

CITY OF WISCONSIN DELLS MEETING AGENDA

Meeting Description: COMMON COUNCIL MEETING

Date: Monday, May 19, 2025 Time: 6:30 PM Location: MUNICIPAL BUILDING
COUNCIL CHAMBERS - 300 LA CROSSE STREET, WISCONSIN DELLS, WI

MAYOR		COUNCIL MEMBERS		
		FIRST DISTRICT	SECOND DISTRICT	THIRD DISTRICT
Edward Wojnicz		Troy Ryan	Mike Freel	Ben Anderson
		Brian Holzem	Terry Marshall	Dan Anchor
OPENING				
1	Call to Order & Roll Call Attendance			
2	Pledge of Allegiance			
3	Approval of Consent Agenda Items: a. May 5, 2025 Common Council Meeting Minutes b. Schedule of Bills Payable			
AGENDA ITEMS				
4	Public Comment/Citizen Appearances for any non-agenda item.			
5	Public Hearing to act upon a Final Resolution in order to vacate 165 feet of the East end of Washington Ave in Columbia County.			
6	Discussion and Decision on a new application for a Seasonal Workforce Housing License submitted by Dan Marsich located at 629 Oak Street for the licensing period of May 20, 2025 through April 30, 2026.			
7	Discussion and Decision on a renewal application for a Seasonal Workforce Housing License submitted by Luis Martinez located at 927 Capital for the licensing period of May 20, 2025 through April 30, 2026. Contingent on inspection and past due utilities being paid.			
8	Discussion and Decision on a renewal application for a Seasonal Workforce Housing License submitted by Izik Cohen located at 817 Oak Street for the licensing period of May 20, 2025 through April 30, 2026. Contingent on inspection.			
9	Discussion and Decision on a renewal application for a Seasonal Workforce Housing License submitted by Eric Helland located at 2150 Wisconsin Dells Parkway for the licensing period of May 20, 2025 through April 30, 2026. Contingent on inspection.			
10	Discussion and Decision on an original application for an Overnight Lodging License and Room Tax Permit submitted by Stacie Tollaksen, DBA Dells Victorian, LLC located at 629 Broadway for the licensing period of May 20, 2025 through April 30, 2026. Contingent on State Lodging License and Fire Inspection Report.			
11	Discussion and Decision on an original application for an Overnight Lodging License submitted by Raj Subramaniam, DBA Sen Properties LLC located at 2504 River Road #7107 for licensing period of May 20, 2025 through April 30, 2026. Contingent on State Lodging License.			
12	Discussion and Decision on an original application for a Golf Cart Permit submitted by Victor Moen located at 103 Bowman Road #730 for the licensing period of May 20, 2025 through Nov 1, 2026. Contingent on inspection by the Police Department.			
13	Discussion and Decision on a new application for a Temporary Class “B” License submitted by the Kilbourn Fire Department, located at 712 Oak Street for the licensing period of June 21, 2025.			
14	Discussion and Decision on an original application for a Special Event Permit submitted by Kilbourn Fire Department for the licensing period of June 21, 2025.			

15	Discussion and Decision on an original application for a Class “B” Beer and a “Class C” Liquor (wine only) submitted by Gueros Tacos LLC, DBA Tacos El Guero, agent Luis Martinez located at 231 Broadway for the licensing period of May 20, 2025 through June 30, 2025.
16	Discussion and Decision on an original application for a Class “A” Beer and a “Class A” Liquor submitted by Liberty Gas Station, Inc., DBA Refuel Pantry – American World, agent Mellisa Jacobson located at 2040 Wisconsin Dells Parkway for the licensing period of May 20, 2025 through June 30, 2025.
17	Discussion and Decision on an original application for a Cigarette, Tobacco and Electronic Vaping Device Retail License submitted by Liberty Gas Station, Inc., DBA Refuel Pantry – American World, agent Mellisa Jacobson located at 2040 Wisconsin Dells Parkway for the licensing period of May 20, 2025 through June 30, 2025.
RESOLUTIONS	
18	Resolution to approve an CSM and Quit Claim Deed for the transfer of the School District Tennis Courts; Columbia County Tax Parcel 11291-1188.02.
19	Resolution to approve a Conditional Use Permit Application submitted by Stacie Tollaksen for an Overnight Lodging/Tourist Rooming House at 629 Broadway to include contingencies; Columbia County Tax Parcel 11291-679.
20	Resolution to approve a Conditional Use Permit Application submitted by Arlene Harper for an Overnight Lodging/Tourist Rooming House at 1200 Chula Vista Parkway to include contingencies; Adams County Tax Parcel 291002900040.
21	Resolution to approve a Conditional Use Permit Application submitted by Daniel Marsich for a Seasonal Workforce Housing Facility at 629 Oak Street; Columbia County Tax Parcel 11291-155.
22	Resolution to approve a Conditional Use Permit Application/Site Plan Review Application submitted by Steve Uphoff for a Seasonal Workforce Housing Facility at 650 Jones Rd; Sauk County Tax Parcel 291-0089-51000.
23	Resolution to approve a CSM submitted by Libertas Securitas; Sauk County Tax Parcel 291-0026-01010.
24	Resolution to approve a CSM submitted by Dells Resorts Inc. to create an additional parcel from portions of Sauk Co Tax Parcel 291-0148-00000 and 291-0138-00000.
25	Resolution to approve MSA Task Order #R00085142 for the Safe Drinking Water Loan Program (SDWLP) Application to fund Water Utility Upgrades for the Wisconsin Dells Parkway project.
26	Resolution to approve official intent to reimburse expenditures.
27	Resolution to recognize that all required procedural steps to vacate Washington Avenue have been taken.
ORDINANCES	
28	Second Read of a Proposed Ordinance to repeal Code Sec. 10.02 – All-Terrain Vehicles
29	Second Reading of a Proposed Ordinance to amend Code Sec. 10.21 – Traffic Control Area and Signs
30	First Reading of a Proposed Ordinance to renumber 18.19 to 18.99 and to create 18.19 “Parent Responsibility”
CLOSING	
31	Business for Referral to Subsequent Meetings: <u>Monday, June 16, 2025</u>
	Adjourn
	Lisa A McClyman, City Clerk/Treasurer Posted: 5/16/25
PLEASE BE ADVISED THAT UPON REASONABLE NOTICE, THE CITY OF WISCONSIN DELLS WILL FURNISH APPROPRIATE AUXILIARY AIDS AND SERVICES TO AFFORD INDIVIDUALS WITH DISABILITIES AN EQUAL OPPORTUNITY TO PARTICIPATE IN MEETING ACTIVITIES	