

*City of Shaniko*  
*December 8, 2025 City Council Meeting Agenda*

1. Call to Order
2. Roll Call
3. Minutes Approval (Oct + Nov)
4. Visitor: Greg Greenway | Schoolhouse Lease
5. City Recorder
  - a) Appointment
  - b) Resolution
  - c) Oath of office
6. Financial Report
7. Water Report
  - a) Reservoir Levels
  - b) Box R Results
  - c) Signature Card: Water Grant

**New Business**

City Mailbox Resolution

Mayor Declaration of Vacancy

**Old Business**

Backhoe Policy and Procedures

Engine Breaking+ Speed Limit