

# **REGULAR MEETING OF THE COMMON COUNCIL**

**Tuesday, June 23, 2026 – 6:00 p.m.**

**Council Chambers – Olean Municipal Building**

- 1. ROLL-CALL**
- 2. INVOCATION**
- 3. PLEDGE**
- 4. READING, CORRECTING, AND APPROVAL OF THE MINUTES OF THE PREVIOUS REGULAR MEETING:**

“The Regular Meeting of the Olean Common Council was held on Tuesday, June 9, 2026 at 6:00 p.m.”

PRESENT: Aldermen Robinson, Bennion, Keary, Forney, McCall, Crawford, and Anastasia

ABSENT: None

OFFICIALS: Mayor Amy Sherburne; Lens Martial, City Clerk; Allison Barnish, City Auditor; James Sprague, Director of Public Works; Kris Shewairy, Youth and Recreation Coordinator, and Tiffany Taylor, Managerial Confidential Administrative Secretary.

## **5. COMMITTEE REPORTS AND UNFINISHED COUNCIL BUSINESS**

Report from Youth and Recreation Committee on PL #47-26 as revised, to designate the admission fee for the Splash Park to be \$5 per session, per person, and 2 years old and under free. Committee recommends approval. Referred to City Attorney for Resolution.

## **6. COMMUNICATIONS FROM THE MAYOR**

## **7. MISCELLANEOUS COMMUNICATIONS**

## **8. CITY OFFICIAL REPORTS**

## **9. PROPOSED LEGISLATION & REFERRALS**

PL #63-26: (McCall) To authorize the transfer of funds from Water and Sewer Fund balances for costs associated with grant writing. *Referred to Finance Committee by Council President.*

PL #64-26: (Sherburne) To authorize the Mayor to submit a Grant Application to the Department of Homeland Security’s Federal Emergency Management Agency under the Fiscal Year 2025 Assistance to Firefighter’s Grant Program for funding associated with the purchase of a fire engine. *Referred to Finance Committee by Council President.*

PL #65-26: (Sherburne) To authorize the Mayor to submit a Grant Application to the Department of Homeland Security's Federal Emergency Management Agency under the Fiscal Year 2025 Assistance to Firefighter's Grant Program for funding associated with the purchase of radios. *Referred to Finance Committee by Council President.*

PL #66-26: (Sherburne) To amend the City of Olean Code of Ordinances Section 24-84, One way streets and alleys, to include North 3<sup>rd</sup> Street from Reed Street to West Sullivan Street, North 4<sup>th</sup> Street from West Sullivan Street to Reed Street, and Reed Street from North 4<sup>th</sup> Street to North 3<sup>rd</sup> Street. *Referred to Public Safety Committee by Council President.*

PL #67-26: (Sherburne) To authorize the Mayor to execute an Emergency Medical Transportation Agreement between the City of Olean and the Town of Olean Fire District. *Referred to Finance Committee by Council President.*

PL #68-26: (Robinson) To authorize the sale of 331 North 13<sup>th</sup> Street to Cattaraugus Rehabilitation Center, Inc. *Referred to Youth and Recreation Committee by Council President.*

PL #69-26: (Sherburne) To amend the City of Olean Code of Ordinances Section 24-140, Parking prohibited 7:00 a.m. to 5:00 p.m. Monday through Friday, except holidays, to include the east side of North 4<sup>th</sup> Street between Reed Street and Sullivan Street. *Referred to Public Safety Committee by Council President.*

## **10. FINANCE-BILLS**

By Alderman \_\_\_\_\_ Seconded by Alderman \_\_\_\_\_

The Auditor has processed bills and claims against the City of Olean as per list submitted to each Alderman and recommends payment thereof.

**WHEREAS**, the Auditor has presented to the Common Council, bills and claims against the City of Olean totaling \$2,360,436.34 for the budget and recommends payment thereof.

**NOW, THEREFORE, BE IT RESOLVED**, that the same be and are hereby audited and allowed, and the Auditor is hereby authorized and directed to draw warrants for the payment thereof at the amounts set opposite each respective claim.

## **11. PUBLIC COMMENT/INPUT (3 MINUTE LIMIT PER SPEAKER)**

## **12. RESOLUTIONS**

### **RESOLUTION #48-26**

### **PL #47-26**

By Alderman Crawford, Seconded by Alderman McCall

**TO DESIGNATE THE ADMISSION FEE FOR THE SPLASH PARK TO BE \$5 PER SESSION, PER PERSON, AND 2 YEARS OLD AND UNDER FREE**

**RESOLVED**, that the admission fee for the Splash Park shall be \$5 per session, per person.

**RESOLVED**, that ages 2 and under shall be free.

**RESOLVED**, that this Resolution is hereby effective immediately.

**13. ADJOURNMENT**