department has been unable to respond to **2** emergency calls.
- To Date: The CRV has been unstaffed **11** times.
- Medical personnel trained on medication protocols at our last medical training on the 1st.
- Fire personnel participated in the classroom portion of our annual driver/operator certification at our last fire meeting on the 6th. Thank you to Darin House for teaching the class over pump operations.
- Members practiced on school bus extrication on April 19th. Thank you to Gary Berger for providing a school bus for us to train on.
- The department (in coalition with SADD, Clearwater PD, Sedgwick County EMS, and Eagle Med) conducted a mock accident on April 22nd at the high school for 2025 Prom.
- Chief Dinwiddie and CMO Patrick attended the SGCO Chief's quarterly meeting on May 1st.
- The department has submitted a grant request with the Leary Foundation for the purchase of five sets of structural PPE.



To: Mayor and City Council

From: Kirk Ives, Chief of Police

Date: May 7, 2025

Re: Police Department Staff Report

Officers:

All the officers are working on finishing their training hours.

Officers have been very busy with warrants and arrests.

Police Clerk:

SPV permits this year to date is 66.

Building:

Nothing to report.

Vehicles:

Vehicle #2 is back to patrolling.

Our new vehicle is being built and should be done at the end of this month.

Matters of interest since the last meeting on Police Activity:

We have had 81 dispatched/reported calls with 28 arrests and 53 citations issued since my last report. (Does not always include self-initiated calls).

To: Mayor and City Council Members

From: Cole Hollis, Public Works Director

Date: April 22, 2025

Subject: Public Works Summary

1. We have continued to machine lids and install radios. All that is currently left is 103rd, Hoover, and 129th
2. Replaced the spark plugs on the 04 Dodge
3. Assisted KDWP with stocking Chisholm Ridge ponds (4/28/25)
4. Filled and capped pothole at 1st and Kansas Avenues
5. Turn on tower radio for meters and assist core & main and Sensus with establishing connection
6. Finished building and painting lockers
7. Refinish the top deck on the quarter pipes at skate park
8. Started turning on meter radios for AMI system (573 radios turned on)
9. Power washed the pool and started filling process
10. Three members of PW attended training for a combined 20 hours of electrical and 5 hours of wastewater training
11. Repair water service at 412 Janet Ct
12. Burned push dump and pushed up grass and leaves



Clearwater Senior Center
Staff Report

May 8, 2025

To: Mayor & City Council

From: Amber Ives, Coordinator

Another month has quickly passed here at the Center. We have been learning so many things such as ways to stay home longer, What's Next, Healthy Connections, and so much more. Our outings have been very well received, and they love all the new places we are going to. Later this month, we will be going on our Lunch Bunch Outing which hasn't happened for a while. I currently have 23 people signed up to go to Stearman's in Benton.

Our Volunteer Appreciation Dinner was a HUGE HIT! Emily Jenson (Director of Mobility & Mill Levy Services with Central Plains Area Agency on Aging) came and was amazed at how incredible our Seniors are. At the Dinner, I had 25 of the 33 volunteers that were invited, 4 of which were only for Meals on Wheels and not the Senior Center.

Ways people volunteer:

Meal Prep and Kitchen Clean Up
Smoking Meats
Biscuits & Gravy Cookers
Carpentry/Fixing Things
Trash and Welcome Committee
Drivers
Event Assistants
Exercise Class Leaders
Bible Study Leaders
Speakers

I am sure I have missed a few as I truly do have the most amazing volunteers here at the Center.

Respectfully,

Amber Ives
Senior Center Coordinator

PROCLAMATION

NATIONAL POLICE WEEK

WHEREAS, The Congress and President of the United States have designated May 15th as Peace Officers' Memorial Day, and the week in which May 15th falls as National Police Week; and

WHEREAS, the members of the law enforcement agency of the City of Clearwater, Kansas play an essential role in safeguarding the rights and freedoms of City of Clearwater, Kansas and

WHEREAS, it is important that all citizens know and understand the duties, responsibilities, hazards, and sacrifices of their law enforcement agency, and that members of our law enforcement agency recognize their duty to serve the people by safeguarding life and property, by protecting them against violence and disorder, and by protecting the innocent against deception and the weak against oppression; and

WHEREAS, the men and women of the law enforcement agency of City of Clearwater, Kansas, unceasingly provide vital public service;

NOW, THEREFORE, I, Burt Ussery, Mayor of the City of Clearwater, Kansas, call upon all citizens of the City of Clearwater, Kansas and upon all patriotic, civic, and educational organizations to observe the week of May 11th -17th, 2025, as Police Week with appropriate ceremonies and observances in which all of the people may join in commemoration law enforcement officers, past and present, who, by their faithful and loyal devotion to their responsibilities, have rendered a dedicated service to their communities and, in so doing, have established for themselves an enviable and enduring reputation for preserving the rights and securities of all citizens.

I further call upon all citizens of the City of Clearwater, Kansas to observe Monday, May 15th, 2023 as Peace Officers' Memorial Day in honor of those law enforcement officers who, through their courageous deeds, have made the ultimate sacrifice in service to their community or have become disabled in the performance of duty, and let us recognize and pay respect to the survivors of our fallen heroes.

IN WITNESS THEREOF, I have hereunto set my hand and caused the Seal of the City of Clearwater, Kansas to be affixed.

Burt Ussery, Mayor

Jaye Poe, City Clerk

Compliance Officer
Professional Code Compliance LLC
May 2, 2025 | 18 Photos



130 Grant Violation Packet

130 N Grant, Clearwater KS 67026

The following is a list of dates that I have either visited the property or had made contact with the owner of the property. I have also attached the code which is currently being violated. As we currently sit, there has been no progress to alleviate the property violations.

8-608. Unlawful acts.

It shall be unlawful for any person to allow to exist on any residential, commercial or industrial premises, conditions which are injurious to the health, safety or general welfare of the residents of the community or conditions which are detrimental to adjoining property, the neighborhood or the city. For the purpose of fair and efficient enforcement and administration, such unlawful conditions shall be classified as follows:

(a) Exterior conditions (yard) shall include, but not be limited to, the scattering over or the parking, leaving, depositing or accumulation on the yard of any of the following:

(1) lumber, wire, metal, tires, concrete, masonry products, plastic products, supplies, equipment, machinery, auto parts, junk or refuse;

(2) abandoned motor vehicles; or

(3) furniture, stoves, refrigerators, televisions, sinks, bicycles, lawn mowers, or other such items of personal property.

(4) nauseous substances, carcasses of dead animals or places where animals are kept in an offensive manner.

- 1. Wednesday, November 20th, 2024- I arrived at the property due to the large collection of red and white plastic containers in the yard, two inoperative vehicles- one red S-10 and an older style square body white in color with a blue tailgate. I left a notice of violation taped to the front door of the shop that was located on the property.**
- 2. Thursday November 21st John Misler called and left a voicemail stating he would like an explanation on what needs to be done with the property. I called him back and discussed that the red and white potting tubs were broken and need to be put up for the season. I also made mention that there was trash and debris around the property that needed to be cleaned up and that the trucks needed to be tagged.**

- 3. Monday December 9th, 2024- The same white and red containers were seen on the property with little to no improvement made to the property.**
- 4. Monday January 13th, 2025- Nothing had changed so we decided to send our violation letter to the property owner.**
- 5. February 17th, 2025, I went to the property, and nothing changed with the pots.**
- 6. March 10, 2025- Again went out and took pictures of the property but there was no improvement.**
- 7. May 5th, 2025- Called and left a voicemail for the residents regarding the property condition. I hand delivered a notice that we will be discussing actions moving forward in the next city council meeting and let him know he is more than willing to show up and speak.**
- 8. Phone communication- John and I have had several phone calls back and forth regarding the property. I do not have a log of all the conversations however I did add screenshots of his voicemails to the photos.**

Professional Code Compliance

Dear John Mishler,

This letter is to inform you that we will be discussing your properties (130 N Grant in Clearwater KS 67026) condition on Tuesday May 13th 2025 at 7:00pm with the city council. The meeting will be held at 129 Ross Ave, Clearwater Ks 67026. You are welcome to attend this meeting and speak to city council directly.

The main concern on this property is the red and white tubs. There have been a several request to remove these tubs from the property or to put up a fence so they are not visible to the public, however these requests have not been met.

If you have any questions or concerns, please feel free to reach out to me directly. My contact information is below.

Thank you,

Kendall Pierce
Professional Code Compliance
116 N Star St, El Dorado, KS 67042
procodecompliance@icloud.com
316-251-4140



Professional Code Compliance

January 17, 2025

Dear Mr. & Mrs. Mishler,

The governing body finds that junked, wrecked, dismantled, inoperative, or abandoned vehicles affect the health, safety, and general welfare of citizens of the city. It shall be unlawful for any person to maintain or permit any motor vehicle nuisance within the city.

It has come to the city's attention that your property located at 130 N Grant St, Clearwater, KS 67026 violates City Code Chapter 16 Article 3 Section 16-26 to 16-35 regarding **Junked Motor Vehicles on Private Property**.

Notice:

It has been observed that a vehicle on your property may be:

- ☒ Not currently registered or tagged
- ☐ Parked in violation of city ordinance
- ☐ Incapable of moving under its own power
- ☐ In a junked, wrecked, or inoperable condition

It has been observed that a vehicle on your property may be junked, wrecked, or inoperable because of the following:

- ☒ Absence of current registration plate upon vehicle
- ☐ Placement of the vehicle or parts thereof upon jacks, blocks, or other supports
- ☐ Absence of one or more parts of the vehicle necessary for the lawful operation of the vehicle on the street or highway.

Notice: You have 10 days from the date of the delivery of this letter to:

1. **Abate the condition** in violation of Section 16-27
2. **Or request a hearing** before the Governing Body as provided in K.S.A. 12-1617e.

Failure to abate the condition or request the hearing within 10 days may result in prosecution as provided by K.S.A. 12-1617e or abatement of the condition(s) by the City as provided by K.S.A. 12-1617e.

If there are further questions regarding this order, please contact us. Thank you in advance for your cooperation.

Sincerely,

Professional Code Compliance
procodecompliance@icloud.com
316-251-4140



Professional Code Compliance

January 17, 2025

Dear Mr. & Mrs. Mishler,

It has come to our attention that your property located at 130 N Grant St, Clearwater, KS 67026 violates the City's **HEALTH AND PUBLIC WELFARE code Chapter 16 sec 16-1.**

The violation on your property includes: The pots and debris around the yard need to be cleaned up.

Please note:

1. You will have **10 days from the date of this notice to alleviate** the exterior conditions Yard Violation.
2. You also have **10 days from the date of the receiving of this note to request a hearing before the governing body** on the matter.
3. **Failure to alleviate the condition or to request a hearing may result in prosecution** under K.S.A. 12-1617e and /or **abatement** of the condition by the city according to K.S.A. 12-1617e with the costs assessed against the property.

If you have questions regarding this order, please contact us. Thank you in advance for your compliance.

Sincerely,

Professional Code Compliance
procodecompliance@icloud.com
316-251-4140



130 N Grant, Clearwater KS 67026

Here are all the pictures I have taken on this property. This should match up to the cover sheet.

1

This property violates the City's HEALTH AND PUBLIC WELFARE code Chapter 16 sec 16-1.



Project: 130 N Grant St
Date: Nov 20, 2024, 1:30 PM
Creator: Compliance Officer

2

This property violates City Code Chapter 16 Article 3 Section 16-26 to 16-35 regarding Junked Motor Vehicles on Private Property. The governing body finds that junked, wrecked, dismantled, inoperative, or abandoned vehicles affect the health, safety, and general welfare of citizens of the city. It shall be unlawful for any person to maintain or permit any motor vehicle nuisance within the city.

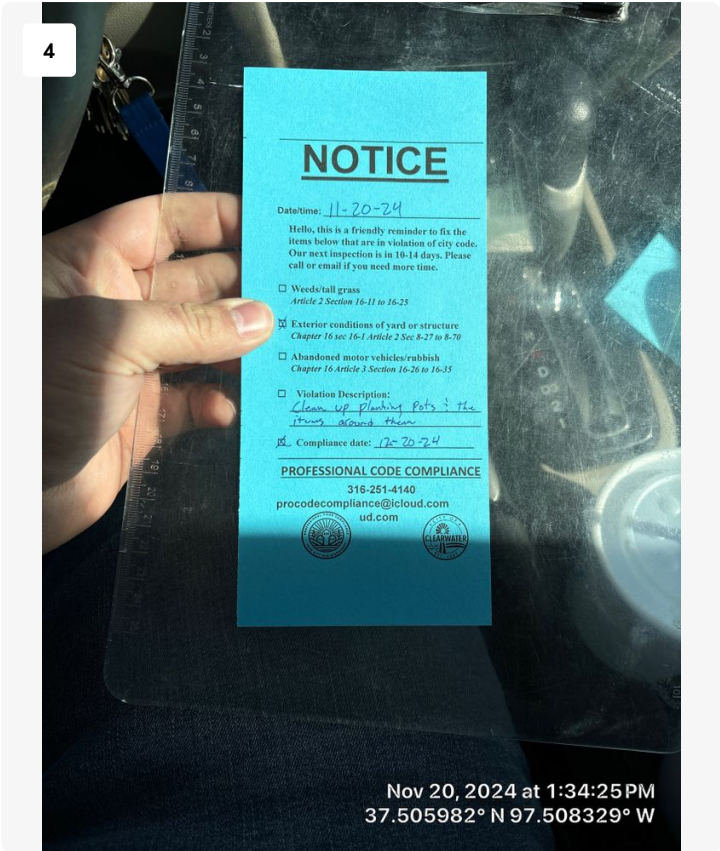


Project: 130 N Grant St
Date: Nov 20, 2024, 1:31 PM
Creator: Compliance Officer



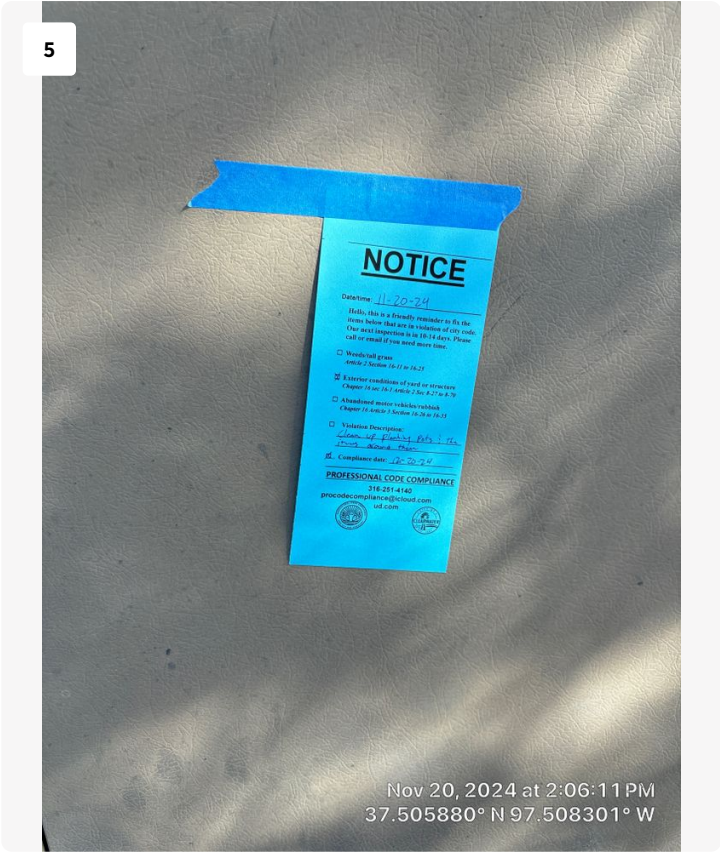
This property violates the City’s HEALTH AND PUBLIC WELFARE code Chapter 16 sec 16-1.

Project: 130 N Grant St
Date: Nov 20, 2024, 1:31 PM
Creator: Compliance Officer



The violation letter/flyer was hand delivered and presented on the property. The completion date is on the letter/flyer.

Project: 130 N Grant St
Date: Nov 20, 2024, 1:34 PM
Creator: Compliance Officer



The violation letter/flyer was hand delivered and presented on the property. The completion date is on the letter/flyer.

Project: 130 N Grant St
Date: Nov 20, 2024, 2:06 PM
Creator: Compliance Officer



This property violates the City's HEALTH AND PUBLIC WELFARE code Chapter 16 sec 16-1.

Project: 130 N Grant St
Date: Dec 9, 2024, 11:14 AM
Creator: Compliance Officer

7

This property violates the City's HEALTH AND PUBLIC WELFARE code Chapter 16 sec 16-1.



Project: 130 N Grant St
Date: Dec 9, 2024, 11:14 AM
Creator: Compliance Officer

8

This property violates the City's HEALTH AND PUBLIC WELFARE code Chapter 16 sec 16-1.



Project: 130 N Grant St
Date: Dec 9, 2024, 11:15 AM
Creator: Compliance Officer

9



Project: 130 N Grant St
Date: Jan 13, 2025, 1:11 PM
Creator: Compliance Officer

10



Project: 130 N Grant St
Date: Jan 13, 2025, 1:11 PM
Creator: Compliance Officer

11



Project: 130 N Grant St
Date: Jan 28, 2025, 1:55 PM
Creator: Compliance Officer

12



Project: 130 N Grant St
Date: Jan 28, 2025, 1:55 PM
Creator: Compliance Officer

13



Project: 130 N Grant St
Date: Feb 17, 2025, 3:18 PM
Creator: Compliance Officer

14



Project: 130 N Grant St
Date: Feb 17, 2025, 3:18 PM
Creator: Compliance Officer

15



Project: 130 N Grant St
Date: Feb 17, 2025, 3:18 PM
Creator: Compliance Officer

16



Project: 130 N Grant St
Date: Feb 17, 2025, 3:18 PM
Creator: Compliance Officer

17



Project: 130 N Grant St
Date: Mar 10, 2025, 1:00 PM
Creator: Compliance Officer

18



Project: 130 N Grant St
Date: Mar 10, 2025, 1:01 PM
Creator: Compliance Officer

CITY OF CLEARWATER, KANSAS

RESOLUTION NO. _____

A RESOLUTION DETERMINING THAT A NUISANCE EXISTS WITHIN THE CORPORATE LIMITS OF THE CITY OF CLEARWATER, KANSAS AND ORDERING THE REMOVAL AND ABATEMENT OF SAID NUISANCE AT 130 N GRANT CLEARWATER, KANSAS.

WHEREAS, the provisions of K.S.A. 12-1617e and Section 8-609 of the City of Clearwater's City Code empower the Governing Body of the City of Clearwater, Kansas to determine by resolution that a nuisance exists based upon an official written statement filed with the City Clerk identifying a nuisance and stating that such nuisance is a menace and dangerous to the health of the inhabitants of the City, or of any neighborhood, family or resident of the City; and

WHEREAS, the provisions of K.S.A. 12-1617e and Section 8-609 of the City of Clearwater's City Code further empower the Governing Body of the City of Clearwater, Kansas to thereupon order the owner or agent of the owner of property to remove and abate any and all nuisances from any lot or parcel of ground within the City of Clearwater, Kansas, and if the owner or agent fails to comply with the requirements of the order, to proceed to have the things described in the order removed and abated from the lot or parcel of ground; and

WHEREAS, on the November 20th, 2024, an initial notice of violation was left at the front door of the property located at 130 N. Grant, Clearwater, Kansas.

WHEREAS, on January 13th, 2025, additional notices of violation were delivered to the property owners detailing the violations present at 130 N. Grant and giving the property owners ten days to remove the violation and said violation was not removed.

WHEREAS, on May 2, 2025, an official written statement was provided to the City detailing the violations present and notices provided to the property owners of 130 N. Grant;

WHEREAS, said official written statement stated that such identified nuisance is a menace and dangerous to the health, safety, or general welfare of the inhabitants of the City, or of any neighborhood, family or resident of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF CLEARWATER, KANSAS:

Section 1. After reviewing the official written statement filed with the City Clerk identifying the nuisances described as follows:

8-608. Unlawful acts. *It shall be unlawful for any person to allow to exist on any residential, commercial or industrial premises, conditions which are injurious to the health, safety or general welfare of the residents of the community or conditions which are detrimental to adjoining property, the neighborhood or the city. For the purpose of fair and efficient enforcement and administration, such unlawful conditions shall be classified as follows:*

(a) Exterior conditions (yard) shall include, but not be limited to, the scattering over or the parking, leaving, depositing or accumulation on the yard of any of the following:

(1) lumber, wire, metal, tires, concrete, masonry products, plastic products, supplies, equipment, machinery, auto parts, junk or refuse;

(2) abandoned motor vehicles; or

(3) furniture, stoves, refrigerators, televisions, sinks, bicycles, lawn mowers, or other such items of personal property.

(4) nauseous substances, carcasses of dead animals or places where animals are kept in an offensive manner.

the Governing Body of the City of Clearwater, Kansas determines that such nuisances do exist and are a menace and dangerous to the health, safety, and general welfare of the inhabitants of the City of Clearwater, Kansas, and/or of a neighborhood, family or resident of the City of Clearwater, Kansas.

Section 2. The Governing Body of the City of Clearwater, Kansas herewith orders the owner and/or agent of the owner of the property located at *130 N Grant Clearwater, Kansas 67026* to remove and abate from said property, on or before the *23rd day of May 2025* the nuisance described as follows:

All inoperable vehicles or vehicle accessories must be removed from the property. If vehicles are operable, they must have current registration with the county.

Section 3. The Governing Body of the City of Clearwater, Kansas further orders the owner and/or agent of the owner of the property located at *130 N Grant Clearwater, Kansas 67026* to remove and abate from said property, on or before the *23rd day of May 2025* the nuisance described as follows:

All pots and debris located on and around the yard of the property.

Section 4. Before the expiration of the above-stated ten (10) day time period or any extension thereof, the recipient thereof may request a hearing before the City Administrator of the City of Clearwater, Kansas. The governing body of the City of Clearwater, Kansas hereby authorizes the City Administrator to grant written extensions of the above-stated ten-day time if the owner and/or agent of the owner of the property demonstrates that due diligence is being exercised in abating the nuisance.

Section 5. If, at the expiration of the above-stated ten (10) daytime period or final extension thereof, the above-described nuisance is not successfully removed and abated by the owner or agent of the owner, the City of Clearwater, Kansas may lead to charges against you in the Clearwater Municipal Court that may be punished by a fine of not less than fifty (\$50) and not more than one hundred dollars (\$100) plus court costs for each violation. Each day of noncompliance constitutes a separate offense. (Sec 16-3 Clearwater Municipal Code)

Section 6. In accordance with K.S.A. 12-1617e, this Resolution shall be served on the owner or agent of the owner of the property by mailing it via certified mail, return receipt requested, or by personal service. If the property is unoccupied and the owner is a nonresident, this Resolution shall be served by mailing it via certified mail, return receipt requested, to the last known address of the owner.

Adopted by the City Council this ____ day of _____, 20__.

Approved by the Mayor this ____ day of _____, 20__.

MAYOR, BURT USSERY

ATTEST:

CITY CLERK, JAYE POE

NOTICE OF SERVICE

I certify that on this ____ day of _____, 20__, a copy of the foregoing Resolution was served on _____, as the owner or agent of the owner of the property, and whose address is _____, by:

____ mailing it via certified mail, return receipt requested, to the above address, or

____ personal service.

**City of Clearwater
City Council Meeting
May 9, 2025**

Consider Annexation Ordinance 1117

Context: In March 2025 the city received a Consent for and Petition to Annex into the corporate limits of the City of Clearwater from the property owners at 8031 S Butterfly Ct. At the April 8, 2025, meeting the Governing Body adopted Resolution 09-2025 finding it advisable to annex the referenced property. Per state statute, that resolution was sent to the Sedgwick County Board of County Commissioners and at their April 23rd meeting the Sedgwick County BOCC adopted resolution 123-2025 releasing the property for the City to annex.

The Governing Body needs to adopt a separate ordinance officially annexing the property into the city.

Once finished the new residential home would generate approximately \$2,090 to connect to city services and around \$3,000 in city property taxes based on similarly constructed homes in the area.

Legal Considerations: Review and comment as necessary.

Recommendations/Actions: It is recommended the City Council adopt Ordinance 1116 annexing Lot 5 Block 2 Prairie Meadows Estates, commonly known as 8031 S Butterfly Ct, into Clearwater city limits.

RESOLUTION NO. 123-2025

A RESOLUTION PURSUANT TO K.S.A. 12-520c TO FIND AND DETERMINE THAT THE PROPOSED ANNEXATION BY THE CITY OF CLEARWATER WILL NOT HINDER OR PREVENT THE PROPER GROWTH AND DEVELOPMENT OF THE AREA OR THAT OF ANY OTHER INCORPORATED CITY LOCATED IN SEDGWICK COUNTY

WHEREAS, K.S.A. 12-520c sets forth a procedure where a city may request the Board of County Commissioners (the Board) to find and determine whether a proposed annexation by the City of Clearwater (the City) will hinder or prevent the proper growth and development of the area or that of any other incorporated city located in Sedgwick County.

WHEREAS, on April 9, 2025, the Board received a certified copy of City Resolution No. 09-2025 from the City Clerk.

WHEREAS, the Board, after considering the information provided, has found and determined that the proposed annexation by the City will not hinder or prevent the proper growth and development of the area or that of any other incorporated city located in Sedgwick County.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THAT THE CITY BE NOTIFIED OF THESE FINDINGS AND DETERMINATIONS:

Section I. On April 9, 2025, the Board received a certified copy of Resolution No. 09-2025 from the City Clerk, pursuant to K.S.A. 12-520c. The Board considered this matter at its meeting on April 23, 2025.

Section II. The land proposed to be annexed is located entirely within Sedgwick County, Kansas on Lot 5, Block 2 of the Prairie Meadow Estates Addition with a common street address of 8031 S. Butterfly Court, Clearwater, Kansas 67026.

Section III. The owner of the subject land requested island annexation into the City by letter to the City.

Section IV. The Board hereby finds and determines that sufficient information has been presented to the Board to support a finding that the proposed annexation will not hinder or prevent the proper growth and development of the area or that of any other incorporated city located in Sedgwick County; and therefore, the Board finds and determines that based on the available evidence, the proposed annexation will not hinder or prevent the proper growth and development of the area or that of any other incorporated city located in Sedgwick County.

Section V. This resolution will take effect upon its passage. The County Counselor's office is directed to send a copy of this resolution by email to the City.

Commissioners present and voting were:

PETER F. MEITZNER
JEFF BLUBAUGH
STEPHANIE WISE
RYAN BATY
JAMES M. HOWELL

Aye
Aye
Aye
Aye
Aye

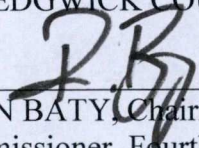
Dated this 23 day of April, 2025.

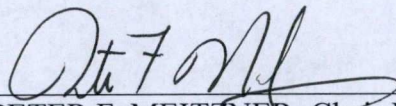
ATTEST:


KELLY B. ARNOLD
County Clerk

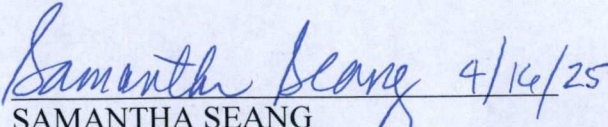


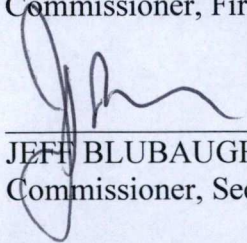
BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

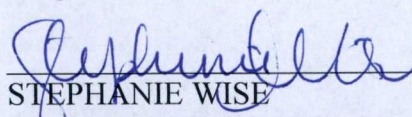

RYAN BATY, Chairman
Commissioner, Fourth District

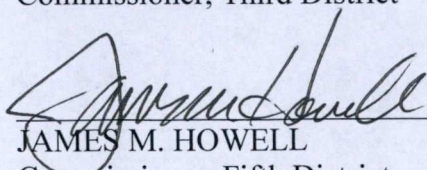

PETER F. MEITZNER, Chair Pro Tem
Commissioner, First District

APPROVED AS TO FORM:


SAMANTHA SEANG
Assistant County Counselor


JEFF BLUBAUGH
Commissioner, Second District


STEPHANIE WISE
Commissioner, Third District


JAMES M. HOWELL
Commissioner, Fifth District

(Summary First Published in the Times-Sentinel
on the ____ day of May, 2025.)

THE CITY OF CLEARWATER, KANSAS

ORDINANCE NO. 1117

AN ORDINANCE ANNEXING AND INCORPORATING
CERTAIN LAND WITHIN THE BOUNDARIES OF THE CITY
OF CLEARWATER, KANSAS PURSUANT TO AND IN
ACCORDANCE WITH THE PROVISIONS OF K.S.A. 12-
520c.

WHEREAS, on March 21, 2025, a written Consent to and Petition for Annexation was filed with the City Clerk of the City of Clearwater, Kansas; and

WHEREAS, the land described in said written Consent to and Petition for Annexation is legally Lot 5, Block 2 of the Prairie Meadow Estates Addition to Sedgwick County, Kansas, with a commonly known address of 8031 S Butterfly Ct, Clearwater, Kansas 67026, and is located between 79th Street South on the north, 135th Street West on the east, 87th Street South on the south and 151st Street West on the west; and

WHEREAS, said tract does not currently adjoin the boundaries of the City of Clearwater, Kansas but is proximate to and within the natural growth area of the City of Clearwater, Kansas and may be served with potable water from an existing adjacent City of Clearwater, Kansas water main; and

WHEREAS, K.S.A. 12-520c (c) requires that the Board of County Commissioners of Sedgwick County, Kansas, by a 2/3 vote of the members thereof, find and determine that the annexation of such land will not hinder or prevent the proper growth and development of the area or that of any other incorporated city located within Sedgwick County, Kansas before the City of Clearwater, Kansas may annex such land; and

WHEREAS, on April 8, 2025 the governing body of the City of Clearwater, Kansas adopted Resolution Number 09-2025 finding it advisable, desirable, beneficial and in the interests of the public to island annex said land and requesting the Board of Sedgwick County Commissioners to find and determine that such annexation will not hinder or prevent the proper growth and development of the area or that of any other incorporated city located within Sedgwick County, Kansas pursuant to K.S.A. 12-520c; and

WHEREAS, on April 9, 2025, the City of Clearwater, Kansas filed with the Sedgwick County Board of County Commissioners a certified copy of Resolution Number 09-2025, pursuant to K.S.A. 12-520c; and

WHEREAS, on April 23, 2025, the Sedgwick County Board of County Commissioners, by a 2/3 vote of the members thereof, adopted Resolution Number 123-2025 finding and determining that based upon the available evidence, the proposed annexation will not hinder or prevent the proper growth and development of the area or that of any other incorporated city located within Sedgwick County, Kansas, pursuant to K.S.A. 12-520c; and

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CLEARWATER, KANSAS:

Section 1. Annexation

Pursuant to K.S.A. 12-520c, the following described land is hereby annexed and incorporated within the corporate limits of the City of Clearwater, Kansas, to-wit:

Lot 5, Block 2 of the Prairie Meadow Estates Addition to Sedgwick County, Kansas, with a commonly known address of 8031 S Butterfly Ct Clearwater, Kansas 67026

Section 2. Effective Date

This Ordinance shall take effect and be in force from and after publication in the official city newspaper.

Adopted by the City Council on this 13th day of May 2025.

Approved by the Mayor this 13th day of May 2025.

Mayor, Burt Ussery

SEAL
ATTEST:

City Clerk, Jaye Poe

**City of Clearwater
City Council Meeting
May 9, 2025**

Approve Annual Mayoral Appointments

Context: Per State Statute and Clearwater Municipal Code, the Mayor is required at the first meeting in May to appoint the following city officers for the City:

State Statute 15-204 requires the Mayor to appoint a City Clerk, Treasurer, Freedom of Information Officer, Court Clerk and Municipal Judge.

Courtney Zollinger	Treasurer
Jaye Poe	City Clerk/Freedom of Information Officer
Jamie Endsley	Court Clerk
Becky L Hurtig	Municipal Judge

City Code requires the Mayor appoint a Fire Chief (7-101) and Chief of Police (10-102).

Jared Dinwiddie	Fire Chief
Kirk Ives	Chief of Police

City Code, requires the Mayor appoint members of committees and board established by the Governing Body of Clearwater to staff each entity or fill vacancies. Appointments are also made to fill vacancies as they occur throughout the year.

CHISHOLM TRAIL RECREATION COMMISSION (May – May) 4 yr term

Shirley Palmer-Witt	2025 – 2029
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PLANNING COMMISSION (May to May) 3 yr Term

Kenny Watson	2025 - 2028 City
John Hurley	2025 - 2028 County
Ron Witt	2025 - 2028 City
J. Dwayne Schneider	2025 - 2028 City

HISTORICAL SOCIETY BOARD 4 yr Term

Jennifer McMillan	2025 – 2029
Randy Joslin	2025 – 2029
Greta Colbert	2025 – 2029

LIBRARY BOARD 4 yr Term

Jenna Roskilly - Treasurer	2025 – 2029
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The Mayor also will reappoint all volunteer members of the Fire Department at the first meeting in May. Volunteers are also appointed throughout the year as they join the service.

FIRE DEPARTMENT

FIREFIGHTER/ MEDICAL

Jared Dinwiddie	Fire Chief/ EMT
Justin Patrick	Chief Med Of. / Paramedic/ FF/ Training Of.
Kyle Berger	EMT/ FF Captain
Andy Rakes	EMT/ FF

Donald Schauf	Paramedic/ FF
Lisa Corr	AEMT
Kailey Powell	EMT/FF
Austin Roberson	EMT/FF
Timothy Robben	Paramedic
Trent Zimmerman	EMT/ FF

FIREFIGHTER ONLY

Carl Fry	FF Captain/ FF
Jason Templin	FF Captain/ FF
Austin Baumann	FF
Richard Grizzle	FF
Christopher Johnson	FF
Rick Kindle	FF
Caleb McElroy	FF
Hank Pate	FF
Nick Schauf	FF
Robert Schoeder	FF
Cameron Stein	FF
Zach Schauf	FF
Taylor Thompson	FF
Tim Vaughn	FF
Jacob Worman	FF
Abigail Sherbondy	FF
Landon Churchman	FF
Christopher Johnson	FF
Brian Wood	FF
Gibson Craft	Cadet
Chance Keesling	Cadet

Financial: No financial considerations

Legal Considerations: Review and comment as necessary

Recommendations/Actions: Approve the 2025 Mayoral appointments.

City of Clearwater

STAFF AND BOARDS FULL LIST

2025-2026

ADMINISTRATIVE

Courtney Zollinger	City Administrator/ Treasurer
Jaye Poe	City Clerk/ FIO
Carol Reitberger	Deputy Clerk
Jennifer Hill	City Attorney
Jamie Endsley	Court/Office Clerk
Amber Ives	Senior Center Coordinator

PUBLIC WORKS DEPARTMENT

Cole Hollis	Director
Chadd Posch	Operator II
Jason Biggs	Operator I
Ethan Soeken	Operator I
Michael Cowherd	Operator I
Victor Hagy	Dump Coordinator (PT)
John Mishler	Dump Coordinator (PT)

PARKS/ FACILITY MAINTENANCE

Patricia Seiler	Maintenance (PT)
Kade Matthews	Seasonal Mower

FIRE DEPARTMENT

FIREFIGHTER/ MEDICAL

Jared Dinwiddie	Fire Chief/ EMT
Justin Patrick	Chief Med Of. / Paramedic/ FF/ Training Of.
Kyle Berger	EMT/ FF
Andy Rakes	EMT/ FF
Donald Schauf	Paramedic/ FF
Lisa Corr	AEMT
Kailey Powell	EMT/FF
Austin Roberson	EMT/FF
Timothy Robben	Paramedic
Trent Zimmerman	EMT/ FF

FIREFIGHTER ONLY

Carl Fry	FF Captain/ FF
Jason Templin	FF Captain/ FF
Austin Baumann	FF
Richard Grizzle	FF

Christopher Johnson	FF
Rick Kindle	FF
Caleb McElroy	FF
Hank Pate	FF
Nick Schauf	FF
Robert Schoeder	FF
Cameron Stein	FF
Zach Schauf	FF
Taylor Thompson	FF
Tim Vaughn	FF
Jacob Worman	FF
Abigail Sherbondy	FF
Landon Churchman	FF
Christopher Johnson	FF
Brian Wood	FF
Gibson Craft	Cadet
Chance Keesling	Cadet

POLICE DEPARTMENT

Kirk Ives	Chief of Police
Jason Gearhardt	Lieutenant
Michael Pickens	Seargent
Justin Jacks	Seargent
Ian McGuire	Officer
Cooper Ross	Officer
Lee Harp	Officer (PT)
Darrell Haynes	Officer (PT)
Roy Riggs	Officer (PT)
Justin Patrick	Officer (PT)
Jared Lyden	Officer (PT)
Steve McCorkill	Officer (PT)
Patricia Nichols	Police Records Clerk
Becky L Hurtig	Municipal Judge
Larry Linn	City Prosecutor
Pat Lambert	Animal Control

AQUATIC CENTER

Chuck Reitberger	Pool Manager – Returning
Stephanie Mendenhall	Asst Pool Manager – Returning
Casey Stucky	Asst Pool Manager
Shannon Cleary	Lifeguard – Returning
Justine Berlin	Lifeguard – Returning
Madison Clevenger	Lifeguard – Returning

Addison Dannenberg	Lifeguard – Returning
Taryne Fisher	Lifeguard – Returning
Livia Miller	Lifeguard – Returning
Sadie Straub	Lifeguard – Returning
Brayden Weidman	Lifeguard – Returning
Hadley Walcher	Lifeguard
Chloe Tracy	Lifeguard
Phenmore Canup	Lifeguard
Lane Blevins	Lifeguard
Isabel Montes	Lifeguard
Emma Mitchell	Lifeguard
Madison Clark	Lifeguard – Water Safety Instructor
Brylie Christiansen	Basket Room Attendant - Returning
Alaina Smith	Basket Room Attendant - Returning
Millie Allred	Basket Room Attendant
Kylee King	Basket Room Attendant
Keely Fleming	Basket Room Attendant

PUBLIC BUILDING COMMISSION (City Council)

Crystal Walter
Justin Shore
Samantha Warkins
Shirley Palmer-Witt
Tim Robben

CHISHOLM TRAIL RECREATION COMMISSION (May – May) 4 yr term

CITY

Shirley Palmer-Witt	2025 – 2029
John Hurley	2022 – 2026

USD 264

Layne Pike
Amanda Germann

AT LARGE (appointed by Rec Commission)

Landon Doll

PARK ADISORY BOARD (May to May) 4 yr Term

Vacant	2023 – 2027
Vacant	2024 - 2028
Craig Mellen	2022 – 2026
Vacant	2021 – 2025
Vacant	2021 – 2025

PLANNING COMMISSION (May to May)	3 yr Term
Kenny Watson	2025 - 2028 City
Lyle Berntsen	2023 - 2026 City
Ryan Karrick	2023 - 2026 County
Jerod Ledington	2024 – 2026 City
John Hurley	2025 - 2028 County
Ron Witt	2025 - 2028 City
J. Dwayne Schneider	2025 - 2028 City

HISTORICAL SOCIETY BOARD	4 yr Term
Karen Randa	2022 – 2026
Samantha Warkins	2024 – 2028
Erin Gibson	2022 – 2026
Becky Schievelbein	2022 – 2026
Sue Smith	2023 – 2027
Jennifer McMillan	2025 – 2029
Randy Joslin	2025 – 2029
Greta Colbert	2025 – 2029
Pam Roberts	2023 – 2027

LIBRARY BOARD	4 Yr Term
Vacant	2025 – 2029
Casey Blokzyl – Vice President	2023 – 2027
Mallory Minor - Secretary	2023 – 2027
Wendy Bullard	2023 – 2027
Doris Schulze – President	2024 – 2028
Jenna Roskilly - Treasurer	2025 – 2029
Pam Roberts	2024 – 2028