

FINANCE

Tuesday, June 23, 2026 – 6:00 p.m.
Council Chambers – Olean Municipal Building

Members: Chairman McCall, Vice Chairman Crawford, Alderman Bennion, Alderman Keary, Alderman Forney, Alderman Robinson, and Alderman Anastasia

1. Roll Call
2. Approval of Minutes of the Previous Committee Meeting (Tuesday, May 19, 2026)
3. Unfinished Business
 - a. Capital Project Updates
4. New Referrals for Consideration
 - a. PL #63-26: (McCall) To authorize the transfer of funds from Water and Sewer Fund balances for costs associated with grant writing.
 - b. PL #64-26: (Sherburne) To authorize the Mayor to submit a Grant Application to the Department of Homeland Security's Federal Emergency Management Agency under the Fiscal Year 2025 Assistance to Firefighter's Grant Program for funding associated with the purchase of a fire engine.
 - c. PL #65-26: (Sherburne) To authorize the Mayor to submit a Grant Application to the Department of Homeland Security's Federal Emergency Management Agency under the Fiscal Year 2025 Assistance to Firefighter's Grant Program for funding associated with the purchase of a radios.
5. Committee Reports
6. Adjournment