

TREASURER'S FINANCIAL REPORT
GENERAL FUND
APRIL 2026

<u>ALCOHOL LICENSE</u>	160.00
<u>BOAT LAUNCH PASSES</u>	4,600.00
<u>BUILDING/ZONING PERMITS</u>	3,873.00
<u>CHARLES & JOANN LESTER LIBRARY</u>	
Library Sales	666.45
<u>CIGARETTE LICENSE</u>	25.00
<u>CITATION PAYMENTS</u>	3,580.48
<u>DOG LICENSES</u>	70.00
<u>DONATIONS</u>	211.32
<u>FIRE RETAINER FEES</u>	
Saratoga, Town of	54,796.58
<u>FORFEITURES</u>	9.15
<u>FRANCHISE FEE</u>	
Solarus	620.00
<u>LEAGUE OF WISCONSIN MUNICIPALITIES</u>	
Safety Grant	1,481.00
<u>MOBILE HOME TAXES</u>	
Moccasin MHP	548.40
<u>NEKOOSA POLICE DEPARTMENT</u>	
Parking Tickets	60.00
Records Request	<u>162.00</u>
	222.00
<u>NEKOOSA PORT EDWARDS STATE BANK</u>	
Interest on NOW Account	106.96

<u>OPERATOR LICENSES</u>		100.00
<u>PUBLICATION FEE</u>		18.00
<u>RECYCLE PICK-UP</u>		125.00
<u>RIVERSIDE PARK</u>		105.00
<u>SENIOR/COMMUNITY CENTER</u>		1,850.00
<u>SPECIAL ASSESSMENT REQUESTS</u>		50.00
<u>UTILITY PAYMENTS</u>		147,012.94
<u>WISCONSIN, STATE OF</u>		
FFP Grant	563.75	
General Transportation Aid	<u>68,511.40</u>	
		69,075.15
<u>WOOD COUNTY TREASURER</u>		
BOTS Grant	299.45	
Lottery Credit	47,803.35	
March 2026 Special Charges	2,923.57	
Tower Rent Q1	<u>6,181.23</u>	
		57,207.60
<u>TOTAL RECEIPTS</u>		346,514.03

POOLED CASH CHECKING ACCOUNT

03/31/2026 Balance	1,276,788.46
Checks	-705,350.55
Receipts	346,514.03
04/30/2026 Balance	917,951.94

LONG-TERM INVESTMENTS

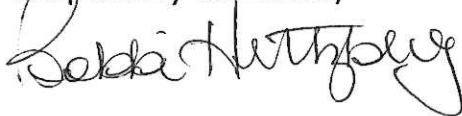
Nekoosa Port Edwards State Bank

CD #40532, Maturity 12 Months - \$20,479.27 Owned jointly with the Town Of Port Edwards for the future closure of the landfill.

Local Government Investment Pool

*Water Account - Balance \$1,067,666.33
General Account - Balance \$1,529,416.54*

Respectfully submitted,



Bobbi Hertzberg
Treasurer, City of Nekoosa

Public Safety Committee

To the Honorable Mayor and members of the Nekoosa Common Council:

A Public Safety Committee meeting was held on Tuesday May 5, 2026 at 6:00 PM. in the Nekoosa Council Chambers. Members present were: ~~Mike Kumm~~ - *Chairman*, Brad Hamilton - *Secretary*, Larry Krubsack and ~~Anthony Carlson~~.
Mike Kumm *Anthony Carlson*


Also in attendance were Mayor Dan Carlson, Larry Krubsack, Garrett Kuhn, Adam Buehring, Al Marcoux, Kathy Palm, Dan Downing, Mike Hartje Fire Chief, Dave Rheindschmidt Ass. Fire Chief, and Shawn Woods Police Chief .

Meeting Minutes:

1. Discussed golf carts on roadways (Ordinance 7.015 "Low speed Vhiecles").
2. Discussed moving 25-mph zone on Wood Ave. from Cedar west to Birch St.
3. Discussed singage on north sign side of Cedar St. and Market ST.
4. Discussed update on new fire truck.
5. Discussed update from Wisconsin Rapids Ambulance.

Respectfully submitted,

Brad Hamilton, *Secretary*



Handwritten signatures of Brad Hamilton, Anthony Carlson, Mike Kumm, and Larry Krubsack.

Public Works Committee

To the Honorable Mayor and members of the Nekoosa Common Council:

A Public Works Committee meeting was held on Tuesday May 5, 2026 at 6:30 PM in the Nekoosa Council Chambers. Members present were: Alan Marcoux - *Chairman*, Anthony Carlson - *Secretary*, Adam Buehring and Garrett Kuhn.

Also in attendance were Mayor Dan Carlson, Brad Hamilton, Rick Schmidt DPW, Dan Downing, Larry Krubsack, and Michael Kumm .

Meeting Minutes:

1. Recommend extending a 2month sewer credit, based on a 12 month average to Moccasin Mobile Home Park. It is to be noted that this will be the final time a credit is extended for this property.
2. Discussed repairs to 10th street to fix drainage issues.
3. Recommend simplified 3% PSC water rate increase.
4. Recommend approval of bidding out the paving project at Riverside Park between shelter 1 and 2, and 2 sections of the bike path.
5. Recommend hiring 3 for summer help.

Respectfully submitted,

Anthony Carlson, *Secretary*



The image shows three handwritten signatures in black ink. The top signature is for Anthony Carlson, the middle one is for Dan Downing, and the bottom one is for Alan Marcoux. The signatures are written in a cursive, flowing style.

Property, Recreation and Human Affairs Committee

To the Honorable Mayor and members of the Nekoosa Common Council:

A Property, Recreation and Human Affairs Committee meeting was held on Tuesday May 5, 2026 at 7:30 PM in the Nekoosa Council Chambers. Members present were: Mike Kumm - *Chairman*, Brad Hamilton - *Secretary*, Dan Downing and Larry Krubsack .

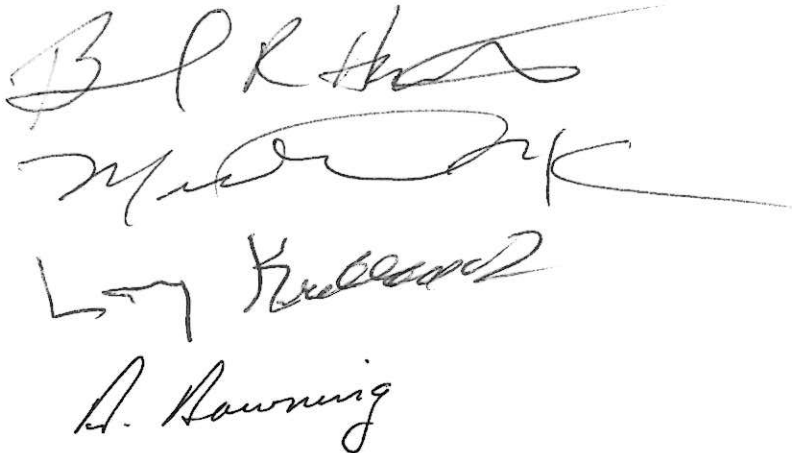
Also in attendance were Mayor Dan Carlson, Garrett Kuhn, Adam Buehring, Al Marcoux, Anthony Carlson and Rick Schmidt DPW Director .

Meeting Minutes:

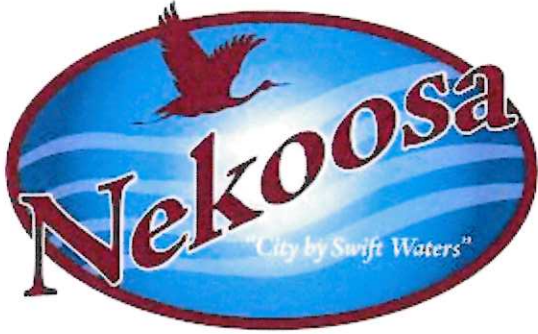
1. Recommend replacing and upgrading light at the Freeman Boat Launch for \$2,254.00 plus \$23.00/month for pole and light.
2. Recommend hiring Armoured Floor Coating to install polyaspartic floor at Kautzer Park Pavillion for \$3,200.00 with the Nekoosa Lions Club donating \$1,400.00
3. Recommend camera installation at Kautzer Park for \$3,242.00 from Tec Pros.
4. Recommending setting May 19, 2026 as Arbor Day in the City of Nekoosa..

Respectfully submitted,

Brad Hamilton, *Secretary*



Four handwritten signatures are present, corresponding to the names listed in the text above. From top to bottom, they are: Brad Hamilton, Mike Kumm, Larry Krubsack, and Dan Downing.



Ways & Means Committee

The Ways & Means Committee will meet at the City of Nekoosa Office
Location & Address: Council Chambers, 951 Market St. Nekoosa, WI 54457

Time: Tuesday, May 12th, 2026, at 6:30 P.M.

This meeting can be streamed via Zoom, see the link attached: [Click Here](#)

Committee Chairperson: Adam Buehring Phone: 715-697-2054

The agenda is as follows:

1. Call to Order
2. Roll Call of Members:
 - a. Ward 1: Alan Marcoux Ward 2: Adam Buehring
Ward 3: Dan Downing Ward 4: Garrett Kuhn
3. Audit Bill List
4. License applications.
5. Discussion and possible action on For Nekoosa – Mid-West Fest Special Event Permit Application.
6. Donations / Seminars / Conferences / Equipment / Meetings

Nekoosa Common Council:

Dan Carlson, Mayor

Alderspersons:

Ward 1: Larry Krubsack & Alan Marcoux Ward 2: Michael Kumm & Adam Buehring

Ward 3: Anthony Carlson & Dan Downing Ward 4: Garrett Kuhn & Brad Hamilton

Kallee Ferk – City Clerk

Posted 05/11/2026

This meeting is recorded via Zoom and can be accessed on the city website in the Agenda and Minutes section once posted. Discussion and possible action may take place on any of the above agenda items.

It is possible that the members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the Common Council.



City of Nekoosa
 951 Market Street
 Nekoosa, WI 54457
 715.886.7877 - City Clerk
 715.886.7901 - Fax

SPECIAL EVENT PERMIT APPLICATION

Per §12.04 Nekoosa Municipal Code

(Application must be submitted at least 45 days prior to event)

Event Name: TBD - will update w/ The City when decided	
Event Sponsor/Organization: Jacoby Custom Cues & The Spot by Jacoby	
Event Description: *customer appreciation / community event. Rough schedule factory tours from 3 or 4 - 6, Hot Dang (band) 6-8, The Missing Miles 8-11. Food truck & bag tournament outside.	
Event Start Date & Time: 09/19/26 3:00 pm <small>or 4:00</small>	Event End Date & Time: 09/20/26 2:30 am <small>(music will be done at 11-12) will shut down at back home</small>
Event Location (if in a residential neighborhood, you will be required to notify all adjacent property owners of the event): <input checked="" type="checkbox"/> Public: The Spot by Jacoby <input type="checkbox"/> Residential:	
Event Coordinator 1 Name: Maggie Jacoby	
Phone: 715-213-5067	Email: teamjacoby@jacobycustomcues.com
Event Coordinator 2 Name: n/a	
Phone: n/a	Email: n/a
Event Type*: <input type="checkbox"/> Carnival <input type="checkbox"/> Festival <input type="checkbox"/> Run/Walk/Bicycle Race <input type="checkbox"/> Parade <input checked="" type="checkbox"/> Public Entertainment <input type="checkbox"/> Car show <input type="checkbox"/> Sporting Event <input type="checkbox"/> Outdoor Market/Merchandise Sales <input type="checkbox"/> Food/Beverage Sales <input type="checkbox"/> Fireworks <input type="checkbox"/> Other:	
*Attach any additional information as needed and a map of your event, including streets, parking lots or property used, event routes, placement of tents, equipment, facilities or other notable items	
Estimated # of participants: unsure	
Event Staff: unsure L7 yet to schedule	Spectators: unsure 1
Vendors: L7 will be getting 1 food truck	

Feel free to email w/ questions or concerns

1. Is there an outdoor bar that will serve alcohol? If yes, temporary Class B beer and/or wine (picnic) and operator (bartender) licenses are necessary under separate application.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
2. Please list the number of City of Nekoosa licensed bartenders will be on site .	<input type="checkbox"/> N/A $\approx 2+$
3. Will you be selling/serving food? If yes, you will need to contact the Wood County Health Department for proper permits.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
4. Will your event need electricity? If yes, the Fire Department will need to inspect prior to being energized.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
5. Will you be setting up any lighting? If yes, the Fire Department will need to inspect prior to being energized.	<input type="checkbox"/> Yes <input type="checkbox"/> No
6. Will you require any fencing? If yes, provide plans for location, gates and Diggers Hotline.	<input type="checkbox"/> Attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
7: Does your event involve fireworks? If yes, you will need to contact the Fire Department and complete the Fireworks Display Application.	<input type="checkbox"/> Attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
8. Does you event involve amplified music? <input checked="" type="checkbox"/> Band <input type="checkbox"/> DJ <input type="checkbox"/> Other: Hours: $\approx 6-11$	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
9. Will you be erecting any tents, canopies or other structures (in accordance with WI Dept. of Commerce Code, 14.31 NFPA 1 41.4.1 Tents)?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
10. Will you provide portable restrooms for participants? Provide a description of number, locations and plan for waste disposal and pickup.	<input type="checkbox"/> Attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
11. Will you provide parking? Provide a plan describing where parking will be available.	<input type="checkbox"/> Attached <input type="checkbox"/> Yes <input type="checkbox"/> No
12. Is a route map required? Provide a map for run/walk/bike/parade events.	<input type="checkbox"/> Attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
12. Will you provide dumpster/clean-up services? Provide a clean-up and refuse collection plan.	<input type="checkbox"/> Attached <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
13. Does your event involve any of the following City Services? <input checked="" type="checkbox"/> Street Closure: Street name & portion: <u>Patton Ave from the corner of Market St. to the corner of 1st St.</u> <input type="checkbox"/> Traffic Control <input type="checkbox"/> Barricades - How many? _____ (locate on map) <input type="checkbox"/> Trash Containers - How many? _____ (locate on map) <input checked="" type="checkbox"/> Picnic Tables - How many? <u>1-2</u> (locate on map) \rightarrow not sure yet, would put along Patton Ave <input type="checkbox"/> Fencing - Type? _____ (locate on map) <input type="checkbox"/> Police Department Personnel - How many? _____ <input type="checkbox"/> Fire Department Personnel - How many? _____ <input type="checkbox"/> Public Works Personnel - How many? _____	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
What other assistance do you need from the City (personnel, materials, equipment)? N/a	
Any other additional information? Still in the early stages just want to ensure we would have the space outside for the food truck & bags tournament before I book them. Music & beverages would be inside of The Spot. Parking would be on Market St., 1st St, & maybe church parking lot. owill be very similar to Brandon's Birthday Party	


INSURANCE REQUIREMENTS

The Special Event Sponsor will obtain liability insurance for an event that includes fireworks, alcohol, estimated more than 150 in attendance, involves a road closure or is held on City property. Proof of this insurance with coverage no less than \$1,000,000 which names and endorses the City, its officers, agents, employees and contractors as an additional insured party is due no later than 20 days before the event. Attached

TERMINATION OF AN EVENT

The City reserves the right to shut down a special event that is in progress if it is deemed to be a public safety hazard by the Police Department, Fire Department and/or there is a violation of City Ordinances, State Statutes or the terms of the applicants permit. The City Clerk or designee may revoke an approved Special Events Permit if the applicant fails to comply in good faith with the provisions of the permit prior to the event date.

By signing this form, the applicant agrees to indemnify and save the City harmless from and against all liabilities, claims, demands, judgments, losses, and all suits of law or in equity, costs, and expenses, including reasonable attorney fees, for injury or death of any person, or damage to any property arising from the holding of such special event. The applicant agrees that during the use of the public area the sponsoring organization will not exclude any person from participation in, deny anyone the benefits of, or otherwise subject anyone to discrimination because of race, color, national origin, handicap, or sexual orientation.

Applicant Signature 	Date 04/15/26
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Department Review (for City use only)

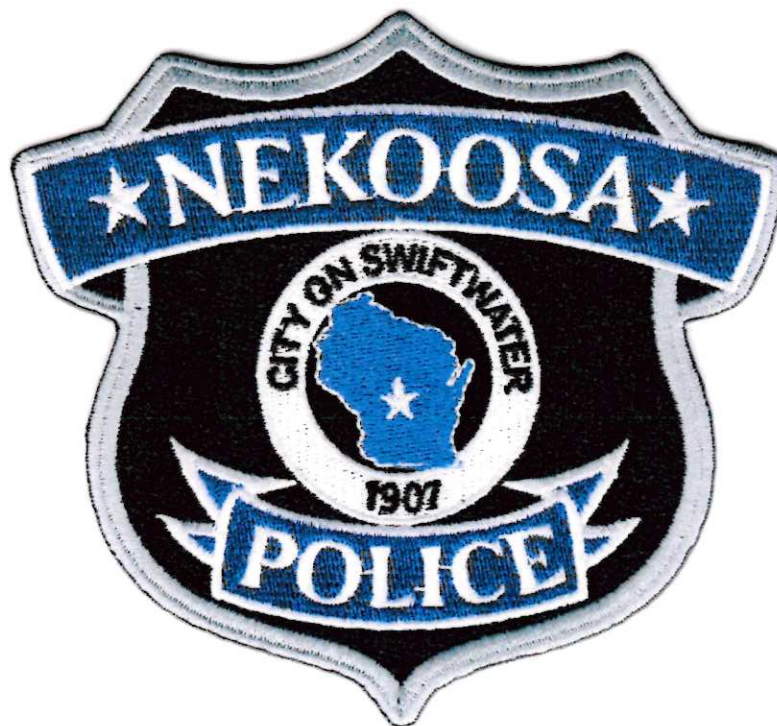
City Clerk:	<input type="checkbox"/> Approval <input type="checkbox"/> Denial, Reason:
Police Chief:	<input type="checkbox"/> Approval <input type="checkbox"/> Requires Assistance from the Police Department <input type="checkbox"/> Denial, Reason:
Public Works Director:	<input type="checkbox"/> Approval <input type="checkbox"/> Requires Assistance from Public Works <input type="checkbox"/> Denial, Reason:
Fire Chief:	<input type="checkbox"/> Approval <input type="checkbox"/> Requires Assistance from the Fire Department <input type="checkbox"/> Denial, Reason:

Special Event Fees

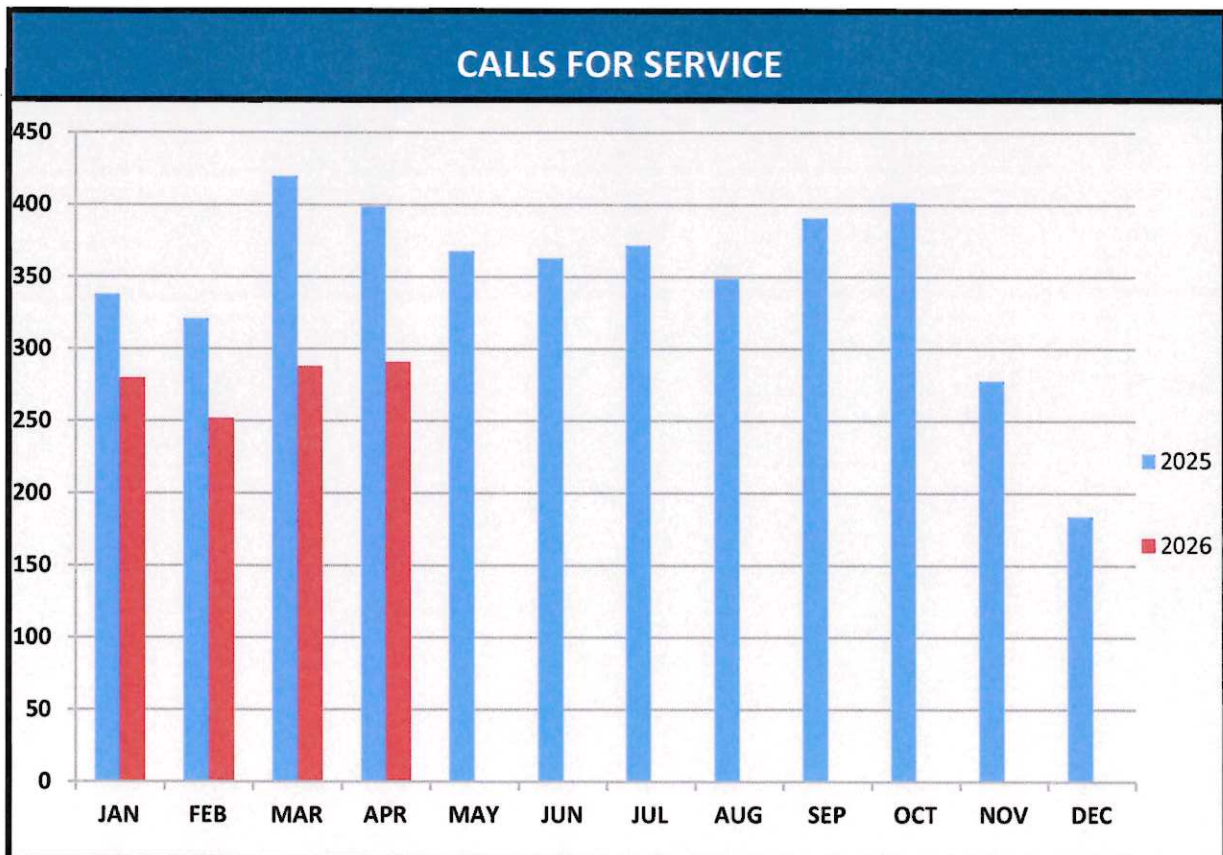
Administrative Review Fee:	<input type="checkbox"/> Waived	<input type="checkbox"/> \$50.00	
Site Inspection Fee (one-time fee):	<input type="checkbox"/> Waived	<input type="checkbox"/> \$50.00	
Police Dept. Assistance Fee (per officer):	<input type="checkbox"/> Waived	# of officers _____ @ \$ _____/hr. = \$ _____	Equipment description: _____ _____ @ \$ _____/hr. = \$ _____
Public Works Fee: (per employee) (equipment)	<input type="checkbox"/> Waived	# of employees _____ @ \$ _____/hr. = \$ _____	Equipment description: _____ _____ @ \$ _____/hr. = \$ _____ _____ @ \$ _____/hr. = \$ _____
Fire Dept. Assistance Fee (per fireman)	<input type="checkbox"/> Waived	# of fireman _____ @ \$ _____/hr. = \$ _____	Equipment description: _____ _____ @ \$ _____/hr. = \$ _____ _____ @ \$ _____/hr. = \$ _____
EMS Assistance Fee (per paramedic)	<input type="checkbox"/> Waived	# of EMT's _____ @ \$ _____/hr. = \$ _____	Equipment description: _____ _____ @ \$ _____/hr. = \$ _____
Fee Total \$	Receipt No.	Date Rec'd:	

NEKOOSA POLICE DEPARTMENT

Monthly Report
April 2026



ACTIVITY	CURRENT MONTH
TRAFFIC CONTACTS	63
TRAFFIC CITATIONS	22
ORDINANCE CITATIONS	11
CRIMINAL OFFENSES	15
DRUG OFFENSES	5
TRAFFIC CRASHES	2
CALLS FOR SERVICE	291
REQUESTS FOR RECORDS	22
REQUESTS FOR RECORDS - YTD	91



CALLS FOR SERVICE

Alarms	2
All Other	7
Ambulance Call	11
Animal Complaint	1
Assist Citizen	7
Assist Motorist	1
Assist Other Agency	40
Civil Matter	1
Court	1
Criminal Damage	4
Disturbances	12
Domestic Problem	1
Escort	1
Extra Patrol	2
Fire Call	4
Follow Up	3
Liquor/Tobacco Violation	5
Lost & Found	2
Lost or Found Animals	1
Missing Person	1
Ordinance Violations	2
Project Lifesaver Check	1
Property Protection	69
School Zones	19
Sexual Offense	1
Special Detail	1
Telephone Abuse	1
Theft	3
Traffic Accident	1
Traffic Accident - Deer	1
Traffic Stop	63
Traffic/Parking Complaint	16
Utility Problems	1
Warrant Pick-up	1
Welfare Check	4
Total	291

ARRESTS & CITATIONS

134.66(2)(A) Retail Sale of Tobacco to Minor	1
341.03(1) Operate After Rev/Susp of Registration	1
341.04(1) Non-Registration of Vehicle, Etc	2
341.15(2) Improperly Attached License Plates	1
341.62 Display False Vehicle Registration Plate	1
343.05(3)(A) Operate without Valid License	1
343.44(1)(A) Operating While Suspended	2
343.44(1)(B) Operating While Revoked	1
344.62(1) Operating a motor vehicle w/o insurance	2
344.62(2) Operating motor vehicle w/o proof of insurance	1
346.57(4)(F) Speeding in Outlying District	6
346.63(1)(B) Operating with PAC	3
9.11 NKPD LITTERING	2
9.19(4) MINOR POSSESS/BUYING TOBACCO PROHIBITED	5
9.22(2)(a) Possession of THC, Synthetic Cannabinoid	2
9.943.01 CRIMINAL DAMAGE	1
940.203(2) Battery or Threat to Judge, Prosecutor, or Law Enforcement Officer	1
940.315(1)(B) Misuse of GPS Device - obtain information	1
941.21 Disarming a Peace Officer	1
941.375(2) Throw/Discharge Bodily Fluid at Public Safety Worker	1
943.125(1) Entry into Locked Coin Box	1
946.41(1) Resisting or Obstructing an Officer	2
946.41(2r) Resist/Obstruct Officer - Subst. Bodily Harm	1
947.01(1) Disorderly Conduct	3
948.02(1)(e) 1st Degree Child Sex Assault - Sexual Contact with Person under Age of 13	1
961.41(3G)(E) Possession of THC	2
CSWARR CHILD SUPPORT WARRANT	1
NR64.07(1)(C) ATV - Operate in Unreasonable/Improper Manner	1
Total	48

ADDITIONAL INFO./ACTIVITY

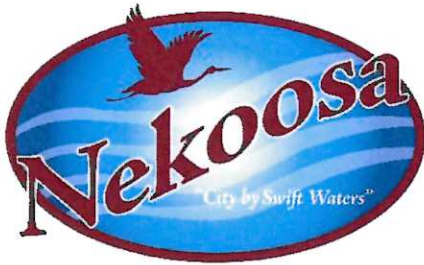
- *Chief Woods attended the Wood County Central Records Committee meeting in Pittsville. These quarterly meetings consider our current shared records database and future enhancements. IT and data entry matters are discussed along with other communication concerns. All law enforcement, fire, and EMS agencies are represented on the committee.*
- *Chief Woods attended the Northcentral Chief's of Police monthly meeting in Neillsville.*
- *Det. Machon attended the WI state Homicide Investigators conference in WI Dells.*
- *Officer Otto attended Tint-meter enforcement training.*
- *Asst. Chief Kolo attended a Defensive Tactics instructor update at MSTC.*
- *Due to limited staffing, eleven patrol shifts were covered by non-patrol staff.*

PERSONNEL

<i>Shawn Woods</i>	<i>Chief of Police</i>
<i>Josh Kolo</i>	<i>Asst. Chief, S.R.O</i>
<i>Brian Machon</i>	<i>Detective</i>
<i>Chris Meyer</i>	<i>Patrolman</i>
<i>Tim Resheske</i>	<i>Patrolman</i>
<i>Kolton Kessler</i>	<i>Patrolman</i>
<i>Logan Otto</i>	<i>Patrolman</i>

Respectfully submitted,

 - Chief of Police



NEKOOSA PUBLIC WORKS

MONTHLY REPORT

May 2026

Streets

- As we closed the books on the big snowstorm in March, we saw quite a bit of rainfall throughout April. This has jump started the grass mowing and all city properties have seen their first cutting this year.
- On May 1 we completed our annual cleaning of Riverside Cemetery.
- The vacuum trailer has been making the rounds picking up all the winter debris (leaves-old grass) as well as the first grass cuttings of the year.
- We have been removing the final dead trees planned for removal this winter and have about 20 locations to stump grind in the boulevards.
- 11 trees are scheduled to be planted on May 19. Nekoosa Coated will be planting these trees as part of helping their local community.

Public Works Fleet

- Fleet operations have made the transition to summer use. As we inspected all our patrol trucks, we found significant rust areas on two of the older trucks. These have been welded and repaired by Seneca welding.

Water Utility

- The water utility in moving to spring operations is starting to flush hydrants. This work started on May 11 and will run through May 22

Sewer Utility

- The wastewater plant has seen significant inflows to the plant during the rainfall we saw over the past 45 days. At one point our plant was pushing about 1.3 million gallons a day through the plant. This week our flow has dropped considerably, and we are seeing about 400,000 gallons a day through the plant. The plant held up well through this event.

Director Updates

- On March 15 and 16 this area saw record snowfall and as such we saw a significant increase in overtime for snow and ice removal. Nekoosa, along with other Wood County communities in conjunction with Wood County emergency management we filed a cost reimbursement with Wisconsin Emergency Management. We should know in about two months if our claim for overtime will be approved.

Training & Staff Activity

- None to report

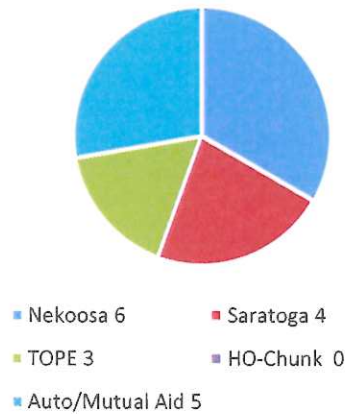


Monthly Report April 2026

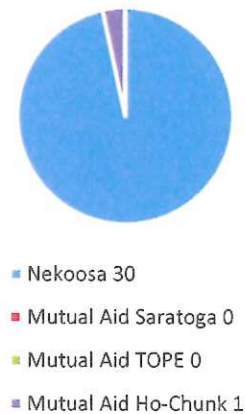
Activities:

- 🚒 Fire training night (Tour Domtar)
- 🚒 Chief Hartje and A.C. Chief Rheinschmidt attended Public Safety
- 🚒 EMS Training night canceled due to the weather
- 🚒 Chief Hartje attended Ways and Means and Common Council meeting
- 🚒 Fire meeting night
- 🚒 Chief Hartje attended Committee of the Whole and Ways and Means
- 🚒 We started EMR Refresher
- 🚒 First round of 2026 fire inspections have started
- 🚒 Fire Cadet training night (ropes)

April Fire Calls



April EMS Calls



Type	Nekoosa	Saratoga	Township	Ho-Chunk	Mutual Aid	April Total	YTD Total
Fire	6	4	3	0	5	18	49
EMS	29	0	0	1	1	30	109
Totals							158

Mike Hartje

From: Fetterer, Joel <JFetterer@wirapids.gov>
Sent: Thursday, April 23, 2026 12:58 PM
To: bjkester@charter.net; Brian Krotzman; dgoodness@live.com; Joe Keyzer;
jgmandl@gmail.com; Kathy Palm; Mark Meyers; Mike Hartje;
pefd.chief@portedwardswi.gov
Subject: Delayed Responses

Good afternoon Chiefs,

I wanted to drop a note to alert you to a modification in the way we handle EMS calls. Our goal is to always have responders ready to get to the most time sensitive calls. That being said, when we get on a busy streak, we may delay our response to non-emergent calls. The uninjured falls, non-emergent just not feeling well, assist calls, etc. may wait until we clear an ambulance from a previous call. The goal again being always ready for the car accident or PNB or structure fire. What this looks like internally at WRFD is only sending 2 ambulances out at a time. We then have paramedics ready with an ambulance should that 3rd and 4th consecutive call be a time sensitive emergency.

The last thing we want is to leave you stranded with a critical patient. The term dispatch uses for delaying a response is "Pending". Should you and your members respond to a scene that we have pending, but you feel is more time sensitive, please do not hesitate to let dispatch know and we will send that resource to you. This is a big change for us as well. We have an over 100-year-old tradition of emptying our houses for everything that comes in, but the call volumes have stressed that model to the max and WRFD has to do a better job at resource management, our citizens' lives may depend on it. Since this is a big change for South Wood County EMS, we are bound to find a few obstacles over time. I am always willing to work to make things more awesome, so if and when issues do come up let me know and we will address them.

Please distribute this to your membership and as always, reach out to us with questions or concerns.

I think spring has finally sprung, now quit reading and enjoy the weather while we have it!

Sincerely,

Joel Fetterer
Division Chief of EMS/Service Director

City of Wisconsin Rapids Fire Department
1511 12th St S Wisconsin Rapids, WI 54494
W: (715)421-6275
C: (715)315-0182 call or text

Nekoosa Area Community/Senior Center Scheduled Receivable Account										
Date	Event	Small/Large Conf/ Misc.	Main Hall	Kitchen	Security Deposit	Total Charge	Down Payment	Paid Balance	Amount Due	
Total Bookings 2010		\$190.00	\$300.00	\$60.00	\$200.00	\$765.00	\$565.00	\$200.00	\$0.00	
Total Bookings 2011		\$1,672.35	\$9,211.50	\$1,600.00	\$3,600.00	\$16,633.85	\$12,437.85	\$4,196.00	\$0.00	
Total Bookings 2012		\$3,853.00	\$12,287.00	\$2,560.00	\$4,383.50	\$23,933.50	\$18,023.50	\$5,910.00	\$0.00	
Total Bookings 2013		\$3,527.18	\$14,653.00	\$2,800.00	\$4,266.82	\$26,147.00	\$17,935.50	\$8,211.50	\$0.00	
Total Bookings 2014		\$2,939.00	\$11,180.00	\$2,000.00	\$3,620.00	\$20,289.00	\$14,846.00	\$5,443.00	\$0.00	
Total Bookings 2015		\$3,732.00	\$15,060.00	\$3,210.00	\$4,822.00	\$27,464.00	\$19,638.00	\$7,826.00	\$0.00	
Total Bookings 2016		\$3,003.77	\$9,965.00	\$2,300.00	\$2,350.00	\$17,618.77	\$12,638.77	\$4,980.00	\$0.00	
Total Bookings 2017		\$3,860.92	\$12,120.00	\$2,600.00	\$3,835.00	\$22,415.92	\$17,000.00	\$5,205.00	\$200.92	
Total Bookings 2018		\$2,560.00	\$9,690.00	\$4,759.50	\$2,490.00	\$19,499.50	\$16,249.50	\$3,250.00	\$0.00	
Total Bookings 2019		\$4,646.30	\$12,530.00	\$5,556.00	\$2,175.00	\$24,907.30	\$18,012.30	\$7,345.00	\$0.00	
Total Bookings 2022		\$3,280.00	\$16,850.00	\$2,000.00	\$2,000.00	\$24,230.00	\$6,050.00	\$17,980.00	\$0.00	
Total Bookings 2023		\$6,200.00	\$13,905.00	\$400.00	\$800.00	\$21,305.00	\$1,550.00	\$7,000.00	\$0.00	
Total Bookings 2024		\$4,075.00	\$12,250.00	\$800.00	\$200.00	\$17,325.00	\$2,950.00	\$4,750.00	\$0.00	
Total Bookings 2025		\$5,575.00	\$15,150.00	\$1,180.00	\$1,000.00	\$22,905.00	\$3,285.00	\$3,165.00	\$0.00	
2026										
Date	Event	Small/Large Conf/ Misc.	Main Hall	Kitchen	Security Deposit	Total Charge	Down Payment	Paid Balance	Amount Due	
	Jacoby Tournament		\$1,000.00			\$1,000.00			\$0.00	
1/9/2026-1/10/2026	Material Girls		\$150.00			\$150.00			\$0.00	
01/11/26	Smeldon Party	\$100.00				\$100.00			\$0.00	
01/13/26	IIA	\$100.00				\$100.00			\$0.00	
01/15/26	Celebration of Life Arendt		\$250.00			\$250.00			\$0.00	
01/16/26	QPP Christmas Party	\$100.00				\$100.00			\$0.00	
01/17/26	Matthews Christmas Party	\$100.00				\$100.00			\$0.00	
01/20/26	IIA	\$100.00				\$100.00			\$0.00	
01/23/26	Public Works Christmas Party-Canceled	\$0.00				\$0.00			\$0.00	
01/24/26	Linzmeier Christmas Party	\$100.00				\$100.00			\$0.00	
01/26/26	Nekoosa Schools	\$0.00				\$0.00			\$0.00	
01/31/26	Sportmans		\$0.00			\$0.00			\$0.00	
02/03/26	IIA	\$100.00				\$100.00			\$0.00	
02/07/26	Be Mine Valentine		\$300.00			\$300.00			\$0.00	
02/08/26	Baker Baby Shower	\$100.00				\$100.00			\$0.00	
02/10/26	Glavinsured	\$100.00				\$100.00			\$0.00	
02/12/26	Nekoosa Schools					\$0.00			\$0.00	

Nekoosa Area Community/Senior Center Scheduled Receivable Account									
Date	Event	Small/Large Conf/ Misc.	Main Hall	Kitchen	Security Deposit	Total Charge	Down Payment	Paid Balance	Amount Due
02/14/26	Wakely Winter Feast		\$300.00			\$300.00			\$0.00
02/17/26	WSCA ASCA Model Training	\$50.00				\$50.00			\$50.00
02/21/26	Fire Department					\$0.00			\$0.00
02/25/26	Nekoosa Schools					\$0.00			\$0.00
02/26/26	Domtar	\$100.00				\$100.00			\$0.00
02/27/26	Nekoosa Schools					\$0.00			\$0.00
02/28/26	Quilt Class	\$100.00				\$100.00			\$0.00
03/01/26	CWSA					\$0.00			\$0.00
03/03/26	Glavinsured	\$100.00				\$100.00			\$100.00
03/07/26	Buchanan Celebration of Life		\$300.00			\$300.00			\$0.00
03/24/26	Erco		\$600.00			\$600.00			\$0.00
03/26/26	Erco		\$600.00			\$600.00			\$0.00
03/29/26	Bridal Shower		\$600.00			\$600.00			\$0.00
04/04/26	Nekoosa Easter		\$0.00			\$0.00			\$0.00
04/07/26	ELECTIONS					\$0.00			\$0.00
04/10/26	Nekoosa Schools					\$0.00			\$0.00
04/11/26	Clary Party	\$100.00				\$100.00			\$0.00
04/12/26	Jasin Party	\$150.00				\$150.00			\$0.00
04/14/26	Glavinsured	\$100.00				\$100.00			\$100.00
04/16/26	Wrestling Banquet		\$0.00			\$0.00			\$0.00
04/18/26	Trudeau Party	\$100.00				\$100.00			\$0.00
04/19/26	Whiteley Party	\$100.00				\$100.00			\$0.00
04/20/26	WSCA ASCA Model Training	\$50.00				\$50.00			\$50.00
04/21/26	The Insurance Center	\$50.00				\$50.00			\$0.00
04/28/26	Charge Homeschool		\$300.00			\$300.00			\$0.00
05/05/26	Nekoosa Schools	\$0.00				\$0.00			\$0.00
05/07/26	Nekoosa Schools	\$0.00				\$0.00			\$0.00
5/15-5/17/2026	Bredl Wedding		\$600.00	\$0.00	\$200.00	\$800.00	\$500.00		\$0.00
05/19/26	The Insurance Center	\$50.00				\$50.00			\$0.00
05/23/26	Onstad Bridal Shower		\$300.00			\$300.00			\$0.00
05/30/26	Clark Celebration of Life		\$300.00			\$300.00			\$300.00
06/06/26	Sairs Graduation		\$300.00			\$300.00			\$0.00
06/07/26	McDonald Party		\$300.00			\$300.00			\$300.00
06/13/26	Rasmussen Graduation		\$300.00			\$300.00			\$0.00
06/14/26	Wilcox Graduation		\$300.00			\$300.00			\$0.00
06/20/26	Vega		\$300.00			\$300.00			\$300.00
06/27/26	Joling Anniversary		\$300.00			\$300.00			\$0.00
06/27/26	Theis		\$600.00			\$600.00			\$600.00
07/11/26	Harper Graduation		\$300.00			\$300.00			\$300.00
07/12/26	Grotefend	\$100.00				\$100.00			\$100.00
07/18/26	Kyle Reunion	\$100.00				\$100.00			\$100.00
08/02/26	Ferk Baby Shower	\$150.00				\$150.00			\$0.00
08/11/26	ELECTIONS					\$0.00			\$0.00
09/14/26	Fire department					\$0.00			\$0.00
09/25/26	Class Reunion		\$300.00			\$300.00			\$0.00
10/23-10/25/2026	Evenson Wedding		\$1,000.00	\$0.00	\$400.00	\$1,400.00			\$0.00
11/03/26	ELECTIONS					\$0.00			\$0.00
11/07/26	Jeremiah's Crossings		\$500.00			\$500.00			\$500.00
12/05/26	Nekoosa Christmas Craft Show					\$0.00			\$0.00

ALEXANDER FIELD

SOUTH WOOD COUNTY AIRPORT MUNICIPALLY OWNED

MEETING MINUTES

AIRPORT COMMISSIONERS:

Brad Hamilton, President
Jason Warren, Supervisor
Matt Zacher, Mayor
Joseph Zurfluh, Trustee

MUNICIPALITIES:

City of Nekoosa
Town of Grand Rapids
City of Wisconsin Rapids
Village of Port Edwards

04/02/26

The South Wood County Airport Commission met on Thursday April 2, 2026 at 8:00 AM at the South Wood County Airport, Alexander Field. Members present were Brad Hamilton, Jason Warren, Matt Zacher, and Joe Zurfluh. Also in attendance were Paul Tranal, Raefe Gross, Kurt Gross, Jeff Christensen, Mike Guillemot, Josh Holbrook, Susan Feith, Stephen Brown, Dan Minarcik, Josh Holbrook, Mark Graczykowski, Arne Nystrom, Hunter Geishart, and Jeremy Sickler.

1. Call to order: Chairman Hamilton called the meeting to order at 8:00 AM.

2. Approval of previous month's minutes (3-4-26):

Motion by Commissioner Zurfluh, 2nd by Commissioner Hamilton to approve the minutes as presented. Motion carried.

3. Airport Manager's Report:

Representatives from SEH provided updates on the ongoing projects. SEH is awaiting approval of the forecasting component of the Master Plan before they can move forward, this approval is expected shortly. Nothing new to report. The ATP funding application for the terminal project was submitted on time. Waiting for FAA response. A rumor has emerged that the FAA timeline for awards might be pushed back a month making the process even tighter. The airport terminal project is a finalist for a Legacy foundation grant. An in-person presentation will be given on April 29. Dan Minarcik from WIBOA provided updates on their status on all of the projects. Phase 1 of the obstruction removal project is well underway. The contractor anticipates completion in may after the ground has dried out. Airport Manager Sickler presented a year-to-date report of airport activities, projects, and revenues/expenses. Motion by Commissioner Hamilton, 2nd by Commissioner Zacher to approve the report as presented. Motion carried.

4. Old Business:

- a. Discuss and consider action regarding policies and procedures: No action taken.
- b. Discuss and consider action regarding runway end indicator lights: No action taken.

5. New Business:

- a. Discuss and consider action regarding EAA Chapter 706 request for facility use for the pancake breakfast on June 27: Motion by Commissioner Zurfluh, 2nd by Commissioner Warren to approve the request. Motion carried.
- b. Discuss and consider action regarding EAA Chapter 706 request for facility use for the pancake breakfast on June 27: Motion by Commissioner Zurfluh, 2nd by Commissioner Warren to approve the request. Motion carried.

6. Review of Financial Statements:

Sickler presented the January financials for discussion. Motion by Commissioner Hamilton, 2nd by Commissioner Zacher to approve the financial statements. Motion carried.

7. Future agenda items:

Election of Commission President and VP, terminal project engineering contracts.

8. Public Comment: None

9. Correspondence received: None

10. Set next meeting date: Thursday May 7 at 0800.

11. Adjourn:

Chairman called meeting adjourned at 0831.

Minutes prepared by Jeremy Sickler, Respectfully reviewed and submitted, Chairman Hamilton

ALEXANDER FIELD

SOUTH WOOD COUNTY AIRPORT MUNICIPALLY OWNED

MEETING MINUTES

AIRPORT COMMISSIONERS:

Brad Hamilton, President
Jason Warren, Supervisor
Matt Zacher, Mayor
Joseph Zurfluh, Trustee

MUNICIPALITIES:

City of Nekoosa
Town of Grand Rapids
City of Wisconsin Rapids
Village of Port Edwards

04/24/26

The South Wood County Airport Commission met on Thursday April 24, 2026 at 10:00 AM at the South Wood County Airport, Alexander Field. Members present were Brad Hamilton, Jason Warren, Matt Zacher, and Joe Zurfluh. Also in attendance were Josh Holbrook, Stephen Brown, Randy Gustafson, Bill Clendenning, Mark Graczykowski, Arne Nystrom, Hunter Geishart, and Jeremy Sickler.

1. Call to order: Chairman Hamilton called the meeting to order at 10:00 AM.

2. New Business:

- a. Discuss and consider action regarding the CATEX Agreement presented by SEH: Motion by Commissioner Hamilton, 2nd by Commissioner Zacher to approve the agreement. Motion carried.
- b. Discuss and consider action regarding the Preliminary Design Proposal presented by SEH: Motion by Commissioner Zacher, 2nd by Commissioner Warren to approve the proposal. Motion carried.

3. Review of Financial Statements:

Sickler presented the January financials for discussion. Motion by Commissioner Hamilton, 2nd by Commissioner Zacher to approve the financial statements. Motion carried.

4. Future agenda items: None

5. Public Comment: None

6. Correspondence received: None

7. Set next meeting date: Thursday May 7 at 0800.

8. Adjourn:

Chairman called meeting adjourned at 1003.

Minutes prepared by Jeremy Sickler, Respectfully reviewed and submitted, Chairman Hamilton

Library Board Meeting Minutes 4/13/2026

Minutes taken by Darla Allen

The Charles & JoAnn Lester Library Board meeting was called to order at 2:03pm

PRESENT: Jesse McKeever, Nita Kirst, Elaine Wolfe, Laura Lewis and Alan Marcoux

EXCUSED: Jennifer Dye and Lucy McGinley

STAFF PRESENT: Darla Allen, Director

The minutes from the March 9, 2026 meeting were read by the board. Motion to accept: E. Wolfe, second by J. McKeever; all aye.

The Treasurer report was read and explained by Darla Allen. Motion to accept: E. Wolfe, second by L. Lewis; all: aye.

Donations reviewed and explained by Director Darla Allen. Motion to accept: J. McKeever, second by A. Marcoux; all: aye.

The Director Report was read by Darla Allen. Motion to accept by J. McKeever, second by E. Wolfe, all aye.

The vouchers were examined by McKeever and signed. All totals were correct (\$4,912.49) Motion to accept by J. McKeever, second by E. Wolfe; all: aye.

There was a discussion the upcoming ILS Migration and a request from the staff and Director to close the library on Thursday, April 16, 2026 so the staff could practice on the new ILS and also in anticipation of issues. (Director note: Incredibly thankful. It was not a smooth transition.) Motion to accept: E. Wolfe, second by J. McKeever; all: aye.

Discussion on WAPL Conference. Director Darla Allen was approved to attend, with an overnight at the conference. She will provide a report at the May 11, 2026 meeting.

Library Director provided a recap of the Open House, the Summer Reading program, the success of the 3-D printer, status of the Incurage Matching grant and Legacy Grant. The Library janitor position is working well. Director Allen has developed a manual with cleaning tasks, what to do in an emergency, and a place to communicate between Director and Janitor.

Motion to adjourn meeting made at 2:55pm. Motion by E. Wolfe, second by J. McKeever; all: aye.

Director's Report

The library has welcomed 7,214 people into the library and our bathrooms have seen 2,452 uses since Jan 2 of this year.

I attended the following meetings: City Council April 14 and April 21, Wisconsin Association for Public Librarians (WAPL) in Elkhart Lake on April 28 & 29, and the Wood County Library Board meeting on April 30th.

I met with State Librarian Ben Miller and Beth Tomev the afternoon of April 20. It was wonderful to share our library with him, and I'm looking forward to his write-up.

The staff is very appreciative that you approved our closing for the upgrade. It has not been a smooth process. A fellow Library Director commented, "I came to work on the 16th, started up my computer, and it was 1997." While the public side looks better, there are still some challenges, which we are working through.

I will be giving our SLP talk to 4 classes, on May 28th and June 2nd.

We have purchased some shelving to house our soon to be growing Library of Things! So there will be a little more rearrangement of the library right before summer. Currently, we have canning equipment, a small lap loom, knitting and crochet tools, a sewing machine, a telescope, a birdwatching kit, 2 youth sized fishing poles, a basic household tool set, Giant Tetris, pickleball equipment and disc golf equipment.

I have placed a laminated sign on the fencing at the pickleball courts letting the community know we do have the equipment available for checkout.

With the funds raised from our Encourage Matching Grant, we will be purchasing Memory Kits for our older adults (1950s, 1960s and 1970s, Patriotic, Pets, Great Outdoors and Farm) and STEM kits for kids to check out. I am SUPER EXCITED to be able to offer these items to the community.

NEW BUSINESS

9. Appointment to Library Board and Election of Officers

10. CEED Grant

Kallee shared with me. It is a matching grant. Is this something we want to consider regarding windows and HVAC?

11. Dollar General Grant

Last fall, I applied for a Dollar General Summer Reading grant on a lark. I am thrilled to announce that we have been chosen as 1 of 14 Wisconsin libraries to receive funding. Our grant request was for \$2,250. These funds will be used to supplement our SLP programming.

12. Shrubs/Outdoor Landscaping

Nita and I were assessing the outdoor shrubs. Some are severely damaged and wind burned. They collect trash and it's almost impossible to connect to a water or power source. We are thinking of ways to enhance the library without being high maintenance.

13. Floor Cleaning: In order to keep our walkoff carpet in the entryway in good shape, it should be extracted to get rid of salt and soil buildup. The back office area also needs to be extracted.

Move to go into closed session. The Charles and JoAnn Lester Library Board will convene into closed session pursuant to Wis. Stats. Section 19.85 (1) I "considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility" and Wis. Stats Section 19.85 (1) (f) "considering financial, medical, social or personal histories or disciplinary data of specific person which, if discussed in public, would likely have a substantial adverse effect upon the reputation of any person referred to in such histories or data".

OLD BUSINESS

14. ILS Migration update

We are not fans of the upgrade and are eagerly awaiting the switch to BlueCloud Symphony, which is still in development.

15. WAPL Conference recap

I attended a bunch of wonderful sessions. The Public Library Standards makeover sounds boring but is anything but that.

I attended the afternoon sessions "Supporting Early Literacy and Vision Health: The Amazing Eyes storytime and vision screening". The Wood County and I believe Adams County libraries are tentatively planning to collectively hold a training day and purchase the materials. We plan to split the costs, so each library will only have a minimal cost.

"Simplifying to prevent burnout" (SLP) was affirming that it is tempting to always add "just one more". That is how you burn out your staff. And yet I have been working with Heather Sairs to plan a summer movie night at either the Community Center grounds, the library grounds, or Riverside Park. We have tentatively chosen "The Sandlot" as the quintessential small town, All-American family movie. The library will provide the licensing, beverages and popcorn.

Librarians go to the movies which was the final session of the day. Wednesday was an early morning keynote speaker, Kris Turner, whose session "Don't Praise the machine" I also attended later in the day. I then attended Classics Everlasting which was presented by two library staff from Blanchardville; home of Dr. John Thompson. They were familiar with his name and story. I attended Community Based Summer Reading programs which gave me lots to think about. (Partly how I thought of the summer movie idea)

16. Summer Reading Program I will be sending the information to all the schools in the next week or two. Teri has been great with creating Canva posters to put on our Library Catalog page.

17. 3-D Printer Policy and Discussion

18. Encourage Matching Grant Program Update And Legacy Foundation

We raised \$1,941, which more than meets the criteria for our Encourage matching grant!

Legacy Grant Update; I present our grant on May 20th!