



# New Richland City Council Regular Meeting Agenda

In Person & Online Via Go-To-Meeting

**April 13<sup>th</sup>, 2026**

## Agenda:

**6:30 Call to Order**

**Roll Call**

**Pledge of Allegiance**

**Approve Agenda**

## **Consent Agenda Items**

*Items listed on the Consent Agenda are considered routine and non-controversial by the City Council. There will be no separate discussion of these matters unless requested by the City Council.*

1. Approve Minutes of March 9th, 2026
2. Xcel Energy Permits

## **Public Comments**

*Notice: We welcome the attendance of residents of the City of New Richland at the City Council meetings. Any resident of the City of New Richland may request permission to speak at a regular scheduled council meeting on any topic that is relevant to the operation of the city. Any resident wishing to address the city council shall either call City Hall to request to be placed on the agenda or sign up 10 minutes prior to the start of the meeting. At the mayor's discretion, the speaker may address the topic either during the public portion of the meeting or when the item is being addressed by the council. The mayor will call upon the speaker at the appropriate time. The speaker shall state their name and the topic to be addressed. Residents are expected to use proper etiquette, decorum, and respect when addressing the council.*

## **Request and Presentations**

1. Fidium Fiber Internet
  - a. Requesting a 1-year moratorium on permitting service drops
  - b. Permits for the full project
  - c. Offering \$5,000 dollars to the city to offset the cost of labor for locates and above permitting

## **Public Hearings**

## **Ordinances and Resolutions**

1. Ordinance 26-01 – An Ordinance Establishing Standards, Licensing, and Inspection Requirements for Bunkhouse Housing for Migrant Agricultural Workers, and Allowing Such Housing as a Conditional Use in Specified Districts
  - a. First Reading

## **Department Reports**

1. Ambulance Report – In Writing
2. Fire Department Report – In Writing
3. Police Department Report – In Writing
4. Care Center Report – Bob Johannsen, Care Center Administrator
5. People Service Report – Shell Johnson, Operator

- a. Pump Maintenance Agreement – Requests \$1,310.00 per inspection on 8 pumps for a total of \$10,480.00
6. Maintenance & Utility Report – Eric Hendrickson, Maintenance Supervisor
7. Economic Development Authority – In Writing

**Unfinished Business**

1. December 2025 Check Register
2. January 2026 Check Register
3. February 2026 Check Register
4. Radio Link Internet – Discuss Contract

**New Business**

1. March 2026 Check Register

**Miscellaneous**

**Administrator's Report**

1. Deputy Clerk
2. City Hall Repainting/Mural
3. Homestake Subdivision
4. Minnesota Rural Water Seminar
5. Water Treatment Plant

**Mayor/Council Comments**

**Adjournment**

The next Regular City Council meeting will be held on Monday, May 11<sup>th</sup>, 2026