



Mineral Point, Wisconsin

CITY OF MINERAL POINT

137 HIGH STREET, SUITE 1
MINERAL POINT, WI 53565
608-987-2361

AGENDA

CITY OF MINERAL POINT POLICING & LICENSING COMMITTEE MEETING

Wednesday, June 3, 2026, 5:15 PM

City Hall Community Room

1. Call to Order, Roll Call, and Confirmation of Compliance with the Open Meetings Law.
2. Approval of February 16, 2026 Minutes.
3. Consideration of applications for 2026-2027 "Class A" Beer and Liquor licenses. **Action:** Recommend Council renewal or nonrenewal of license applications.
4. Consideration of applications for 2026-2027 Class "B" Beer licenses. **Action:** Recommend Council renewal or nonrenewal of license applications.
5. Consideration of applications for 2026-2027 "Class C" Wine licenses. **Action:** Recommend Council renewal or nonrenewal of license applications.
6. Consideration of applications for 2026-2027 "Class B" Beer and Liquor licenses. **Action:** Recommend Council renewal or nonrenewal of license applications.
7. Consideration of applications for 2026-2027 Sidewalk Cafe/Parklet Permits. **Action:** Recommendation for Council approval or denial of permit applications.
8. Consideration of applications for 2026-2027 Extension of Premise Licenses. **Action:** Recommendation for Council approval or denial of license applications.
9. Consideration of applications for 2026-2027 Outdoor Drinking Permits. **Action:** Recommendation for Council approval or denial of permit applications.
10. Presentation on Traffic Stop and Citation Report.
11. Discussion and Possible Consideration of Traffic Safety Concerns (U-turns on High Street, Proposed "white line" on Shake Rag Street, radar speed board options).
12. Adjourn.

Agenda Posted and Distributed: Tuesday, May 26, 2026

Reasonable accommodations for participation in this meeting by persons with disabilities, as defined by the Americans with Disabilities Act, will be made upon request and if feasible. Please contact the City Clerk's office (608-987-2361) at least 24 hours prior to the scheduled meeting so that necessary accommodations can be provided.

OFFICE OF THE CITY CLERK-TREASURER

Mayor – Danny Clark

City Administrator | Matthew Honer | administrator@cityofmineralpointwi.gov

City Clerk-Treasurer | Christy Skelding | cityclerk@cityofmineralpointwi.gov

MINUTES

**CITY OF MINERAL POINT POLICE & LICENSING COMMITTEE MEETING
Monday, February 16, 2026, 5:30 P.M.
City Hall Community Room**

CALL TO ORDER/ROLL CALL

Meeting called to order by Chair Graber at 5:30 PM.

Brian Graber, Chair	Present
Keith Burrows	Present
Steph McKeon	Present
Others Present: Administrator Honer, Clerk-Treasurer Christy Skelding, Police Chief Bob Weier	

APPROVAL OF MINUTES – DECEMBER 1, 2025 MEETING

Motion (McKeon/Burrows) to approve the minutes. Motion carried, all voting aye (3-0).

PRESENTATION OF TRAFFIC STOP AND CITATION REPORT (OCT – DEC 2025)

Chief Weier presented on the Traffic Stop and Citation Report from October to December of 2025. The department had 106 traffic stops from October – January, with 25 citations and 5 warnings issued.

Ridge/Dodge Streets have the highest number of citations issued due to the amount of traffic.

PRESENTATION OF DEPARTMENT REPORT AND 2025 CALLS FOR SERVICE REPORT

Chief Weier presented the Department Report and 2025 Calls for Service Report.

Chief Weier doesn't notice a trend in calls for anything overly concerning. Hard drug use seems to have decreased over the past couple of years as overdose calls are less.

Beginning this year, they started the "YES" (Youth Emergency Services) program. This program works to try to get High School students interested in the field.

The City has hired 3 part-time officers over the last six months.

Electric bike safety has been brought up to the department in the past. Chief Weier is hoping to provide safety information on e-bikes to students at the school.

Over the next few years there will likely be a few retirements from the Police Department. The department is working on a succession plan for these potential retirements.

The committee discussed holding these meetings on a quarterly basis. The next meeting will be held likely in early June.

ADJOURNMENT

Motion (McKeon/Burrows) to adjourn at 6:17 PM. Motion carried, all voting aye (3-0).

Matthew Honer, City Administrator

Approved:

2026-2027 liquor licenses

"Class A" Beer & Liquor

- Casey's Marketing Company, d/b/a Casey General Store #3897, 609 Dodge Street, Melissa Frank, Agent
- Five Point Market, LLC., d/b/a Five Point Market, 319 Commerce Street, Molly Huie, Agent
- Kwik Trip Inc., 622 Dodge Street, Julie Oxnem, Agent
- Triple P Express LLC, 1045 Branger Drive, Leda Poad, Agent
- Team Sullivan LLC, d/b/a Sullivan's, 303 Commerce Street, Dawn Hughes-Sullivan, Agent
- Dolgencorp, LLC, d/b/a Dollar General, 713 Dodge Street, Jacob Stankowski, Agent
- Bittersweet Holdings, LLC, d/b/a Staple & Fancy, 110 High Street, Brian Blanchette, Agent
- Little Wolf Farm CBD, LLC, 337 Dodge Street, Gary Schmit, Agent

Class "B" Beer

- Red Rooster Café, LLC, 158 High Street, Tammi Busse, Agent
- Five Point Market, LLC, d/b/a Café 43, 43 High Street, Molly Huie, Agent
- Schanen-Spady Hospitality, LLC, d/b/a Mineral Point Hotel, 121 Commerce Street, John Spady, Agent
- Shake Rag Alley, Inc., 18 Shakerag Street, Christina Kubasta, Agent
- The Book Kitchen, LLC, d/b/a The Book Kitchen, 151 High Street, Nicole Bujewski, Agent
- Wild Blue, LLC, d/b/a Wild Blue Yonder Coffeehouse, 215 High Street, Maggie Payne, Agent

"Class C" Wine

- Five Point Market, LLC, d/b/a Café 43, 43 High Street, Molly Huie, Agent
- Schanen-Spady Hospitality, LLC, d/b/a Mineral Point Hotel, 121 Commerce Street, John Spady, Agent
- Shake Rag Alley, Inc., 18 Shakerag Street, Christina Kubasta, Agent
- The Book Kitchen, LLC, d/b/a The Book Kitchen, 151 High Street, Nicole Bujewski, Agent
- Wild Blue, LLC, d/b/a Wild Blue Yonder Coffeehouse, 215 High Street, Maggie Payne, Agent

"Class B" Beer & Liquor

- Inn at Brewery Creek, LLC, d/b/a Commerce Street Brewery Hotel, 23 Commerce Street, Michael Zupke, Agent
- Catherine Yager, d/b/a Cruise Inn Bar & Grill, 221 Commerce Street
- Cow Tipper's Pub & Eatery, LLC, d/b/a Cow Tipper's Pub & Eatery, 10A Commerce Street, Lyndsey Knauer, Agent
- Faull LLC, d/b/a Midway Bar & Grill, 140 High Street, Nicole Davidson, Agent
- US Hotel, LLC, d/b/a Lion and Porcupine, 265 High Street, Louise Rasmussen, Agent
- Mine Shaft, LLC, d/b/a The Mine Shaft, 155 High Street, Cait Finley, Agent
- Limestone, LLC, d/b/a Eliza's Lounge, 52 High Street, Richard Baumeister, Agent
- Lorelei Foods LLC, d/b/a Popolo, 20 Commerce Street, Wendy Dueling, Agent
- Nuper Hospitality LLC, d/b/a Quality Inn, 1345 Business Park Road, Sejal Patel, Agent
- World Institute for Extreme Beauty LLC, d/b/a The Walker House, 1 Water Street, Daniel Vaillancourt, Agent
- Mineral Point Opera House, 139 High Street, Christina Harrington, Agent

2026-2027 Sidewalk Cafe/Parklet Permits

- Five Point Market, LLC, d/b/a Café 43, 43 High Street
- Bittersweet Holdings, LLC, d/b/a Staple & Fancy, 110 High Street

2026-2027 Extension of Premise Licenses

- Five Point Market, LLC, d/b/a Café 43, 43 High Street, Molly Huie, Agent

2026-2027 Outdoor Drinking Permits.

- Lorelei Foods LLC, d/b/a Popolo, 20 Commerce Street, Wendy Taylor Dueling, Agent
- Cow Tipper's Pub & Eatery LLC, d/b/a Cow Tipper's Pub & Eatery, 10A Commerce Street, Lyndsey Knauer, Agent
- World Institute for Extreme Beauty LLC, d/b/a The Walker House, 1 Water Street, Daniel Vaillancourt, Agent
- Schanen-Spady Hospitality, LLC, d/b/a The Mineral Point Hotel, 121 Commerce Street, John Spady, Agent
- Shake Rag Alley, Inc., d/b/a Shakerag Alley Center for the Arts, 18 Shakerag Street, Christina Kubasta, Agent
- Limestone, LLC, d/b/a Eliza's Lounge, 52 High Street, Richard Baumeister, Agent
- The US Hotel, LLC, d/b/a Lion and Porcupine, 265 High Street, Louise Rasmussen, Agent
- American Wine Project, 802 Ridge Street, Erin Rasmussen, Agent

MPPD TRAFFIC STOPS

YEAR	QUARTER	NO OF STOPS	CITATIONS ISSUED	WARNINGS ISSUED
2026	Q1 (Jan-Mar)	48	7	7
2026	Q2 (Apr-Jun)			
2026	Q3 (Jul-Sep)			
2026	Q4 (Oct-Dec)			
2026	YEARLY TOTAL			