

# CITY OF WISCONSIN DELLS MEETING AGENDA

**MEETING DESCRIPTION:** LEGISLATIVE COMMITTEE

**DATE:** Monday, July 14, 2025 **TIME:** 6:00 P.M. **LOCATION:** MUNICIPAL BUILDING COUNCIL CHAMBERS - 300 LA CROSSE STREET, WISCONSIN DELLS, WI 53965

| Committee Members |                                                                                                                                                                                                                                                                                          |
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|                   | <div>Ald. Mike Freel Chair</div> <div>Ald. Troy Ryan</div>                                                                                                                                                                                                                               |
|                   | <div>Mayor Ed Wojnicz</div> <div>Ald. Ben Anderson</div>                                                                                                                                                                                                                                 |
| AGENDA ITEMS      |                                                                                                                                                                                                                                                                                          |
| 1                 | Call to Order and Attendance Noted.                                                                                                                                                                                                                                                      |
| 2                 | Approval of the June 9, 2025 Meeting Minutes.                                                                                                                                                                                                                                            |
| 3                 | Discussion and Decision on an original application for a Golf Cart Permit submitted by Sean Fallon located at 103 Bowman Road #727 for the licensing period of July 22, 2025 through Nov 1, 2026. Contingent on inspection by the Police Department.                                     |
| 4                 | Discussion and Decision on a change of Agent for a Class "A" Beer & "Class A Liquor" License and a Cigarette, Tobacco and Electronic Vaping Device License submitted by Kwik Trip #113, located at 420 State Hwy 13 for the licensing period of July 22, 2025 through June 30, 2026.     |
| 5                 | Discussion and Decision on an original application for a Class "B" Beer and "Class C" Liquor (wine only) submitted by Wisco Cheese & Cheers LLC, Singh Harinder, Agent, located at 2040 Wisconsin Dells Parkway Suite B for the licensing period of July 22, 2025 through June 30, 2026. |
| 6                 | Discussion and Decision on an original application for a Class "B" Beer and "Class C" Liquor (wine only) submitted by Odessa Holdings LLC, DBA Dells Bistro, Ancuta Spinu, Agent, located at 126 Broadway for the licensing period of July 22, 2025 through June 30, 2026.               |
| 7                 | Discussion and Decision on a renewal application for a Class "B" Beer & "Class B" Liquor License submitted by Bravo 857 LLC, DBA Polynesian, Alejandro Gomez, Agent, located at 857 N Frontage Road for the licensing period of July 22, 2025 through June 30, 2026.                     |
| 8                 | Discussion and Decision on a renewal application for a Class "B" Beer & "Class C" Liquor (wine only) submitted by Avighna Hospitality LLC, DBA Americinn By Wyndham, Dilip Patel, Agent located at 550 State Hwy 13 for the licensing period of July 22, 2025 through June 30, 2026.     |
| 9                 | Discussion and Decision on a renewal application for a Cigarette, Tobacco and Electronic Vaping submitted by Wisconsin Dells Clothing Company LLC, DBA Too Cute, Michael Cohen, Agent located at 214 Broadway for the licensing period of July 22, 2025 through June 30, 2026.           |
| 10                | Discussion and Decision on a new Room Tax Permit submitted by JS Premier Properties LLC, DBA The Juniper Motel & Resort located at 400 Vine Street.                                                                                                                                      |
| 11                | Discussion and Decision on a Proposed Ordinance to create 16.99 Background Checks.                                                                                                                                                                                                       |
| 12                | Discussion and Decision on a Proposed Ordinance to update 10.21(1) Traffic Code – Traffic Control Area and Signs.                                                                                                                                                                        |
| 13                | Discussion and Decision on a Proposed Ordinance to create 7.09 Water Utility - Utility Valves and 7.10 Water Utility - Water Meter Access and Replacement.                                                                                                                               |
| 14                | Items for Referral to Subsequent Meetings: Monday, August 18, 2025                                                                                                                                                                                                                       |

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| 15 | Adjourn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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|    | ALD. MIKE FREEL, CHAIRMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | POSTED AND DISTRIBUTED: 7/11/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    | <p>Open Meetings Notice: If this meeting is attended by one or more members of the Common Council who are not members of this committee, their attendance may create a quorum of another city commission, board or committee under the Wisconsin Open Meetings Law; However, no formal action will be taken by any governmental body at the above stated meeting other than the body, committee, commission, or board identified in this meeting notice. Please be advised that upon reasonable notice, the City of Wisconsin Dells will furnish appropriate auxiliary aids and services to afford individuals with disabilities an equal opportunity to participate in meeting activities.</p> |