



Property Recreation & Human Affairs Committee

The Property Recreation & Human Affairs Committee

will meet at the City of Nekoosa Office.

Location & Address: Council Chambers, 951 Market St. Nekoosa, WI 54457

Time: Tuesday, April 1st, 2025, at 6:00 P.M.

This meeting can be streamed via Zoom, see the link attached: [Click Here](#)

Committee Chairperson: Adam Buehring Phone: 715-697-2054

The agenda is as follows:

1. Call to Order
2. Roll Call of Members
 - a. Ward 1: Brian Krubsack Ward 2: Adam Buehring
Ward 3: Dan Downing Ward 4: Brad Hamilton
3. Discussion and possible action to go into closed session pursuant to WI Stats. 19.85(1) © to discuss development agreement with SC Swiderski.
4. Discussion and possible action on final construction review of Kautzer building and possible renting format for the park shelter.
5. Discussion and possible action on Sherrie Lancour purchasing lot 33 (855 Brook Trout Court) in Lynn Creek Estates for \$4,500.
6. Discussion and possible action on Kay Marceau working with the city to add a swing set to the Kautzer play area.
7. Discussion and possible action on considering adding shelters to Point Basse Park and the Freeman Boat Launch.
8. Discussion and possible action on the Kautzer Park Tennis Courts.
9. Donations / Seminars / Conferences / Equipment / Meetings

Nekoosa Common Council:

Dan Carlson, Mayor

Alderpersons:

It is possible that the members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the Common Council.

Ward 1: Larry Krubsack & Brian Krubsack

Ward 2: Michael Kumm & Adam Buehring

Ward 3: Anthony Carlson & Dan Downing

Ward 4: Garrett Kuhn & Brad Hamilton

Kallee Dhein – City Clerk

Posted 03/28/2025

This meeting is recorded via Zoom and can be accessed on the city website in the Agenda and Minutes section once posted. Discussion and possible action may take place on any of the above agenda items.

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