



## CITY OF WISCONSIN DELLS MEETING AGENDA

### MEETING DESCRIPTION: PLAN COMMISSION

**Date:** MONDAY, OCTOBER 13, 2025 **TIME:** 5:00 PM **LOCATION:** MUNICIPAL BUILDING  
COMMON COUNCIL CHAMBERS - 300 LA CROSSE ST, WISCONSIN DELLS 53965

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Committee Members |                              |               |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------|---------------|
| Mayor Ed Wojnicz-Chair |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Alder. Mike Freel | Fire Chief Steve Smith       | Jim Forsythe  |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Adam Makowski     | Ted Theiler                  | Michelle Pugh |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                              |               |
| 1                      | CALL MEETING TO ORDER AND ATTENDANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                              |               |
| 2                      | APPROVAL OF THE MINUTES FROM THE SEPTEMBER 8, 2025 MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                              |               |
| 3                      | PUBLIC HEARING TO CONSIDER A CONDITIONAL USE PERMIT APPLICATION SUBMITTED BY KINGDOM HOSPITALITY LLC (Tim Venus) FOR A TOURIST ROOMING HOUSE AT 924 CAPITAL ST, COLUMBIA COUNTY TAX PARCEL 11291-961. PROPERTY IS ZONED C-1COMMERCIAL - NEIGHBORHOOD.                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                              |               |
| 4                      | DISCUSSION/DECISION ON ITEM 3 (CUP APPLICATION - 924 CAPITAL ST)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                              |               |
| 5                      | PRESENTATION OF THE PRECISE IMPLEMENTATION PLAN (PIP) FOR CHULA VISTA EXPANSION PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                              |               |
| 6                      | DISCUSSION/DECISION ON ITEM 5 (PRECISE IMPLEMENTATION PLAN - CHULA VISTA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                              |               |
| 7                      | DISCUSSION/DECISION ON CSM SUBMITTED BY UNITED ELECTRIC - COMBINING TWO PARCELS ON BROADWAY RD 11291-1497.10 & 1497.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                              |               |
| 8                      | DISCUSSION/DECISION ON ITEM 7 (CSM - BROADWAY RD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                              |               |
| 9                      | SET DATE FOR THE NEXT PLAN COMMISSION MEETING (NOVEMBER 10, 2025 AT 5:00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                              |               |
| 10                     | MOTION TO ADJOURN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                              |               |
| 11                     | Open Meetings Notice: If this meeting is attended by one or more members of the Common Council who are not members of this committee, their attendance may create a quorum of another city commission, board or committee under the Wisconsin Open Meetings Law; However, no formal action will be taken by any governmental body at the above stated meeting other than the body, committee, commission, or board identified in this meeting notice. Please be advised that upon reasonable notice, the City of Wisconsin Dells will furnish appropriate auxiliary aids and services to afford individuals with disabilities an equal opportunity to participate in meeting activities. |                   |                              |               |
| 12                     | CHAIR, MAYOR ED WOJNICZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | DISTRIBUTED OCTOBER 10, 2025 |               |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                              |               |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                              |               |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                              |               |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                              |               |