

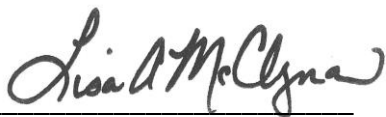
LEGISLATIVE COMMITTEE MEETING
CITY OF WISCONSIN DELLS
July 14, 2025

Ald. Mike Freel called the meeting to order at 6:49PM. Notice of the meeting was provided to the *Dells Events*, WNNO Radio, and posted in accordance with State Statutes.

1. Present: Ald. Mike Freel, Mayor Ed Wojnicz, Ald. Troy Ryan, Ald. Ben Anderson
Others: Police Chief Nicholas Brinker, City Attorney Joseph Hasler, City Clerk/Treasurer Lisa McClyman, Ald. Brian Holzem, City Administrator Karen Terry and Director of Public Works Chris Tollaksen.
2. Motion by Mayor Wojnicz seconded by Ald. Anderson to approve the June 9, 2025 meeting minutes. Motion carried unanimously.
3. Motion by Ald. Ryan seconded by Mayor Wojnicz to recommend to Common Council for approval, an original application for a Golf Cart Permit submitted by Sean Fallon located at 103 Bowman Road #727 for the licensing period of July 22, 2025 through Nov 1, 2026. Contingent on inspection by the Police Department. Motion carried unanimously.
4. Motion by Ald. Ryan and seconded by Ald. Anderson to recommend to Common Council for approval, a change of Agent for a Class "A" Beer & "Class A Liquor" License and a Cigarette, Tobacco and Electronic Vaping Device License submitted by Kwik Trip #113, located at 420 State Hwy 13 for the licensing period of July 22, 2025 through June 30, 2026. Motion carried unanimously.
5. Motion by Ald. Ryan seconded by Ald. Anderson to recommend to Common Council for approval, on an original application for a Class "B" Beer and "Class C" Liquor (wine only) submitted by Wisco Cheese & Cheers LLC, Singh Harinder, Agent, located at 2040 Wisconsin Dells Parkway Suite B for the licensing period of July 22, 2025 through June 30, 2026. Contingent on inspection by the Police Department. Motion carried unanimously.
6. Motion by Ald. Anderson and seconded by Ald. Ryan to recommend to Common Council for approval, an original application for a Class "B" Beer and "Class C" Liquor (wine only) submitted by Odessa Holdings LLC, DBA Dells Bistro, Ancuta Spinu, Agent, located at 126 Broadway for the licensing period of July 22, 2025 through June 30, 2026. Motion carried unanimously.
7. Motion by Ald. Ryan seconded by Mayor Wojnicz to recommend to Common Council for approval, a renewal application for a Class "B" Beer & "Class B" Liquor License submitted by Bravo 857 LLC, DBA Polynesian, Alejandro Gomez, Agent, located at 857 N Frontage Road for the licensing period of July 22, 2025 through June 30, 2026. Motion carried unanimously.
8. Motion by Ald. Ryan seconded by Ald. Anderson to recommend to Common Council for approval, on a renewal application for a Class "B" Beer & "Class C" Liquor (wine only)

submitted by Avighna Hospitality LLC, DBA Americinn By Wyndham, Dilip Patel, Agent located at 550 State Hwy 13 for the licensing period of July 22, 2025 through June 30, 2026. Motion carried unanimously.

9. Motion by Ald. Anderson seconded by Ald. Ryan to recommend to Common Council for approval, a renewal application for a Cigarette, Tobacco and Electronic Vaping submitted by Wisconsin Dells Clothing Company LLC, DBA Too Cute, Michael Cohen, Agent located at 214 Broadway for the licensing period of July 22, 2025 through June 30, 2026. Motion carried unanimously.
10. Motion by Ald. Anderson seconded by Ald. Ryan to recommend to Common Council for approval, an on a new Room Tax Permit submitted by JS Premier Properties LLC, DBA The Juniper Motel & Resort located at 400 Vine Street. Motion carried unanimously.
11. Motion by Ald. Anderson seconded by Ald. Ryan to recommend to Common Council for approval, a Proposed Ordinance to create 16.99 – Background Checks. Motion carried unanimously.
12. Motion by Ald. Anderson seconded by Ald. Ryan to recommend to the Common Council for approval, a Proposed Ordinance to update 10.21(1) Traffic Code – Traffic Control Area and Signs. Motion carried unanimously.
13. Motion by Mayor Wojnicz seconded by Ald. Anderson to recommend to the Common Council for approval, a Proposed Ordinance to create 7.09 Water Utility - Utility Valves and 7.10 Water Utility - Water Meter Access and Replacement. Motion carried unanimously.
14. No Items for referral.
15. Motion by Ald. Anderson seconded by Mayor Wojnicz to adjourn. Motion carried unanimously and the meeting adjourned at 7:04 pm.

A handwritten signature in black ink, reading "Lisa A. McClyman". The signature is written in a cursive, flowing style. Below the signature is a horizontal line.

Lisa A McClyman, City Clerk/Treasurer