



New Richland City Council Regular Meeting Agenda March 10th, 2025

Agenda:

6:30 Call to Order

Roll Call

Pledge of Allegiance

Approve Agenda

Consent Agenda Items

Items listed on the Consent Agenda are considered routine and non-controversial by the City Council. There will be no separate discussion of these items unless requested by the City Council.

1. Approve Minutes of the February 10th, 2025, City Council Meeting
2. Approve Step Increase for Eric Hendrickson, Maintenance & Utility Supervisor

Public Comments

Notice: We welcome the attendance of residents of the City of New Richland to the City Council meetings. Any resident of the City of New Richland may request permission to speak at a regular scheduled council meeting on any topic that is relevant to the operation of the city. Any resident wishing to address the city council shall either call City Hall and request to be put on the agenda or they can sign-up 10 minutes prior to the start of the meeting. At the discretion of the mayor, the speaker may address the topic either during the public portion of the meeting or at the time the item is being addressed by the council. The mayor will call upon the speaker at the appropriate time. Speaker shall state their name and topic to be addressed. Residents are expected to use proper etiquette, decorum and respect when addressing the council.

Request and Presentations

1. 2025 Street Improvement Project – Cory Bienfang, Bolton & Menk
 - a. 25-07: A Resolution Approving Plans and Specifications and Ordering Advertisements for Bids for the 2025 Street & Utility Improvements Project

Public Hearings

1. Rezone of 110 Ash Ave N from R1 to C1
 - a. Resolution 25-08: A Resolution Granting Rezoning for a Property

Ordinances and Resolutions

1. Resolution 25-09: A Resolution Appointing a HRA Commissioner
2. Resolution 25-10: A Resolution Appointing a HRA Commissioner
3. Resolution 25-11: A Resolution Appointing a HRA Commissioner

Department Reports

1. Ambulance Report – Sarah Sundve, Ambulance Director
2. Fire Department Report – In Writing
3. Police Department Report – Tanyce Bruegger, Chief of Police
 - a. Technology Purchase – Tablet – ESF Funds
4. Care Center Report – Bob Johannsen, Care Center Administrator
5. People Service Report – Shell Johnson, Operator

Department Reports Continued

6. Maintenance & Utility Report – Eric Hendrickson, Maintenance & Utility Supervisor
 - a. Control Upgrade – Water Plant
 - b. Lead & Copper Information
 - i. Grant & ESRI Information

Unfinished Business

1. Consolidated Waste Contract Approval

New Business

1. February 2025 Check Register
2. February 2025 Financials
3. Municipal Cannabis Dispensary – Council Member Casey
 - a. Cannabis Licensing Fee
 - i. Resolution 25-12: A Resolution Updating the City Fee Schedule
4. Consider selling City-owned 2016 Chevy Impala
5. Joint Flood Committee Meeting w/ County Board
 - a. March 12th - March 14th – 2 City Council Members – Possible Day Meeting

Miscellaneous**Administrators Report****Mayor/Council Comments****Adjournment**

The next Regular City Council meeting will be held on Monday April 14th, 2025, at 6:30 pm