



Mineral Point, Wisconsin

CITY OF MINERAL POINT

137 HIGH STREET, SUITE 1
MINERAL POINT, WI 53565
608-987-2361

AGENDA

CITY OF MINERAL POINT COMMON COUNCIL MEETING

Wednesday, August 12, 2026, 6:00 PM

City Hall Community Room/Virtually

****ALL AGENDA ITEMS LISTED MAY HAVE ACTION TAKEN****

- 1. Call to Order. Roll Call. Confirmation of Compliance with the Open Meetings Law.**
- 2. Pledge of Allegiance.**
- 3. Persons Desiring to be Heard** – Five-minute limit except by consent of Council; no action will be taken on any item that is not specifically listed on the agenda.
- 4. Mayor's Correspondence.**
- 5. Administrator's Report.**
- 6. Clerk-Treasurer's Correspondence.**
- 7. Consent Agenda.**
 - a. Consideration of a Conditional Use Permit Application for an at home occupation at 333 Harris Street. *Plan Commission recommends approval conditional on no foot traffic or retail sales from the home.*
 - b. Approval of Minutes and Proceedings from the July 14, 2026 meetings.
 - c. Approval of monthly bills. *Finance Committee recommendation to be reported at Council meeting.*
- 8. New Business.**
 - a. Consideration of Pay Application #3 from Owens Excavating and Trenching, Inc. for Brewery Creek Subdivision 1st Addition. *Finance Committee recommendation to be reported at Council meeting.*
 - b. Consideration of Mineral Point Chamber of Commerce's request to close a section of High for a street dance event on August 22, 2026. An event, open to people of all ages, that includes the sale and consumption of alcohol on City Property. **Action:** Approve or deny the Special Event Permit application as presented or with modifications.
 - c. Consideration of Mineral Point Chamber of Commerce's request to close a section of High Street from N. Wisconsin St. to Vine St. for fireworks observation on December 5, 2026. **Action:** Approve or deny the Special Event Permit application as presented or with modifications.
 - d. Consideration on hiring Skyler Burkholder as a part-time police officer.
 - e. Consideration of Maiden St. repairs. *Water and Sewer and Streets Committee recommendation to be reported at Council meeting.*
 - f. Consideration of Fountain Street Lift Station Generator. *Water and Sewer Committee recommends approval of Wisconsin Electric's proposal with a used generator, including delivery, and installation by Wisconsin Electric Service, LLC.*
 - g. Discussion and Consideration on Promissory Note and General Business Security Agreement for Pittz Premier Property, LLC. *Finance Committee recommendation to be reported at Council meeting.*
 - h. Consideration of a zoning ordinance revision to allow for zero-lot line construction. *Plan Commission recommends approval.*

OFFICE OF THE CITY CLERK-TREASURER

Mayor – Danny Clark

City Administrator | Troy Maggied | administrator@cityofmineralpointwi.gov

City Clerk-Treasurer | Christy Skelding | cityclerk@cityofmineralpointwi.gov



Mineral Point, Wisconsin

CITY OF MINERAL POINT

137 HIGH STREET, SUITE 1
MINERAL POINT, WI 53565
608-987-2361

-
- i. Consideration of Resolution No. 2026-12, A Resolution to vacate and discontinue portions of Jones Street, Detroit Street, Silver Street, and Bay Street in the City of Mineral Point, Iowa County, Wisconsin.

9. Adjourn.

Join: <https://teams.microsoft.com/meet/24873902221132?p=qAgC4loiWck7bw2bmt>

Meeting ID: 248 739 022 211 32, Passcode: bh9Bz9ju

By phone [+1 872-256-4172](tel:+18722564172), [956586791](tel:+1956586791)# Phone conference ID: 956 586 791#

Agenda Posted and Distributed: Friday, August 7, 2026.

Reasonable accommodations for participation in this meeting by persons with disabilities, as defined by the Americans with Disabilities Act, will be made upon request and if feasible. Please contact the City Clerk's office (608-987-2361) at least 24 hours before the scheduled meeting so that necessary accommodations can be provided.

OFFICE OF THE CITY CLERK-TREASURER

Mayor – Danny Clark

City Administrator | Troy Maggied | administrator@cityofmineralpointwi.gov

City Clerk-Treasurer | Christy Skelding | cityclerk@cityofmineralpointwi.gov