

# CITY OF WISCONSIN DELLS MEETING AGENDA

Meeting Description: COMMON COUNCIL MEETING

Date: Monday, August 18, 2025 Time: 6:30 PM Location: MUNICIPAL BUILDING  
COUNCIL CHAMBERS - 300 LA CROSSE STREET, WISCONSIN DELLS, WI

| MAYOR          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COUNCIL MEMBERS |                 |                |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|----------------|
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FIRST DISTRICT  | SECOND DISTRICT | THIRD DISTRICT |
| Edward Wojnicz |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Troy Ryan       | Mike Freel      | Ben Anderson   |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Brian Holzem    | Terry Marshall  | Dan Anchor     |
| OPENING        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                 |                |
| 1              | Call to Order & Roll Call Attendance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 |                |
| 2              | Pledge of Allegiance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 |                |
| 3              | Approval of Consent Agenda Items:<br>a. July 21, 2025 Common Council Meeting Minutes<br>b. Schedule of Bills Payable                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 |                |
| AGENDA ITEMS   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                 |                |
| 4              | Public Comment/Citizen Appearances for any non-agenda item.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                 |                |
| 5              | Discussion and Decision on an application for Special Event Permit submitted by Wo-Zha-Wa Committee for the Wo-Zha-Wa Fall Festival for the dates of September 12 to September 14, 2025.                                                                                                                                                                                                                                                                                                                                                                         |                 |                 |                |
| 6              | Discussion and Decision on an application for Special Event Permit submitted by Wisconsin Dells Festivals, Inc for the Wisconsin Dells Fall Wine Walk on October 4, 2025.                                                                                                                                                                                                                                                                                                                                                                                        |                 |                 |                |
| 7              | Discussion and Decision on an application for Special Event Permit submitted by Wisconsin Dells Festivals, Inc for the Dells on Tap Weekend for the dates of October 17 to October 18, 2025.                                                                                                                                                                                                                                                                                                                                                                     |                 |                 |                |
| 8              | Discussion and Decision on an original application for a Temporary “Class B” Retailer’s License submitted by Wisconsin Dells Festivals, Inc for the Wisconsin Dells Fall Wine Walk on October 4, 2025.                                                                                                                                                                                                                                                                                                                                                           |                 |                 |                |
| 9              | Discussion and Decision on an original application for a Temporary Class “B” Retailer’s License submitted by Wisconsin Dells Festivals, Inc for the Dells On Tap – Fall Tap Takeover for the dates of October 17 to October 18, 2025.                                                                                                                                                                                                                                                                                                                            |                 |                 |                |
| 10             | Discussion and Decision on an original application for a Temporary Class “B” Retailer’s License submitted by the following Service Clubs/Organizations for the Wo-Zha-Wa Fall Festival on September 12 to September 14, 2025. <ul style="list-style-type: none"><li>Knights of Columbus – located at Broadway and Cedar (South side of Broadway)</li><li>Polish Club of WI Dells/Lake Delton – located at Broadway and Cedar (North side of Broadway)</li><li>WI Dells American Legion Post 187 – located at Broadway and Elm (North side of Broadway)</li></ul> |                 |                 |                |
| 11             | Discussion and Decision on an original application for a Temporary Class “B” Retailer’s License submitted by the following Service Clubs/Organizations for the Wo-Zha-Wa Fall Festival on September 11 to September 14, 2025. <ul style="list-style-type: none"><li>WI Dells Rotary Club – located at Broadway and Oak (North side of Broadway)</li><li>VFW #9387 – located at Broadway and Bowman Road (South side of Broadway)</li><li>Kilbourn Fire Department – located at Broadway and Oak (South side of Broadway)</li></ul>                               |                 |                 |                |
| 12             | Discussion and Decision on an original application for an Overnight Lodging License submitted by Vacasa WI LLC on behalf of OSB Management WI LLC, Ravi Pakala – owner, located at 2411 River Road Unit #2517 & #2519 for the licensing period of August 19, 2025 through April 30, 2026.                                                                                                                                                                                                                                                                        |                 |                 |                |

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| 13                 | Discussion and Decision on an original application for an Overnight Lodging License, change of Property Manager, submitted by AT 404, Jiraporn McElderry – owner, located at 1137 River Road Unit #404 for the licensing period of August 19, 2025 through April 30, 2026.                                                              |
| 14                 | Discussion and Decision on an original application for a Seasonal Workforce Housing License submitted by Dells Lodge, Sophia Li – Owner, located at 410 Wisconsin Ave for the licensing period of August 19, 2025 to April 30, 2026.                                                                                                    |
| 15                 | Discussion and Decision on an application for an Operator’s License recommended for denial.                                                                                                                                                                                                                                             |
| 16                 | Discussion and Decision on an application for an Operator’s License recommended for denial.                                                                                                                                                                                                                                             |
| <b>RESOLUTIONS</b> |                                                                                                                                                                                                                                                                                                                                         |
| 17                 | Resolution to appoint Plan Commission Committee member Michelle Pugh.                                                                                                                                                                                                                                                                   |
| 18                 | Resolution to approve a Conditional Use Permit Application submitted by Libertas Securitas for a multi-family residential building at 2960 Wisconsin Dells Parkway, Sauk County Tax Parcel 291-0026-01010. Property is zoned C-4 commercial – large scale.                                                                              |
| 19                 | Resolution to approve a Conditional Use Permit Application submitted by Jason and Danielle Klink for a Tourist Rooming House at 815 Church Street, Columbia County Tax Parcel 11291-662. Property is zoned C-1 commercial – downtown.                                                                                                   |
| 20                 | Resolution to approve Alliant’s Kilbourn Hydroelectric Dam Safety Project.                                                                                                                                                                                                                                                              |
| 21                 | Resolution to approve a CSM for Lot 5 alley.                                                                                                                                                                                                                                                                                            |
| 22                 | Resolution to approve MSA Task Order 85143 for the East Intersection Storm Water Study.                                                                                                                                                                                                                                                 |
| 23                 | Resolution to approve DOT acquisitions on Wisconsin Dells Parkway.<br>a) Sewer – Projects 6145-01-00 74 & 84 – Parcels 3, 4 & 5 (Timbavati, McDonalds & Walgreens)<br>b) Water – Projects 6145-01-00 74 & 84 – Parcels 3, 4 & 5 (Timbavati, McDonalds & Walgreens)<br>c) Electric – Projects 6145-01-02 72 & 82 – Parcel 22 (Carpenter) |
| 24                 | Resolution to approve the Municipal Advisory Agreement.                                                                                                                                                                                                                                                                                 |
| 25                 | Resolution to approve the new Wisconsin Dells Police Department Policy and Procedure – Phlebotomy Program 6.34                                                                                                                                                                                                                          |
| 26                 | Resolution to approve the amended Wisconsin Dells Police Department Policy and Procedure – Use of Force 5.01.                                                                                                                                                                                                                           |
| 27                 | Resolution to approve the Elm Street Plaza Agreement.                                                                                                                                                                                                                                                                                   |
| 28                 | Resolution to approve the bid for the construction of the Race Street Pickle Ball Courts.                                                                                                                                                                                                                                               |
| 29                 | Resolution to approve the purchase of a new fire truck                                                                                                                                                                                                                                                                                  |
| 30                 | Resolution to approve the bid for Sand Hill Ct.                                                                                                                                                                                                                                                                                         |
| 31                 | Resolution to approve the terms and conditions for Prairie Oaks Subdivision.                                                                                                                                                                                                                                                            |
| 32                 | Resolution to approve the Electric Utility Easements.                                                                                                                                                                                                                                                                                   |
| <b>ORDINANCES</b>  |                                                                                                                                                                                                                                                                                                                                         |
| 33                 | Second Reading of a Proposed Ordinance to create 16.99 Background Checks.                                                                                                                                                                                                                                                               |
| 34                 | Second Reading of a Proposed Ordinance to update 10.21(1) Traffic Code – Traffic Control Area and Signs                                                                                                                                                                                                                                 |
| 35                 | Second Reading of a Proposed Ordinance to create 7.09 Water Utility – Utility Valves and 7.10 Water Utility – Water Meter Access and Replacement                                                                                                                                                                                        |
| 36                 | First Reading of a Proposed Ordinance for the Direct Annexation by Unanimous Consent of Adams County Tax Parcel 008-00777-0015 into the City of Wisconsin Dells.                                                                                                                                                                        |

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| 37                                                                                                                                                                                                                                | First Reading of a Proposed Ordinance to renumber Code Sec. 18.19 Penalties to 18.99 Penalties and to create Code Sec. 18.19 Disorderly Conduct Offenses and 18.20 Telecommunication Devices & Election Officials. |
| CLOSING                                                                                                                                                                                                                           |                                                                                                                                                                                                                    |
| 38                                                                                                                                                                                                                                | Business for Referral to Subsequent Meetings: Special Common Council – Thursday, August 28, 2025                                                                                                                   |
| 39                                                                                                                                                                                                                                | Adjourn                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                   | Lisa A McClyman, City Clerk/Treasurer<br>Posted: 8/15/25                                                                                                                                                           |
| PLEASE BE ADVISED THAT UPON REASONABLE NOTICE, THE CITY OF WISCONSIN DELLS WILL FURNISH APPROPRIATE AUXILIARY AIDS AND SERVICES TO AFFORD INDIVIDUALS WITH DISABILITIES AN EQUAL OPPORTUNITY TO PARTICIPATE IN MEETING ACTIVITIES |                                                                                                                                                                                                                    |