



Common Council Agenda

The Common Council will meet at the City of Nekoosa Office

Location & Address: Council Chambers, 951 Market St. Nekoosa, WI 54457

Time: Tuesday, October 8th, 2024, at 7:00 P.M.

This meeting can be streamed via Zoom, see the link attached: [Click Here](#)

The agenda is as follows:

1. **Call to Order**
2. **Roll Call**
3. **Citizen Comment**

During the Citizens Comment period of the agenda, the council welcomes comments from any city resident on any item not on the agenda. Please know that pursuant to State law the council members cannot engage in conversation with you but may ask questions. The council may refer the item to staff, a standing committee, or a future meeting for discussion and possible action. Each person wishing to speak will have up to 10 minutes to speak, unless more time is granted by the council. If you wish to speak, we ask that you submit a card to the secretary or clerk providing your name, address, and topic for discussion.

The council will also take comments from the public on agenda items as called for by the Mayor. Please note that once the City of Nekoosa Common Council begins discussion on an agenda item no further comment will be allowed from the public on that issue.

4. **Approval of Previous Common Council Minutes – September 10th, 2024**

5. **Treasurer Report**

6. **Committee Reports**

a. **Personnel**

- i. Committee will meet and go into CLOSED SESSION pursuant to Wisconsin Statutes 19.85(1)(c) to interview candidates for the position of Wastewater/Water Operator
- ii. Committee may go into OPEN SESSION pursuant to Wisconsin Statutes 19.85(2) to make possible recommendation on matters discussed in Closed Session.

b. **Property Recreation & Human Affairs**

- i. Discussion and possible action on the final plat for Lynn Creek Village by S.C. Swiderski.

c. **Public Safety**

i. **Fire Department**

1. Review Monthly Report
2. Discussion with possible recommendation on window replacement
3. Fire Inspection Conference

ii. **Police Department**

It is possible that the members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the City Common Council.

1. Review Monthly Report
 2. Discuss with possible recommendation on renewal of Axon body cam/fleet cam/Taser/software
 3. Discuss 2025 equipment needs
 4. Police department staffing
- d. Public Works
- i. Discussion and possible action on sidewalk ordinance and replacement program.
 - ii. Discussion and possible action on hiring ADCI Architects and General Engineering for a visual inspection structural report on Shelter 1 at Riverside Park.
 - iii. Discussion and possible action on applying for an America in Bloom grant sponsored by CN Transportation.
 - iv. Discussion and possible action on Training, Equipment and Seminars.
 - v. Wastewater Treatment Plant for Tour – For those who want to attend
- e. Ways & Means
- i. Discussion and possible action on For Nekoosa donation request
 - ii. Audit Bill List

7. Old Business

8. New Business

- a. Police Chief Monthly Report
- b. Public Works Director Monthly Report
- c. Fire Department Monthly Report
- d. Community Center Monthly Report
- e. Charles & JoAnn Lester Library Monthly Report
- f. Discussion and possible action on Security Health Plan and Delta Dental and Vision Plans
- g. Discussion and possible action on what options to utilize for the levy limit

9. Approval of Bills

10. Adjourn

- a. Date of Next Meeting: Tuesday, November 12th

Nekoosa Common Council:

Dan Carlson, Mayor

Alderpersons:

Ward 1: Larry Krubsack & Brian Krubsack **Ward 2:** Michael Kumm & Adam Buehring

Ward 3: Anthony Carlson & Dan Downing **Ward 4:** Garrett Kuhn & Brad Hamilton

Kallee Dhein – City Clerk

Posted 10/07/2024

This meeting is recorded via Zoom and can be accessed on the city website in the Agenda and Minutes section once posted. Discussion and possible action may take place on any of the above agenda items.

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