



City of Clearwater Council Meeting Agenda
Tuesday October 22, 2024, at 6:30pm
129 E Ross Clearwater, KS 67026

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1. **Call to Order/ Invocation and Flag Salute**
2. **Roll Call**
3. **Approval of Agenda**
4. **Public Forum** - Members of the public can address the Mayor and City Council limited to not more than five minutes.
5. **Consent Agenda** - Items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed.
 - a. [Previous Council Meeting Minutes](#)
 - b. [Claims and Warrants](#)
 - c. [Accept Resignation – Part Time Police](#)
6. **Staff Reports**
7. **Business**
 - a. **Action:** [Rausch Addition Final Plat](#)
 - b. **Action:** [Region G Hazard Mitigation Plan Resolution](#)
8. **Governing Body Comments**
9. **Executive Session**
10. **Adjournment**

Next Assignment Numbers

Charter Ordinance: 23

Ordinance: 1113

Resolution: 15-2024

NOTICE: SUBJECT TO REVISIONS

It is possible that sometime between 6:00 and 6:30 pm immediately prior to this meeting, during breaks, and directly after the meeting, a majority of the Governing Body may be present in the council chambers or lobby of City Hall. No one is excluded from these areas during those times.

City of Clearwater, Kansas
Sedgwick County
Special City Council Meeting - **MINUTES**
October 1, 2024
Clearwater City Hall – Council Chambers
129 E. Ross Avenue Clearwater, KS 67026

1. Call to Order/ Invocation and Flag Salute

Mayor Burt Ussery called the meeting to order at 6:30 p.m. followed the invocation and a student led flag salute.

2. Roll Call

The City Clerk called the roll to confirm the presence of a quorum. The following members were present: Mayor Burt Ussery, Councilmembers; Crystal Walter, Justin Shore, Samantha Warkins and Tim Robben.

The following staff members were present:

City Administrator Zollinger, City Clerk Poe, Cole Hollis, and City Attorney, Scott Ufford.

3. Approval of Agenda

Mayor Ussery asked if there were any modifications to the agenda, there were none.

Motion: *Shore* moved; ***Robben*** seconded to approve the agenda as submitted. Voted and passed unanimously.

4. Public Forum

None.

5. Consent Agenda

Mayor Ussery asked if there was any question on the consent agenda and if not asked for a motion to approve.

Previous Council Meeting Minutes

Claims and Warrants

Aging Project Lease Agreement

Designate Safety Zone – Cross Country Championship

Motion: *Walter* moved; ***Warkins*** seconded to approve the consent agenda as submitted. Voted and passed unanimously.

6. Business

a. Annexation Ordinance 1112 – 8023 S. Butterfly Ct.

In August 2024 the city received a consent to annex into the City limits 8023 S Butterfly Ct. At the August 27th meeting the Governing Body adopted Resolution 12-2024. The resolution was sent to the Board of County Commissioners, and they adopted resolution 184-2024 releasing the property for the City to annex. The Governing Body needs to adopt an ordinance officially annexing the property into the city.

Motion: *Warkins* moved; ***Tim Robben*** seconded to adopt Ordinance 1112 Annexing and Incorporating certain land within the Boundaries of the City of Clearwater Kansas pursuant to and in accordance with the provisions of K.S.A. 12-520c. Voted and passed unanimously.

b. Resolution / Temporary Alcohol Permit – Downtown Trick or Treat

The City of Clearwater will be holding their Downtown Trick or Treat on Thursday, October 31st from 5:30-7:30 p. This area has been designated as a safety zone. Reflection Mobile Bar Truck is requesting the Council to consider the temporary alcohol permit. They will have the double fence with one entrance and one exit with a “No Alcohol Beyond This Point” sign at the entrance/exit. Reflection Mobile Bar Service is licensed with ABC which allows them

to sell and serve alcoholic for consumption on unlicensed premises and other activities as authorized. KSA 41-1201 (f) states a temporary permit may be issued for the consumption of alcoholic liquor on a city road at an event as long as it has been approved by resolution and a permit. Since Reflection Mobile Bar Service will be setting up on the road, it is required by statute that the City adopt a resolution for Downtown Trick or Treat in order to issue a temporary alcohol permit. Warkins asked if a resolution would have to be adopted for all events or if this resolution would take care of all events, Zollinger stated a resolution would have to be adopted for every event. Robben asked if the zoning was an issue, Ufford stated this resolution was for the special event only and is separate from the Temporary permit. The resolution approving the event needs to be adopted before a temporary permit can be approved.

Motion: Robben moved; **Warkins** seconded to adopt resolution 14-2024 Downtown Trick or Treat event.

Voted and passed unanimously.

Reflection mobile bar service has turned in a temporary alcohol permit application to serve beer and spirits on Ross Ave. between Lee and Gorin During Downtown Trick or Treat. They will be parked in front of the car wash. This area is zoned as C-1, so it does not violate any City Ordinance or State Statute. Council discussed the double fence needing to have 3 feet separation between layers. They \$25 permit fee has already been paid; council then discussed the fee being low. Zollinger stated the fee is limited by State Statute to \$25 max per day. The Council discussed the placement of the truck not protruding into the residential zoning. The fence cannot cross the center line on the north side of the street.

Motion: Walter moved; **Shore** seconded to approve the temporary permit for Reflection Mobile Bar Service for Downtown Trick or Treat from 5:30-7:30pm. Voted and passed unanimously.

8. Governing Body

Walter – Is looking forward to the Fall Festival

Shore – None.

Warkins – The Fall Festival is still needing lots of volunteers. Walter and Zollinger has signed up and Mayor Ussery will be helping with the Ducky dash. The 5K is needing people to help direct the runners in the right direction.

There will be signs. The Carnival will be here on Wednesday, the workers no longer stay in town. KSN will be here on Friday at 5 am at the park shelters if anyone would like to join, Mayor Ussery said he will be there.

Robben – None.

Ussery – Hammers Park has discussed reaching out to the school so that they know the one trail is one mile long if they would like to use it for Cross Country events. Hollis stated the trail is about ten feet wide but for those events they do not usually like to do laps. Zollinger will let the AD know.

9. Executive Session

None.

10. Adjournment

Motion: Warkins moved; **Walter** seconded to adjourn the meeting. Voted and passed unanimously. The meeting adjourned at 6:14 PM

CERTIFICATE

State of Kansas }
County of Sedgwick }
City of Clearwater }

I, Jaye Poe, City Clerk of the City of Clearwater, Sedgwick County, Kansas, hereby certify that the foregoing is a true and correct copy of the approved minutes of the October 1st, 2024, Special City Council meeting.

Given under my hand and official seal of the City of Clearwater, Kansas, this 22nd day of October 2024.

Jaye Poe, City Clerk

Check Register Report

Date: 10/09/2024

Time: 9:36 am

Page: 1

City of Clearwater

BANK: EMPRISE BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
EMPRISE BANK Checks								
51099	10/09/24	Printed			APS1	AAA PORTABLE SERVICES, INC.	AYSO PORTA JONS SEPT - OCT	241.50
51100	10/09/24	Printed			ADVANTAGE	ADVANTAGE COMMUNICATIONS	BELT CLIPS FOR KENWOOD RADIOS	54.00
51101	10/09/24	Printed			AMAZ	AMAZON BUSINESS	TRASH BAGS RETURN	575.06
51102	10/09/24	Printed			AU DIS	AUSTIN HOSE	HOSE FOR BACKHOE	93.61
51103	10/09/24	Printed			BBL1	B & B LUMBER	FENCE FOR HAMMERS	331.54
51104	10/09/24	Printed			BTM	BOUND TREE MEDICAL	AED BATTERY FOR POLICE DEPT	447.99
51105	10/09/24	Printed			BOWER	BOWERCOMM INC	EMAIL CAMPAIGN 8-20 - 9-19	52.50
51106	10/09/24	Printed			AOM1	KATHLEEN BRINKERHOF-KINKAID	REPLACE GRAPHICS COMMAND VEH	50.00
51107	10/09/24	Printed			BROAD	BROADSTROKE INC	MAIL WATER BILLS	890.00
51108	10/09/24	Printed			CED2	CERTIFIED ENGINEERING DESIGN	Monthly Engineering Svc Fee	650.00
51109	10/09/24	Printed			CWC02	CLEARWATER WELLNESS CENTER	WELLNESS CENTER OCTOBER	85.00
51110	10/09/24	Printed			CORE &	CORE & MAIN LP	METET PIT LIDS	1,435.06
51111	10/09/24	Printed			D & S THRI	D & S THRIFTY	HUMVEE TITLE FIX	30.00
51112	10/09/24	Printed			DDM	DENISE DONNELLY-MILLS	COURT APPOINTED ATTORNEY	300.00
51113	10/09/24	Printed			EVERGY	EVERGY KANSAS CENTRAL INC	129 E. ROSS SAL	69.58
51114	10/09/24	Printed			GAL1	GALL'S INC.	TROUSERS FOR PICKENS	164.87
51115	10/09/24	Printed			GAB1	GILMORE & BELL	GO TEMP NOTE 2024	26,000.00
51116	10/09/24	Printed			RICH	RICHARD GRIZZLE	MAINTENANCE ON BR 72	524.86
51117	10/09/24	Printed			HA1	HUBER & ASSOCIATES	YEARLY CONTRACT	4,200.00
51118	10/09/24	Printed			BH01	BECKY. C. HURTIG	Professional Services - Judge	1,100.00
51119	10/09/24	Printed			IRRIGATION	IRRIGATION BY DESIGN	SOCCER FIELDS 6 FALCONS REPAIR	676.89
51120	10/09/24	Printed			JUSTIN J	JUSTIN JACKS	REIMBURSE WINDSHIELD WIPERS	34.36
51121	10/09/24	Printed			KMU1	KANSAS MUNICIPAL UTILITIES	ZOLLINGER CITY ADMIN CLASS	750.00
51122	10/09/24	Printed			KOC1	KANSAS ONE CALL SYSTEM, INC.	95 LOCATES	114.00
51123	10/09/24	Printed			KST1	KANSAS STATE TREASURER	SEPTEMBER TREASURERS REPORT	871.50
51124	10/09/24	Printed			LA LI	J. LARRY LINN	PROSECUTION SERVICES	1,000.00
51125	10/09/24	Printed			LCS1	LOWE'S	FALL DECO OUTSIDE CITY HALL	82.95
51126	10/09/24	Printed			JENN	JENNIFER MCMILLAN	GIFT CARD FOR RAFFLE	100.00
51127	10/09/24	Printed			MERI	MERIDIAN ANALYTICAL LABS, LLC	WATER TESTING	135.00
51128	10/09/24	Printed			METRO	METROPOLITAN AREA BUILD & CONS	B/E/M/P PERMITS SEPT 2024	217.18
51129	10/09/24	Printed			MIG1	MIZE'S THRIFTWAY	DOG FOOD	47.91
51130	10/09/24	Printed			MC05	MULVANE COOP	DYED DIESEL	750.45
51131	10/09/24	Printed			OR	O'REILLY AUTO PARTS	SHOP SUPPLIES	412.42
51132	10/09/24	Printed			ONE	ONESOURCE TECHNOLOGY, INC	MICROSOFT 365 BUSINESS	3,645.00
51133	10/09/24	Printed			PEARSON	PEARSON CONSTRUCTION LLC	STREET PROJECTS	76,351.95
51134	10/09/24	Printed			PCA1	PETTY CASH	POLICE DEPARTMENT CAR WASH	20.00
51135	10/09/24	Printed			PCC	PROFESSIONAL CODE COMPLIANCE		1,700.00
51136	10/09/24	Printed			RANSON	RANSON FINANCIAL GROUP LLC	ADV SERV FOR TEMP NOTE SER 24	23,711.00
51137	10/09/24	Printed			RJ01	ROASTER JOE'S	SENIOR CENTER DRINKING WATER	78.30
51138	10/09/24	Printed			0004	SEDGWICK COUNTY ELECTRIC COOP	WELL #7	1,854.93
51139	10/09/24	Printed			TRUG	TRUGREEN	LAWN MAINTENANCE	1,676.00
51140	10/09/24	Printed			WCI1	WASTE CONNECTIONS, INC.	STATEMENT	17,283.28
51141	10/09/24	Printed			WL01	WHITNEY LANDSCAPING	TURF MGMT SENIOR CENTER	17,975.00
51142	10/09/24	Printed			WIECH	WIECHMAN BUSH TIRE	TIRES 2018 F-150	1,191.54

Total Checks: 44

Checks Total (excluding void checks):

187,975.23

Check Register Report

Date: 10/09/2024
Time: 9:36 am
Page: 2

City of Clearwater

BANK: EMPRISE BANK

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
Total Payments: 44							Bank Total (excluding void checks):	187,975.23

Check Register Report

Date: 10/09/2024

Time: 9:36 am

Page: 3

City of Clearwater

BANK:

Check Number	Check Date	Status	Void/Stop Date	Reconcile Date	Vendor Number	Vendor Name	Check Description	Amount
Checks								
3204	10/09/24	Printed			AFL1	AFLAC	SEPTEMBER PREMIUMS	527.44
3205	10/09/24	Printed			CGSI	CASEY'S	STATEMENT	2,678.38
3206	10/09/24	Printed			CLA1	COLONIAL LIFE	OCTOBER COLONIAL LIFE	56.96
3207	10/09/24	Printed			KDOL	KANSAS DEPARTMEN OF LABOR	Q 3 SUTA LIBRARY	23.87
3208	10/09/24	Printed			KDOL	KANSAS DEPARTMEN OF LABOR	Q 3 CITY SUTA	335.07
3209	10/09/24	Printed			KDR1	KANSAS DEPARTMENT OF REVENUE	SEPTEMBER WATER SALES TAX	391.48
3210	10/09/24	Printed			KDR1	KANSAS DEPARTMENT OF REVENUE	AUG POOL CONCESSION SALES TAX	0.60
3211	10/09/24	Printed			KGS1	KANSAS GAS SERVICE	921 E. JANET	46.20
3212	10/09/24	Printed			KGS1	KANSAS GAS SERVICE	901 CLEARCREEK	62.38
3213	10/09/24	Printed			KGS1	KANSAS GAS SERVICE	319 W. ROSS	114.54
3214	10/09/24	Printed			KGS1	KANSAS GAS SERVICE	149 N. FOURTH	44.30
3215	10/09/24	Printed			KGS1	KANSAS GAS SERVICE	401 W. ROSS	54.79
3216	10/09/24	Printed			KGS1	KANSAS GAS SERVICE	129 E. ROSS	50.04
3217	10/09/24	Printed			KANSAS	KANSAS TURNPIKE AUTHORITY	TURNPIKE FEES	1.33
3218	10/09/24	Printed			MERCHANT	MERCHANT SERVICES	CC FEES E COMMERCE	552.68
3219	10/09/24	Printed			SAM1	SAM'S CLUB	STATEMENT	427.25
3220	10/09/24	Printed			SEHP	STATE EMPLOYEE HEALTH PLAN	OCTOBER PREMIUMS	26,416.16
3221	10/09/24	Printed			TWIN	TWIN VALLEY TELEPHONE	SEPT USAGE FIRE NOT INPUT IN AP	287.21
3222	10/09/24	Printed			TWIN	TWIN VALLEY TELEPHONE	HISTORICAL MUSEUM	100.24
3223	10/09/24	Printed			TWIN	TWIN VALLEY TELEPHONE	POLICE DEPT PHONE	247.21
3224	10/09/24	Printed			TWIN	TWIN VALLEY TELEPHONE	CITY PHONE	144.10
3225	10/09/24	Printed			TWIN	TWIN VALLEY TELEPHONE	SENIOR CENTER PHONE	62.76
3226	10/09/24	Printed			TWIN	TWIN VALLEY TELEPHONE	PARKS BROADBAND	3.00
3227	10/09/24	Printed			TWIN	TWIN VALLEY TELEPHONE	PUBLIC WORKS PHONE	109.69
3228	10/09/24	Printed			VER	VERIZON WIRELESS	FIRE DEPT BROADBAND	40.01
3229	10/09/24	Printed			VER	VERIZON WIRELESS	STATEMENT	478.25

Total Checks: 26

Checks Total (excluding void checks):

33,255.94

Total Payments: 26

Bank Total (excluding void checks):

33,255.94

Total Payments: 70

Grand Total (excluding void checks):

221,231.17

To: Mayor and City Council
From: Courtney Zollinger, City Administrator
Date: October 18, 2024
Re: Administration Report

- Open enrollment for Employee Health care has been completed.
- Jaye attended the first session out of 5 of the KMU City Clerk & Finance Professional Management Academy on October 16th in McPherson.
- I attended the first session out of 5 of the KMU City Manager / Administrator Management Academy on October 17th in McPherson.
- Self-Evaluations for employees have been sent out and should be completed before the December 10th Council meeting.
- Nancy, Michelle, and the south end of Prospect had more spot repair patches that were necessary to address before the new asphalt could be laid down. The first roads will have new asphalt laid down starting Friday October 18th. Because of this extra work on the other roads, we might have to remove a stretch of road from the project. The first road that will be removed is the 100 block on North Grant if necessary. The next roads that will undergo maintenance are Hellar, Elaine, and the west end of Wood. Possibly Janet Ct and Rolling Hills Ct will also be milled, crack filled and overlayed during this stretch as well.
- Professional Code Compliance made their first trip around town on October 2nd. Door knockers were hung on 20 residences. The focus on this trip was weeds/grass and parking in yards. The 2nd round was the October 17th. I do not have an updated list as of Friday October 18th.
- Victory Pyrotechnics will be providing smoke mines in addition to flame machines for Senior Night at the football game on October 25th. The fire chief and city clerk have approved and signed off on the fireworks permit according to city code.
- Triple B has started repairs on the sidewalks in the sports complex, wheelchair ramp at 4th and Ross, and the drainage at Tracy and Ross.

Dates to Remember

- Council Workshop October 29th 6:30 – 8:30
- Downtown Trick or Treat October 31st 5:30 – 7:30pm

Active Nuisances/ Code Violations

200 S Grant	210 S Lee	148 N Lee	115 N Gorin	139 N Gorin
229 N Gorin	304 E Wood	200 N Prospect	208 W ross	200 S Lee
213 S Lee	211 S Lee	131 S Prospect	121 S Prospect	.317 E Ross
148 S First	601 Southeast Dr	251 S 2 nd	201 S 2 nd	628 E Park

To: Mayor and City Council

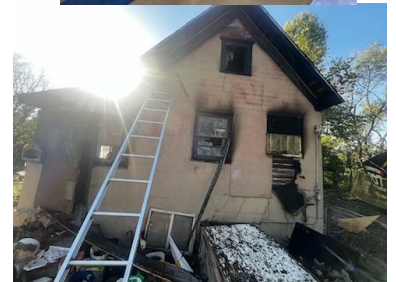
From: Jared Dinwiddie

Clearwater Fire Chief

Date: October 17th, 2024

Re: Fire Department Staff Report

- Clearwater Fire responded to **16** medical calls and **10** fire calls since our last report.
- Average response time for SGCO EMS on medical calls has been around **18** minutes. Sedgwick County EMS Community Response Vehicle (CRV81) response time has averaged about 3 minutes.
- To Date: The department has been unable to respond to **7** emergency calls.
- To Date: The CRV has been unstaffed **33** times.
- The department had its annual SCBA flow test on the 3rd.
- The department did not receive this year's AFG grant for radios. The department will submit a request again when next year's grant cycle opens.
- The department did not receive Fire House Sub's 3rd quarter request for radios. CFD has submitted another request for 1 mobile radio and 6 portable radios in their 4th quarter grant cycle.
- Fire prevention week was October 6-12. The department provided safety talks to the Good Shepherd Pre-K and Kindergarten classes and truck rides for the kindergarten classes. (Thank you to Officer Jacks for the pictures)
- CFD had a busy weekend during Fall Fest. Responded to a garage fire on the 5th and hay bale fire on the 6th. Both were accidental fires; garage fire was the result of flying embers from homeowner burning a tree stump, and the bale fire was the result of lawnmower exhaust brushing against them.
- Br72 is currently at Emergency Fire Equipment in Mayfield getting its tank either fixed or rebuilt. The tank had to be shipped to Oklahoma City to get repairs done.



To: Mayor and City Council
From: Kirk Ives, Chief of Police
Date: Oct 16, 2024
Re: Police Department Staff Report

Officers:

Officers have been very busy with citations.

Police Clerk:

Staying busy with daily and weekly duties.

We have used all 100 SPV stickers and will have to order more next year.

Building:

Has no issues currently.

Vehicles:

Regular routine maintenance.

Matters of interest since last meeting on Police Activity:

We have had 106 dispatched/report calls with 25 arrests and 31 citations issued since my last report. (Does not always include self-initiated calls).

To: Mayor and City Council Members

From: Cole Hollis, Public Works Director

Date: October 22, 2024

Subject: Public Works Summary

- **Fall Fest:**
Hang banners, washout pavilions, Trim trees above parade route, Build Ducky dash catch, bleachers moved, oversee food trucks, and set out/pick up barricades.
- **Maintenance:**
Replace spark plugs on 2013 2500, unclog sewer service line at park concession, burn brush dump, repair leak on water service line at senior center, new tires installed on 2018 F150 & 2004 Dodge, repair leaking toilet at city hall, install new receiver hitch on 2001 F350, and replace exterior lights at storm shelter.
- **Water:**
Curb reinstalled at 3rd & Ross, set water service and meter at 8032 Butterfly Ct, and submit LSLI to KDHE.
- **Other:**
Commodities picked up and delivered to senior center, and barricades set out for cross country meet.



Clearwater Senior Center

Staff Report

October 16, 2024

To: Mayor & City Council

From: Amber Ives, Coordinator

September ended with a bang, we finished out our 6-month Nutrition Series with the K-State Extension office, had a drive-in movie night, cooked chili for 250 and finished our Fall Fest Float. I also completed the year review training with SHICK and I am all set and ready to take on Medicare Insurance appointments this year.

We had another great turnout for our October Lunch & Learn with 52 people in attendance. November Lunch & Learn will be our Thanksgiving/Friendsgiving feast.

October 10th, we attended the Empowered Seniors Seminar at Botanica, and we learned about SCAMS from Assistant District Attorney Garcia as well as some Mental Health facts from Midwest Counseling. All 7 participants have asked to attend the November seminar as they had such a great time and loved the speakers. I have added these agencies to my list of contacts for speakers here at the Center as well. We followed up with a quick lunch and made it back to the Center just in time for our monthly birthday celebration. We like to stay busy here at the senior center and the best part is hearing that from seniors!

Hypertension Awareness and Prevention Program is still going strong, and the participants are really liking this class. Each week, they are assessed with their free blood pressure cuff that they were given at the beginning of the class. They have also received food choppers to help cook healthier meals at home and have had 3 cooking classes as well.

Coming up: We are partnering up with the Clearwater Pharmacy for a Vaccine Clinic
Ladies Night Out at the Stockyards
CIMS will be here for a short performance

Respectfully,
Amber Ives
Senior Center Coordinator

City of Clearwater
City Council
October 22, 2024

Rausch Addition Plat

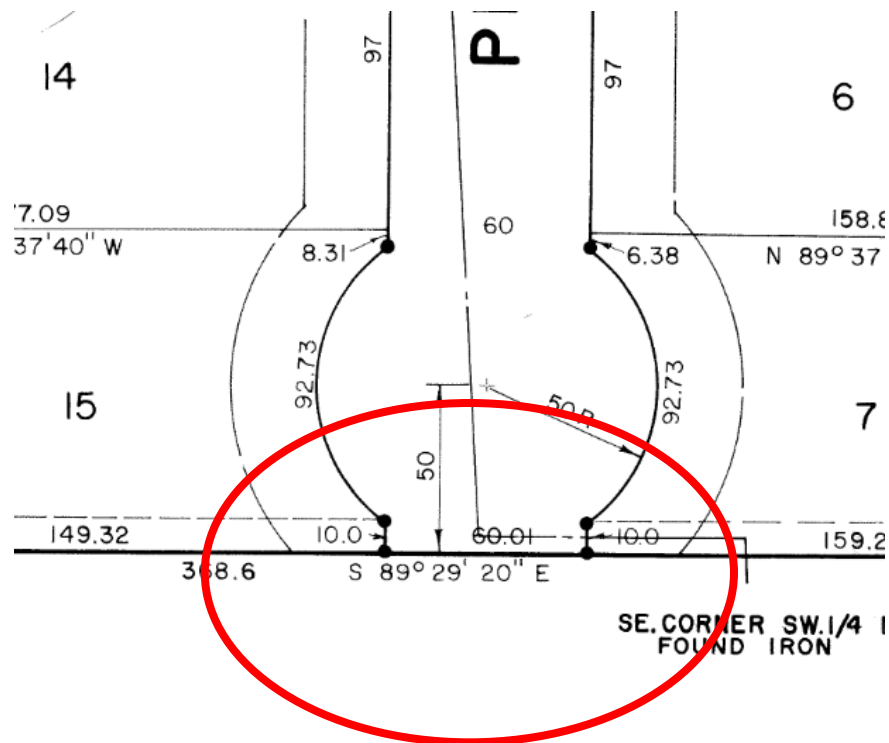
Context: In January 2014 the City of Clearwater approved a consent for annexation from Robert Campbell for a piece of property that is located at the end of S Prospect Ave.

Per city code property must be platted before a building permit can be pulled. The annexed property was never platted prior to annexation. Jill Rausch, the current owner, wishes to build on the land now and has submitted a plat for review and approval to the Planning Commission.

City Engineer, Logan Mills, reviewed the plat and made the following comments and sent them back to the Garber and the Rausch Family.

The plat and notice were mailed to all property owners within 200' of the lot and were asked to submit comment in writing. Those comments are attached.

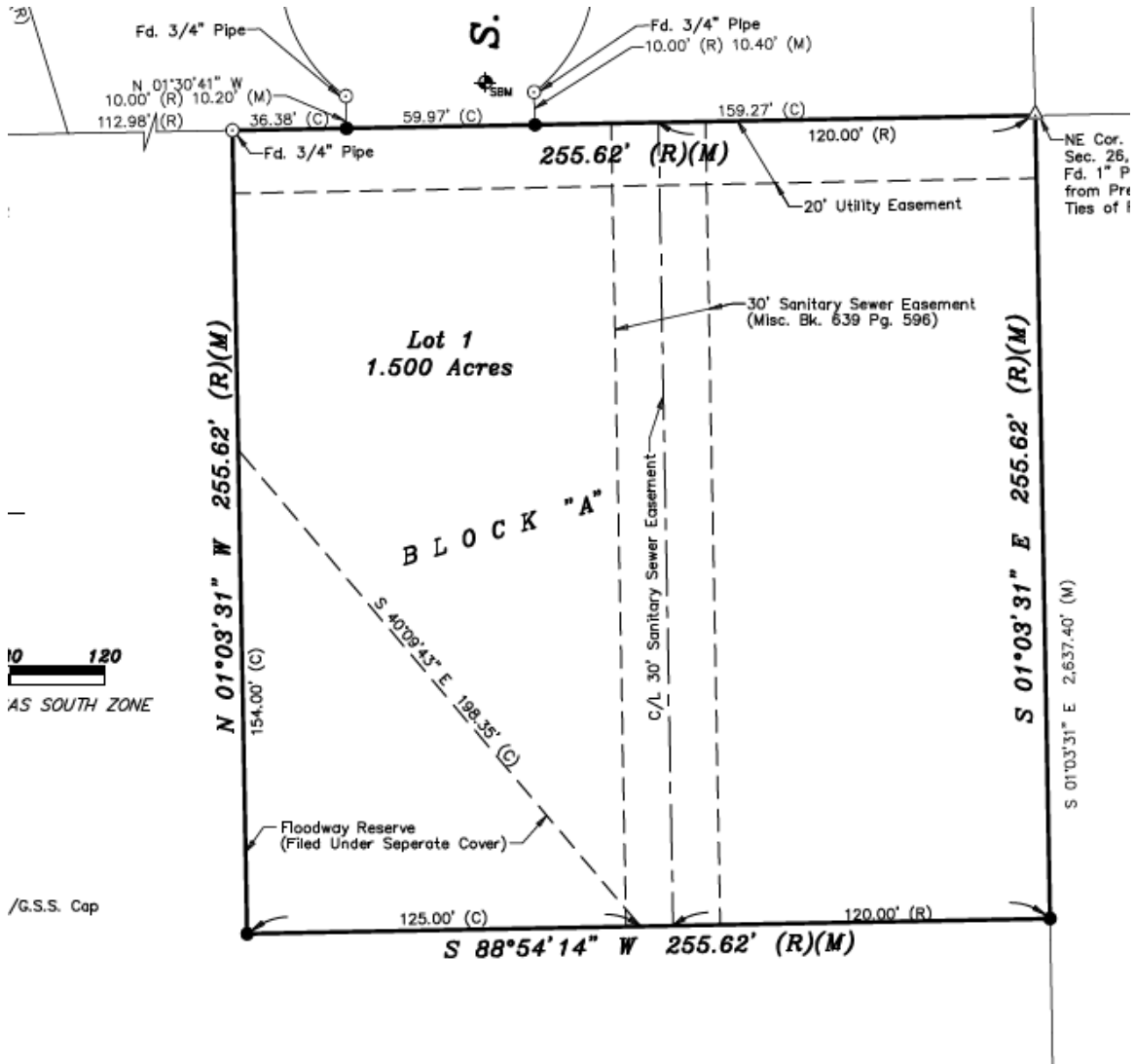
1. Recommend that a public access not be blocked off by extending public right-of-way through Lot 1 Block A. Otherwise the plat traps the extension of South Prospect St. – This request was not met. The Planning Commission reviewed comments from neighbors and the Rausch family and determined that a right of way easement was not necessary. The Comprehensive Plan did not indicate the addition moving south since the land was annexed in as one lot.



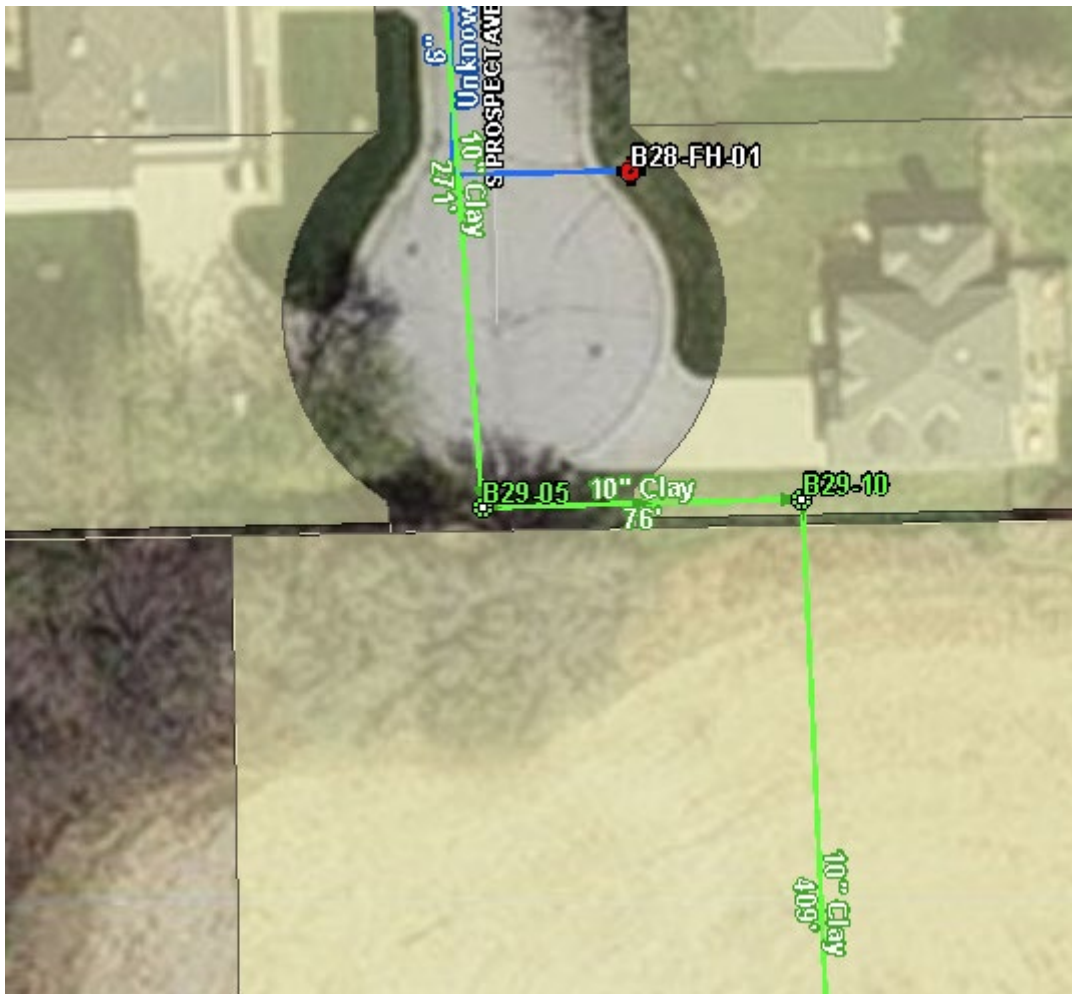
2. Add a minimum pad table with appropriate freeboard above FEMA base flood elevations. – This was added into the plat

3. Notate the new location for the existing streetlight. – This was added to the plat
4. Add a water utility easement and show the water main extension. – This was added to the plat.

The Planning Commission approved the Preliminary and Final plats at their October 1, 2024, meeting.



Water Utility extension – The existing water main on South Prospect ends on the north end of the circle. The Rausch Addition will be required to pay for the water main extension to the north end of their property to connect their service line.



Financial: There is no financial impact on the budget.

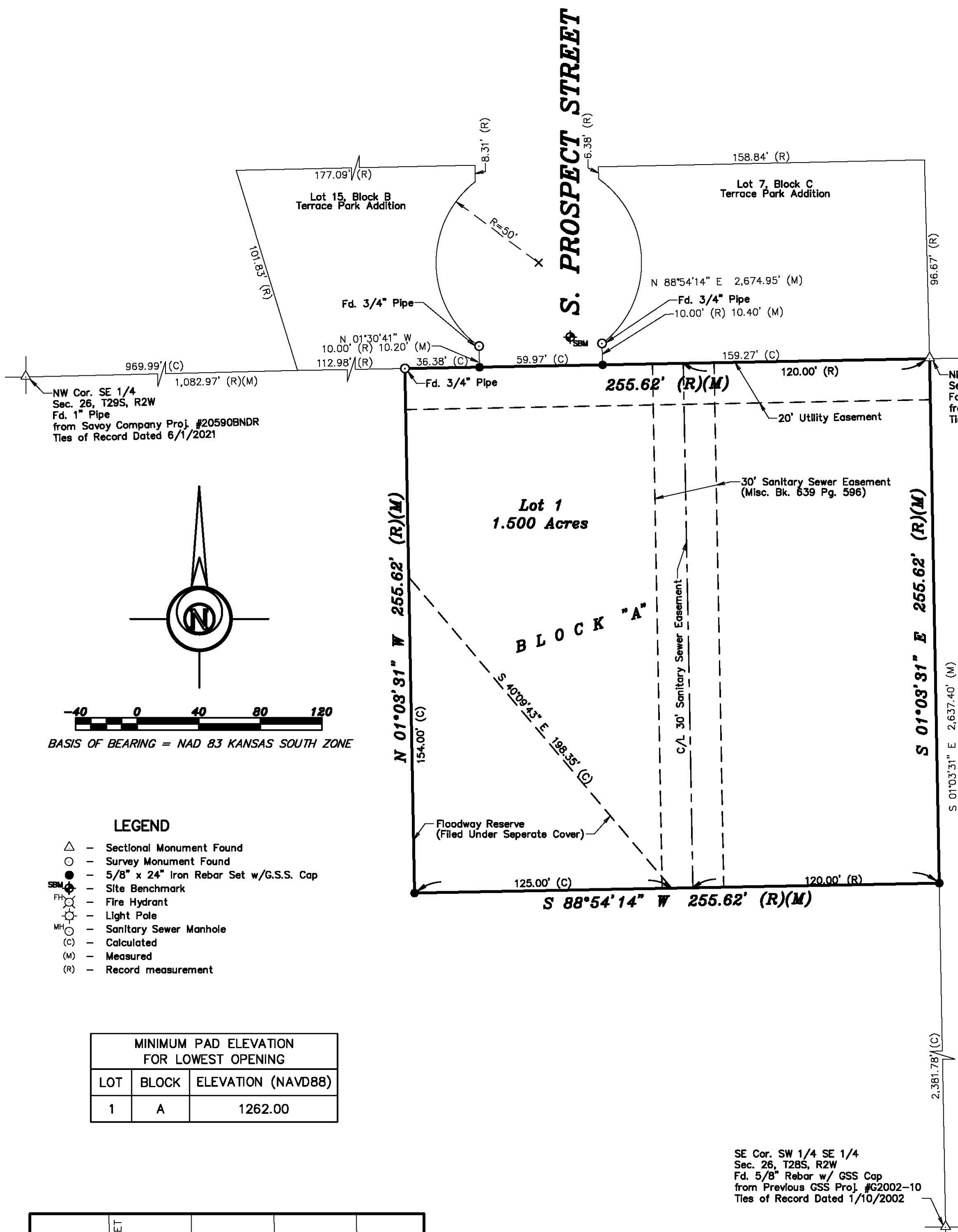
Legal Considerations: Review and comment as necessary.

Recommendations/Actions: Approve the Rausch Addition Final Plat as submitted.

FINAL PLAT

RAUSCH ADDITION

A PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 29 SOUTH,
RANGE 2 WEST OF THE 6TH PRINCIPAL MERIDIAN, IN THE CITY OF CLEARWATER, SEDGWICK COUNTY, KANSAS



BENCHMARK:
Corner of concrete approximately 10.5 feet North and 175.1 feet West of the Northeast Corner of the Northwest Quarter of the Southeast Quarter of Section 26, Township 29 South, Range 2 West.
Elevation=1268.66 (NAVD88)

SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, do hereby certify that I am a registered land surveyor in the State of Kansas, with experience and proficiency in land surveying; that the heretofore described property was surveyed and subdivided by me, or under my supervision; that all Subdivision Regulations with the City of Clearwater, Kansas, have been complied with in the preparation of this plat; and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

Given under my hand and seal at _____, Kansas, this _____ day of _____, A.D. 20_____.

DESCRIPTION:

A tract of land in the West Half of the Southeast Quarter of Section 26, Township 29 South, Range 2 West of the 6th Principal Meridian, in the City of Clearwater, Sedgwick County, Kansas, more particularly described by Daniel E. Garber, Professional Surveyor #683, this 8th day of July, 2024, as follows:

Commencing at the Northeast corner of the Southeast Quarter of Section 26, Township 29 South, Range 2 West of the 6th Principal Meridian; thence with a bearing South 88°54'14" West (basis of bearings is NAD 83 Kansas South Zone) along the North line of said Southeast Quarter a distance of 1,336.36 feet to the Northeast corner of the Northwest Quarter of said Southeast Quarter for the point of beginning; thence South 01°03'31" East along the East line of the Northwest Quarter of said Southeast Quarter a distance of 255.62 feet; thence South 88°54'14" West parallel with the North line of the Northwest Quarter of said Southeast Quarter a distance of 255.62 feet to the North line of the Northwest Quarter of said Southeast Quarter; thence North 01°03'31" West parallel with the East line of the Northwest Quarter of said Southeast Quarter a distance of 255.62 feet to the North line of the Northwest Quarter of said Southeast Quarter; thence North 88°54'14" East along the North line of the Northwest Quarter of said Southeast Quarter a distance of 255.62 feet to the point of beginning containing 1.500 Acres.

Date: September 17, 2024.

COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss

Reviewed by the Unified Government Surveyor this _____ day of _____, 20_____. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2001 for content only and is in compliance with those provisions. No other warranties are extended or implied.

Tricia L. Robello, P.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss

This is to certify that the undersigned owner(s) of the land described in the Survey Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets, and other public ways under the name of "RAUSCH ADDITION"; that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining, and repairing public improvements; that the Floodway Reserve is filed under separate cover; and further that the land contained herein is held and shall be conveyed subject to any restrictions, reservations, and covenants on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas.

Date Signed: _____ Date Signed: _____

Owner _____ Owner _____

PROTECTIVE COVENANTS

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss

Purchase and subsequent improvement of lots within the Subdivision shall be subject to the provisions of "Protective Covenants of the Subdivision" submitted separately herewith.

Date Signed: _____ Date Signed: _____

Owner _____ Owner _____

ABSTRACTOR CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss

I, the undersigned, being a duly licensed and bonded abstractor or an authorized representative thereof, hereby certify that the above is the legal owner(s) of the property shown on this plat.

Dated this _____ day of _____, A.D. 20_____.

NOTARY CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss

The foregoing instrument was acknowledged before me this _____ day of _____, 20_____, by _____.

_____, Notary Public

(SEAL) _____

My appointment expires: _____

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss

This plat was approved by the Clearwater City Planning Commission on this _____ day of _____, 20_____, and was recommended for approval by the City Council of Clearwater, Kansas.

Date Signed: _____

Chairman

ATTEST: _____

Secretary _____

CITY COUNCIL'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss

This plat approved and all dedications shown on this plat, if any, are hereby accepted by the City Council, City of Clearwater, Kansas, this _____ day of _____, 20_____, and was recommended for approval by the City Council of Clearwater, Kansas.

(SEAL) _____ Mayor

ATTEST: _____

City Clerk _____

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss

I do hereby certify that there are no delinquent general taxes, no unpaid current general taxes, no unpaid forfeited taxes, and no redeemable tax sales against any of the land included in this plat.

I further certify that I have received all statutory fees in connection with the plat.

Given under my hand and seal at _____, Kansas, this _____ day of _____, A.D. 20_____.

County Clerk _____

City Clerk _____

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss

I do hereby certify that there are no delinquent or unpaid current or forfeited special assessments or any deferred installments thereof that have not been apportioned against the tract of land included in this plat.

Given under my hand and seal at _____, Kansas, this _____ day of _____, A.D. 20_____.

County Clerk _____

City Clerk _____

CERTIFICATE OF THE CITY ATTORNEY

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss

Approved this _____ day of _____, A.D. 20_____.

City Attorney for the City of Clearwater, Kansas

City Attorney _____

TRANSFER OF RECORD

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss

Entered on transfer record this _____ day of _____, 20_____.

Register of Deeds _____

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss

This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ a.m./p.m., on the _____ day of _____, 20_____.

(SEAL)

Register of Deeds _____

Prepared For:
ARNOLD & JILL RAUSCH

Description:
A PORTION OF THE SE 1/4 SECTION 26, T29S, R2W SEDGWICK COUNTY, KANSAS

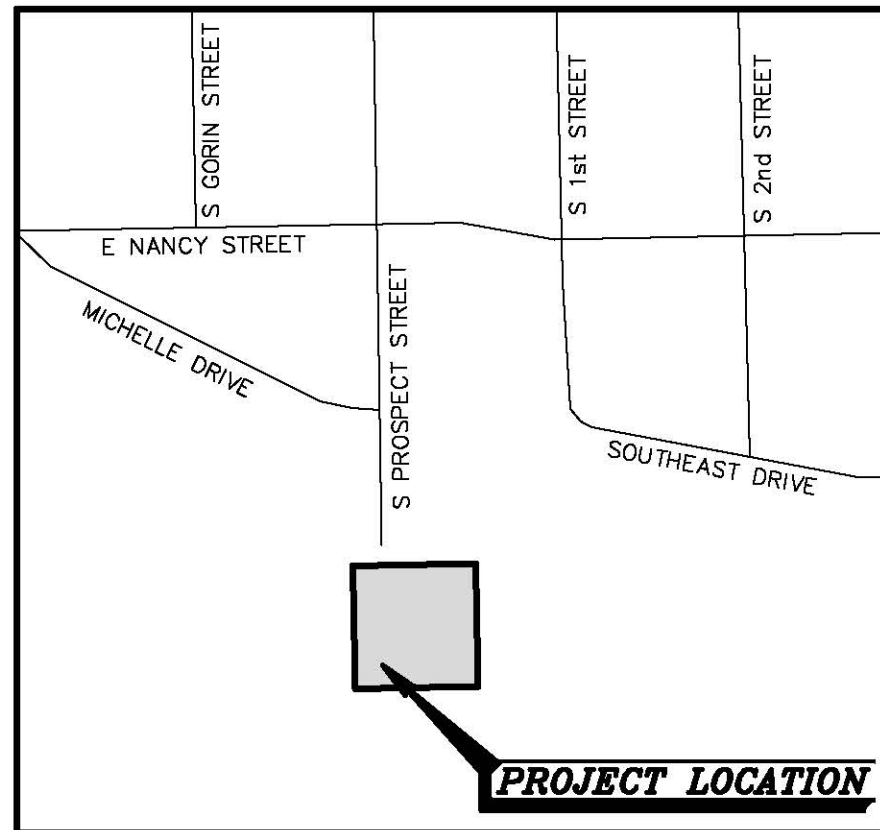
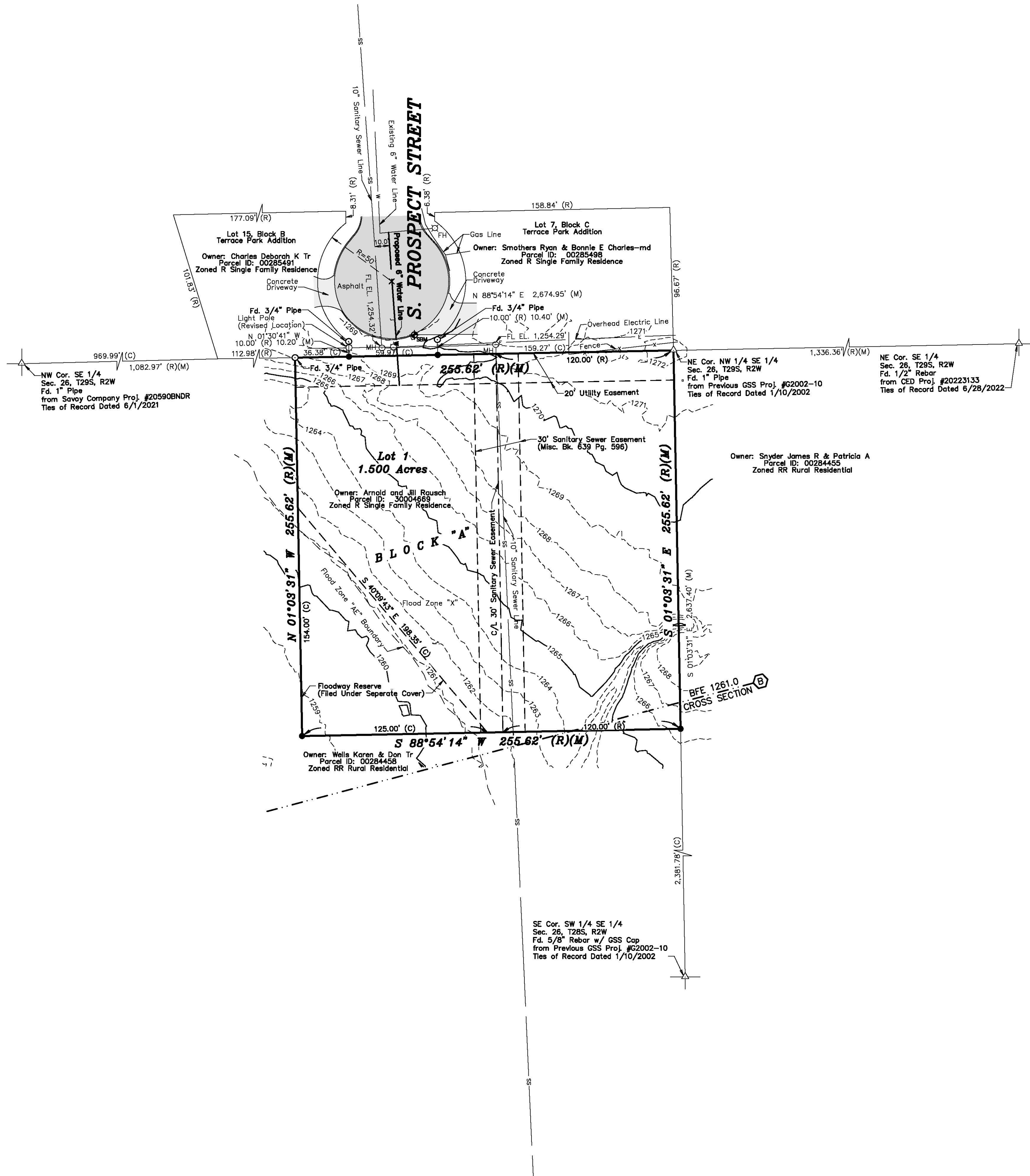
Prepared By: **Garber Surveying Service, P.A.**

GSS HUTCHINSON
2908 North Plum St. 67502
Ph. 620-665-7032
(Main Office)
BRANCH OFFICES: MANHATTAN Ph. 785-320-4810
MCPHERSON Ph. 620-241-4441
SALINA Ph. 785-404-6302
WICHITA Ph. 316-283-5053
WICHITA Ph. 316-260-9933

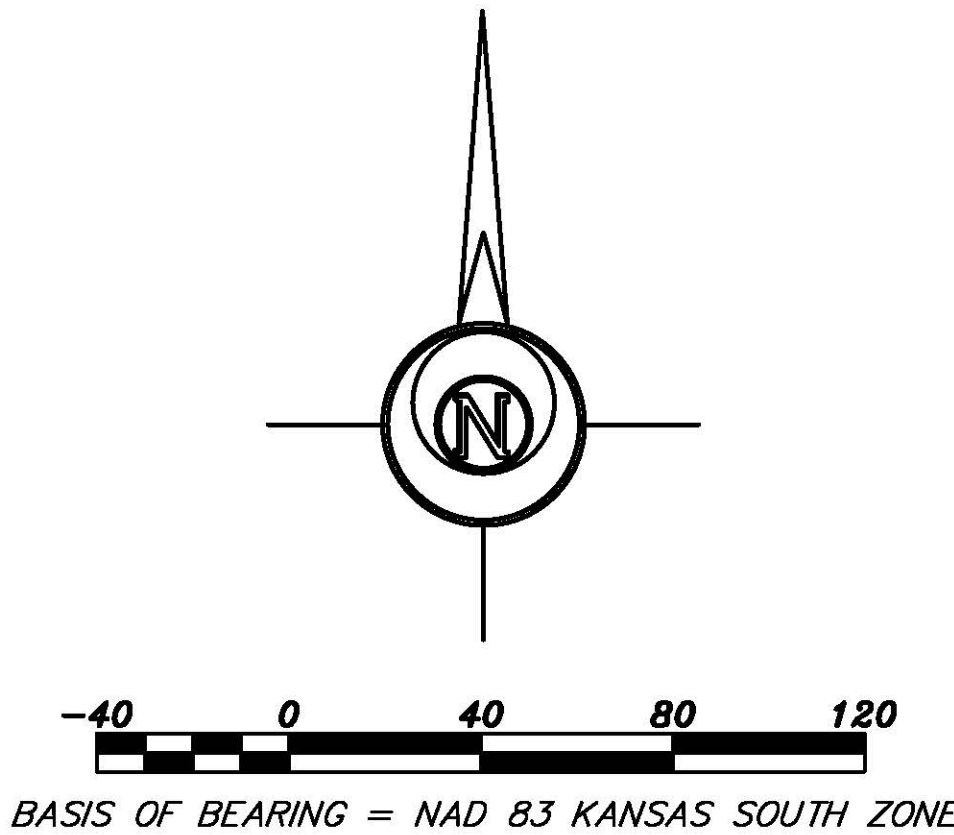
Drawn By: FTB Scale: 1"=40' Date of Field Work: June 25, 2024 Job No:
Checked By: DEG Date: 09/17/2024 Sheet 1 of 1 Sheet(s) **G2024-432**

PRELIMINARY PLAT
RAUSCH ADDITION

A PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 29 SOUTH,
RANGE 2 WEST OF THE 6TH PRINCIPAL MERIDIAN, IN THE CITY OF CLEARWATER, SEDGWICK COUNTY, KANSAS



SEDGWICK COUNTY, KANSAS
VICINITY MAP
(NOT TO SCALE)



- LEGEND**
- Sectional Monument Found
 - Survey Monument Found
 - Fence
 - Sanitary Sewer Manhole
 - Fire Hydrant
 - Light Pole
 - Calculated
 - Measured
 - Record measurement
 - Site Benchmark

CLOSURE TABLE

NORTHING:	0.00000
EASTING:	0.00000
PRECISION:	1,022.48/0.00000 = 1:1,022,480,000.00

MINIMUM PAD ELEVATION FOR LOWEST OPENING		
LOT	BLOCK	ELEVATION (NAVD88)
1	A	1262.00

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FLOOD NOTE:
According to Flood Insurance Rate Map No. 20173C0607G (dated December 22, 2016) published by the Federal Emergency Management Agency, the property described above lies within **ZONE X**, which is defined as "0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile. Area with Reduced Flood Risk due to Levee." FEMA floodplain and regulatory floodway boundaries are subject to periodic change and such change may affect the intended land use within the subdivision. Subject property described above also lies within **ZONE AE**, which is defined as "Areas with a 1% or greater annual chance of flooding (100-year floodplain). Hydraulic analyses performed. Base flood elevations shown."

BENCHMARK:
Corner of concrete approximately 10.5 feet North and 175.1 feet West of the Northeast Corner of the Northwest Quarter of the Southeast Quarter of Section 26, Township 29 South, Range 2 West.
Elevation=1268.66 (NAVD88)

DIGSAFE:
Utilities shown were located by respective owners. Any Utilities not shown are due to no response to Kansas One Call "1-800-DIG-SAFE" Ticket #20154308.

Utility locations shown hereon are based on information received from Kansas One-Call (1-800-DIG-SAFE) identified by Ticket #20154308 on April 15, 2020. Before any digging, contractor should verify utility locations by calling 1-800-DIG-SAFE.



LIDAR FILE: BE_2018_14SPG3050 (2018)

HORIZONTAL AND VERTICAL CONTROL:

HORIZONTAL DATUM: North American Datum of 1983 (NAD83)

VERTICAL DATUM: North American Vertical Datum of 1988 (NAVD88)

NOTE: Contours shown at 1' intervals.

OWNER/SUBDIVIDER:
ARNOLD & JILL RAUSCH
PO BOX 134
CLEARWATER, KS 67026
(316) 706-1874

SURVEYOR:
DANIEL E. GARBER
GARBER SURVEYING SERVICE, P.A.
2908 NORTH PLUM STREET
HUTCHINSON, KANSAS 67502
(620) 665-7032

Prepared For: ARNOLD & JILL RAUSCH		Description: A PORTION OF THE SE 1/4 SECTION 26, T29S, R2W SEDGWICK COUNTY, KANSAS	
Prepared By: GSS HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)		Garber Surveying Service, P.A. BRANCH OFFICES: MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933	
Drawn By: FTB	Scale: 1"=40'	Date of Field Work: June 25, 2024	Job No:
Checked By: DEG	Date: 09/17/2024	Sheet 1 of 1 Sheet(s)	G2024-432

**City of Clearwater
City Council Meeting
October 22, 2024**

Kansas Homeland Security Region G Hazard Mitigation Plan

Context: Earlier this year Sedgwick County Emergency Management reached out to all participating areas for our input into the Regional Hazard Mitigation plan revision. Our inclusion in this plan allows our district to apply for hazard mitigation grant funding for projects such as safe rooms, hail resistant roofing, back-up generators, and more.

The plan is complete and officially approved by FEMA. However, for the plan to be valid it must be adopted by all of the taxing entities in the county. Here is the link to this lengthy document [Region G Hazard Mitigation Plan](#).

All taxing entities must formally adopt the plan by resolution before November 29, 2024.

Financial: There is no financial impact on the budget.

Legal Considerations: Review and comment as necessary.

Recommendations/Actions: Adopt Resolution 15-2024 Adopting the Kansas Homeland Security Region G Hazard Mitigation Plan.

CITY OF CLEARWATER, KANSAS

Resolution No. 15-2024

Adopting the Kansas Homeland Security Region G Hazard Mitigation

WHEREAS, the City of Clearwater recognizes the threat that natural hazards pose to people and property within our community; and

WHEREAS, undertaking hazard mitigation actions will reduce the potential for harm to people and property from future hazard occurrences; and

WHEREAS, the U.S. Congress passed the Disaster Mitigation Act of 2000 (“Disaster Mitigation Act”) emphasizing the need for pre-disaster mitigation of potential hazards;

WHEREAS, the Disaster Mitigation Act made available hazard mitigation grants to state and local governments; and

WHEREAS, an adopted Hazard Mitigation Plan is required as a condition of future funding for mitigation projects under multiple Federal Emergency Management Agency (FEMA) pre- and post-disaster mitigation grant programs; and

WHEREAS, the City of Clearwater fully participated in the FEMA prescribed mitigation planning process to prepare this Multi-Hazard Mitigation Plan; and

WHEREAS, the Kansas Division of Emergency Management and FEMA Region VII officials have reviewed the Kansas Homeland Security Region G Hazard Mitigation Plan, and approved it contingent upon this official adoption of the participating governing body; and

WHEREAS, the City of Clearwater desires to comply with the requirements of the Disaster Mitigation Act and to augment its emergency planning efforts by formally adopting the Kansas Homeland Security Region G Hazard Mitigation Plan; and

WHEREAS, adoption by the governing body for the City of Clearwater demonstrates the jurisdictions’ commitment to fulfilling the mitigation goals and objectives outlined in this plan, and

WHEREAS, adoption of this legitimizes the plan and authorizes responsible agencies to carry out their responsibilities under the plan.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLEARWATER, KANSAS : adopts the Kansas Homeland Security Region G Hazard Mitigation Plan as an official plan; and

BE IT FURTHER RESOLVED, the City of Clearwater will submit this Adoption Resolution to the Kansas Division of Emergency Management and FEMA Region VII officials to enable the plan's final approval.

PASSED AND APPROVED this 22nd day of October 2024.

Burt Ussery, Mayor

ATTEST:

Jaye Poe, City Clerk