



Mineral Point, Wisconsin

# CITY OF MINERAL POINT

137 HIGH STREET, SUITE 1  
MINERAL POINT, WI 53565  
608-987-2361

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## AGENDA

### CITY OF MINERAL POINT COMMON COUNCIL MEETING

Tuesday, May 12, 2026, 6:00 PM

City Hall Community Room/Virtually

\*\*ALL AGENDA ITEMS LISTED MAY HAVE ACTION TAKEN\*\*

1. **Call to Order. Roll Call. Confirmation of Compliance with the Open Meetings Law.**
2. **Pledge of Allegiance.**
3. **Persons Desiring to be Heard** – Five-minute limit except by consent of Council; no action will be taken on any item that is not specifically listed on the agenda.
4. **Mayor's Correspondence.**
  - Recognition of International Firefighters Day and honoring Fallen Firefighters, May 4.
  - Recognition of Clerks week, May 3 - 9.
  - Recognition of National Police Week, May 10 - 16.
  - Recognition of EMS Week, May 17 – 23.
5. **Administrator's Report.**
6. **Clerk-Treasurer's Correspondence.**
7. **Consent Agenda.**
  - a. Approval of Minutes and Proceedings from the April 13 and April 21, 2026 meetings.
  - b. Approval of monthly bills. *Finance Committee recommendation to be reported at Council meeting.*
8. **New Business.**
  - a. Consideration of Pay Application #1 from Rule Construction Ltd. for South and Commerce Street Reconstruction. *Finance Committee recommendation to be reported at Council meeting.*
  - b. Consideration of the Mayor's Appointment of Chad Whitford as Emergency Management Coordinator.
  - c. Consideration of hiring Collin Palzkill and David Arthur as Streets Workers.
  - d. Consideration of adding a street light on Dodge Street.
  - e. Consideration of Ordinance 2026 – 01: An Ordinance to Amend Chapter 51 of the Municipal Code of the City of Mineral Point, Iowa County, Wisconsin, relating to the required replacement of lead and galvanized water service lines.
9. **Adjourn.**

**Join the meeting now**, <https://teams.microsoft.com/meet/268570330093511?p=HFBZ8m1PkdARqlySsS>

Meeting ID: 268 570 330 093 511, Passcode: 7ZY7bA3v

[+1 872-256-4172,,956944569#](https://teams.microsoft.com/join/268570330093511?passcode=7ZY7bA3v)

Agenda Posted and Distributed: Friday, May 8, 2026.

*Reasonable accommodations for participation in this meeting by persons with disabilities, as defined by the Americans with Disabilities Act, will be made upon request and if feasible. Please contact the City Clerk's office (608-987-2361) at least 24 hours before the scheduled meeting so that necessary accommodations can be provided.*

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## OFFICE OF THE CITY CLERK-TREASURER

Mayor – Danny Clark

City Administrator | Matthew Honer | [administrator@cityofmineralpointwi.gov](mailto:administrator@cityofmineralpointwi.gov)

City Clerk-Treasurer | Christy Skelding | [cityclerk@cityofmineralpointwi.gov](mailto:cityclerk@cityofmineralpointwi.gov)