

# CITY OF WISCONSIN DELLS MEETING AGENDA

**MEETING DESCRIPTION:** LEGISLATIVE COMMITTEE

**DATE:** Monday, March 9, 2026 **TIME:** 5:30 P.M. **LOCATION:** MUNICIPAL BUILDING COUNCIL CHAMBERS - 300 LA CROSSE STREET, WISCONSIN DELLS, WI 53965

| Committee Members |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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|                   | Ald. Mike Freel Chair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                   | Ald. Troy Ryan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                   | Mayor Ed Wojnicz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                   | Ald. Ben Anderson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| AGENDA ITEMS      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1                 | Call to Order and Attendance Noted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2                 | Approval of the February 9, 2026 Meeting Minutes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3                 | Discussion and Decision on an application for a Special Event Permit submitted by Downtown Events LLC/BID, for The Egg-Stravaganza Scavenger Hunt for the licensing period of March 28, 2026.                                                                                                                                                                                                                                                                                                                               |
| 4                 | Discussion and Decision on an application for a Special Event Permit submitted by Central Wisconsin Community Action Council, for Wisconsin Dells Community Action Council 60 <sup>th</sup> Anniversary & Fundraiser for the licensing period of May 19, 2026, with a request to waive the fee.                                                                                                                                                                                                                             |
| 5                 | Discussion and Decision on an application for a Peddler/Solicitor Permit submitted by Dells Scouting Troop 66, Troop 7066 and Pack 79, for Fundraising for the licensing period of March 18, 2026 through March 1, 2027 with a request to waive the fee.                                                                                                                                                                                                                                                                    |
| 6                 | Discussion and Decision on an original Quota Plus Class"B" Beer and "Class B" Liquor License submitted by Uphoff Resorts LLC, DBA The Dellshire Resort, located at 2277 Dellshire Drive for the licensing period of March 17, 2026 through June 30, 2026.                                                                                                                                                                                                                                                                   |
| 7                 | Discussion and Decision on an original Class"B" Beer and "Class B" Liquor License submitted by Broadway LLC, DBA Swagat Indian Cuisine, located at 232 Broadway for the licensing period of March 17, 2026 through June 30, 2026.                                                                                                                                                                                                                                                                                           |
| 8                 | Discussion and Decision on a change of Agent for an alcohol and tobacco license submitted by Kwik Trip #1113, located at 420 State Hwy 13 for the licensing period of March 17, 2026 through June 30, 2026.                                                                                                                                                                                                                                                                                                                 |
| 9                 | Discussion and Decision on an application for a Room Tax Permit submitted by Uphoff Resorts, LLC located at 2277 Dellshire Drive.                                                                                                                                                                                                                                                                                                                                                                                           |
| 10                | <p>Discussion and Decision on the renewal of the following Taxicab Service Licenses for the licensing period of April 1, 2026 through March 31, 2027, contingent on vehicle inspections and background checks conducted by the Police Department:</p> <ul style="list-style-type: none"> <li>• ProInvest LLC, Calin Bobeanu, for City Taxi</li> <li>• Dells Transport LLC, Brent Mlsna for Dells Express Taxi</li> <li>• Dells Cab Company, Larry K. Volkey for Dells Cab</li> <li>• Speed Taxi, Marinal Alberta</li> </ul> |
| 11                | Discussion and Decision on a Proposed Ordinance to amend Code Sec 17.04(1), 17.04(5)(a), 17.04(5)(f), 17.04(5)(k), 17.05(2), 17.05(2)(b) and 17.07(2)(b) – Public Nuisances.                                                                                                                                                                                                                                                                                                                                                |
| 12                | Discussion and Decision on a Proposed Ordinance to repeal and recreate Code Sec 12.05 – Recycling.                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 13                | Items for Referral to Subsequent Meetings: Monday, April 13, 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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| 14 | <b>Adjourn.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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|    | <b>ALD. MIKE FREEL, CHAIRMAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | <b>POSTED AND DISTRIBUTED: 3/06/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | <p>Open Meetings Notice: If this meeting is attended by one or more members of the Common Council who are not members of this committee, their attendance may create a quorum of another city commission, board or committee under the Wisconsin Open Meetings Law; However, no formal action will be taken by any governmental body at the above stated meeting other than the body, committee, commission, or board identified in this meeting notice. Please be advised that upon reasonable notice, the City of Wisconsin Dells will furnish appropriate auxiliary aids and services to afford individuals with disabilities an equal opportunity to participate in meeting activities.</p> |