

**CITY OF WAUTOMA
REGULAR COMMON COUNCIL
COUNCIL AGENDA
210 E. MAIN ST.
MONDAY, MARCH 13th, 2023, 7:30 p.m.**

1. Call to Order
2. Roll Call: Mayor John Nixon, Alderpersons Steve Ryerson, Aaron Grimm, Patrick King, Bob Cayer, Ryan Petersen and Eric Tratar
3. Prayer and the Pledge
4. Approval of Minutes:
 - a. Regular Common Council meeting held on February 13th, 2023
 - b. Finance and Personnel meeting held on February 13th, 2023
5. Financial Reports:
 - a. General Fund Budget Comparison
 - b. Bank Account Report
6. Approval of the agenda.
7. Citizens' request to speak before council: Per Wautoma's Code of Ordinances Chapter 2, Article 2, Division 2, Section 2-49 ...members of the public addressing the council are limited to five minutes per person or group...
 - a. None
 - b. Life Saving Commendation for Brennan Crowley presented by Chief Paul Mott
8. License Applications:
 - a. Operator's License for Kacie M. Smiley (Two20 Taphouse & Grill)
 - b. Picnic License for Christmas Market on December 8th and 9th at the Waushara County Fairgrounds (Waushara Area Chamber of Commerce)
9. Ordinances/Resolutions/Proclamations:
 - a. **None**
10. Administrator/Clerk/Treasurer's Correspondence
 - a. Certified the February election results
 - b. Worked with developers for upcoming projects in Lake Ridge Subdivision
 - c. Completed the 2022 audit
 - d. Finalized candidate for public works foreman position
 - e. Completed packet for scheduled Planning Commission meeting regarding a zone change
11. Police Department's Monthly Report
12. Mayor's Report to Council

13. Committee Reports:

Finance and Personnel

- a. Discussion and appropriate action regarding the payment of the monthly vouchers.
Review of the end of the month vouchers that were paid.

Library Board

- a. None

14. Old Business:

- a. None

15. New Business:

- a. Discussion regarding opening of all city streets within Wautoma for ATV/UTV usage
- b. Discussion and appropriate access to re-establish the Citywide Rummage Sale and allow not more than \$1,000 in expenses towards marketing of the event (Date TBD)

16. Adjournment

PLEASE NOTE: Under the provisions of the Americans with Disabilities Act, if special accommodations are necessary to attend the meeting, please notify the City Administrator/ Clerk/ Treasurer at 787-4044.